

# REASONS BEHIND DIVINE REVERSAL

### God's Object Lessons Based on Weak and Foolish Things.

### REVERSES NOT LIKE THOSE OF MEN

### Those Who Have Been Content With Foolish Things in Life Have Grown Rich—In This World Lord Reveals His Wisdom and Power.

At the First Presbyterian church yesterday morning the pastor, Dr. William Hiram Youlkes, preached upon the theme, "The Reversals of God," taking for his text Corinthians 1:27-28. "God chose the foolish things of the world, that he might put to shame them that are wise; and God chose the weak things of the world to put to shame the things that are strong. . . . Yes, and the things that are not that might bring to naught the things that are."

"Is God an Anarchist?" began the preacher. "Must our established conception of a God infinite, eternal and unchangeable in His being and attributes be surrendered for the reality of a capricious deity, using and choosing folly and weakness?"

Unlike the reversals of men, however, are the reversals of God. For we read in the text, "God chose." What ever the seeming mutations of His plan, however utterly and almost irrationally he appears to go back upon himself, the fact remains that the divine reversals are part of the divine order, that God does not confound himself, that he does not reverse his own wisdom and power being, but only turns to confusion man and his machinations in order that as Paul says, "No flesh should glory before God."

After alluding to several Old Testament figures of speech where God is declared to "turn man to destruction"; where he is said to "have turned their curse into a blessing," and the "shadow of death into morning," the minister passed by them all and took up in detail the three-fold reversal which attended first the reversal of them that are wise by foolish things.

"Is not here a premium placed on folly?" queried the preacher, then proceeded to answer by showing that what God reversed was not wisdom by folly but wise men by foolish things. "Even in the lowest orders of life, this process is going on," said the minister. Men who have been content to take the foolish things of this world, the crude and coal tar and pitch blends the day and shale beds, things upon which the world in its wisdom has been tramping for centuries, have become rich. Still the truth was only illustrated by this figure. It was in the higher realms of thought that Paul was moving. He was dwelling upon the absorbing themes of God and his purposes and up in those heights of thought and experience he saw God using the foolishness of the world to confound the wisdom of this world. The preacher then made pointed application of this reversal to the situation of the church in the world today and asked whether God had ceased to reverse wise men by the foolishness of the cross of Christ.

The second reversal was that of weak things over against the things that are strong. This is not the creed of common experience, argued the minister, but it is the truth of God. Men only learn to be strong in God by being weak in themselves. Jiu-jitsu, the Japanese art of wrestling, is a full illustration of this specific truth. The conclusion of this point was, in the mind of the minister, after a full presentation of its spiritual application, "that it is infinitely and eternally better to be weak in God than to be strong without Him."

The last reversal is that of the things that are by the things that are not.

"What is so real as the course of human events?" propounded the preacher. "The world is the ocean, the sky is the land, and drinking and sleeping are—until God comes with his final reversal and turns into naught the things that are by the things that are not."

In detail the speaker then showed how real were the victories of faith in the unseen, and urged in these days of

unrest, faith in the foundations of things and confidence in God. In conclusion the question was thrust home—why are there divine reversals?

The answer was clear and specific—because the question is not whether you will enter into the divine reversal, but how you will enter in, on God's side or on the side of the things that are brought to naught."

### THE PROPHET EMERSON.

#### Benjamin Fay Mills Eulogizes America's Beloved Essayist.

"Ralph Waldo Emerson, the Prophet of the New World," was the subject of an address last evening by Benjamin Fay Mills in the Women of the Woodcraft hall. Yesterday morning he spoke in the same hall on "Between the Animals and the Angels," and in the afternoon on "Scientific Psychic Research."

"A distinguished Jew said of Emerson: 'He was a better Hebrew than the Hebrews.' A great Hindu said: 'He was formerly a great Hindu sage, re-incarnated in America, to help dissipate the spiritual darkness of the western world.' Henry Ward Beecher asked him if he could tell in eating beef which ox it came from, and when Emerson said, 'No,' Beecher said that was fortunate for him as he (Beecher) had always been feeding his people Emerson, and they had not told it out. Jean Hawley said that in his visit to America he heard but one preacher in every enlightened pulpit and that was Emerson."

In one year in New York, 2,300,000 of his books were sold; in Chicago, 2,200,000 and in Boston over 4,000,000 besides the copyright editions. He died in 1882, and in the church founded by his fathers, freed from their iron creed by his larger thought, the sage lay in state, white-robed, while around him fell the first tears he had ever caused to friend or neighbor.

"He wrote that he expected a new teacher, when the supreme beauty which ravished the souls of those eastern men should speak in the west also. His himself was the teacher. As one says: 'He had no predecessor and he left no heir,' but to know and assimilate his thought is to learn the secret of knowledge, of wisdom, of satisfaction and power."

### FAITH AND MONEY.

#### Dr. Brougher Tells Congregation of Sure Cure for Panics.

Faith in fellow men and human institutions was preached by Dr. J. Whitcombe Brougher yesterday morning when he took for his subject "Panics and Their Cure." The speaker made his address applicable to the present financial condition throughout the country and exhorted his hearers to have faith in the banks of Portland, holding that the bankers were just as honest today as they had been two months ago, and that the banks were just as sound.

The speaker said that should all the people having money deposited in banks withdraw it, the banks would be ruined, their balances it would mean the ruin of any bank in any city in the country under the present conditions. The cause of the stringency lay at the door of the New York institutions who were holding the money due to the west. The Portland institutions were solvent and perfectly able to take care of themselves and of their depositors provided the latter acted calmly and with reason, withdrawing only such funds as were needed for immediate use.

He urged his hearers to consider their fellows and to do that which was for the good of all, thus doing themselves the greatest good. He held that the banks and bankers of Portland deserve confidence and should have it.

### FOUNDATION OF LIFE.

#### Dr. Morrison Says It Is No Time to Mourn Now.

"Whoever shall seek to save his life shall lose it; and whoever shall lose his life shall preserve it." St Luke, 17:33.

From the foregoing text, Dr. A. A. Morrison, rector of Trinity church, preached an impressive sermon yesterday morning, emphasizing the idea that life must be founded on God's law, and that while we find that life is complicated, it is really based upon very fundamental principles. The world as we know it is a result of God's law, and that while we find that life is complicated, it is really based upon very fundamental principles. The world as we know it is a result of God's law, and that while we find that life is complicated, it is really based upon very fundamental principles.

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# Terrible Liquor Craving

### How Orrine Destroys All Desire for Whiskey and Beer

The terrible craving for liquor is a symptom of disease and to overcome the disease itself should be treated in a scientific way. When one has used whiskey, beer or other stimulants for a long time, the nerve cells have become accustomed to the effects of the stimulants and demand liquor in order to perform their duties. If the nerve cells are properly treated, the craving for liquor will be destroyed.

It is in this way that Orrine cures alcoholism by supplying to the nerve cells the strength needed, thus destroying the desire for liquor. It eradicates every particle of the terrible liquor craving, imparts new strength and vigor to the whole system, and restores the general health. Treatise on "Drunkenness," free on request. The Orrine Co., Washington, D. C.

So successful has Orrine been that in every box is a registered guarantee which entitles you to a refund of your money if Orrine fails to effect a cure. Never before was a treatment for the liquor habit sold in this way. A guarantee like this shows the faith of the discoverer of Orrine and the agents who handle it, the leading druggists everywhere.

Orrine is in two forms, No. 1, which can be given secretly in food or drink; No. 2 in pill form for those who desire to be cured. Either form costs \$1 per box, and both are sold under the liberal guarantee that your money will be refunded if Orrine fails to cure.

Orrine is for sale by Clarke-Woodward, wholesale and retail distributors.

his hearth and a cover over him, he usually thinks very little about his neighbor.

Referring to present financial conditions, Dr. Morrison said that these convulsions are bound to come, and that this is not a time to mourn, but should be regarded as an awakening to our higher powers. Just as many people fail to appreciate health and take it as a matter of course, yet make every possible effort to recover it when overtaken by illness, so times of calamity in the business world should result in a greater spiritual development and an awakening to a higher life, above the absolutely material needs.

### A SUNSHINE-MAKER.

#### Joseph Had Much to Complain of But Laughed Instead.

"A Gifted Young Man Who Had a Hard Time," was the theme of a sermon delivered by Rev. E. S. Bollinger, of the Highland Congregational church last night. The sermon was one of a series entitled "Pictures of Young Men from God's gallery," and was taken from Genesis, xxxvii:20. "Behold This Dreamer Cometh. Let Us Slay Him." Joseph was the character taken to illustrate the theme and Rev. Mr. Bollinger said in part:

Joseph was a fellow whom every normal soul admires. He went through life as a sunshine-maker. He had much cause to complain, but he laughed more than he cried. He believed that life's tile was loaded on the side of good. He had a charm about him that made the blue-devil fly at every turn of life. While he was a dreamer he nevertheless had gifts that were worth more to the world than the genius of cornering values in the direction of financial interests. Had his gifts lain in the direction of monopolizing grazing lands and corralling stray sheep on the hillsides of Canaan his brothers would have honored him. But because his gifts were of a nature that opposed their ways of life they hated him and sold him into slavery. Because he had gifts that turned the impure love of an Egyptian princess into a small hell of burning jealousy he was thrust into a dungeon. Joseph had a hard time because he was a gifted young man."

### DISCUSSES FINANCES.

#### Faith Needed in Commercial as Well as Religious Life.

"Faith the soul of true religion, is also the vitalizing element and essential of our commercial life."

"There is a plane of honesty, true value and equitable profit, the level of which all securities and enterprises must tend; this is a time of readjustment, of eliminating the unfit and the vicious."

"Patriotic unselfishness and hearty cooperation on the part of every citizen who believes in sustaining the integrity of legitimate institutions will solve the problem of the hour and be an absolute guarantee of the safety of our property and the continuation of our prosperity."

"The individual depositor in a bank is a partner in the enterprises and investments of that institution, and it remains for every depositor to stand by his own institution."

The above were a few of the trenchant remarks made by the Rev. S. C. Lapham, of the Second Baptist church in his sermon last night, which was largely devoted to a discussion of the financial situation.

### LOCAL KEYMEN WILL STAND FIRM

"Stand firm" is the essence of a resolution adopted by the local commercial telegraphers at a meeting held yesterday at headquarters in the Esmond hotel. The striking operators voted unanimously to continue the strike.

While the meeting was in progress a committee from the Cooks and Waiters union was received. This committee made a substantial donation to the striking telegraphers and gave assurance of additional help when necessary.

"We are now in a position," said Acting Secretary Seward of the telegraphers, "to say that the fight will be carried on more vigorously than ever and that the local union will not be depleted by desertions."

### AURORA'S NAME NOT TO BE CHANGED

A story to the effect that the Southern Pacific company would change its depot and warehouse from Aurora to a new station known as "Hito," a mile and a half further down the line, is without foundation, according to officials of the road.

"The cause of the rumor was, I presume, the fact that we converted the Hito siding into a passing track," said General Superintendent Buckley. "So far as I know there is nothing in the story of removal of anything from Aurora. We needed a passing track at Hito, and for that purpose have lengthened the siding there."

Doan's Regulax cures constipation, tone the stomach, stimulate the liver, promote digestion and appetite and easy passages of the bowels. Ask your druggist for them. 25 cents a box.

### Building Permits.

Peter Newman, repairs, dwelling, East Eleventh near Howe, \$200.  
First German Methodist, Episcopal church, repairs church, Hoyt and Firteenth, 250; Lydia H. Steel, repairs dwelling, 704 Amber, \$400.

For irritation at neck of the bladder and bed-wetting use Oregon Kidney tea.



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## PRETTY MAIDS FROM HONOLULU LEAVE BROKEN HEARTS BEHIND

Three little broken hearts are fluttering about somewhere in Portland. They are the property of three big, strong men. Up north, in Seattle are three other little hearts, not broken but badly bent. All this was brought about by the visit of the nine Hawaiian girls who had come to the city of the West. They had a hard time because he was a gifted young man."

## JAPANESE CELEBRATE MIKADO'S BIRTHDAY

Ceremonies Held Yesterday at Consulate and Y. M. C. A. Auditorium.

The birthday of the mikado was celebrated in Portland yesterday by the Japanese with appropriate ceremonies, both at the consulate on Fifth street and college, and by a rally at the Y. M. C. A. auditorium last night. There were addresses by resident and visiting Japanese, and twenty-second regent for their occurrence and expressed the belief that both the United States and Great Britain should make reparation for the trouble.

There were Japanese national songs and other exercises appropriate to the occasion. The emperor, Mitsu Hito, was born November 3, 1846, and ascended the throne February 12, 1867. He is the one hundred and twenty-second regent of his dynasty which has reigned in an unbroken line for 2,567 years.

### AT THE STOCK THEATRES

"The Confessions of a Wife" opened at the Star yesterday and are creating a good deal of excitement at the Washington street playhouse. Everyone has heard of or less of a desire to occupy a seat in a confessional to hear just what the penitent has to say and a most excellent opportunity is given to patrons of the French stock company this week.

The story is a particularly villainous one. The wretched schemer is especially contemptible, the heroine is very brave and although she has had a little of a past we are allowed to forget that, and the husband is very nice although as suspicious as most husbands in love with their wives. Miss Hale is the doubly-married heroine and wins a great deal of favor in the part. Miss Davis is her rival for the hand of her young husband and other members of the ex-

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for his own breakfast is

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# Thanksgiving!



**Special Opportunity for Getting Clothes Made to Order for Thanksgiving**

Owing to the holiday which we had last week a damper has been put on business, and therefore we have decided to make a special sale of Suits and Overcoats made to order, and

**For One Week Only** the best Suit or Overcoat in the city, of Pure Woolen Goods,

Made to Order for **\$25**

All goods are cut under the personal supervision of Mr. Maxwell. Fit and workmanship guaranteed or your money back.

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142 Second St., Near Alder, Open Evenings

## MUST RAISE THE MONEY! STOVES at Manufacturer's Cost

We will close out our entire stock of Stoves at the bare cost of manufacturing. We must raise the ready cash and can and will sell Stoves cheaper than anybody in the city.

- \$2.50 Stoves . . \$1.50
- \$4.00 Stoves . . \$2.50
- \$5.00 Stoves . . \$2.75
- \$5.50 Stoves . . \$3.25

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