

INSURANCE TO GOD GREATEST OF ALL

Achievements of World's Famous Men Nothing to Compare With This.

Rev. Benjamin Young, pastor of Taylor Street Methodist church, chose for his text yesterday: "Now are we the sons of God, and it doth not yet appear what we shall be; but we know that when he shall be manifested, we shall be like him; for we shall see him as he is."—I John, III:2.

He said in part:
The relation of Christians to the Father is a theme of surpassing interest to the apostle. He enlarges upon it continually. "Sonship" is great subject to him. It is a wondrous fact and an inspiring truth. Men might pride themselves upon noble ancestry; they might boast of a glorious lineage; they might glory in the names of the heroes who governed. The Greek perhaps was proud of his philosophy and political institutions. The Roman could glory in his jurisprudence and in military achievement. The Jew was glad he was a descendant of Abraham, that Moses was one of his forefathers, that David and that Samuel and Daniel were on his prophetic roll. The apostle would have it that there was nothing comparable to the fact of being a child of God.

It should be something to gladden the heart of the Christian to receive the spirit of bondage but the spirit of adoption. This is a great thought to dominate human life. Some of us do not get out of the inspiration we should. We go around with a foreboding countenance and talk about our trials in a melancholy sort of way. We throw out the impression that are long we are to be occupants of the poorhouse. We often dishonor God and yet we are the children of God. Through our allegiance to God we have assumed a great name and we ought to live so that respect and power shall be added to it. We ought to inspire our hearts and strengthen our faith and sweeten our experiences.

There is something here suggested as to the mercy of God. It did not appear once that we should be so called. It did not appear in the primeval ages with the fact of the mercy and the love of the great God.
Men have tried to express this love in discursive volumes have been written to explain it. In lofty flights of poetry have men tried to give expression to the stately cadences where men have sought inspirations of heaven have men sought to embody it that they might teach their fellows this love of the divine and in engraving have men wrought for the same effect. In earnest endeavor and by heroic deed have men tried to translate it in all its glory and beauty. We are children of God and the means something with respect to filial duty.

Work and Duty.
Certain principles have to be upheld, sacrifices to be made and many other things to be done. The obligation involves duty. Filial relationship involves fraternal duty. There is work for me to do if I am a child of God. God's children are to make the world better and more beautiful. We must bring wholeness and strength into life. We are bound to be active in every good work for our fellow men. God is our Father and his law is to govern us and we are to be in full harmony with it. We are to till the heart of humanity is athrob with the music of heaven.
For what we are and for what we may become. It is thus that you love the baby in your home. What hopes gather around a baby's head? What dreams are dreamed by the baby's eye and too what prayers are offered? When Plato studied at the feet of Socrates it did not appear at that time that he should control the philosophic thought of the world for nearly 2,000 years. When Napoleon was a young lieutenant in the artillery corps it was not manifested that he should be master of Europe, displacing kings and disturbing the peace of the world.

Do You Enjoy Your Meals?
One of the Most Important Questions to Consider in the Search for Happiness and Health.
The burning question, to you, is, "Are you getting out of life all the pleasure and the health you are entitled to?" If not, why not?
No matter whether every organ and member of your body is in a sound condition, health and strength in your stomach is in any way disordered, you are not going to be "yourself." You are going to be a worried, out-of-sorts, nervous or sullen individual whose actions will reflect your condition inside, and people will naturally avoid you.
The world was made to be cheerful and unless you are cheerful and smile, at least, occasionally, you will have few friends, fewer opportunities, no success, and you will go down in defeat—defeated by dyspepsia and a bad stomach.
A good and thorough digestion has a quick, wonderful reaction upon the brain. You must have noticed it many times, for the brain and stomach are so intimately connected as nearly as its threads, one can hardly be used to advantage without the other. If the stomach is slow and lazy in digesting your food, it will produce at once a slow, lazy and cloudy influence upon your brain. Mark it! If your stomach has absolutely quit work and fermentation is poisoning your vitals as a result, surely your brain is going to see your food and correspondingly depressed. No one need tell you that.
But why continue to suffer all the miseries and torments that a disordered stomach brings you?
If your stomach cannot digest your food, what will? Where's the relief?
Whenever the Stuard's Dyspepsia Tablets are the relief and the cure. Why? Because, as all stomach troubles arise from indigestion and because one ingredient of Stuard's Dyspepsia Tablets is able to thoroughly and completely digest 3,000 grains of any kind of food, doesn't it stand to reason that these little Dyspepsia Tablets are going to digest all the food and whatever food you put into your stomach? Science nowadays can digest food without having to use the stomach for it. And Stuard's Dyspepsia Tablets are the result of this scientific discovery. They digest and digest thoroughly and well anything and everything you eat.
So, if your stomach refuses to work or can't work, and you suffer from constipation, bloated brain, fermentation, irritation, indigestion, or dyspepsia of any kind, just take one or two of Stuard's Dyspepsia Tablets, and see the difference. It doesn't cost you much to prove it. Then you can eat all you want, what you want, whenever you want. If you use these tablets, and you can look the whole world in the face with a smiling eye and you will have a cheerful spirit, a pleasant face, a vigorous body and a clear mind and memory and everything will look and taste delicious to you. That's life.
Get a package of Stuard's Dyspepsia Tablets at any drug store on earth for a package.
Send your name and address to-day and we will at once send you by mail a sample package, free. Address: A. Stuard, Co., 150 Street, Edgemoor, Mich.

he should become the first citizen of the country and the military genius of his age. When Franklin walked into Philadelphia with the mantle of the greatest diplomat of that day. When Grant labored in the tanyard at Galena it was not manifested that he should become the hero of Appomattox.
"When there came a babe into the Bethlehem manger it was not manifested that he should bring the new light and a new hope and a new ideal to the world.
God has done great things for us. He has lifted us out of the pit. We know something about progress but no man can testify to the end of one who has faith in God and what is striving to live in harmony with God's will down among men. It doth not yet appear what we shall be but we shall be like him."
That means inspiration and uplift and joy to a man trusting along life's way. Let it get into your heart. Do your best and struggle on inspired by this consciousness. If you bring God down to earth men, if you bring his love and light into some darkened life you will not have lived in vain."

BAPTISM BY FIRE. Earthly Fetters That Repentance Will Not Break.

"The Baptism of Fire" was the subject of Dr. W. H. Foulkes' sermon at the First Presbyterian church last night when he resumed his evangelistic services. They will continue until Friday night. His text was taken from the confession of John the Baptist that he was but a forerunner who baptized to repentance but that a greater was coming who would baptize with the holy spirit and with fire.
Dr. Foulkes said:
This text is one of contrasts. John's baptism with water was taken from the old Hebrew rite symbolic of cleansing after defilement. It was a purging of dead works, but Christ's baptism of fire was from the conception of fire as the essence of life and was symbolic of a quickening into a new life.
"When the dead embers of the heart have been touched by that baptism they kindle anew. We should not ask to be sent the holy spirit but for the privilege of surrendering ourselves to him. He is the possessor and not the possessed. Christians are not repositories for God's grace but are instruments of it. Only those who have received the real baptism of fire are worth anything for the reclaiming of lost souls. It takes the baptism of fire to fill with the love of God and has given itself fully to him to make others want to be Christian.
The baptism of fire is the ritest symbol of the lordship of Jesus Christ. We all hope to have our sins washed away. No one wants to exist forever in the state of his wickedness and everyone is willing to do anything in his knees in private to pray for forgiveness, but when asked to go the whole way, when asked if we are ready for the baptism of fire, we falter. We are willing to be saved but not ready to give ourselves into his keeping.
I tell you there are some sins that need more than repentance. There are some foul deeds that water baptism from a church does not wash away, they have to be burned out and in some earthy fetters that repentance will never break and have to be burned. How can Jesus Christ save those who are not willing to be burned with his brand?
"If you were branded with the brand of the spirit? Paul was proud to call himself a bondservant of Jesus Christ. In those days they branded servants. A baptism of water may be put on and roll off but after a baptism of the holy spirit you have an image of Jesus Christ stamped in your heart that nothing can efface.
"I am not concerned so much whether you are baptized with the baptism of water, which was baptism of repentance, but with the baptism of the spirit. His baptism was not for redemption by the dead works of repentance but by the living of faith. You will not know of it by an inward light or outward sign until you come in faith and say, 'I yield myself and my members, the holy spirit will come and kindle the flame in your dead heart.'"

FIGHT AGAINST GRAFT.
Uphill Struggle When Courts and People Refuse Support.
"I have fought a good fight, I have finished my course, I have kept my faith," was the text chosen by Rev. J. Whitcomb Broucher in discussing the subject "What's the Use, Is the Game Worth the Candle," at White Temple last night. Dr. Broucher stated at the outset of his sermon that he was led to speak upon the subject because of conversations he had with officials who had led in the movement for better public morals. He said in part:
"The terrific thing about the battle of life is that it never comes to an end until you die. It is a fight from the time you are old enough to make moral decisions until the final struggle with death. A great many people get discouraged and give up the fight. I heard a man say the other day, 'What's the use trying to be good? The man who does the best gets more kicks than all the rest of us.' I heard a policeman say, 'What's the use arresting certain evildoers in the city? They always escape with little or no fines and go right back to repeat the thing over again.' I heard a city official say, 'What's the use enforcing the laws when the decent people will be fined by you and support you in the hour that you need them most?' I heard a noted lawyer say, 'What's the use prosecuting the land fraud cases when the supreme court will turn around and set free the ones who are convicted?' The public is general in asking today, 'What's the use prosecuting the grafters in San Francisco when the California court of appeals will turn around and free the notorious grafters, Schmitz?'
"The iron that is brought under the influence of the magnet is magnetized. The soul that yields itself to the influence of the devil is demonized. The man who is going to win against this superior, personal power must have the strength of one who is mightier than the devil. Jesus Christ has proved himself such a Saviour. He is able to conquer unholly appetites and desires and bring your very thoughts into subjection to that which is right. He resisted the devil when he was on earth and has given to man the assurance that he also may be victorious in the conflict with evil.
"Let no one therefore ever lose hope. Remember that God can never be defeated. Link your life by faith to that which is right and you will win. It will be the final struggle with death you will be able to say with the great Apostle, 'I have fought a good fight,' and then depart in peace."

THE LARGER LIFE. Opportunities to Improve Life Often Passed Aside.

Rev. J. N. Monroe, the new pastor of the Calvary Baptist church, began his new pastorate yesterday morning. He chose for his text the words: "Whereunto I also labor, striving according to my working, which worketh in me mightily."
He dwelt upon the theme "The Larger Life." "Opportunities to improve life often pass us by and are not grasped. We miss them often and fall to grasp the beautiful meaning of the things of nature that are all about us. There is the vision of Jesus Christ in all nature. Look at the universe, and you see in the order and cosmos of the divine hand. Who can fail to see behind all these wonders a spiritual meaning which should call forth the highest and best that is in us. Humankind, unfortunately, misses these God-given blessings and goes blindly on seeking in the end yields up in despair that is comforting to the wayworn traveler."

WORLD'S FIRST MURDER. Cain Had No Religion and Consequently No Morality.

The story of the first murder furnished the theme of Dr. Clarence True Wilson's sermon at the Centenary Methodist church yesterday morning. He took for his text the passage from Jude II: "Woe unto them, for they went in the way of Cain; they ran riotously in the error of Balaam for hire, and perished in the sinning of Korah."
The speaker told the story of Cain's hatred and envy and how it finally ended in tragedy. Cain had no adequate religion, then how could he have had an adequate morality? Religion is morality in relation to God. An imperfect religion always makes an imperfect morality. Sin only repeats itself as it perpetuates itself. The sins of Cain are the sins of the same nature as those of today. Cain offered worship to God, but it was an esthetic service with no idea of blood sacrifice or atonement, and his fruits and flowers were rejected. Abel on the other hand, brought a sin offering. He laid the same on the altar for sacrifice and found acceptance.

CLOAKING BAD MORALS. Humanity Prone to Misrepresent Real Character and Substance.

The hypocrisy of using good manners as a cloak for bad morals was denounced by Rev. E. S. Muckley in his sermon at the First Christian church last night. He said that Christ was never popular among the Scribes and Pharisees because he disregarded several of their outward forms and ceremonial and penetrated to their motives. There are some such people today, said the speaker, more intent upon form than substance.
Commenting on the hypocrisy in the church, Mr. Muckley said: "One would think that straight preaching from the shoulder would keep them. The modern hypocrite has an ax to grind and he will stand anything from a clubbing to a currying to get his ax round. Occasionally the preacher runs up against it in a congregation that wants meaningless platitudes dished out from the pulpit in nice sounding phrases that will keep the physical eyes open but the low spiritual slumber."
The speaker added that the hypocrites are not all in the church. He declared that much of so called society today is rotten at the core. Although following the latest book on etiquette, its members will violate all rules of morals and decency. He said he was not deprecating good manners, because many a man has been ruined by bad manners, but good manners should not be used to cover bad morals.

SHEPHERD TURNS HIS EYES ON CONGRESS

In spite of the fact that it has been 23 years since there has been a Multnomah county man elected to congress from the Second district, and in spite of the fact that he was beaten 2093 votes by Congressman Ellis in 1906, George S. Shepherd, a former sailor, an ex-councilman and a practicing attorney, has announced himself a candidate for the Republican nomination to congress.

Mr. Shepherd decided yesterday to make it known that he was really going to run for the nomination, though it has been whispered in more or less unguarded words for some time past. He says he is going to stand for several things if he is nominated and elected to the job now held by Mr. Ellis of Pendleton. He is going to insist on at least of water being placed on the Columbia river bar. He is going to have the navigation law amended so that foreign built vessels purchased by American owners may be allowed to engage in the coastwise trade under the United States flag. He is going to hurry up the digging of the Panama canal and secure national aid for irrigation in Oregon. He demands of the government that Oregon be given its just share of the trade of the Philippines and to insist on the establishment of postal saving banks.

Mr. Shepherd believes that by getting out in the field early he will be able this time to catch the worm of nomination, and he is going out on the hunt with vim and vigor.

HOME LIFE THE GREATEST FACTOR

The influence of the home was the theme of the address delivered by Walter Thomas Mills, Socialist and editor of the Saturday Evening Tribune of the Saturday evening, Jan. 11, at Seattle, who spoke at the Y. M. C. A. yesterday afternoon. Mr. Mills in his address treated of the things that do make up a home and of the great importance of the home to the proper development of the manhood of a country. He contended that if all the men and women in the country who should be married were able to marry, there would be no immorality, no barrooms, but a greater country backed and supported by the highest standards of morals and manhood. The speaker argued that one great cause of the vice of the country was the economic conditions which made young men halt and then turn back from marriage because they found they would not be able to maintain a home as they should maintain it.
The home, the speaker said, was the highest point and the greatest support in the existence of a nation because about the fireside grew the virtues of the great principles and emotions which go to make the highest type of citizenship.

Zola Statue Dedicated.
Paris, Jan. 12.—The statue of Emile Zola, recently erected in the Place Dauphine, was dedicated today with impressive ceremonies. The date for the dedication was appropriately chosen, this being the tenth anniversary of the day on which Zola's open letter to the president of the republic, entitled "J'accuse," appeared.
The statue was begun by Constantin Meunier and finished by Alexandre Charpentier, after the death of Meunier. The pedestal upon which the statue stands bears several handsome bas-reliefs, the principal one representing the scene in the Cour D'Assises at the time of the sensational Dreyfus hearing.

"COFFEE" COUGH Woman Scaled Consumption But Specialist Found Cough Came From Coffee.

Quite a relief to learn your cough, which everyone said was surely consumption, is really caused by reflex irritation from coffee drinking. You can quit the coffee, but consumption is hard to "shake."
A Wisconsin woman coughed so hard and so much she and her friends thought sure she had consumption, but a specialist in lung diseases found her lungs were all right—the cough came from coffee. She writes:
"I had a very long cough that refused to yield to medicine. After five months' doctoring with my home doctor and fearing consumption, I consulted a specialist who examined my lungs thoroughly. He said they were all right, but I must quit drinking coffee as that was probably the cause of it. I was very nervous also.
"He suggested I drink Postum, and gave me no medicine, only said he would write to my home doctor. I can't home glad in no way and sorry in another. I thought it was hard to give up coffee; for I did not care for breakfast without it.
"The doctor's letter miscarried and I got no medicine for two weeks, but I left off coffee and began to use Postum, and my cough began to get better. I steadily improved in other ways—digestion got all right and I was not nervous.
"A short time ago I went to a picnic where they served only coffee and I drank some but found my great love for it was entirely gone.
"I would have been glad to have had a cup of Postum for the coffee I drank seemed like I had swallowed a stone besides I did not sleep that night. Nothing would induce me to go back to coffee again. Name given by Postum Co., Battle Creek, Mich. Get the famous little book, "The Road to Wellville," in "There's a Reason."

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BOYS' \$8.50 OVERCOATS.....	\$5.35	BOYS' \$10.00 KNEE PANTS SUITS.....	\$6.50
BOYS' \$5.00 OVERCOATS.....	\$3.50	BOYS' \$7.50 KNEE PANTS SUITS.....	\$5.00
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