MEN WHO HELPED MAKE THE GREAT OREGON COUNTRY

HON. S. R. THURSTON 1847.

Oregon statesmen have played an important part in the constantly changing kaleidoscopic history of the world. The man who first occupied the gubernatorial chair in the state of California came from Oregon, and it was due to the eloquence of another Oregonian, Samuel R. Thurston, that California was admitted into the union.

All these things happened away back in the early days of Oregon's infancy, when she was still in the swaddling clothes of territorialism. But even then word had gone out that the west was a goodly land, a land of freedom and magnificent promise a land of impenetrable mystery, which stands for fascination—a land of success and fame and fulfillment of all one's dreams, for this was a new land, and competition but a dream of the far away east.

Peter H. Murnett listened to the siren call of the west. He resigned his office as prosecuting attorney for his home district in Missouri, and on May 8, 1843, started in an ox team on the long journey across the plains. He arrived in Vancouver, now in the state of Washington, November 7, the same year, and a few days later became associated with Morton W. McCarver, an emigrant of '43—afterwards founder of Sacramento—and a site was selected for the future city of the Pacific northwest, at a point about five miles above the confluence of the Willamette with the Columbia river. This city was christened Linnton in honor of Senator Lewis F. Linn of Missouri, a mutual personal friend. Mr. Burnett built a cabin on this site and spent the winter, removing in the spring to Tualatin plains, where he engaged in farming.

Elected to Legislature.

In 1844 he was elected a member of the provisional legislature and in 1845 was elected supreme judge of the provisional government. It was while still occupying this position that the news of the discovery of gold on January 24, 1848, by James M. Marshall, an Oregon pioneer of 1844, thrilled and electrified the world.

Resigning his office, Burnett, in company with scores of others, turned their backs on Oregon and made for California, the land of glittering promise and rich fulfillment. During that year and the year following fully two thirds if not three fourths of all the men in Oregon capable of bearing arms, went to these mines, where high pay and great stakes and fortunes won or lost in the twinkling of an eye were the order of the day.

The year following, November 13, 1849, the election for state officers was held. The candidates for governor were Peter H. Burnett, W. S. Sherwood, John A. Sutter, John W. Geary and W. M. Steuart. The total vote cast was 14,213, of which Burnett received the majority, 6,783. The vote of the Oregonians was on this occasion cast solidly for Burnett, as they knew and trusted him and felt assured that what promises he made would be carried out to the letter. On December 20, 1849, the first legislature met and Governor Burnett was inaugurated, serving his state well until his successor, Hon. John Rigler, was inaugurated January 8, 1852.

Upon the occasion of the fiftieth anniversary of the inauguration of Governor Burnett, Hon. E. W. McKinstry, a member of the first assembly and orator of the day, said of him: "He was a man of rare abilities and of the very highest character; by reason of his services as the chief executive, and consequently as justice of the supreme court he well deserved the gratitude of later generations, as he enjoyed the notable regard and respect of his contemporaries, while his long career as a private citizen was marked at every stage by manifestations of an integrity of purpose always recognized, never questioned. He was indeed that noblest work, 'an honest man'—nonest not merely in a narrow commercial sense, but in that he never failed to pursue his convictions of right to their just conclusions. Such was the Hon. Peter H. Burnett, the first governor of California under the written constitution."

Editor's Venture.

In 1847 a young newspaper man, editor of the Burlington Gazette, of Burlington, Iowa, became inoculated with the western germ and in company with his young wife started for Oregon. He was young and brimful of hope and energy and ambition and all the things that count for success. As the wagon made its slow way across the untamed plains, who can tell the thoughts which surged through his brain as the magnificent forests of Oregon, then practically unbroken, save where stalked the painted savage in all his pomp and dignity, watching with jealous, suspicious eye the encroachment of the white man upon his domain? Did his prophetic soul reach far out away and beyond this wilderness to the stately halls of congress in Washington, District of Columbia?

He settled in Hillsboro, and was elected a delegate to congress June 6, 1849. He was the first representative of the Pacific coast to that august body, and took his seat at the opening of the session on December of the same year. Because he was a natural-born leader he soon made his presence felt in congress and was the means of obtaining considerable important legislation for this far-distant region.

His most noteworthy achievement during his term was the speech on the admission of California into the Union, delivered March 25, 1850. Commenting on this the New York Sun of the following day said, editorially:

"Coming from the extreme west, where it is taken for granted the people are in a more primitive condition than elsewhere under this government, and looking, as Mr. Thurston does, like a fair specimen of the frontier man, little was expected of him in an oratorical way. But he proved to be one of the most effective speakers in the hall, which created no little surprise."

A conservative Massachusetts paper has this to say of that famous speech:

"Mr. Thurston is a young man, an eloquent and effective debater, and a bold and active man, such as are only found in the west."

He left New York for Oregon, March 13, 1850, via the isthmus of Panama, was taken sick with the deadly Panama fever and died in the zenith of his career, off Acapulca, April 9, 1851.

These are but two of the many venturesome spirits who wended their way to this fair land of promise in those far-off days and helped by hand and brain to bring about the upbuilding of this great Oregon country. They are old men now with whitened hair and feeble steps tottering on the edge of the great divide; soon they will have crossed it and become but a memory to the hurrying throng who push after. But the trail blazed by these same pioneers when the hot blood of youth coursed through their veins will live forever. The Oregon spirit is not dead—it cannot die with such a magnificent country to back it up; it is simply sleeping, and some day it will awake, stretch its lithe body and beautifully rounded arms and realize that the dream is a dream no longer, but a splendid, gorgeous reality.

CHURCH SERVICES

Baptist.

Arleta—Rev. E. A. Smith. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; B. Y. P. U., 6 p. m.

Third—Vancouver avenue and Knott streets; Rev. R. Schwedler, pastor. Services 11 a. m. and 7:45 p. m.; Sunday school, 10 a. m.; B. Y. P. U., 6:45 p. m.

Highland—Alberta and Sixth streets. Rev. I. F. Heacock, pastor. Sunday school, 10 a. m.; services at 11 a. m. and 7:30 p. m.; B. Y. P. U., 6:30 p. m.

Sellwood — Tacoma and Eleventh streets; Rev. John Bentzien. Services 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; B. Y. P. U., 7:15 p. m. Topic, "A Savior that Christ Cannot Save."

Calvary — East Eighth and Grant streets. Rev. I. N. Monroe. Services, 11 a. m. and 7:30 p. m.; topic, "The Ended Quest."; Sunday school, 10 a. m.; B. Y. P. U., 6:30 p. m.

Immanuel—Second and Meade streets; Rev. A. B. Minaker. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 11:45 a. m.

Grace—Montavilla; Rev. Gilman Parker. Services at 11 a. m. and 7:30 p. m.; topics, "These Sayings of Mine" and "Human Side of the Coming of the Kingdom"; Sunday school, 10 a. m.; B. Y. P. U., 6:30.

Central—East Twentieth and Ankeny streets; Rev. W. T. Jordan. Services at 10:30 a. m., and 7:30 p. m.; topics, "For Home and Native Land," and "Get Right and Keep Right"; Sunday school, 12 m.; Y. P. meeting, 6:30 p. m.

University Park—Rev. A. H. Waltz. Sunday school at 10 a. m.; services, 11 a. m. and 7:30 p. m.; B. Y. P. U., 6:30 p. m.

First—The White Temple, Twelfth and Taylor streets; Rev. J. Whitcomb Brougher, D. D. "One accord" prayer meeting, 10 a. m.; services 10:30 a. m. and 7:30 p. m.; topics, "Unquenchable Thirst" and "Society's Crime—Whom Shall We Stone?"

Sunnyside (German) — Forty-first street and Hawthorne avenue; Rev. C. Feldmeth. Preaching, 11 a. m.; Sunday school, 9:45 a. m.

St. Johns (German)—Rev. C. Feldmeth. Preaching 3 p. m. Sunday school 2 p. m.

Second—Seventh and East Ankeny streets; Rev. Stanton C. Lapham. Services at 10:30 a. m. and 7:30 p. m.; Bible school, noon; Young People's union, 6:30 p. m.; topics, "The Bread of the Cross," and "The Christ Motive."

Savier-Street—Between Twenty-first and Twenty-second streets. Sunday school, 2:30 p. m.

St. Johns—E. A. Leonard. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; B. Y. P. U., 6:30 p. m.

Chinese Mission—352½ Oak street. Sunday school, 7 p. m.; preaching in Chinese, 8 p. m.

First German — Fourth and Mill streets; Rev. J. Kratt. Services, 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

Second German—Morris street and Rodney avenue; Rev. F. Buermann. Services, 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

East Forty-fourth Street — Corner East Main; Rev. B. C. Cook. Services, 11 a. m. and 7:30 p. m.; Bible school, 10 a. m.; B. Y. P. U., 6:45 p. m.

Lents—First avenue and Foster road. Rev. J. F. Heacock, pastor. Sunday school, 10 a. m.; services, 11 a. m. and 7:30 p. m.

Mount Olive—Seventh and Everett; Rev. B. B. B. Johnson. Services at 11 a. m. and 8 p. m.

Swedish—Hoyt and Fifteenth; Rev. Erick Scherstrom. Services, 10:45 a. m. and 7:45 p. m.; Sunday school, 12 m.; B. Y. P. U., 6:30 p. m.

Union Avenue Mission (Swedish)—Corner Skidmore. Sunday school, 10 a. m.

Norwegian-Danish—Services in hall corner Mississippi and Shaver streets, Sunday school, 12 m.

Gresham—Sunday school, 10 a. m.. Services 11 a. m. and 7:30 p. m. by Rev. T. J. Elkins.

Presbyterian.

First—Twelfth and Alder streets; Rev. William Hiram Foulkes. Services at 10:30 a. m. and 7:30 p. m.; preaching by the minister, "For the Sins of the Whole World"; Sunday school, 12 m.; special service at 7:30 p. m.

Mizpah—East Thirteenth and Powell streets; Rev. Jerome R. McGlade, D. D. services 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; Christian Endeavor, 6:30 p. m.; Sunday school at Midway at 9:15 a. m.; topics, "Enduring as Seeing Him Who Is Invisible," and "A Modern Parable."

Calvary—Eleventh and Clay streets; Rev. Ben-Ezra Stiles Ely Jr., D. D. Services at 10:30 a. m. and 7:30 p. m.; Sunday school after morning service.

Fourth—First and Gibbs streets; Rev. John R. Welch. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; Y. P. S. C. E., 6:30 p. m.

Hawthorne Park—Twelfth and East Taylor streets; Rev. E. Nelson Allen. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; Y. P. S. C. E., 6:30 p. m.; topic, "The Drawing Power of the Uplifted Christ."

Forbes—Rev. Harry H. Pratt. Services at Woodmen's hall, Russell street, near Rodney avenue, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; C. E., 6:30 p. m.

Chinese—145½ First street; services, 7:45 p. m.; Sunday school, 6:45 p. m.; young people's meeting, 8:45 p. m.

Piedmont—Cleveland avenue and Jarrette street. Rev. N. S. Reeves, B. D. Services, 11 a. m. and 7:45 p. m.; Sunday school, 12:15 p. m.; Y. P. S. C. E., 6:45 p. m.

Westminster—East Tenth and Weidler streets, Rev. Henry Marcotte. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; C. E., 6:30 p. m.

Marshall-Street—Marshall and North Seventeenth streets; Rev. C. W. Hays. Sunday school, 10 a. m.; preaching at 11 a. m. and 7:30 p. m.; Y. P. S. C. E. at 6:45 p. m.

Mount Tabor—Belmont street and Prettyman avenue; Rev. Edward M. Sharp, pastor. Services at 11 a. m. and 8 p. m.; Sunday school at 10 a. m.

Sellwood—Corner East Seventeenth and Spokane avenue. Rev. D. A. Thompson. Services at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; Christian Endeavor, 6:30 p. m. Topics: "Inspiration of Scripture," and "Standing in the Gap."

Third—East Thirteenth and Pine streets; Rev. Andrew J. Montgomery. Services at 10:30 a. m. and 7:45 p. m.

Vernon—East Twentieth and Wygant streets. Services at 11 a. m. and 7:30 p. m. by Rev. A. A. Blair; Sunday school, 12 m.

Hope—Montavilla; Rev. S. S. White. Services at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

Millard Avenue—Rev. A. D. Soper; Sunday school, 10 a. m.; services, 11 a. m. and 7:30 p. m.

Annabel—Services at 11 a. m. and 7:45 p. m.

Kenilworth—E. Thirty-seventh street and Gladstone avenue; preaching at 11 a. m. by Rev. J. S. Dunning, Ph. D.; Sunday school at 12 m.

Piedmont—Cleveland avenue and Jarrett streets. Rev. N. S. Reeves, B. D., pastor. Services, 11 a. m. and 7:45 p. m.; Sunday school, 12:15 and Y. P. C. E., 6:45 p. m. Topics: "The Divine Gateway," and "An Hour With Phillip Doddridge."

Trinity—Fulton; Sunday school at 11 a. m.; Christian Endeavor, 6:45 p. m., preaching by Harvey Milley, 7:30 p. m.

Methodist.

Taylor-Street—Rev. Benjamin Young, D. D., pastor. Sermon, 10:30 a. m. and 7:30 p. m.; classes, 9:30 a. m.; Sunday school, 12:15 p. m.; Epworth league, 6:30 p. m. Morning sermon by the pastor on "The Making of a Man;" evening by Bishop David H. Moore.

Sunnyside—East Yamhill street, between East Thirty-fifth and Thirty-sixth streets; T. B. Ford. Services 11 a. m.; Junior League, 3 p. m.; Senior League, 6:15.

St. Johns—F. L. Young. Services 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

Epworth—Rev. Charles T. McPherson. Services in Oregon building at fair grounds, 11 a. m. and 7:30 p. m. Topics: "Glory," and "Seeking the Lost"; Sunday school, 10 a. m.; Epworth League, 6:30 p. m.

Centenary—East Pine and East Ninth streets. Rev. Clarence True Wilson, D. D., pastor. Services, 10:30 a. m. and 7:30 p. m.; topics, "The Book of Job," and "A Sermon for Young Women." Sunday school, 12:15 p. m.; Epworth League, 6:15 p. m.

Trinity—Corner of East Tenth and East Grant; Lewis F. Smith. Services at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; class meeting, 12:15 p. m.; Epworth League, 6:30 p. m. Topics, "The Lincoln Birthday Service," and "Forgiveness of Sins."

Central—Russell and Kerby streets; J. T. Abbett. Service at 10:30 a. m. and 7:30 p. m.; Sunday school at 12 m.

Chinese Mission—Chan Sing Kai. Services 11 a. m. and 7:30 p. m.

Mount Tabor—Services at 11 a. m. and 7:30 p. m.

Patton—Michigan avenue and Carpenter, H. T. Wire. Services at 11 a. m. and 7:30 p. m.

Vancouver Avenue—Services at 11 a. m. and 7:30 p. m.

Woodstock—Rev. H. P. Blake. Services at 11 a. m. and 7:30 p. m.

Norwegian-Danish—Thirteenth and Davis; C. J. Nelsen. Services at 11 a. m. and 7:30 p. m.

Swedish—Borthwick and Beach; Rev. John Ovall. Services, 11 a. m. and 8 p. m.; Sunday school 10 a. m.; Epworth League, 7 p. m.

First German—Fifteenth and Hoyt, G. A. Waasa. Services at 11 a. m. and 7:30 p. m.

Second German—Stanton and Rodney. Rev. E. E. Hertzler. Services at 11 a. m. and 8 p. m.; Sunday school, 9:45 a. m.; Epworth league, 7:30 p. m.

Japanese Mission—121 North Fifteenth. Rev. Elisen Ribara. Services at 9:30 a. m. and 8:30 p. m., Sunday school, 3:30 p. m.

University Park—Rev. William R. Jeffrey Jr. pastor. Services at 11 a. m. and 7:30 p. m.

Grace—Corner of Twelfth and Taylor streets; Rev. William H. Heppe, pastor. Services at 10:30 and 7:30 p. m. Topics, "I, Yet Not I," and "The Young Man's Duty to Portland.". Morning classes, 9:30 a. m.; Sunday school, 12:15 p. m.; St. Paul's mission, 3:30; Epworth League, 6:30 p. m.; special music.

Sellwood—Corner East Fifteenth and Tacoma avenue; Rev. Lester C. Poor. Services, 11 a. m. and 7:30 p. m.; Junior Epworth league, 2:30 p. m.; Senior Epworth league, 6:30 p. m.

Free First—East Ninth and Mill. Rev. W. J. Johnston. Services 11 a. m., 7:30 p. m., Thursday 7:30.

The Clinton-Kelly Memorial—Thirty-ninth and Powell streets. Rev. S. J. Kester, pastor. Services at 11 a. m. and 7:30 p. m.; Sunday school 10 a. m.; Epworth league, 6:30 p. m. Morning sermon by the pastor on "The Making of a Man;" evening by Bishop David H. Moore.

University Park—Corner Dawson and Fiske streets. Rev. William R. Jeffrey Jr., pastor. Class meeting, 12:15 p. m.; Sunday school, 9:45 a. m.; Epworth League, 3:30; Senior League, 6:30.

Episcopal.

Trinity — Nineteenth and Everett streets; Dr. A. A. Morrison. Services, 8 a. m., 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

St. Matthews—First and Caruthers street: Rev. W. A. M. Breck in charge. Sermon, 11 a. m.; Sunday school, 10 a. m.

Pro-Cathedral of St. Stephen the Martyr—Thirteenth and Clay streets; Rev. H. M. Ramsay. Communion, 7:30 a. m.; services 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

All Saints—Twenty-second and Reed streets. Sunday school, 10 a. m.; baptism and sermon, 7:30 p. m., by Bishop Scadding.

St. Andrews—University Park: Rev. W. R. Powell. Services 11 a. m.; Sunday school, 10 a. m.; Archdeacon Chambers will officiate.

St. Paul's—Woodmere; C. L. Parker, lay reader. Services at 11 a. m.; Sunday school, 9:45 a. m.

St. Mark's—Corner of Nineteenth and Quimby streets; Rev. J. E. H. Simpson. Holy communion, 8 a. m.; morning prayer and litany, 11 a. m.; evensong and sermon, 7:30 p. m.; Sunday school, 10 a. m.

St. John's Memorial—Sellwood; Rev. H. D. Chambers. Services and sermon, 11 a. m.; Sunday school, 10 a. m.; evening prayer, 7:30 p. m.; Archdeacon Chambers will officiate in the evening.

Good Shepherd—Sellwood street and Vancouver avenue, Albina. Rev. John Dawson, rector. Holy communion, 8 a. m.; Sunday school, 9:45 a. m.; morning service, 11 a. m.; evening service, 7:30 p. m.

St. David's—East Twelfth and Belmont, Rev. George B. Van Waters, D. D. Holy communion, 8 a. m.; rector's Bible class in chapel, 10 a. m.; morning service and sermon, 11 a. m.; evening service, 7:30; Sunday school, 9:45 a. m.

Christian.

Central—East Twentieth and East Salmon streets; Rev. J. F. Ghormley, D. D. Services, 10:45 a. m. and 6:30 p. m.; topics, "The Power of the Word," and "The World's Crisis"; Sunday school 12 m.

Rodney-Avenue—Rodney avenue and Knott street; Rev. F. Elmo Robinson. Services, 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.; Y. P. S. C. E., 6:30 p. m.; Bible school at 3 p. m. at Albina avenue and Killingsworth.

Kern Park—Rev. E. M. Patterson; services 11 a. m. and 7:30 p. m.; Bible school, 10 a. m.; C. E., 6:30 p. m., topics, "Seeking the Rest," and "The Value of Positive Religion."

Woodlawn—Services at 11 a. m. and 7:30 p. m. by pastor, Clark W. Comstock; topics, "Five Ways in Which Foreign Missions Pay," and "The Unsatisfaction of This World"; Sunday school, 10 a. m.; Y. P. S. C. E., 6:30 p. m.

First—Corner Park and Columbia streets. Rev. E. S. Muckley. Services, 11 a. m. and 7:30 p. m; topics, "A Successful Meeting and How It Is Held," and "Is There Or Is There Not Such a Thing As Sin?" Bible school, 10 a. m.; C. E., 6:30 p. m.

Advent—Second street, between Hall and Lincoln. Services at 11:30 a. m. and 7:30 p. m.; Young People's Society of Loyal Workers, 6:30 p. m.

Congregational.

First—Madison and Park. Rev. Luther R. Dyott, D. D., pastor. Services 10:30 a. m. and 7:30 p. m. Sunday school 12:15 a. m. Y. P. S. C. E., 6:30 p. m.

University Park—1613 Haven avenue; Rev. F. L. H. Van Lubken, pastor. Preaching 11 a. m. and 7:30 p. m. Sunday school, 10 a. m.; Y. P. S. C. E., 6:30 p. m.; topics, "Our Future Church," and "The Test Question and the Sublime Answer."

Laurelwood — Rev. W. H. Myers. Service, 11 a. m.; Sunday school, 10 a. m.; Y. P. S. C. E., 6:30 p. m.

Mississippi Avenue—Mississippi avenue and Fremont; Rev. Daniel T. Thomas. Services, 11 a. m. and 7:30 p. m. Sunday school, 10 a. m.; Christian Endeavor, 6:30 p. m.

Sunnyside—Corner of East Taylor and East Thirty-fourth street; Rev. J. J. Staub. Services at 11 a. m. and 7:30 p. m.; topics, "Thy Kingdom Come," and "Lincoln and Washington Pathfinders of Our Nation"; Sunday school, 10 a. m.; Junior C. E., 3 p. m.; Senior C. E., 6:30 p. m.

Hassalo Street—East Seventh and Hassalo; Rev. Paul Rader. Sermon, 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; Y. P. S. C. E., 6:30 p. m. Morning sermon by Miss Constance Mac Corkle; evening under auspices of the Municipal league.

Highland—East Sixth street north and Prescott; Rev. E. S. Bollinger. Services at 11 a. m. and 7:30 p. m.; topics, "The Precious Fountain," and "The Woman Who Got Her Husband In the Good Old Way,"—a leap year sermon; Sunday school, 10 a. m.; Y. P. S. C. E., 6:30 p. m.

St. Johns—Rev. G. W. Nelson. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.

First German—East Seventh and Stanton streets; Rev. John H. Hopp. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 9:15; Christian Endeavor, 6:30 p. m.

Lutheran.

Swedish Immanuel — Nineteenth and Irving streets. Services, 11 a. m. and 8 p. m.; Sunday school, 9:45 a. m.

Norwegian Synod—East Tenth and East Grant streets; Rev. O. Hagues. Sunday school, 9:30; services, 11 a. m. and 7:30 p. m.

Betania Danish—Union avenue and Morris street; Rev. J. Scott. Services 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; Y. P. S., Tuesday, 8 p. m.; topics, "Work" and "Exchange."

St. James' English—West Park and Jefferson streets; J. Allen Leas. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; Luther league, 7 p. m.; Norwegian — 45 North Fourteenth street; Rev. J. M. Nerving. Services at 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

St. Paul's German—East Twelfth and Clinton streets; Rev. A. Krause. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 9:30 a. m.; Bible class and English sermon 7:30 p. m.

Trinity German (Missouri Synod)—Corner Williams avenue and Sellwood street; J. A. Rimbach. Services at 10 a. m. and 7:30 p. m.; Sunday school, 9:15 a. m.

Zion's German (Missouri Synod)—Chapman and Salmon streets; W. H. Behrens, pastor; services, 10:15 and 7:45; Sunday school, 9:30 a. m.; services in English first and third Sundays.

Swedish Augustana—Rodney avenue and Stanton street; Rev. C. A. Tolin; services 10:45 a. m. and 7:45 p. m.; Sunday school, 9:30 a. m.

United Evangelical.

First—Corner East Tenth and Sherman streets. Rev. A. A. Winter. 10 a. m., Sunday school; services 11 a. m. and 7:30 p. m.; L. of C. E., 6:30 p. m.

Second—Fargo and Kerby streets; Rev. B. S. Hughes, pastor. Sunday school 10 a. m.; services 11 a. m. and 7:30 p. m.

St. John's—Ivanhoe and John streets; Rev. Chester Paul Gates. Preaching 11 a. m.; Sunday school at 10 a. m.

Ockley Green—Gay street and Willamette boulevard; Rev. J. Bowersox, pastor. Services, 11 a. m. and 7:15 p. m.; Sunday school, 10 a. m.; K. L. C. E., 6:15 p. m.; topic, "Christ's Followers as His Witnesses."

Universalist.

Church of the Good Tidings—East Couch and East Eighth streets; Rev. J. D. Corby. Services, 10:45 a. m. and 7:30 p. m.; Bible school, 12 m., topics, "Winning Spiritual Power for the Ministry," and "Do You Think and What Do You Think?"

Evangelical Association.

First English—East Sixth and Market streets; S. A. Siewert, pastor. Services 11 a. m. and 8 p. m.; Young People's alliance, 7 p. m.; Sunday school, 10 a. m.

First German—Corner Tenth and Clay streets; Theodore Schauer, pastor; sermon at 10:45 a. m. and 7:45 p. m. Sunday school, 9:30 a. m. Rev. W. E. Effonyer will officiate.

Memorial—East Eighteenth and Tibbetts; L. C. Hoover, pastor. Preaching at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

Christian Science.

First Church of Christ, Scientist—Scottish Rite cathedral, Morrison and Lownsdale streets. Services at 11 a. m. and 8 p. m.; Sunday school at close of morning service; subject of lesson, "Soul."

Second—Elks' temple, Stark, between Sixth and Seventh streets. Services at 11 a. m. and 8 p. m.; subject, "Soul"; Sunday school at close of morning service.

United Brethren in Christ.

First—East Fifteenth and Morrison streets; Rev. H. C. Shaffer. Services at 11 a. m. and 7:30 p. m.; Sunday school at 10 a. m.

Second—East Twenty-seventh and Mildred avenue; B. E. Emerich, pastor.

Radical—Sixth and Mechanic streets; Rev. T. J. Cocking. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; Y. P. S. C. E., 6:30 p. m.

Unitarian.

Church of Our Father—Corner of Yamhill and Seventh streets; Rev. W. G. Eliot Jr.; Rev. T. L. Eliot, D. D., minister emeritus. Services, 11 a. m.; Sunday school, 9:45 a. m.; adult class, 12:30 p. m.; Y. P. F., 6:30.

Spiritualist Society.

First—Abington building, Third street between Stark and Washington. Services 11 a. m., 3 and 7:45 p. m.

Church, 85 Fifth street—Service at 3 p. m., spirit messages by Mrs. L. M. Coon.

Ministers and mediums meeting, room 201 Alisky building. Address by W. F. Mills on "What Is Socialism?" at 7:45 p. m.

United Presbyterian.

Church of the Strangers — Wasco street and Grand avenue; Rev. S. Earl DuBois. Services at 10:45 a. m. and 7:30 p. m.; sermon translated for the deaf each Sunday morning; Sunday school, 12 m.

First—Sixth and Montgomery streets; Rev. A. W. Wilson, pastor. Services at 10:30 a. m. and 7:30 p. m.; Italian services at 4 p. m.

M. E. Church South.

171½ Second street; Rev. E. F. Mowre. Services 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; Epworth league, 6:30 p. m.

Reformed.

First German — Tenth and Stark streets; G. Hafner. Services at 10:45 a. m. and 8 p. m.

Miscellaneous.

Divine Truth Center—Alisky building, Third and Morrison streets. Services, 11 a. m. Thaddeus M. Minard, pastor.

Volunteers of America—Hall, Fourth and Ankeny streets. Services Sunday at 3:30 and 8 p. m. Regular nightly services every night but Monday at 8 p. m.

Salvation Army Corps No. 4—Services at 249 Madison street at 11 a. m., and 1:30, 3:00, 6:00 and 8:00 p. m.

Ringler's hall—Grand avenue and East Morrison. 7:45 p. m. Dr. J. P. Green will speak on "The Real Cause of Answered and Unanswered Prayer."

Undenominational Meetings—Blessed Hope Mission, 309 Flanders. Sunday service at 3 p. m.; regular nightly meetings at 7:30.

Christadelphians—Woodmen's hall, Mount Tabor. Services, 11 a. m. and 7:30 p. m.; lecture by H. W. T. Willimanton, "The Monarch's Forgotten Dream."

Fellowship Circle—Hall at 501 Yamhill. Service 3 p. m. Subject, "Love and the Will to Love."

Y. M. C. A.—Auditorium at Fourth and Yamhill, 3 p. m. Professor W. J. Clarke will speak on the subject, "Is Religion a Delusion?" Special music, discussion group, fellowship lunch and social sing. Men only.

IN A LIGHTER VEIN

By Estelle Klauder.

A Reminder.

Lives of many men remind us,
If we'd get there with both feet,
Leaving yachts and things behind us,
We must rob and lie and cheat.

Blood for Babes.

A hospital nurse was grinding a reddish-brown substance in a coffee mill.

"What is it?" she said. "Why, it is blood—blood for new-born orphan babes."

"Blood—not milk—for babes?"

"Yes," said the nurse. "All over the world the doctors are trying blood as an infant food, and their success is wonderful. Blood-fed babies turn out ruddy and fat and muscular; beside them your milk-fed baby seems pale and soft.

"These experiments with blood were begun by a French doctor, one Regnard. He tried blood, dried and pulverized, on motherless lambs, and so great was his success that he next tried it on babies.

"Ordinary slaughter-house blood is used. We dry it and sterilize it, then serve it, powdered, with any ordinary infants' food."

Saws About Mothers.

At a mothers' meeting in Omaha a young woman recounted with some pride a number of proverbs about mothers.

"'It is easier for a poor mother to keep seven children than for seven children to keep a mother.' 'That sad and striking proverb," she said, "is from the Swiss."

"'A mother's love is new every day.' 'He who will not mind his mother will some day have to mind the jailer.' 'Better lose a rich father than a poor mother.' 'A father's love is only knee-deep, but a mother's reaches to the heart.' Those splendid proverbs are all German.

"The Hindus say mercifully, 'Mother mine, ever mine, whetner I be rich or poor.'

"The Venetians say, 'Mother! He who has one calls her, he who has none misses her.'

"The Bohemians say, 'A mother's hand is soft even when it strikes.'

"The Lithuanians say, 'Mother means martyr.'"

Ant Merchants.

Ant merchants, clad in leather underwear, are to be found in Paris, London and several other European cities.

Wherever pheasants are preserved the ant merchant is in demand.

It is not, however, ants, but the eggs of ants, that the man chiefly deals in. From every part of Europe ants are shipped to him, and he keeps them in ant-runs places similar in their nature to chicken-runs—and he feeds them carefully, so that their health will keep fine, and they will lay generously.

The eggs he packs in wooden boxes and ships to various earls, dukes, counts and other game-preservers in different parts of the world. And the ants themselves he slays as soon as they cease to lay, pressing them and selling them in black blocks, similar to plug tobacco, to dealers in birds and bird food.

It is interesting to be an ant merchant, but leather underwear is essential to the business, as the little creatures bite unmercifully.

A Queer Type.

The barber sneered and nodded towards an elderly, well-dressed man who had just left the shop wiping little gouts of blood from his face.

"He shaves here regularly," the barber said, "because he knows I grant free shaves to such as will let my apprentices operate on them. Thus he saves about $30 a year in money and loses about six quarts of blood."

The barber sneered and nodded again. "Well off, too," he said. "He is one of those men who are eternally out after something for nothing. When he is in legal difficulties, he writes to the paper and gets, in the correspondence column, free advice. When he is hungry, he tackles the free lunches of the saloons. When he wants to see a play, he pulls the wires till he deadheads himself in on a pass. When he wants an excursion, by pretending that he is out after land he gets from the real estate people a free railroad ride and a free meal in some delightful seaside or mountain resort. When his larder is low, he visits food shows and grocery demonstrations, going back home with arms and pockets full of samples.

"The world is full of these something-for-nothing chaps. I have an uncle who sends off at least a dozens post cards a week to such dealers as advertise that they will send free specimen packets on request of their whiskey, or bakingpowder, or breakfast food, or roofing paint, or canned corn, or disinfectant."

Uncle Rooster's Philosophy.

About most family trees there is something shady.

The world would be a pleasanter place if the people who mean no harm wouldn't do any.

There are 93,000 newspapers, and two-thirds of them have the largest circulation on earth.

The reason why short men marry tall women is that, being so little and weak, they are always afraid to back out.

It takes nine tailors—the ordinary kind—to make a man, but one Fifth avenue tailor can easily break 30 or 40 men of a morning.

A Sleep Mill.

"I call it a sleep mill," said the manufacturer, as he led the way to his huge plant.

He opened a door into a long room where two rows of girls were boxing instruments like electric fans, the wings of the fans being studded with small, round mirrors.

"Many insomniacs," he said, "can sleep at the window of an express train. The sight of the landscape rushing by them invariably brings on a refreshing nap. Well, this machine, with its whirl and glitter of revolving mirrors, acts on the eye and brain in the same soothing manner, and the insomniac whom a train ride helps is invariably helped by this.

"Here," he said, entering a smaller room, "we turn out slumber balls."

A number of young men were rounding and polishing balls of bright metal, and he took one in his hand.

"Fixed high above the bed," he said, "so that it strains the eye to stare at it, this ball frequently brings sleep to insomniacs of a melancholic type.

"In this next room we make a small machine for clasping the arteries leading to the brain. It is easy to adjust, and it very considerably diminishes the flow of blood to the brain centres. To certain nervous, feverish insomniacs—authors, actors, and so on—the clamp often brings sleep in a few minutes.

"And here we make a very simple battery that, while the patient lies in bed, sends a mild current up and down his spine. The battery treatment usually succeeds best with female insomniacs.

"We employ," he concluded, "500 hands here. It is a tribute, isn't it, to the hectic activity of our twentieth century civilization, a great mill like this, devoted to the production of sleep for those who are too tired and nerve-worn to rest naturally?"

The Accommodating Telephone Girl.

"She came well recommended," said the manager of the telephone exchange. "She had worked at the silk counter of a department store for dear knows how long. And there had been never a complaint about her. She strove to please at all times.

"'We strive to please'—that was her motto. And a very good motto, too. But this girl carried it too far.

"For do you know what happened the first day she was put on here? This is what happened; this is the dialogue that I overheard between her and the town's leading financier:

"'Hello, hello! Is that you, central?'

"'Yes; what number, please?'

"'Gimme 481 Green.'

"'I'm sorry, but 481 is busy now. I can give you 480 or 482. Would either of those numbers do as well?'"

The Winter Wheat.

"How beautiful is the wheat," she cried, "rising and falling in the wind!"

"Ah, but," said he, "you should see it rising and falling in the stock exchange."

Forecastle Gourmets.

"Scouse or lob-scouse, a parson's face sea-pie, junk, tack, slush and duff—there's a meal ye can't beat nowheres," said the sailor.

"Yes," he went on, "ye can talk about yer ris de veau, yer vol-au-vent, yer mousses and other French dishes, but they ain't none of them in it with good sea-fare dished up by a good sea-lawyer.

"Scouse is soup, soup made o'salt beef. Add some good sea-vegetables to it, sitch as spud sprouts and split peas, and ye get an extra fine soup, what is gener'ly called lob-scouse. Pot-au-feu is slops beside a rich lob-scouse.

"Foller up yer scouse with a parson's face sea-pie. That's a pie made of a bullock's head. Good? Why, friend, there ain't nothin' like it on earth.

"Junk is salt beef. Junk ain't no brain food; it don't strengthen the mind like a correspondence course; but, by tar, I'd ruther have it than caneton a la presse or a supreme de sole.

"Tack and slush is the sailor's bread and butter. What if ye do have to break yer tack with a tack hammer, and what if yer slush is sometimes strong enough to queer the compass? Sailors need strong food, for they must do their work."

For Husbands.

A clergyman took down a small volume.

"This is called," he said, "the 'Instructions of Ptah-ho-Tep.' It is one of the very oldest capyrus writings known. It gives, among other things, advice to husbands, and that advice is as good today as it ever was. Listen."

And he read: