CHRIST IS POWER RULING WORLD

Rev. W. H. Heppe Preaches on the Spiritual Life of Men of Present Day.

DEFINES CHRISTIAN IN TERMS OF LIFE

Is One Who Is Possessed, Ruled and Used by Son of God—Advises Auditors to Allow Nature to Assert Her Power in Their Daily Life.

Rev. W. H. Heppe, pastor of Grace Methodist church, spoke yesterday on the text "I, Yet Not I." He said in part:

"A Christian, defined in terms of life, is a man possessed, ruled and used, by Christ. In the Christian life personality is preserved. It is still I. That which constitutes distinction of person, that peculiar something known as my individuality, is not destroyed. It is still Paul or Peter or John, each with his own characteristic mental makeup, his own peculiar temperament. These men have not been unmade, but remade. A new power has come into their life; a new motive has been enthroned; a new vision now beckons the soul onward.

"God has need for varied temperaments and talents to successfully carry on the work of the kingdom. The history of the church is replete with illustrations. All types of mind and disposition have been utilized in building the temple of Christianity in the world—the intellectual, impulsive, administrative, and the spiritual.

"In the service of God it is not a question of one, two or five talents, but of talents put to use. Spiritual greatness is reached along the highway of service. Christ preferred the towel and basin to the crown and scepter. Today he wears the crown and sways the scepter. All work is important, however humble, for it is vitally related to the final product.

Follow Nature.

"Find your work and do it in your way. Be yourself. Imitation is a sign of weakness. Let nature assert her power. David can not fight successfully in Saul's armor. Macauley in his essay on Machiavelli says, "As a poet he is not entitled to a very high place. His style and versification are sedulously modelled on those of Dante. But the manner of Dante, like that of every great original poet, was suited only to his own genius, and to his own subject." The work we are to perform in the kingdom of God can best be accomplished, and will be most effective, when it is the expression of our own individuality. Put into it the color of your own life-blood; give it the glow of your own spirit, and place it in the setting of your own gifts.

"In the Christian life the personality is intensified, and lifted to a higher plane of purity, energy, service, and usefulness. We have risen with Christ to larger and higher things. The undiscovered heights now stand unveiled against the soul's horizon. The unsounded depths not open to our inner vision. The unused stops in the great organ of our natures are pulled out and the spirit plays his music divine. If we have been strong in intellect, it is the same intellectual power, but quickened and enlarged by the new life of faith and hope. If money-making has been the predominating characteristic, it is the same talent, but quickened and divinely directed by the new dowry of spiritual riches in the soul.

Christ Within.

"Life has been re-centered. The center of gravity has been shifted from self to Christ. The real I now lives and has come to its power. There is more of self because Christ is within, it is self plus Christ. Christ becomes to us what Moses' rod was to Horeb's rock. He opens fountains of life, influence and usefulness to us that were only awaiting the touch of his magic power. The clod in the valley, conceaing the tiny seed in its dark bosom, only awaits the touch of the springtime to tower into a lily or blossom into a rose or redden into an apple or sweeten into an orange. Many an I is simply waiting for the not I to cause it to spring forth into power and beauty all its own.

"This intensified personality now becomes the channel through which Christ lives and works. Life's problems are of easy solution when our personalities become channels through which the master can pour his light and wisdom.

"In order that Christ may be able to pour himself through us in new revelations and new energies we must be able to say with Baul, 'I am crucified with Christ.' This is not an imaginary Calvary. If you have never experienced a crucifixion of the self-life—an hour when more than earthly darkness settles down upon your spirit and the veil of the inner temple was rent in twain, so that now your glorying is in the cross of Christ, you know nothing about the ever-widening horizons, the ever-increasing powers, and the spring tides of divine life that sweep through the unobstructed channels of redeemed personality.

"'Not I, but Christ liveth in me' is the secret of power. If we surrender to him he will come into our personality, infuse his own spirit, and it will be no longer I, but Christ unfolding his own life and lifting us to planes of power."

WILL SUPPRESS QUACKS.

Rev. J. Whitcomb Brougher Inveighs Against Moral Turpitude.

Declaring that the time has arrived when the public conscience should be quickened to bring about the suppression of evil medical practices, Dr. J. Whitcomb Brougher in his sermon at the White Temple last night outlined the plans for purifying the social fabric that have been formulated. He said that the task will be an unpleasant one, for the vicious elements will fight back and use any method of slander and villification, but he asserted that the man who believes in the triumph of righteousness cannot hesitate in opening the fight.

"Our city has been somewhat aroused by the murder of a young woman under distressing circumstances," said the speaker. "Society in its cruel and harsh condemnation of sinning woman has made it almost impossible for a woman who has fallen from the path of rectitude to ever get back again. It is this fact that has driven many an erring girl to prefer death rather than disgrace."

Dr. Brougher announced that he proposes to aid in the reform movement to the extent of his ability, and he named three objects that the committee in charge has in view, as follows:

"First. It will seek the suppression, legally, of all so-called medical institutions where criminal practices are permitted.

"Second. It will expose and prosecute all illegal medical practitioners and such other individuals as engage in similar practices.

"Third. It will seek the cooperation of the newspapers in suppressing all fraudulent and immoral medical advertisements.

"In the pursuit of this purpose we propose to investigate various institutions and individuals with a view to learning the facts concerning certain conditions against which we are planning to act."

STATEMENT IN PULPIT.

Congregation Warned of Attack on People's Protective Measure.

Vice-President Miller Murdock and Samuel Connell of the Municipal association addressed the congregation at the Hassalo Street Congregational church last night. Mr. Murdock commended the direct primary for the reason that it renders it difficult for the politician to achieve his ends, and he also called attention to the effort to take from the people their power by an attack on Statement No. 1.

Mr. Murdock likewise gave warning against the proposed measure to give cities independence in legislation. On this line he said:

"The bill amounts to this. The city can ordinarily be controlled by the vicious element. The country cannot. The vested interests are willing to turn in and help elect men who will be satisfactory to the vicious element, that they may use these men. The combined forces of the vested interests are looking for special privileges from the city. They can usually carry the city, but they cannot usually carry the state, especially on such questions as whether gambling shall be permitted, whether theatres shall run on Sunday and whether the dance halls and saloons may run together. If that law was in force they would get into the city council and have an ordinance passed to run the town wide open."

On the subject of the direct primary Mr. Murdock was equally clear, saying:

"The direct primary law is very offensive to the ordinary politician because he cannot manipulate matters as formerly, although I see they are going to try it here in Portland. Under the direct primary law any good man may be nominated to office. One result of their refusing to be nominated is that saloons granted licenses recently are violating the law every day. That is the kick we have coming against church people."

"What is known as Statement No. 1 is an issue which will come up at the next election," said Mr. Murdock. "Opposition to this measure which is being urged by the statement's opposers, is another effort to take from the people the power of direct voting."

Mr. Connell in his address gave attention particularly to municipal conditions, and touched on the saloon problem in Portland as follows:

"Within the last 10 days the police department has reported to the city council that certain saloons are notoriously bad. They have asked that the licenses be revoked. Then we have had a long and farcical investigation by the liquor license committee, which has not resulted in a single license being revoked, but only in the ownership of a few of these dens of vice being transferred to some dummy bartenders.

"What on the frontier would be known as savagery is known in the large cities as dissipation. We make it a source of revenue for the government. Ethically this is hideous, and socially it is suicidal, but financially it has come to be next to the largest retail business in the large city. There is only one larger interest than the sale of liquors in our cities. If we overlook the liquor problem we overlook the most vital issue we have, for it has no regard for the home, the church, the law, or the state."

UNANSWERED PRAYER.

Rev. Green Says Law of Successful Prayer Is Not Understood.

Rev. P. J. Green spoke to an appreciative audience last evening in Ringler hall on "The Cause of Answered and Unanswered Prayer." Rev. Green said in part that he believes that not more than one fourth of the prayers offered are ever answered. He says that the law of successful prayer is not understood even by many of the preachers. There is in every person a selfish self and an unselfish self. The first is the carnal mind and is at enmity with God, or contrary to the universal good of all. In James 4:iii we read, Ye ask. . . . . that ye may consume it upon your lusts. Such praying is from the selfish self and is "asking amiss." This selfish mind, or self, receives, not because its asking is not actuated by brotherly love, but desires for self, even at the cost of injury to another. Any prayer offered with a tinge of selfishness is unChristlike and will not be answered. Three fourths of the praying is done by this selfish self, or is tinged with selfishness and is an abomination to the great spirit.

The unselfish self is the Christ-mind, or divine mind, and knows how and what to ask for. It never asks for anything at the cost of injury to another, but like Christ seeks the good of all mankind unselfishly and without the thought of merited reward from another. This mind desires the good and upliftment of all souls and is therefore in harmony with the father-mind. Such unselfish prayer turns the key to God's invisible, but ever-present supply house and he who prays thus receives whatever he asks for. Unselfish prayers offered by the Christ-mind are always short and do not plead for 101 things, but are rifle-like in their aim, one thing at a time.

Every prayer that does not spring from vital desire, is but sounding brass and tinkling cymbal. Unsatiable urgent desire is the cause of every prayer that moves God to come to our help. Then true prayer must be mixed with a positive, active faith that claims the answer in the present moment until the answer materializes. Jesus said: "What things soever ye desire when ye pray believe that ye receive and ye shall have."

DEPLORES CONDITIONS.

Rev. A. J. Montgomery Declares Cities Represent Corruption of Age

In his sermon at the Third Presbyterian church yesterday Rev. Andrew J. Montgomery declared that if Jesus were on earth he would weep over the condition of the large cities of America, Portland included, even as he wept for the sins of Jerusalem. He said in part:

"The municipal problem is a most serious and complex one, because the city represents the corruption of the age and the tendency of men to herd together. Jesus wept over the condition of Jerusalem, but if he were here today he would weep over conditions in London, Berlin, Paris, New York, San Francisco and even Portland. As Jerusalem was destroyed because of its wickedness, so will these cities be destroyed because of their wickedness, and purer cities be established.

"The first founder of a city was a murderer. Men herd together. That is their natural condition. It seems that the city contains all that is wicked and corrupt. In this country we have a complex problem of many nationalities who have been pouring into this country in an endless stream.

"We are going to have a beautiful Rose Festival this year, and yet do we know all the environments of the young in this and other cities? New York was turned over to Tammany and San Francisco has been in the clutches of a most corrupt ring. Then there is the problem of the sweatshop, which organized labor has not been able to destroy. So you see we have a most complex problem. I do not mention these conditions because I consider them hopeless, but we must look for the remedy. How can we solve the problem and save our cities, with their teeming population made up from every country and clime on the earth? It is a problem only solved through the gospel of the Lord Jesus Christ."

The
White Indian

A white Indian is a sick Indian. When the Indians first saw a white man they were sure he was sick. White skin—sick man was their argument. "Pale-face" is the name they gave us.

Pale faces can be cured. When blood is properly fed the face glows with health.

Scott's Emulsion

is a rich blood food. It gives new power to the bone marrow from which the red blood springs. . . .

All Druggists: 50c. and $1.00.

Neuralgia Pains

Are the result of an abnormal condition of the more prominent nerve branches, caused by congestion, irritation, or disease. If you want to relieve the pain try Dr. Miles Anti-Pain Pills. They often relieve when everything else fails. They leave no disagreeable after-effects. Just a pleasurable sense of relief. Try them.

"I have neuralgia headache right over my eyes, and I am really afraid that my eyes will burst. I also have neuralgia pain around my heart. I have been taking Dr. Miles' Anti-Pain Pills recently and find they relieve these troubles quickly. I seldom find it necessary to take more than two tablets for complete relief."
MRS. KATHERINE BARTON
1117 Valley St, Carthage, Mo.

"I have awful spells of neuralgia and have doctored a great deal without getting much benefit. For the last two years I have been taking Dr. Miles' Anti-Pain Pills and they always relieve me. I have been so bad with neuralgia that I sometimes thought I would go crazy. Sometimes it is necessary to take two of them, but never more and they are sure to relieve me." MRS. FERRIER,
2434 Lynn St., Lincoln, Neb.

Your druggist sells Dr. Miles' Anti-Pain Pills, and we authorize him to return the price of first package (only) if it fails to benefit you.

Miles Medical Co., Elkhart, Ind

REV. E. S. BOLLINGER SELECTED

Highland Congregational Church Chooses Popular Man

The Highland Congregational church yesterday called Rev. E. S. Bollinger as the permanent pastor of the church. The action was taken following the morning services after a sermon by the new pastor.

At the conclusion of the sermon and after Dr. Bollinger had left for his home, the congregation convened to consider the election of a pastor, and by a unanimous vote decided to offer the pastorate to Rev. Bollinger for an indefinite time, it being agreed that his services should at any time be concluded by mutual agreement between the pastor and the congregation. Luther R. Scobee, Herbert E. De Young and Carlos A. Mann were appointed as a committee to call upon Mr. Bollinger and inform him of the action of the congregation. Dr. Bollinger accepted the call and thanked the congregation for the support which had been given him during the year past while he had been serving as the acting pastor of the church.

AID FOR NEGROES.

Rev. L. F. Smith Tells of Work of Freedman's Aid.

The work of the Freedmen's Aid department of the Colored Methodist church was discussed yesterday during a Lincoln's birthday service at the Trinity Methodist church, at which Rev. L. F. Smith delivered the address. Mr. Smith told of the work of the department though which help had been given to thousands of negroes throughout the country. Under it, schools and colleges were maintained and directed, the department being a part of the board of education of the Methodist church.

Today there are 46 institutions with lands and buildings valued at $1,991,569, with 648 teachers and 12,200 students. There have been nearly 300,000 pupils in these institutions and over 12,000 negro teachers and 3,000 ministers have been prepared for Christian work among their own people. In most part schools for the whites are in east Tennessee, Georgia and Alabama, and 2,300 teachers and ministers have been prepared for work among the mountaineers.

KNOCKERS OF FUND ARE KNOCKED BY BOOSTERS

Knockers of the state university appropriation were in turn knocked by the forty-fifth precinct Republican club at a meeting held Saturday night. Alan R. Joy called the attention of the club to the fact that the referendum had been invoked on the appropriation granted by the legislature and after some discussion the club went on record not only as favoring the appropriation as passed but of enlarging it at the next session of the legislature.

Ben Riesland presided at the meeting and it was decided to take up the various measures now before the people under the referendum for discussion at subsequent meetings.

SHEPHERD DISCUSSES POSTAL SAVINGS BANKS

The postal banking system was the subject of a discussion by George S. Shepherd before the People's Forum yesterday afternoon. Mr. Shepherd argued for the foundation of a system of postal savings banks in the country and contended that the people roused by the disclosures of the recent panic were demanding such legislation at the hands of congress.

The speaker pointed as illustrations to the countries where the postal banks were maintained and argued that such depositories would furnish a safe place for the deposits of the small earnings of thrifty people and would thus tend to promote thrift among the people.

Reference was made to the banking system of Scotland where all the stockholders were made personally liable for the deposits in their institutions with the result that within 200 years there had been but two failures.

Jailed for Chicken Stealing.

(Special Dispatch to The Journal.)

Klamath Falls, Or., Feb. 17.—Judge Henry L. Benson has sentenced John Williard, who was found guilty of stealing chickens, to two years in the state penitentiary. In pronouncing sentence, Judge Benson stated that he considered the punishment severe, under the circumstances, but it was least according to the statute under which the case was tried.

Mrs. Goode of Salem Dead.

(Special Dispatch to The Journal.)

Salem, Or., Feb. 17.—Mrs. J. F. Goode, wife of Alderman Goode of the Fifth ward, died Sunday morning at 1 o'clock. She was the mother of nine children, all living, and was a member of the Free Methodist church.

CASTORIA
For Infants and Children.
The Kind You Have Always Bought
Bears the Signature of Chas. H. Fletcher

YOU DON'T HAVE TO

Attend BARGAIN SALES, CLEARANCE SALES, SHAM or any other SALES when you can buy

FIRST-CLASS SUITS FOR MEN

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There are dozens of styles to choose from—every wanted size—and all the NEW fabrics. Some of these identical fabrics and patterns are shown in uptown stores at $20.00.

WHEN YOU SEE IT IN OUR AD IT'S SO

MOYER 3d and Oak 1st and Yamhill

NOTED FOR HER SQUARE MEALS

Mrs. Bozarth Welcomed at Former Home by Eastern Oregonians.

By Lula R. Lorenz.

Mrs. L. A. Bozarth of Vancouver, Washington, one of the earliest and most interesting pioneers of the northwest, is visiting Mrs. Jesse Failing, another pioneer woman in Pendleton. Mrs. Bozarth came across the plains with an ox team in 1852 from Iowa and settled at Portland. She remembers when there was but one board sidewalk in the city of Portland and she claims the distinction of having been the first woman to ride on a steam railroad in Oregon.

Mrs. L. A. Bozarth.

In 1863 she started the first restaurant at La Grande and because of the excellence of her cooking and the bountiful supply of food which she furnished to the packers and miners, they nicknamed her "Old Mother Square Meal," and by this name she was widely known all along the Oregon trail for several years.

After running the restaurant for some time she was married at Walla Walla to Captain Ingram, who organized Company K of the Oregon volunteers, and for a number of years she accompanied her husband in his travels in the northwest in the government service.

Once while making a trip by stage into Canyon city in the early sixties the Indians shot several times at the coach which she occupied, but she was not injured, although badly scared. On the same trip into the interior, while she was wearing her husband's dress uniform to keep her from freezing in the stagecoach, she was mistaken by a hotel keeper for a member of the Fourteenth regiment, then in the interior.

As the members of the Fourteenth were notoriously bad, when drinking, the hotel keeper told the stage driver not to let the soldier out of the coach at his place, but upon the driver telling the hotel keeper that the supposed soldier was Captain Ingram's wife, dressed up in the captain's best uniform to keep from freezing to death, the hotel keeper grabbed her and carried her into the house and made a hundred apologies for his remarks to the driver.

Although 81 years of age, Mrs. Bozarth is in good health and recalls many of the incidents of early Oregon history with great vividness.

SCHOOL CHILDREN WILL PARTICIPATE

Youngsters to Play Prominent Part in Rose Planting Day This Week.

Speakers selected by the Rose Festival committee to talk to the school children about the Rose Festival will meet in the quarters of the festival association in the Swetland building Thursday afternoon at 1:30 o'clock. The purpose of the meeting will be to discuss the points to be presented to the children.

"We want to interest the children in the details of the rose carnival as well as to interest them in the rose planting day to be held next Saturday," said W. Wynn Johnson, in giving his idea of the meeting with the children. "Very little is known among the school children regarding the size and grandness of the carnival. We want them to write to friends and relatives in the east and tell them about one feature of the carnival at least, that they understand well.

"We will go out two by two to all the schools in the city. Every school will be visited at the same hour. We expect also that the school children will be our best assistants in making the rose planting day on Washington's birthday a big one as well as attracting the relatives and friends' attention in the east to the Rose City.

TO CURE A COLD IN ONE DAY
Take LAXATIVE BROMO Quinine Tablets. Druggists refund money if it fails to cure. E. W. GROVE'S signature is on each box. 25c.

PLENTY OF COAL IN CITY BY JULY

Portland to Be Receiving Station for Coal Mines Forty Miles Away.

The Oregon Diamond Coal Mining company estimates that it will have first-class coal ready for the market by July. Figuring from the record of its borings and the rate at which it is now sinking a shaft at Scotts Mills, it is calculated that the shaft will pass through a five foot vein of coal early in July.

The slope is now at a depth of 260 feet, and is going down at the rate of 18 feet a week. At the present time the men are excavating through solid sandstone, but are making average progress. The distance on the slope, from the surface of the earth to the vein, is 650 feet. At a depth of 320 feet they expect to pass through a 10-inch vein that the drills have explored. The workmen have encountered much trouble from water in the slope, but the company now has three power pumps installed, two of which are kept at work constantly, while the third is held in reserve.

Plenty of Money.

The company is said to have ample funds in its treasury to push the work, and no difficulty is expected to stand in the way of having a successful coal mine opened within 40 miles of Portland and with rail transportation direct to this city before another winter season. The Oregon Electric railway, which is preparing to construct a branch line to Woodburn, has indicated a readiness to extend 12 miles further, to Scotts Mills, as soon as the showing of coal warrants this work. The Southern Pacific also is said to be willing to build a branch to the mine if good steam coal in reasonable quantity is produced.

Three shifts of workmen are now being employed steadily in putting the shaft down to the coal, and the company's management is leaving no detail unattended to that will hasten the rate of progress. A complete machinery plant has been installed for this week, and only the most modern and approved equipment is used.

ELECT OFFICERS OF NEW COMMANDERY

Following are the officers of the new J. A. Smith post, G. A. R., mustered in by Department Commander S. F. Blythe of Hood River at the time of the department commander's visit to Portland during the meeting of the department council: Commander, J. C. Adams; senior vice-commander, M. R. Owens; junior vice-commander, Silas H. Beets; adjutant, J. D. Chapman; quartermaster, W. H. Reynolds; officer-of-the-day, O. R. Cumpton; officer-of-the-guard, E. Walling; quartermaster-sergeant, E. Miller; surgeon, C. Carter. Francis E. Miller was elected delegate to the state encampment.

There are 26 charter members, recruited from other posts further away. Most of the members, however, live in Sellwood or Milwaukie. The meeting place is in the Strahlman hall, East Thirteenth street and Spokane avenue.

FRANK L. SMITH MEAT CO.

"FIGHTING THE BEEF TRUST"

226 Alder Street, Between First and Second

SMITH'S MEATS

Are cooled and ripened by the fresh-air method. They are allowed to hang in a draft of fresh air until ready for the market. They shrink in weight, but gain in quality. Eat Smith's meats; you get the quality; you get more real meat and less moisture, and you get a square deal on honest scales.

It Stands to Reason That they are better than meat which is thrust into a cold-storage room without allowing the animal heat any chance of escaping. Cold-storage meats and thawed-out-frozen meats are moist and often sloppy. When you buy that kind you are paying for a certain amount of water that is really injurious to one's system—but why should you buy them at all when you can get

SMITH'S MEATS?

PORK

There seems to be no let-up of the tremendous demand for our far-famed Oregon Pork. People stormed our market Saturday and carried away thousands and thousands of pounds. We shall continue serving it every day. Smith's is the only market where you can get it.

Pork Loin Roasts	15¢
Pork Loin Chops	15¢
Spare Ribs	12½¢
Sausage, pure and made fresh every hour	12½¢
Sweet Pickle Pork	12½¢
Leaf Lard	12½¢
Dry Salt Pork	12½¢
Fresh Side Pork	12½¢
Shoulder Pork Ch'ps	12½¢
Center Cuts of Shoulder Roast Pork	12½¢
Cottage Hams	12½¢
Hams or half hams	12½¢
Smith's Pure Lard	12¢
Picnic Hams	11¢
Shoulder Roast Pork	10¢
Pigs' Hocks	8¢
Pigs' Feet	5¢
Pigs' Heads	5¢

The new market on the west side of Smith's and the other market on the east side of Smith's have no connection whatever with the firm. Both of these markets are right up adjoining Smith's and are so awfully close that you are likely to drift into them if you don't watch out, and what is more, they tell the public: "Yes, this is Smith's"

POULTRY, FISH AND OYSTERS ALL WEEK LONG.

Fresh, Fat Chickens 15¢ 18¢ 20¢

Turkeys, 20¢ Ducks 25¢ Geese, 18¢

Olympia Oysters, 30¢ a Pint.

BEEF

Pin your faith to Oregon Beef—there's none other like it. We are offering this week some exceptionally fine, fat Eastern Oregon Beef that has been matured in the feeding yards of the Inland Empire.

Small "T"-Bone Steak	12½¢
Small Porterhouse Steak	12½¢
Tenderloin Steak	12½¢
Sirloin Steak	11¢
Prime Rib Roast Beef	10¢
(That cut of Beef which cannot be surpassed, and at Smith's it's so cheap that rich and poor are glad to buy it.)	
Best Round Steak	10¢
Hamburg Steak, fresh every hour and absolutely pure	10¢
Shoulder Beef Steak	8¢
Shoulder Roasts	8¢
Short Ribs to Bake	6¢
Beef for Stewing	5¢
Beef for Boiling	5¢
Soup Meat	3¢