BREEDERS OF PLAGUE

Eminent Medical Authority Says Disease Comes With Immigration of Hindus and Other Asiatics—Danger of Rats.

"Until the Asiatic sections of every city on the Pacific coast are thoroughly modernized in sanitary conveniences and the inhabitants made to live according to standards of cleanliness set by Americans, the coast will never be free of the danger of an incursion of the bubonic plague. If this result cannot be obtained by any other method than stringent exclusion of the Chinese, Hindus, Koreans and Japanese, then I do not believe that exclusion is too high a price to pay."

This is the conclusion of Dr. Ralph Matson, state biologist of Oregon and a recognized authority on tropical disease on the coast, who, with his brother, former City Health Officer Dr. Ray Matson, has been conducting an exhaustive investigation into the bubonic plague situation in Portland and Oregon. After an examination which has lasted a number of weeks and involved the bodies of hundreds of rats, Dr. Matson states that he believes Portland to be absolutely free of the disease. Not an infected rat has been brought into the laboratory.

But Dr. Matson believes that in this examination that is now going on the fight against the dread Asiatic plague has just begun. A constant and unceasing guerilla warfare against the infected rat must be kept up as long as the Asiatic colonies and other places of a like character are allowed to exist in American cities. Filled with dirt and offal, unsanitary, honeycombed with dark cellars and dark passageways, the ordinary Asiatic quarter of the Pacific coast city, is, in Dr. Matson's opinion, a paradise for the rats and as a consequence, the natural source for the plague to take its start.

"The bubonic plague is primarily a disease of rats," he asserts, "and rarely attaches itself to human beings until after it has raged among the rodents.

"In Chinese cities the coming of the plague is generally foreshadowed by heaps of dead rats lying in debris holes and neglected corners in the streets. When the Asiatic quarters are made sanitary, as we understand the word in these days, and the Asiatic inhabitants are compelled to live according to the standards of cleanliness adopted by native Americans, then the danger spot will have been removed and it will only be necessary to introduce a few regulations to admost certainly insure any city against the plague.

"If we cannot compel the Hindu, Chinaman and others to live up to our ideals of cleanliness, and if they persist in congregating in hovels and hording together like animals, constituting themselves a terrible potential danger to the American public, then I believe that the strictest kind of exclusion would not be too severe a remedy. It is better to cut deep and sharp than to temporize until it is too late."

WHAT NEW SCHEDULE GIVES PENDLETON

(Special Dispatch to The Journal.)

Pendleton, Or., Dec. 30.—A new time card went into effect on the O. R. & N. in this city last evening at 12 o'clock. The changes made are as follows:

Main line—No. 1, westbound, 12:25 p. m., now 11:40 a. m.; No. 5, westbound, 1:05 a. m., now 12:15 a. m.; no change in No. 2, eastbound; No. 6, eastbound, 2:55 a. m., now 4 a. m.

Spokane branch—No. 8, northbound, 12:30 p. m., now 11:45 a. m.; No. 7, southbound, 4:30 p. m., now 4:25 p. m.; No. 42, mixed, northbound, 5 p. m.; No. 41, mixed, southbound, 2 p. m.

The most important changes are in the times of Nos. 1, 6 and 8. The eastbound morning train is an hour and five minutes earlier, the westbound main line train is 45 minutes later and the Spokane train leaves 45 minutes later than under the late schedule.

Snaps in Typewriters.

New Model Remington, manufacturer's price $105; our price $45.

New Model Remington, manufacturer's price $105; our price $55.

New Model Underwood, manufacturer's price $105; our price $50.

New Model Smith Premier, manufacturer's price $105; our price $47.50.

These are fine machines, doing work as good as when new and which we traded out for new L. C. Smith & Bros.' typewriters. L. & M. Alexander & Co., 170 Fifth street.

Caledonians Hold Election.

(Special Dispatch to The Journal.)

Athena, Or., Dec. 30.—The Umatilla Caledonian society has elected the following officers: J. D. Plamondon, president; Alex McIntyre, vice-president; Henry A. Barrett, secretary; Charles McLean, treasurer. The next meeting of the society will be held on the first Saturday in March.

TRUE PROSPERITY AND ITS MARKS

Temporal Welfare Right Object of Desire Among Christian People.

"The True Prosperity and Its Marks" was the subject of an interesting address delivered by Dr. B. E. S. Ely Jr. in the Calvary Presbyterian church yesterday morning. The speaker took for his text the second verse of John III: "Beloved I pray that in all things thou mayest prosper and be in health, even as thy soul prospereth." In treating his subject Dr. Ely said in part as follows:

"Christianity has been faulted for its other-worldliness, its disregard for the present world, its supposed contempt for material good and earthly prosperity. But here is "the disciple whom Jesus loved," a man of the highest spirituality, who, more perhaps than any other apostle, laid stress upon a Christian's other-worldliness—here he is writing to his friend Gaius, another eminent Christian, and wishing him well "in all things," praying that he may have "a good career and be in health," prospering in those respects even as his "soul prospereth." In so far then, as he represents the true spirit and teaching of Christianity, temporal welfare and success is a right object of desire and a fit subject for mutual congratulation among Christians.

Usual Order Reversed.

"But mark. John does not say to Gaius, 'I pray that you may be prospered spiritually as you are temporally.' He puts it the other way: 'I pray that you may be prospered temporally as you are spiritually.' He makes the spiritual the measure according to which the temporal is to be desired. He puts the spiritual before and above the temporal.

"The best we can wish one another for the New Year is not 'May you be successful, and good as you are successful,' but 'may you first of all be good, and then successful as you are good.' That is the order of the true prosperity.

"And this latter has its marks. John uses Gaius as an illustration and indicates three of them. The first is welcome of the truth. Gaius had laid hold of the truth as it is in Jesus,' and that with an open mind, a whole heart, a firm grasp. A would-be religious leader congratulated his readers not long ago that the day is not far off when one who 'would be a Christian will no longer be compelled first of all to think and make confession,' as John, or Paul, or even Jesus thought and made confession.

Two Humble Servants.

"Well, John and Paul never for an instant considered they had grown wiser than their great master. They sought to bring into captivity every thought to the obedience of Christ. Men like to boast of their independence or authority; but to imagine we have left Christ behind and have gotten beyond the point where we need to be guided by Him is an attitude toward truth that tokens a sure decline. When business is booming, trade expanding, money is being made, more time to be had for amusement, and the means of social enjoyment so largely at the command of the people, the peril is indifference to the truth.

"Men are not hostile so much as that they simply do not care. Lack of interest leaves the door of welcome closed against these higher interests that make for real prosperity. Nor is this welcome to the truth to be merely intellectual. The things of God must gain entrance into the heart as well as the head, and there become a source out of which are the issues of life.

"The second sign of spiritual prosperity is a walk according to the truth. It is all well enough to admire Christ's example; do you strive to copy it, believing that it is put here before you to be followed. The worst kind of infidelity is not that which denies the truth of Christ's precepts, or refuses to see in them the very loftiest of ideals, but that which does not regard them as life principles to be faithfully, consistently and continually put into practice. The idea of a professedly Christian man debating the question as to whether or not the teachings of the sermon on the mount are practical or not. If not practical, pray, why were they given to the disciples of the master?

Third Sign of Prosperity.

"Beecher used to talk about 'circular Christians.' Are we so walking according to the truth that instead of simply describing the same old circle we are going forward whithersoever the light and love of God leads? As somebody put it, is there in our walk 'the pilgrim's progress as well as the pilgrim's practiced?'

"The third sign of the true prosperity is working for the truth. John spoke of Gaius as a 'fellow-worker for the truth.' As such he was characterized by faithfulness. Such a one works, not to be seen of men; not by fits and starts; but under the influence of conscience, with resolute perseverance and loyalty, oblivious alike to praise or blame.

"As a worker, Gaius was marked by the spirit and bearing of love. Some people are faithful in their Christian work, but they make it hot for those who have to work with them; so hard are they on the impulsive, the fitful; so unsympathetic towards us who are deeply wounded by criticism and dependent upon the stimulus of a little praise—Gaius's work was worthy the Lord for whom it was done.

"So much we do as Christians is done in a negligent, slip-shod way. It argues a heart grown cold in its devotion to the master, a spiritual decline. 'For the sake of the name.' It is an inspiring thought that by our endeavors the name of Jesus may be made greater in its honor and influence in the world than it would have been without our efforts.

The Real Prosperity.

"Gaius, in his work, was humble. He was not like a certain other man who belonged to the same church, Diotrephes by name, and who wanted 'to be the whole thing,' do all the 'bossing,' and get all the glory. Gaius was willing to take even the lowliest place among the master's toilers. They who, like him, welcome the truth into a hospitable mind, heart and conscience, who walk according to the truth in daily practice and progress toward perfection, who work for the truth and the extension of its influence, faithfully, lovingly, worthily, devotedly, and humbly—they have that higher prosperity which is to be the measure of the lower, and which gives it reality and value."

CHRISTMAS EVERY DAY.

Dr. McGlade Tells of God's Kingdom and Its Adaptations.

Van Dyke's celebrated Christmas sermon, in which the central thought is that Christmas might be observed every day in the year, furnished the theme for the morning sermon of Dr. McGlade at the Mizpah Presbyterian church yesterday, Dr. McGlade chose for his text Mark 1:15, "The kingdom of God is at hand."

The speaker took issue with the oft-repeated statement that the church has outlived its usefulness and that evangelical truth has become worn out. "There never will be any age," said he, "when the kingdom of God will not be found perfectly adapted to it. The problems of our day are new problems; or old problems in new form. The kingdom of God is modern and will continue to be modern in the respective centuries. There is no change in what we call human nature. As long as sin is in the world sinners will need to be pointed to the Lamb of God, who takes away the sin of the world. As long as man suffers he will need a comforter, and as long as the sad procession wends its way to God's acre, human hearts will need to trust him who is the resurrection and the life."

MASTERY OF LIFE.

Daniel's Control of Himself a Lesson for Present Day People.

Describing Daniel as a young man with a purpose, whose life offers valuable example, Dr. J. Whitcomb Brougher, at the White Temple last night, praised the qualities of "grit, grace and gumption" exhibited under trying circumstances. He referred to Daniel abstaining from the king's meat and wine at the public feast, adding:

"I do not know that Daniel was a total abstainer under all circumstances, but in a place where his actions would be closely observed and purpose fully understood and misinterpreted he proposed to deny himself that his influence might be the largest possible for good. There may be just as much harm in a person's drinking wine in the home as in the public grill, but it is not so interpreted in the world today. I could name women who have had their reputation injured by drinking wine or other intoxicants in the grills of well-known hotels in this city. Such actions have been misunderstood and misinterpreted and their influence has been bad upon the youth who have seen them."

The speaker told of Daniel's self-control while at the royal palace, saying that many who enter upon a course of self-denial are unhappy and sore because they are not masters of appetite, passion and impulse. Not so with Daniel. He was cheerful and resolute, all the time keeping his great purpose in view and fitting himself to be the first man in the land by tremendous energy.

"The secret of ultimate success," said Dr. Brougher, "is that courageous, persistent, faithful doing of what you know to be right until you are crowned the master of your life. Let this coming year be opened with a great purpose to be what you ought to be, and then by the help of Almighty God give your life with prayer and perseverance to the achievement of that purpose, and success is bound to crown your efforts. Grit, grace and gumption, under the blessing of Almighty God, will always win."

RELIGION FOR MEN.

World Needs More Men to Create Sentiment for Betterment.

"Religion for Men" was the topic of the sermon given by Rabbi Wise at the Y. M. C. A. meeting yesterday afternoon. In his sermon the speaker contended that religion was not something for the betterment of women alone, but that it was for men and was manly. In support of his contention Dr. Wise pointed out that in all the history of religion preached by men it was for the strengthening and uplifting of men, and through its strength and power became something to be sought and cherished by men.

The need of the world, the speaker said, was men who would better themselves and make themselves stronger. The religion that counts is the religion that creates a sentiment for betterment. Real religion is too hard for the women of today, the speaker contended, but he added that when Mrs. Duniway was successful in bringing equal suffrage over the country, then religion would be for women.

Prior to the address Miss Ethel M. Lytle sang "Love Divine" and responded with an encore, "Some Time We'll Understand."

TWO COVE LODGES ELECT OFFICERS

(Special Dispatch to The Journal.)

Cove, Or., Dec. 30.—Members of Evergreen camp No. 1752, R. N. of A., have elected the following officers: Oracle, Mrs. Cora Bloom; vice oracle, Mrs. Mary Martin; recorder, Mrs. Flora White; receiver, Mrs. Nora Blevins; chancellor, Mrs. Bertha De Borde; marshal, Mrs. Belle Bloom; inner sentinel, Mrs. Myrtle Culp; outer sentinel, Mrs. Mary Harris; delegate, Mrs. Myrtle Green; alternate, Mrs. Nora Blevins; manager, Mrs. Cora Richard.

Members of Ever Ready hive No. 34, L. O. T. M., have elected the following officers: Commander, Mrs. Alice Corpe; lieutenant commander, Mrs. Mary Martin; record keeper, Mrs. Flora White; finance keeper, Mrs. Hattie Ingram; chaplain, Mrs. Hattie Alexander; sergeant, Mrs. Jennie Corpe; mistress-at-arms, Mrs. Alice Tripeer; sentinel, Mrs. Jennie Blevins; picket, Mrs. Mary Kelley; musician, Mrs. Caddie Reese.

Ten Days of Church Sales.

(Special Dispatch to The Journal.)

Pendleton, Or., Dec. 30.—M. A. Rader, a well-known furniture and carpet dealer of this city, has planned a church sale for the first few days of January, giving to each of the 10 church organizations in the city, one day each, 10 per cent of his cash sales. The series of sales will begin January 6 and close January 15. This offer is entirely voluntary and the churches may use the money in any way they may see fit.

Officers of Athena Masons.

(Special Dispatch to The Journal.)

Athena, Or., Dec. 30.—The following officers have been elected and installed in the Athena Masonic lodge: A. B. McEwen, worshipful master; A. M. Johnson, senior warden; D. G. McKenzie, junior warden; Byron Hawks, junior deacon; Edward Foster, senior deacon; B. D. Clemens, treasurer; Edward Koontz, secretary.

GREAT SPECIAL SALE

MEN'S AND BOYS' CLOTHING EVERY GARMENT IN THE HOUSE VASTLY REDUCED

MANY ITEMS WAY BELOW COST

MEN'S BUSINESS SUITS

$30.00 SUITS REDUCED TO	$20.00
$25.00 SUITS REDUCED TO	$16.50
$20.00 SUITS REDUCED TO	$13.50
$15.00 SUITS REDUCED TO	$10.00

MEN'S OVERCOATS

$30.00 OVERCOATS REDUCED TO	$20.00
$25.00 OVERCOATS REDUCED TO	$16.50
$20.00 OVERCOATS REDUCED TO	$13.50
$15.00 OVERCOATS REDUCED TO	$10.00

BOYS' OVERCOATS

BOYS' $15.00 OVERCOATS	$9.85
BOYS' $10.00 OVERCOATS	$6.35
BOYS' $8.50 OVERCOATS	$5.35
BOYS' $5.00 OVERCOATS	$3.50
BOYS' $3.95 OVERCOATS	$2.50

BOYS' SCHOOL SUITS

Two-Piece Suits—in Plain Knee Pants

BOYS' $12.50 KNEE PANTS SUITS	$7.50
BOYS' $10.00 KNEE PANTS SUITS	$6.50
BOYS' $7.50 KNEE PANTS SUITS	$5.00
BOYS' $6.50 KNEE PANTS SUITS	$4.00
BOYS' $5.00 KNEE PANTS SUITS	$3.50

RAINCOATS REDUCED—HOUSE COATS ONE HALF

TAKE ADVANTAGE OF THESE IMMENSE REDUCTIONS—Stock will not last long at these prices.

WHEN YOU SEE IT IN OUR AD IT'S SO

MOYER 3d and Oak 1st and Yamhill

FORTUNE AWAITS OWNER OF SAND

Steel Works Will Pay $100 to Discoverer of Silica Pit.

Who knows where there is a deposit of white silica sand in the states of Oregon, Washington, Idaho or California? Through the Portland Commercial club the Columbia Steel works of Portland has offered a prize of $100 to the discoverer, and agrees to take 100 tons of the sand each month at $6 per ton.

Silica sand is necessary in the manufacture of steel. It is at present a crying need in the steel industry on the Pacific coast. The steel-working plants of Portland are importing their silica sand from Minnesota at heavy expense for transportation. The discoverer of a large deposit of silica sand in the Pacific northwest would not only profit financially, but would cover himself with glory and his name would take a place among the honored names of the northwest's industrial heroes.

The needed sand is usually of a color almost clear white. It must meet certain requirements. The exact wording of the Columbia Steel works' offer is as follows:

"We will take 100 tons each month of silica sand, 98 per cent pure silica and free from iron oxides, delivered at Portland at not to exceed $6 per ton, and we will pay $100 in cash to the discoverer."

Frequently it has been reported that discoveries of pure silica sand had been made in Oregon, but thus far there was invariably something lacking in quality or quantity. The community that "makes good" in this instance will have a greater source of revenue than from gold or copper mines, lumber mills or other factories.

The demand is wide and very heavy. It embraces every ironworking industry on the Pacific coast from California to Alaska and is constantly growing greater.

In the immediate future there will be immense development in the Pacific coast iron trade. Agents of the steel trust have for the last year been seriously considering the question of establishing iron and steel industries on a very large scale near Portland, the center of the famous iron ore region of the lower Columbia river. They are constantly seeking the various raw materials that are requisite to the complete process of iron and steel working, and silica sand is one of these materials.

PROHIBITIONISTS AT WORK AT LA GRANDE

(Special Dispatch to The Journal.)

La Grande, Or., Dec. 30.—Union county will make a desperate fight against saloons. An organization has been effected known as the Civic league and officers have been elected as follows: President, C. E. Cochran; vice-president, G. L. Cleaver; secretary, Fred G. Taylor; treasurer, J. K. Wright. A strong effort will be made to carry prohibition at the June election.

Baker City Masons' Officers.

(Special Dispatch to The Journal.)

Baker City, Or., Dec. 30.—Baker City lodge No. 47, A. F. & A. M., has elected the following officers: J. B. Messick, W. M.; J. L. Rand, S. W.; G. W. Henry, J. W.; D. W. C. Nelson, S. D.; Alexander McDougall, J. D.

Take no substitute at soda fountains. Ask for the original and genuine food drink. "Horlick's" Malted Milk, not in a milk trust.

SOCIETY ITSELF TO OVERCOME MONOPOLY

Walter Thomas Mills Gives Remedy for Present Economic Problems.

Walter Thomas Mills, editor of the Seattle Tribune, spoke at the First Christian church last night and in his remarks declared that the only way to overcome monopolies was not to fight them with a competitor but for society to take the business in hand and conduct it until the monopoly is permanently overcome.

Mr. Mills spoke on "The New Testament and the Labor Question, or What Shall We Do With the Unemployed," and will deal with the same subject tonight at the Y. M. C. A. He said in part:

"We are confronted with an industrial condition where thousands of men are outside in suffering, distress and disorder. What does the New Testament say in regard to these millions of Americans, loving the flag, devoted to the country, and yet for no fault of theirs locked out, thrown out, set down in the street, and unemployed."

"This condition furnishes ample opportunity for the owners of the tools to belong to one class, and for those who put their lives into industrial productiveness to belong to another group. Wherever there is a great industry there will be a great monopoly. It does not matter how good or how bad the people are. If every man in the business were an angel, he could not better the conditions, and if he were a devil, he could not make them worse than they are right now. There are today some lines of industry which cannot be monopolized. These are the lines which depend on the skill and care of individual workers, where there is little need of machine work.

"There has been some talk of a choice between competition and monopoly. In any industry where competition is lastingly possible, monopoly is impossible, and in any industry where monopoly is possible competition is the process by which monopoly is achieved. If there are five large corporations each capable of supplying the market, the stronger will kill off the weaker four, and proceed to pound the life out of the community.

"When a monopoly has been formed society must either consent to be robbed by it or provide a competitor. If a competitor is provided in the form of another monopoly the two will fight until the stronger wins, when the same old condition is brought about. If society takes the business into its own hands collectively, the monopoly can be permanently overcome."

FOR COUGHS KING OF CURES FOR COLDS

THE WONDER WORKER

FOR THROAT DR. KING'S AND LUNGS

NEW DISCOVERY

FOR COUGHS AND COLDS

PREVENTS PNEUMONIA

I had the most debilitating cough a mortal was ever afflicted with, and my friends expected that when I left my bed it would surely be for my grave. Our doctor pronounced my case incurable, but thanks be to God, four bottles of Dr. King's New Discovery cured me so completely that I am all sound and well.—MRS. EVA UNCAPHER, Grovertown, Ind.

Price 50c and $1.00 ABSOLUTELY GUARANTEED! Trial Bottle Free

SOLD AND GUARANTEED BY SKIDMORE DRUG CO

Keeps Frost Off Windows

Don't you dislike to leave the warm living room and undress in a cold bedroom where the frost is thick on the windows? No need to any longer—a

PERFECTION Oil Heater

(Equipped with Smokeless Device)

makes any cold room cheerful and cozy in a trice and keeps it so. It has a smokeless device—that means no smoke—no smell—no bother—just direct intense heat. Finished in japan and nickel. Brass font holds 4 quarts, burns 9 hours. Easily carried about. Every heater warranted.

The Rayo Lamp is unequalled for its brilliant, steady light, simple construction and absolute safety. Equipped with the best central draft burner. Made of brass, nickel plated. Every lamp warranted. If your dealer does not handle the Rayo Lamp or Perfection Oil Heater write our nearest agency for descriptive circular.

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