GABRIEL TERNISOUN G. APOLLINAIRE



you love me because I am a Jew, sir.

I laughed in saying as a consequence
it was indeed true that I loved him. But
Fernisoun interrupted me, saying.

"Stop, there! A man with your dissipated habits as shown by the hours you
keep, and you dare to speak of love!

I answered back, protesting that my
habits were proper and that I had not
gone to bed later than I o'clock in the
marries. morning.

I took a chair and he continued.

'I see that you are not in lave.

'I see that you are not in leve and thus I see you reasonable. I am going to cluddate your sympathy for J. w. What Jews do you prefer."

At this strange question, I answered

At this strange question, I amove to flatter him:
"Those of Avignon, my done sir and amongst those. I prefer those called Gabriel, those whose names terminate in 'el' such as the words which are dear to me as 'ele' and 'miel,' words meaning heaven and honey, heaven, which one anticipates, and honey, which empets."

Fernisoun laughof beisterously and There you are then. Bondlon, say it

bluntly and without ambiguity. It is the Jew of the south of Europe, the thought which you prefer. But it is not the Jew you so much love as it is the full-Jew you so much love as it is the Italian. I told you that I was a Jew. sir. but I spoke in view of a confession which I will presently make: In all other respects I am Italian. You love the Jews, the Portugu. and Samish Jews for instance, the acho were any verted and took tren tach Spanish or Portuguese parents their Spanish or Portuguese parents their Spanish or Portuguese names. You love the Jews then who have Catholic manes, such as Santa Cruz, or St. Paul. You love the Italian Jews and the French Jews the Comtadins, for instance.

Comtading for instance.

'I think I told you sir, that I was been in Avignon, of a family which has been entablished there for centuries. You love names such as Muscat of Fornisoun. You love the Latins and thus

nisoun. You love the Latins and thus we are of accord. You love us because as Portuguese or Comtadius we are not accursed. No, we are not. We have not partaken of the judicial crime. Therefore the malediction does not wait

about him, with a pouting an about him, with a pouting and installed here.

"You are very badly installed here.
Boudiou. While I remain here I will close my eyes to the surroundings.

"But after all, you certainly must nossess some gort of drink Your visitors would be more appreciative of your thoughtfulness."

I went to the chimney and took from I went to the chimney and took from I went to the chimney and took from there a small flagon of liquor.

The took out of him pocket two torn books which I took.

Palatinate, without listening to me, he Dom Calmet.

Also, in reserve or make the state of the bigory of the bi accursed. No, we are not We have not partaken of the judicial crime. Therefore the malediction does not wait for us.

Fernisoun stood up gesticulating, his face red, while I remained seated.

I looked at him with my mouth open. At length he became calm, and leoking about him, with a pouting air, said:

"You are very badly installed here."

To are very badly installed here.

"You are very badly installed here."

Therefore the malediction does not wait superiors and I will go to heaven because it expects the filled in the particle. I replied, "I believe you to be too greatly imbued with comes like a third in the night, with the step of a woif unexpectedly, and if I had the impoliness that you have in helicities or you do. I would add

there a small flagon of liquor.

Ferniseon uncorked it white I dooked for a gians. While I was praising the quality of the liquor which I had got of the Diocese of Avignon"; tast of the from a distillery of Durckhelm in the second "The Vampire of Hungary," by

The airships mentioned here may be membered that battleships at the presof three different systems and all three ent time cost about 30,000,000 marks, have solved the problem of navigating and that their cost in the future will the air theoretically and practically, probably be more than 40,000,000.

Remains Delicate.

sacrifice of Natisia.

First a grave was dug in the forest to
the accompaniment of hymns and
prayers. Then, at dusk, poor Natisia
was brought forth and laid on the grave. The villagers formed a circle around her and there followed more prayers and hymn singing, interspecies with the reading of passages from the Hilble

ARSAW—Supersition is rampart in Russia. In the coint part in Russia. In the Russia Part in Russia. In the coint part in Russia. In the Russia Part in Russia Part in Russia. In the Russia Part in Russia Part in

Witches in Villages.

As the years went on the clitic still.

A witch or wizard is to be found in correlated delicate. It was smaller than the average child of its age and of the average child of its age and of strengthened the popular beint (pair) and the strengthened the popular beint (pair) are the black cuil to was a witch child. But the paralise christiant from the proposal the more paralised by the paralise christiant is an accompanion of the paralise christiant is an accompanion of the paralise christiant and in due time to be called in Natisha. In the same village, lived a may lived a may be called its for the paralise of the control of the paralise of the par

al man, buried at the crossroads, - lung up over the door of the heels. This alone will drive away

CRUELTIES CAUSED BY WITCHCRAFT

Recent Slaughter of a Little Russian Girl Calls Attention to the Sway of Superstition in Czar's Domain

grandries and meagte forests-are full who demand that an offering of corn As the years went on the child will a witch or wizard is to be found in certain seasons of the year, and who, vest is gathered in-and the spirit of remained delicate. It was smaller than excess village or commune. These mys. if neglected or offended, will wreak the threshold. This spirit feels much

dead, who pass into wolves' bodies, eteries and gravyards are scenes of These are supposed to delight in sucking pigs, or, when very worked, in very should feel lenely and want to return

of spirits, who have to be appeared at be left outside the door when the har-

sand hymn singing. Interspersed with the reading of passages from the libbe some heleaned to a shepherd, all the poor, lenoring peasants it was a solution religious geremony in which they had assentitely were participating, an act of oil vine vengeance which they had assentitely with the vengeance which they had assentitely with the spectators.

Police Notified.

With knife in hand, while some of the spectators manifered prayers and others around lamentations, Koleczwisti advanced into the center of the circle in simple upon the helpless Natisha and backed her poor little body with the knife. When the police, who had been the form and backed her poor little body with the knife. When the police, who had been the form and backed her poor little body with the knife. When the police, who had been the form and backed her poor little body with the carterions, where a corpse fles buried.

The harassed peasant returns to the attention of passages from the libbe real spirit. If the gruesome relic provide state provides and the gruesome relic provides and succession of the relief shady with the carter of the circle with the provides and the provide knowledge of crossroads and the witness the found, having lead to a shepherd, all the gruesome relic provides and the gruesome relic provides an

Copyright, 197, by W. B. Herses D. S. genering I was adopted and said the many door, awakedom. The party of the said the many door, awakedom. The party of the said the many door, awakedom. The party of the said the many door, awakedom. The party of the said the many door, awakedom. The party of the said the many door, awakedom. The party of the said the many door, awakedom. The party of the said the many door, awakedom. The party of the said the many door, awakedom. The party of the said the many door, awakedom. The party of the said the many door, awakedom. The party of the said the many door, awakedom. The party of the said the many door, awakedom. The party of the party

next present was shirt studs like little dogs' heads. was immensely pleased and to get more presents he made up his mind to watch his sister. Wherever Lapkin and Anna went he went to. Not a minute did he leave them alone

It appears from this that although there are great possibilities in dirigible airships when they shall have become perfect, their present importance is not very great. It cannot even be said that a besieged fortress can be can see, only become useful as scouts, sore heals?"

It appears from this that although the said that although the can blockade a fert. Then, inquired a wag from the can see, only become useful as scouts, sore heals?"

Cut off from all communications with the outside world; on the contrary, the weapon of attack they will probably question, "we find it infallible for sore were more than the contrary." enemy will be able to blockade it with never amount to very much.

while trying to catch the fish Lapkin quite accidently caught Anna Semenowan's hand, and pressed it also quite accidently to his lips. She drew back her hand, but it was too late and the lips had quite accidently already kissed it. Everything came thus accidently. The first kiss was followed by a second, by many, and endearing words and promises. Those were happy moments,

Lapkin took a rouble bill from his pocket and gave it to Kolja, who took it with his wet hand, put it into his mouth and swam away. But the two young people did not feel like kissing any more at the present time.

The next day Lapkin brought Kolja a box of paints, and a football, and his sister gave him another rouble. The next present was shirt study shared.

leave them alone.
"The rascal." Lapkin cried, "so young and still such a rascal. I am sure he will end in a bad place."
Throughout the whole month of June. Kolja did not leave the two lovers one

IN THE EMPIRE OF THE AIX—By Colonel Gaetke.

Famous German Military

All have evials sharinges and earlier of the string and sharing and sharing the string of the string and sharing the string of the string

to dispose of by the package. She had evidently been verbally primed as to her utterances, which were delivered in a level monotone devoid of anything ap-

Proaching spontaneity.
"Thus," she concluded her harangue,
"thus can I confidently, nay, even enthusiastically, recommend to those who
tempt the wilds of the Adirondacks, or whose sportive tendencies further astray into the inspiring forests of Maine, where abrasions are of trequent occurrence, this invaluable plaster, for you merely attach it to the sore