BIG TELESCOPE

Conclusions on Sermons Preached to Newspapers.

ALL SHARE ALIKE IN NEXT WORLD

Obscure Souls in This Life Will Stand Close to Throne in Hercafter-Rich and Poor, High and Lowly on Equal Basis.

At the service of the Epworth M. E. church at the exposition grounds yesterday morning about \$3,000 was raised for the erection of a new church, and several hundred dollars more were Dr. Brougher Speaks of Other Valadded in the evening. Bishop John W. Hamilton of San Francisco, who occupied the pulpit in the morning, took the lead in raising the money, assisted the pastor, Rev. Charles T. Mc-

Much enthusiasm was manifested and mong the subscribers were many of seth. some of the children. About one third of the sum was pledged by the Church Extension society. The congregation of the Epworth church includes the disbanded Clark Street church, and already owns a lot where the new building will be placed, at Savier and Twenty-sixth streets.

For his sermon text Bishop Hamilton chose "I have a message from God unto thee," the words used by kind to deceive "the fat king" before slaying him. From this text the bishop emphasized three points—one being that there is a God, another that he has a purpose, and the last that the message bearer should be the embodiment of the message. See God With Telescope.

Bishop Hamilton declared that it is no longer necessary to prove that there is a God, but too many people have an idea that God is away off somewhere.

I sometimes read some of the sermons preached by big preachers in the cast, to the newspapers principally, said the speaker, "and in one of these the preacher said that science soon would be able to build a telescope by which man can lock up and see where God lives and what he is doing. These preachers go outside the old book for something to preach about, and they look outside of that book and outside of this world for God. If people only knew that God was with every minister in this city the churches would not hold the people."

Knowledge of men knew that she would live again. In the brains of men and largely upon what we will depend what we will do with Jesus "The question of what we will do with Jesus will depend what we be the him," A clear conscience to discern the difference between right and wrong is all the speaker. You may be a Mornard was without a clear conscience without a clear conscience the cash without a clear conscience that a prove we say scrapers in their brains.

Tomorrow and Wednesday are the last days for discount on east side gas bills.

First back of all depend what we will do what we will do what we will do what we wi

the people."

Thus rating another point of his sermon, Bishop Hamilton said that when he meets a man one of the first things he asks if he wants to know more about him, is his business. The world cestimates men by their business. But in the hereafter the estimate will not be based on business. The clerk, the butcher and the woman who has to support her fatherless children can render as much service as the banker.

One hand as they build up with the other.

"But back of all and underneath all them should be the asset of a true Christ-like character. It is character that counts in the long run. It is character and not cash. Horace Greeley has well said Fame is a vapor, popularity an accident, riches take wings, those who cheer today will curse to morrow; only one thing endures—character." All Share Alike.

"There will be many obscure souls found close to the throne in the next world," said the speaker, "and so many of those who are prominent here will be crowded back to make room.

"Many of our boys think that they would like to be bankers. But many bankers become hankers by night as well as by day. They have no time for their families, forget everything but gold. When they come to the next world their business will be unknown. There will be no use for gold, for there it is so plentiful that it is used to pave the streets."

the streets."

"The banker perhaps has done nothing to ease the burdens of his fellow men, he has failed to do those acts of humanity and kindness that would have made him a place. So he becomes the waste of eternity. So it is also with

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To advertise our work we will make these special prices posi-tively for this week only. And all work will be guaranteed: (22-K) GÖLD CROWNS 83.00 (22-K) BRIDGE WORK 83.00 SILVER FILLS 35.6 GOLD FILLS 75.6 PLATES 84.00

Lady always in attendance.

PRINCE CAN HORR

SEE GOD THROUGH "HAM AN" MAN FEELS EGG'S PULSE AND GIVES HARD TIMES PROPHECY

go round.

"Hard times!" echoed the purveyor of grub. "Hard times? They are as hard as a bride's first blecuit.

"You take it from me, friend," continued the bald headed one hunting for the last traces of perspiration on his

the butcher and all others who put busi-ness above their obligations to God and

that there are some assets of life of supreme value that cannot be measured on a financial basis.

"A good physique and health are of inestimable value. If a man is born weak and nerveless instead of vigorous and rugged he is liable to impede rather than help the progress of society.

"Another great asset of life is a well developed mind. Failure is often based upon the want of knowledge. The largest wastes of a nation are through ignorance. When San Francisco was wellinight destroyed, everyone who had a knowledge of men knew that she would live again. In the brains of men and women left in that city was to be found a more beautiful city. There were skyscrapers in their brains.

"A clear conscience to discern the difference between right and wrong is another valuable asset of life. It is better to have a clear conscience without a clear conscience. More fundamental than silver and gold is a conscience that

HARM IN PRISONS

Modern Treatment of Criminais Opposed to Christ's Teachings.

Reformation can never be worked by

REALISM COMPLETE

Peculiarly Interesting Incident Attending Minister's Sermon.

A stirring meeting was held at the Centenary Methodist Episcopal church R. yesterday afternoon in the interests of the board of home alasions and church lad extension. Bishop Thoburn was called to the chair and presided, while other bishops attending the convention in Portland were called upon for short ad-

Dr. McConnell was one of the speakers, and he scored a peculiarly impressive hit. He was telling a story of a youth who came to Chaplain McCahein Chicago many years ago and asked for aid, for he was in the great city without friends or money. McCahe, who afterwards became a bishop, gave the lad \$20 and told him to go west." He got as far as Montana and began spreading the gospel among the Indians While speaking Dr. W. W. Van Orsdel of Montana came into the meeting.

"There is the boy now," the speaker exclaimed, and Dr. Van Orsdel was taken to the platform while the congregation could hardly refrain from cheering. Dr. McConnell was one of the speakcould hardly refrain from cheering Dr. Van Orsdel said he had just come from the meeting in the Oregon building, where the Epworth church is holding its meetings, and announced that \$3,000 had been raised to build a new Epworth

SOCIALISM A CHAOS

Success of Movement Would Bring

About Revolution. "Socialism struck its main roots in the French revolution. Socialism may be rightfully defined as revolutionary agitation against capital. The prole-tariat, the homeless floating population of our great cities, unrestrained by re-ligion looks with a greedy over at the

ligion, looks with a greedy eye at the savings of the thrifty."

These words were a part of the inreduction to the sermon by Rev. Father Gregory at the Sacred Heart church last night.

Father Gregory took an advanced stand against Socialism, declaring that its success would result in the destruction of individual initiative, the death of religion and would sweet the home.

tion of individual initiative, the death of religion, and would sweep the home from the earth and substitute chaos and revolution for the present established order of society. He admitted the need of drastic reforms, but said that the people when united and directed with judgment had the power to make the reforms.

"The Catholic church stands for social reform, but not for socialistic reform," said the speaker.

IMMIGRATION DANGERS.

Bishop Wilson Points Out Astonishing Conditions in New York. That 230,000 illiterates more than 14 years old came to the United States in one year from foreign shores; that there were 430,000 allens without trade or profession; that one half of the people

Bishop Hamilton Draws left shoulder as he dived at the coffee tank with one should and reached for the ball headed waiter over his a cheap lunch counter is crowded like this. A lunch counter is the thermometer of business conditions. When times tank with one hand and reached for an infinitesimal hunk of butter with the other.

are good and money is plenty and there are more jobs than the horny handed class know what to do with, then everyother.

Stack and a chuckle, friend." he yelled on his way back to deposit the coffee and the butter before the hungry man.

Slice of a grunt and two feathers over." Then he stopped and mopped his steaming brow with the bespotted cloth slung over his shoulder.

Don't look much like hard times in here," ventured the hungry one between his efforts to make the butter go round.

"Hard times!" echoed the purveyor of grub. "Hard times! They are as hard

of this country are either foreigners of of foreign parentage; and that in New York City there are nearly half a mil-

LIFE'S ASSETS

Dr. Brougher Speaks of Other Valuables Besides Money.

Dr. Brougher preached to a well filled house at the White Temple yesterday morning on "Life's Assets and Liabilities." His text was taken from St. Luke 12:12, "A man's life consisteth not in the abundance of the things he possesseth."

The speaker said: "While I do not disparage nor depreciate the real calamity that comes through the loss of money, yet this morning I wish to hold up for your consideration the thought that there are some assets of life of supreme value that cannot be measured on a financial basis.

"A good physique and health are of the life of supreme value that cannot be measured on a financial basis."

"A good physique and health are of the life of supreme value and health are of the life of supreme value that cannot be measured on a financial basis."

"A good physique and health are of the life of supreme value that cannot be measured on a financial basis."

"A good physique and health are of the life of supreme value that cannot be measured on a financial basis."

Difficult Matter to Be a Christian Without Christ.

Rev. E. R. Hermiston, with the chapel car "Immanuel," preached at the Central Baptist church, East Ankeny and East Twentieth streets, yesterday morning on "The Dream of the Ages." The speaker selected two texts. "What Think Ye of Christ?" and "What Will You Do With Jesus?" "The question of what we will do with Jesus will depend largely upon what we think of him," said the speaker "You may be a Morman without Brigham Young, you may be a Mohammedan without Mahomet; you may be a Buddhist without Buddha, but you can not be a Christian without

GIVEN HEAVY JOLT

Speakers at People's Forum Criticise Banking Methods and Managers.

Banking methods and banking managers were severely criticized by speakers at the People's Forum, in the Mul-Then said Jesus unto Peter, Put up key building, last evening. Dr. Jonah thy sword into the sheath."—St. John. B. Wise questioned the propriety of thy sword into the sheath. —St. John xviii:11.

Dr. A. A. Morrison spoke from the preceding text yesterday morning at Trinity church, applying the subject to the modern treatment of criminals, which is entirely opposed to the teachings of Jesus, who had no use for the sword or the penitentiary, but on the contrary always tried to lift up the depressed and despised. Under the present methods the prison associates tend to deteriorate rather than to elevate, and when released the criminal is no better than before his incarceration, but on the other hand is likely to be worse. Reformation can never be worked by terest to the people, and that the usury charged by some banks would put an orthodox shylock to the blush. C. J. McAllister urged that the gov-

Reformation can never be worked by physical force, only by spiritual force. Physical and spiritual force can never be compared as they are such entirely different qualities. Physical force is absolutely powerless in the process of regeneration. At present from the time a man is brought up for trial, he is impressed with the fact that he is a criminal; the state undertakes to prove it, and he is made to believe it even before the evidence is submitted. He is held up to scorn and thrown into imprisonment.

If the money spent for the keeping of criminals could be devoted to the cure of crime, wonders would be accomplished. So far the only efforts that have been made in that direction have been by the juvenile courts which have accomplished a good work.

On the other in the blush.

Orthodox shylock to the blush.

C. J. McAllister urged that the government should buy gold bullion or silver at the current rate per ounce, and pay for it with the government's promissory notes, putting the latter in circulation and holding the bullion or coining it. It was the opinion of all the speakers that the government should increase the volume of circulation medium and at the same time the speakers that the government should protect the province, and pay for it with the government's promissory notes, putting the latter in circulation and holding the bullion or coining it. It was the opinion of all the speakers that the government should buy gold bullion or silver at the current rate per ounce, and pay for it with the government's promissory notes, putting the latter in circulation and holding the bullion or coining it. It was the opinion of all the speakers that the government's should increase the volume of circulation and holding the bullion or coining it. It was the opinion of all the speakers that the government should buy gold bullion or coining it. It was the opinion of all the speakers that the government's should be speakers that the government's should be speakers that the government's should be provided to the current a

J. F. Sinnott, E. A. McGrath, L. T. Peery, H. A. Heppner, Judge M. G. Munly W. C. North, L. E. Sauvie, and R. E. L. Simmons, every part of the city north of the steel bridge and Holladay avenue will be thoroughly canvassed. Two thousand circulars have been distributed asking the cooperation of every resident and property-owner in the work that has been undertaken by the association. The North East Side improvement association already has by far the largest number of active members who attend meetings of any east side improvement association.

PROMOTERS TO MEET AT ARLETA

The Mount Scott Improvement asso-ation will meet this evening in Arleta tion will meet this evening in Arieta L. The Mount Scott organization has two to he a strong association and its tiet is a large one. The club ences a rule which provides that meets shall he held at all the stations ing the Mount Scott railway in succion. Meetings are held every two cless. The last one was held at Nash. The last one was held at Nash-

Temper Forecast Fair, with bright smiles after a cup of

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Scientists Have No Quarrel With Physician, Says Speaker.

At the Heilig theatre yesterday afternoon Christian Scientists of Portland entertained their friends with a lecture by Francis J. Fluno, M. D. C. S. D., a member of the Christian Science board of lectureship of the First Church of Christ, Scientist, in Boston. A large The North East Side Improvement audience gathered to hear the address association has started a campaign for and were provided with seats in the members, and through its executive main floor, while the congregation of committee, consisting of M. E. Godfrey, the two branches of the Scientist church J. F. Sinnott, E. A. McGrath, L. T. in the city gathered in the balconies and

on the stage The speaker discussed his subject for upwards of an hour and a half and went into the history of Christian Science and gave an outline of the creed. The speaker said Christian Sci-ence taught that if one was led by the ence taught that if one was led by the spirlt he was not under the dominion of material law. He said that observance in and guidance by the higher or divine law made a man strong and able to bear the lead of the world with ease and sureness. Christian Science came to heal the world of all error and not to heal the sick alone. It teaches that no one needs to be in poverty or want. It teaches that there is one mind only and that is the mind of God.

Christian Scientists have no quarrel with the physician, said the speaker. It does not come to criticise one thing more than another. It is neither union nor nonunion. Christian Science comes as Christ came of old with nothing but love in its message.

Tomorrow and Wednesday are the last days for discount on east side gas bills.

SEATTLE PASTOR

WILL SPEAK HERE

"The Duty of the Layman to the Unwashed Throng" will be the title of the address to be delivered this evening by Rev. M. A. Matthews, D. D., pastor of the First Presbyterian church of Seattle, who will speak at the First Presbyterian church here. Dr. Matthews will make the address at the second meeting of the feast of the ingathering now under way at the Presbyterian meeting of the feast of the ingathering now under way at the Presbyterian church. During this week the feast will be celebrated at the church and this evening's program is under the auspices of the First church brotherhood. The meeting will be open to all and will be entertaining as well as instructive, as a good program has been prepared to be given in conjunction with the address.

THIS TO EXPEDITE LUMBER SHIPMENTS

(Special Dispatch to The Journal.)
Helena, Mont.. Nov. 18.—Work on the big tunnel of the Billings & Northern railroad, about 12 miles northwest of Billings, is nearly completed. It is stated the tunnel will be entirely finished by December 1, and indications are that the road will be in actual operation between Billings and Great Falls by June I next. by June I next.
Thus linked, the Great Northern sys

tem will prove a great relief on the eastern end of lumber shipments for lowa, Kansas and other southeastern and central states. Irving Club's Officers, (Special Dispatch to The Journal.)
Astoria, Or., Nov. 18.—At the annual

not turn those awkward, corners into cozy

little nooks? The cost is too trifling to consider when compared with the charming effects obtained with Artloom Tapestries. There are hangings, couch covers and table covers galore-in solid colors, Bagdad, Turkish, Gobelin, Daghestan, Figured Brocade and

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All the better class of stores have Artloom Tapestries. Artloom label on every piece. Insist on seeing this label-it's your guarantee of the manufacture best in color combination, design and

to be found in tapestries.

PHILADELPHIA AND NEW YORK

meeting of the Irving club the following Z. Ferguson, first vice-president; A. A. treasurer; directors, C. H. Calle officers were elected for the ensuing Finch, second vice-president, Otto F. H. L. Henderson, A. L. Fox, year; Herman F. Prael, president; E. Hellborn, secretary; J. R. A. Bennett, Schmidt and Asmue Friz.