

CONSTANCY IN RELIGIOUS LIFE

World Is Not Interested in Doctrine, but in Practical Result of Teachings.

DR. DYOTT TAKES TEXTS FROM PAUL'S EPISTLES

Anything That Makes for the Betterment of the World and Well-being of Man is the Lord's Work.

"Religious Constancy" was the subject upon which Rev. Luther R. Dyott, pastor of the First Congregational church, spoke yesterday morning.

"Wherefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for ye shall receive the wages of the Lord."—1 Cor. xv:58.

"The man who today is not so much concerned about the history of our faith as it is about the helpfulness of our facts. They care nothing for apostolic succession, but they are interested in apostolic success. As for immediate business with Christianity it is to proceed upon it, so the motive power lying back of the process and the progress is more in heart life and love than in any of the fine, threadbare, self-satisfied orthodox, where it is altogether too easy to sit in judgment upon the other man's faith, and to call him a heretic, because he does not believe what you believe."

"Some persons, according to some of the dogmatic creeds, made of man, may have their cherished orthodox in their intellectual assents to certain great propositions of faith, but their practical life may evidence a radical contradiction of their theoretical faith. In their heads they have orthodox, but in their hearts they have heresy. Some have certain intellectual difficulties about some of the teachings of some of the theologians, but their life is unquestionably good. In heart therefore, they are orthodox. In life they are orthodox."

"Now, it is better to have heresy in the head and orthodoxy in the heart, than orthodoxy in the head, and heresy in the heart; though, according to all the highest tests of the Christian life, it is not necessary to pre-empt either the head, or the heart, while the whole life of the individual believer is under the profitable sway of a heretical religious constancy which comes through the indwelling of divine love, as the greatest imperial impulse, and the soul-secret of religious constancy in life eventuating in constancy of service and immortality of success such as Paul had in mind when he said: 'Wherefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord.'"

"Then in the next verse, which we have as our second text, he gives the secret of religious constancy. It is constancy in the work of the Lord. What is the work of the Lord? It is all service, originating, progressing and ending in the highest good. Anything that improves the life which now is, is the work of the Lord. Anything that makes the world better is the work of the Lord. Anything that contributes to the well-being of man in body, in mind, in soul, is the work of the Lord."

"Earth and heaven are not so much places of probation and reward (earth for probation and heaven for reward) as they are different rooms in our father's house of many mansions, where the soul of life is service, and the satisfaction of service is the fact that it is right kind of service, and heaven, which is to be enjoyed here, as well as hereafter, is harmony with the life and will of God. All these things and infinitely more are to be included in the work of the Lord."

"Now, as to the characteristics of this constancy, these things are mentioned in our first text. Not the suggestive words: 'Steadfast, unmovable, abounding.' That word steadfast has as its first thought the original Greek word, it means that mood of faith, and condition of life in which a man settles down to business for God, in which the great business of life, then, by legitimate extension it becomes our word 'steadfast,' which means firmly fixed in faith in devotion. Hence, it becomes in this sense from stede, place, and fast, fast, that is to say, fixed, fixed in place and in doing the thing God wishes you to do. Hence, in the logical order of the processes of mind, so characteristic of a great thinker, we find the word 'steadfast' using that other word, unmovable."

"The translation here does not give us the most accurate meaning of the derivations of the original. When we say unmovable, very naturally we mean, or should mean, immovable, not be turned aside or diverted, fixed in foundation, or purpose. A person such as Carlyle describes when he speaks of little George (of England) of whom Carlyle says he had the whim of standing grandly immovable upon his first offer. 'That is correct, but it is not the correct interpretation of the original Greek here.'"

"If we follow that Greek word to its root meaning, we find that it means to strive to the next step in the onward march of Christian service. So it does not duplicate, but supplements the word 'steadfast,' while abounding becomes still stronger, and the writer uses still another word to describe it, and says always abounding. He gets his imagery here from the waves of the sea, where wave after wave comes bounding in upon the shore. 'Such are the characteristics of religious constancy. We should always abound because God is always abounding, and we are God's fellow-workers. We should always abound because of the magnitude of the enterprise of God. We should always abound because it is only by so doing that our life can find its full expression. We should always abound because our labor is not vain (void) in the Lord.'"

"We should have this religious constancy when we place ourselves completely under the yoke of which constrains us, that love which looks and lives; woe and woe, which expels, impels and compels. Religion is the greatest need of life and religious constancy is the greatest need of religion."

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FISHING IN DEEP WATER

Jesus' Advice to Disciples Has Far-reaching Meaning.

Rev. Thaddeus M. Minard, pastor of the Divine Truth Center, chapel Alisky hall, spoke from the text, 'Put out into the deep, and let down your nets for a draught.' He said in substance:

"In the narrative read this morning we find much the same proposition facing these Galilean fishermen as today faces men who would search the depths of earth or sea, for treasures hidden in their silent depths. 'The men had toiled all the night throughly, and their nets were full; but they were empty handed, and in answer to the query of Jesus as to their success Peter said, 'we have toiled all night and taken nothing.'"

"The master said push out farther from the shore and drop your nets into the deep water. The men seemed to recognize how foolish they had been to fish in the shallow, for they obeyed the suggestion of the master. The lesson received was not forgotten, and in after life these men fished in the deep. At one stride they advanced from an understanding of material smallness to spiritual greatness. A man proclaims to the world he is living in the shallow thought who puts mental hands on his brother's affairs by claiming he could do so much more good in the world, had he some of the wealth his brother wastes. Such a faultfinder is like the prodigal son wanting the forces God has given him, and when he comes to cast up his account with himself he will find instead of a netful of souls whom he has lifted to a higher understanding of life he has nothing but the material gathered near the surface, broken bits, unkept promises, wasted opportunities, husks instead of coin."

THE NEW AMERICAN

Present Time Calls for Courage in All Walks of Life.

"The New American" was the subject upon which Rev. William H. Heppes spoke at Grace Methodist church last night. He chose for his text Matthew 23:39 and said in part:

"We are in the throes of a new period. The social evils and injustices of the times, the political abuses, the refined highway robbery among high officials, the frauds perpetrated against the government, the political bossism of our cities, the want of regard for the sacredness of law, the money oligarchy of the land, demand a type of citizenship where every man is a moral aggressor, where every man is a man of action, a sabled knight ready to fight for the truth, to protect the wrong, to punish evil-doers, drive out the snake from the garden, and make righteousness the rule of life."

"The new period upon which we are entering is not one that is barren of ideals. The urgent call is for men who will take these ideals and transform them into realities. We live in a world wholly different from that which Savonarola thundered from his pulpit against the vices of Florentine society; different from that of Washington, who led his nation hand to hand to victory and divine liberty. The times are different from what they were when white slaves were brought through the streets of Philadelphia with iron collars and chains about the neck and the initial of the master branded upon the forehead; when in Delaware 20 crimes were punished with hanging. The times are different from the days when ministers received aid and brandy as part payment of their salaries."

DIVINE LAW OF SUCCESS

Rev. P. J. Green Speaks on the Origin of Man.

At the Ringier hall last night, Rev. P. J. Green spoke on 'The Divine Law of Success Through Mental Attraction.' Mr. Green thinks that there was a time when there was nothing but God, and that God out of his own inexhaustible worth and self-control created all things that are created. That God is mind or spirit, which is the highest form of substance and matter is but a coarser form of the same substance, spirit. Man is an incarnate spirit with his beginning and end in God. This incarnate spirit contains all the germ of divine greatness and self-control. He may be putting on the Christ-mind and living in and living out the Christ-thought, because these germs of greatness develop and unfold as does the rosebud in the warmth and light of the sun. Mr. Green said that man by keeping under control his coarser nature and exalting his divine self to the throne of his being, becomes too great to be small, too proud to stoop, too worthy to be worthless."

"Such a man cannot condescend to do a mean trick, nor injure his worst enemy, though a slave of sin. Hence, he present themselves for doing, and a man will bless his enemies though they hang him on a cross. A man who is well developed is already rich, though he have not a penny in his pocket; he has that within him that makes him the owner of men's hearts and commands the highest bidder for his services."

TRUE PATRIOTISM

Washington Accorded Higher Place in History Than Napoleon.

"True Patriotism" was the theme of Rev. H. C. Shaffer, pastor of the First United Brethren church, East Fifteenth street, who spoke last night on the birthdays of Lincoln and Washington were observed. The Christian Endeavor society of the church carried out an appropriate program, as follows: 'Sketch of Lincoln's Life.' Mrs. George Betts; 'Lincoln's Kindness.' Miss Zella Meier; 'Lincoln's Patriotism.' Mr. Betts; 'Lincoln's Temperance Views.' Rev. B. E. Emerick; 'Lincoln's Honesty.' Mr. Poor. An elaborate program was rendered. Rev. Mr. Shaffer said in part:

"We shall ever cherish as a sacred legacy the memory of 'The Father of His Country' and 'Honest Abe.' Washington was a great man as a military strategist, and as such he has by some historians been given higher place than is accorded Napoleon. But if as a commander of armies he was great, now all we measure him as a man? For, while Napoleon was a master in war, he ignominiously failed to place France upon a permanent basis as a nation; yet Washington laid down the sword and assumed the duties of the chief leader of the new-born nation with the sword and power which always graced him."

CHILDREN OF GOD

No Act of Man Can Sever Relationship With Christ.

Rev. James D. Corby preached an interesting sermon at the Universalist church of the Good Tidings yesterday morning, in which he advocated the idea that man is naturally the child of God. He chose for his text, 'Who art in Heaven, "God is Love," "If Sons, Then Heirs." The speaker said in part:

The old answer to the question, "Who made you?" is still the first upon our lips: "It is he that hath made us and not we ourselves." Amid all the varied experience of life remember the battle is not alone yours, but God's and you, just as you are, are God's child, whom he loves more than all the universe and he will never leave thee nor forsake thee.

NO ESCAPE FROM LAW

Sin, the Taskmaster, Never Fails to Pay Workers in His Cause.

"The Pre that Kills" was the subject of Rev. J. Whitcomb Brougher's sermon at the White Temple last night. Dr. Brougher chose as his text the oft-repeated maxim: 'The wages of sin is death.'"

Dr. Brougher said that the reason would was because the growing generation always insisted on trying to prove that they each could escape the law and prove that they could escape the payment of the wages of sin. When it was proven to them that they could not escape and they were brought face to face with the fruits of their folly, then they sought aid and advice and then it was that the quack and fraud began to raise their heads.

No one could escape. The law was immutable. Those who sinned must receive their pay, even though they were willing to accept the bill and close the account. Sin, the taskmaster always insisted on paying those who worked at sin. The account was always closed by the payment of the wage and that payment was death.

LIFE BEYOND GRAVE

Rev. I. N. Monroe Argues in Defense of the Hereafter.

Rev. I. N. Monroe, pastor of the Calvary Baptist church, spoke on the subject of 'The Returned Face' yesterday morning. The spirit of the address went to argue that the life of man did not end with the grave, but went on beyond it. The speaker contended that all of the history of the world, the belief of man and the deductions of the intellect taught that there would be life beyond the grave. The resurrection taught it and the history of the people of the world also went to the same purpose. Rev. Monroe said he believed that all those people who had died were now existing in another life, though no one knew of their place or their form. He contended that the future existence was greater, more to be desired than that of this earth. He said those who died from this life lived in closer connection and knowledge of God than those who were yet on earth.

The sermon was an eloquent effort and was listened to by a large congregation.

ELISHA, THE REFORMER

Even in Bible Times Leader Had to Fight the Machine.

Rev. John M. Dean, formerly a Y. M. C. A. secretary, now pastor of the Tabernacle Baptist church, Seattle, spoke at the men's meeting of the Y. M. C. A. yesterday on absent treatment. "Elisha represented the reform element," said Rev. Dean, "and he was the leader of the party which was bucking the machine. Its members are usually in the minority, just as they were in Elisha's time. I suppose when Jehonah heard Gehazi's words, telling him to send Naama unto Elisha that he said, 'Ha, here is a chance to get the old reformer out of the way. If he does not heal this fellow now, I'll put him where he won't bother me any more.' The devil is always trying to give a good cause black eye, and that is what he is trying to do to Mayor Lane."

PLAN IMPROVEMENT OF EAST SIDE STREETS

It is reported that East Twenty-sixth street is to be taken over by the city and widened from 40 feet to 60 feet. That part of the street between Division street and Division street and Brush's addition in the southeastern part of the city. It is also proposed to improve East Twenty-sixth street, between Burnside and East Oak streets, with hard improvement. The cost will be nearly \$10,000. Another proposed improvement is East Twelfth street, between Hawthorne avenue and the Southern Pacific tracks. In Albin, Mason street is to be improved on Maryland avenue to Williams avenue. In Brooklyn an effort will be made to improve Rhine street east through to Kenilworth.

SECURES REMARKABLE SET OF PHOTOGRAPHS

A remarkable set of photographs of Oregon timber, recently taken by Kiser for the general use of the Harriman lines, is attracting much attention and is declared by critics to rank at the head of Pacific coast timber pictures. The photos were made in the timber of the Bridal Veil Lumber company, in Multnomah county, and show only single trees, but so clever has been the manipulation of the camera that fully half of the tree is shown. When it is compared with the trees of Douglas fir, giant spruce and Sitka spruce, the task of securing a single tree photograph is better understood. One of the Kiser photos shows a notable personage, no less than Hon. Elyis, chief forester of England, standing against the tree. The picture was taken during the recent visit of the distinguished Briton to Portland.

Building Permits.

Fred Nelson, erect dwelling, Commercial, between Falling and Shawyer, \$1,400; S. M. Horton, erect dwelling, Burrage, between Killingsworth and Burton, \$1,600; Ed Metcalfe, erect dwelling, East Everett, corner East Thirty-first, \$2,000; H. B. Grantham, erect dwelling, East Nineteenth, between Mildred and Surman, \$1,800; Leonard Brown, erect dwelling, Tamartind, between Tillamook and Thompson, \$2,000; W. S. Nash, erect dwelling, between Wagon and Albin, \$1,500; Thorne and East Clay, \$2,500; Joseph Jacobberger, erect flats, Jackson, between Fifth and Sixth, \$7,500; Otto Rothschild, erect dwelling, Kearney, between Twenty-third and Twenty-fourth, \$4,500; Vance Gratton, erect dwelling, \$1,500; Ed Zeigler, erect dwelling, East Twentieth, between Wygant and Albin, \$1,500; George Wurful, erect dwelling, East Fifteenth, between Cedar and Pine, \$1,200.

Pythian Festival at Aurora.

(Special Dispatch to The Journal.) Aurora, Or., Feb. 24.—The local

"FIGHTING THE BEEF TRUST"

All Meats at Smith's Are Weighed on Correct Scales.

FRANK L. SMITH MEAT COMPANY

SPECIALS FOR MONDAY AND TUESDAY

- One-half Hams 12½c
- Picnic Hams 11c
- Center cut of Sliced Ham 25c
- Center cut of Sliced Smoked Shoulder 15c
- 3,000 pounds of Smith's Sugar-cured Breakfast Bacon, guaranteed pure 15c
- 10,000 pounds of absolutely fresh Oregon Pork, priced as follows:
- Shoulder Roast Pork 10c
- Shoulder Pork Chops 12½c
- Loin Pork Chops 15c
- Loin Roast Pork 15c
- Center cuts Shoulder Rst. Pork 12½c
- Pigs' Hocks 8c
- Pigs' Feet 5c
- 5-lb. pail of Smith's Pure Lard 60c
- Hams 12½c

Smith's Meats are kept behind glass and inside the shop; they are clean meats. Beef Trust meats are laid around, exposed to dirt, dust, germs, and all the foul odors of the down-town streets. The Beef Trust dearly loves its jungle—it creates one wherever possible. A "jungle" market is an ideal place in which to sell cold-storage ice-car meats. Pass up such markets.

DR. MILES' ANTI-PAIN PILLS

FOR Headache

They Relieve Pain Quickly, leaving no bad After-effects

25 Doses of the Little Tablets Never Sold in Bulk

NEURALGIA. SCIATICA. RHEUMATISM. BACKACHE. PAIN IN CHEST. DISTRESS IN STOMACH. SLEEPlessness.

TAKE ONE of the Little Tablets AND THE PAIN IS GONE

If you have Headache Try One

ALASKA CALLS FOR FARMERS

Millions of Wealth Producing Acres Open in the Tanana District.

Labor troubles in Alaska last year, it is alleged, not only reduced the gold output for 1907 by many millions of dollars, but decreased the merchandise trade between the United States and the territory of Alaska to \$48,142,330, as compared with \$52,180,937 for 1906.

According to reports of Juneau customs officials to the Portland chamber of commerce, strikes largely decreased the amount of work done in the mines. It is believed by students of Alaskan conditions that another factor which will considerably reduce imports into Alaska year after year is the development of the agricultural industry in portions of that territory. There are extensive areas of Alaska that will produce large crops of vegetables and grain. Men who go to that country and fall in the prospecting line resort to work that is more certain to produce wealth. Many of them have been farmers, and they will each year turn in larger numbers to farming in the country where the demand for fresh products of the soil insures the highest prices.

Vegetables in Arctic Circle.

In a publication issued by the Fairbanks chamber of commerce it is said that nearly everything possible of production on Puget sound is grown in the gardens of the Tanana. Cabbage, cauliflower, potatoes, turnips, lettuce, radish, carrots, beets, parsnips, radishes, onions, celery, tomatoes, cucumbers, watermelons, mushrooms and many other varieties are successfully raised, the Tanana furnishing its own supply of green vegetables without recourse to the outside world. Still more tropical fruits and vegetables than those mentioned are raised in hothouses of which there are a number in the valley. Nearly every home is surrounded by its own garden of green foods, a plentiful supply for winter as well as summer consumption being raised.

Millions of Acres Open.

An official of the United States agricultural department is authority for the statement that in the north of Europe approximately 3,000,000 people reside and gain their support from agricultural pursuits in countries whose soil and climate are not better than that of the Tanana valley. There being no night in the summer season, plant growth has the stimulant of light the entire 24 hours. The valley is nearly 300 miles long, and there are many million acres of level, fertile soil, much of it covered with meadows of native grasses. This land can be taken up as home-steads the same as in the states, except that one may take 320 acres instead of 160. In the vicinity of Fairbanks more than 30,000 acres have been homesteaded. Splendid crops of potatoes have been produced, for which there is ready market at from 7 to 15 cents per pound. More than 30,000 bushels of potatoes are imported annually at a cost landed of 8 cents per pound.

After a heavy meal, take a couple of Doan's Regulents, and give your stomach, liver and bowels the help they will need. Regulents bring easy, regular passages of the bowels.

Pythian Festival at Aurora.

(Special Dispatch to The Journal.) Aurora, Or., Feb. 24.—The local

You Don't Have To

Attend BARGAIN SALES, CLEARANCE SALES, SHAM or any other SALES when you can buy

FIRST-CLASS SUITS FOR MEN

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\$10

There are dozens of styles to choose from—every wanted size—and all the NEW fabrics. Some of these identical fabrics and patterns are shown in uptown stores at \$20.00.

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MOYER 3d and Oak 1st and Yamhill

THE KING OF CURES

DR. KING'S NEW DISCOVERY

FOR COUGHS AND COLDS AND ALL THROAT AND LUNG DISEASES PREVENTS PNEUMONIA AND CONSUMPTION

Two years ago a severe cold settled on my lungs and so completely prostrated me that I was unable to work and scarcely able to stand. I then was advised to try Dr. King's New Discovery, and after using one bottle I went back to work, as well as I ever was.

W. W. ATKINS, Banner Springs, Tenn.

PRICE 50c

SOLD AND GUARANTEED BY SKIDMORE DRUG CO.

AND \$1.00

Knights of Pythias lodge celebrated Friday night the anniversary of the forming of the order, and gave a social session which was attended by all the residents of the city. G. B. Dimick of Oregon City delivered an address and was followed by other well-known local speakers. Dancing was enjoyed and refreshments were served.

In answering advertisements herein, please mention The Journal.

The Imperial Painless Dentists

226 ALDER ST. Ref. 1st & 2d Sts.

- and was followed by other well-known local speakers. Dancing was enjoyed and refreshments were served.
- In answering advertisements herein, please mention The Journal.
- Sirloin Roasts of Beef 10c
 - Shoulder Roast Beef 8c
 - Short Ribs of Beef, to bake or boil 6c
 - Necks of Beef 5c
 - Soup Meat 3c
 - Fish, Oysters, Fancy Chickens and Turkeys.
- These good things are displayed in our window, but it is simply impossible to display everything in such small space. Come inside—there is a display from one end of the house to the other—a gorgeous array of Oregon's toothsome, delicious meats.

Foster & Kleiser Signs

Your Hot Pipes

WHEN the heater man put hot pipes through the house in place of stoves he thought it was something new. But nature put hot pipes all through our bodies to keep us warm long, long ago.

Scott's Emulsion

sends heat and rich nourishment through the blood all over the body. It does its work through the blood. It gives vigor to the tissues and is a powerful flesh-producer.

All Druggists; 50c. and \$1.00.

The Imperial Painless Dentists

dentists to the east side

Rooms 1, 3, 5 and 7, Healy Bldg. Corner Grand ave. and E. Morrison.

Solid Gold Crowns at \$5.00

Solid Gold Bridge Teeth \$5.00

Best Plates \$5.00

A Binding Guarantee on All Work.

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