## CLOSE OF EASTERN OREGON'S GREATEST FAIR

(Special Dispatch to The Journal.) andicton, Or., Sept. 28.—The second rict fair closed tonight gloriously blazes of light and a roar of mirth unic, with confettl everywhere of the best concerts ever heard in Heton was given by McElroy's band, fair commissioners report tonight at the fair has come out far ahead expenses and they are even now king arrangements for a still better next year. Interest was centered day in the state's prominent men who ere here today on account of "Political Leading political aspirants spoke, ay." Leading political aspirants spoke, as Mrs. J. Terpenting on equal suffice. H. M. Cake made an interesting seach on political topics of the day, as d Senator C. W. Fulton, Congressman, R. Ellis and others. Dr. H. W. Coe's seech on "Theodore Roosevelt" was uch applauded. All the speakers uch applauded. All the speakers arised Pendleton, its citizens and its iccess with the great fair, which they polared in some respects excelled the ate fair.

declared in some respects excelled the state falk.

Pendleton, Or. Sept. 28.—Without doubt the best district fair ever hold in eastern Oregon was the one in Pendleton this week. This district did herself proud in her second annual fair, and the commissioners who had the matter in charge are deserving of much credit for the success of the event.

The possibilities of this section in the way of development are most wonderful. Umatilla county raises fully 30 per cent of all the wheat produced in Oregon, its yield this year being near 3,003,000 bushels, and an enormous output of wool, livestock and fruits, but it is carable of doubling the annual cash value of its products by bringing into enitivation its semi-arid lands.

At this fair it was shown that all sorts of fruits, vegetables and grains are produced in sections that are famous for Hivestock. For instance, Pinot Reck, if miles from Pendleton, had one of the best fruit, grain and vegetable exhibits ever seen in Oregon, and never before made any pretense of rise world.

Pendleton, Or. Sept. 28.—Without district did herself proud in the section of the sections of th

ocated in the great wheat region in Imatilia county, were well represented, is were Milton. Freewater and other blaces in the fruit districts.

Moorhouse collection was displayed at excellent advantage. The "cowboy" collection includes, saddles, spurs, bridles, pistols, ropes,







(hair and rawhide), Navajo blankets, branding irons, chaps, guns, swords, a bugle, cutlass and saber used in the civil war, a remnant of a Navajo blanket once owned by Kit Carson, and other valuable curios and relics.

The Indian curio collection consists of baskets made by every northwest tribe, buffalo hide shields, decorated war bonnets, one especially beautiful once owned by Chief Peo's father. Chief We-nap-snoots, bead shirts of all kinds, over 50 specimens of beaded moccasins from different tribes, wedding robes and dresses, baby baskets and cradles valued at from \$25 to \$50 each, war dress decorated with human scalp locks and taken from a Sloux chieftain killed in battle, knives, pistols, swords, stone war clubs and axes from all the tribes.

Among the new articles recently added to the collection by Major Moorhouse are a war club made from a birch tree root, by the Indians of Indian island, Maine. It is a carved club, bearing a crude human face and made on the Norse pattern. It is a rare curio and highly prized. Another new addition is a beaded sash seven feet long, hand-made and valued at \$50.

The beautiful collections of Indian arrow heads, stone work, utensils, ornaments and implements displayed by Mrs. J. H. Kunzle were a most rare and interesting feature of the fair, while the large collection of arrow heads displayed by J. V. Tallman also attracted intense interest.

In these large collections of Indian arrow heads and stone curios are several thousand individual articles, each of rare value and beauty. The beautiful coloring and form of the arrow heads show the artistic skill of the various tribes in a most emphatic manner and these collections are among the best of the kind in the world. The collectors have been many years in per-

best of the kind in the world. The collectors have been many years in perfecting these valuable displays.

Aside from the rare art loam, consisting of paintings, china plate and family heirlooms, there are some rare paintings by Pendleton women in china and on canvass. The needlework is considered by far the best ever seen in eastern Oregon.

It is understood that the fair will now be an annual event and it is the intention of the commissioners to im-

intention of the commissioners to

m.; morning service, 11 a. m.; evening service, 7:20 p. m.

University Park—1818 Haven avenue: Rev. D. B. Grav: services at \$ p. m., preaching by Rev. B. E. Emerick; Sun-day school, 10 a. m.; Y. R. S. C. E.

preaching by Rev. B. E. Emerick; Sunday school, 10 a. m.; Y. P. S. C. E., 7 p. m.
Laurelwood—Rev. D. B. Gray. Services at 11 a. m.; Sunday school, 10 a. m.; Y. P. S. C. E., 8 p. m.
Mississippi Avenue—Mississippi averue and Fremont; Rev. G. E. Morehouse; Sunday school, 10 a. m.; Christian Endeavor, 6:45 p. m.; Services, 11 a. m. and 7:45 p. m.; Services, 11 a. m. and 7:45 p. m.
Sunnyside—Corner of East Taylor and East Thirty-fourth street; Rev. J. J. Staub. Services at 11 a. m. and 7:30 p. m. Topics, "Precept and Example" and "The Strangest Battle Ever Fought" Junior C. E., 3 p. m.; Senior C. E., 6:30 p. m.
Hassalo Street—East Seventh and Hassalo; Rev. Paul Rader. Sermon, 10:46 a. m. and 7:46 p. m. Sunday school, 12 m.; Y. P. S. C. E., 6:45 p. m.
First—Madison and Park. Rev. Daniel Beaton, D. D. Topics, "The Glory of the Common Life" and "Fatherhood and Citizenship." Sunday school, 12:15 p. m.; Y. P. S. C. E., 6:45 p. m.
Highland—East Sixth street north and Prescott; Rev. E. S. Bollinger. Services at 11 a. m. and 7:30 p. m. Sermon by Rev. A. J. Folsom, superintendent of home missions. Praise service in the evening; Sunday school at 10 a. m.; 3 p. m. dedication of Social hall; address by Rev. J. J. Staub: Y. P. S. C. E., 6:30; dedication of Endeavor hall. St. Johns—Rev. G. W. Nelson. Services, 11 s. m., and 8 p. m.; Sunday school, 10 a. m.

Lutheran.

Eutheran.

Swedish Immanuel — Ninetecnth and Irving streets. Services, 11 a. m. and 8 p. m.; Sunday school, 2:45 a. m.

Norwegian Synod—East Tenth and Grant streets; Rev. O. Hagoes. Sunday school, 9:30; services, 11 a. m. and 8 p. m.; Y. P. S., Thursday, 8:15.

Betania Danish—Union avenue and Morris street; Rev. Gudmund Grill. services 11 a. m. and 8 p. m.

St. James' English—West Park and Jefferson streets; J. Allen Leas. Services, 11 a. m.; Sunday school, 10 a. m.

St. Johns—Peninsula avenue and Kilpatrick street; C. Buechler. Missionary Iestival service, 10:45 a. m. and 2 p. m.

Rev. C. Ackermann of Washington will preach.

Norwegian - 45 North Fourteenth

street; Rev. J. M. Nerving. Services at 11 a. m. and 7:39 p. m.; Sunday school, 9:45

a. m. and 7:30 p. m.; Sunday school. 7.20
a. m.
St. Paul's German—East Twelfth and
Clinton streets; Rev. A. Krause. Services at 10:30 a. m. and s p. m.; Sunday
school, 9:30 a. m. German grammar
school daily from 9 to 12.

Trinity German (Missouri Synod)—
Corner Williams avenue and Sellwood
street; J. A. Rimbach. Services at 10
a. m. and 7:30 p. m.; Sunday school, 9:15
a. m. a. m.
Zion's German (Missouri Synod)—
Chapman and Salmon streets; W. R.
Behrens. Services at 10:15 a. m.; Sun-

day school 9:15 a. m. Swedish Augustans—Rodney avenue and Stanton street, Rev. C. A. Tolin; services 10:45 a. m. and 7:45 p. m.; Sunday school, 9:30 a. m.

Christian

Central—East Twentieth and East Salmon streets; Rev. J. F. Ghormley, D. D. Services, 10:45 a. m. and 7:45 p. m.; topic. "The Law From Mt. Zion," and "If God Be Good." 'Revival services. Sunday school, 12 m.; senior C. E. 6:30

m. Rodney-Avenue—Rodney avenue and Filmo Robinson. Knott street: Rev. F. Elmo Robinson. Services at 10:45 a. m. and 7:30 p. m.; communion and sermon; topics, "The Supreme Ambition of the True Christian," and "One Thing Thou Lackest." Bible school at 9:46 a. m.; Y. P. S. C. E. at 6:30 p. m.

Bible school at 9:45 a.m.; Y. P. S. C. E., at 6:30 p. m.

Kern Park—Services in new hall, corner Pitt and M.dhurn streets, 11 a.m. and 8 p. m.; Sunday school 10 a.m.

Woodlawn—Services at 11 a.m. and 8 p. m.; Sunday school, 10 a.m.

First—Corner Park and Columbia streets; Rev. E. S. Muckley. Services, 11 a.m. and 7:30 p. m.; topics, "The Bible School Problem and Its Solution." Evening sermon by Rev. Alfred Thompson. Bible school, 10 a.m.; C. E. 6:30 p. m. Advent—Second street, between Hall ice and Lincoln. Services at 11:30 a. m. and 7 p. m.; Sunday school, 10:30 a. m.

United Evangelical.

First-Corner East Tenth and Sherman streets. Rev. A. A. Winter. 10 a. m., Sunday school; services 11 a. m. and 7:30 p. m.; K. L. of C. E., 6:30 p. m. Second—Fargo and Kerby streets; Rev. B. S. Hughes, pastor. Sunday school 10 a. m.; services 11 a. m. and 8 p. m. 8 p. m. St. John's—Ivanhoe and John streets; Rev. Chester Paul Gates. Preaching 11 a. m.; Sunday school at 10 a. m.

Ockley Green—Gay street and Willamette boulevard; Rev. J. Bowersox, pastor. Services, 11 a. m. and 7:30 p. m., preaching by Rev. M. J. Ballentyne; P. E. communion in the morning. Sunday school 10 a. m.; K. L. C. E.,

Evangelical Association. First English-East Sixth and Mar-ket streets; S. A. Siewert, pastor. Serv-

ices 11 a. m. and 8 p.-m.; Young People's alliance, 7 p. m.; Sunday school a. m. First German—Corner Tenth and Clay streets; Theodore Schauer, pastor; sermon at 10:45 a.m. and 7:45 p.m. Sunday school 9:30 a.m.

Memorial—East Eighteenth and Tibbetts; L. C. Hoover, pastor. Preaching at 11 a.m. and 8 p.m.; Sunday school 10 a.m. at 11 a. 10 a. m.

Spiritualist.

The Ministers' and Mediums' Protect-The Ministers' and Mediums' Protective Spiritual association, A. O. U. W. hall, Selling-Hirsch building. Conference, 11 a. m., 7:45 p. m., lecture by Mrs. Congdon, subject, "Progress of the Future," followed by messages by Mrs. H. Billingham and Mrs. C. Cornelius.

First Spiritualist Society—Abington building, Conference at 11 a. m. and 7:45 p. m. Fifteen-minute talks on mediumship by Mrs. V. Rowe, Rev. J. H. Lucas, I. Taylor and Mrs. Drew, followed by messages and telepathy.

In August You Can Even See "East Lynne" at the Theatres.

From the New York Times.

Rev. Robert J. Burdette of Pasadena, California, who in his unregenerate days was a humorist for hire and salary and was known the country over as the Burlington Hawkeye man, has

Christian Science.

First Church of Christ, Scientist—Scottish Rite cathedral, Morrison and Lownsdale streets. Services at 11 a. m. and 8 p. m.; subject, "Unreality." Sunday school at close of morning service. day school at close of morning service. Wednesday meeting, & p. m., Second—Elks' temple. Stark, between Sixth and Seventh streets. Services at 11 a. m. and 8 p. m.; subject, "Unreality"; Sunday school, 11 a. m. Wednesday meeting, 8 p. m.

United Brothren in Christ. First—East Fifteenth and Morrison streets; Rev. H. C. Shaffer. Services at 11 a. m. and 7:30 p. m.; Sunday school at 10 a. m. Radical—Sixth and Mechanic streets; Rev. C. P. Bfanchard. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

United Presbyterian.

FAMOUS CHURCHLEA 91

Rev. Dr. Francis E. Clark.

But that has been the privilege of Father Endeavor Clark, as he is affectionately called by his friends, and he has the further distinction, shared by no other man in Christendom, of being the personal leader of between 3,000,000 and 4,000,000 of young people of his

Rev. Dr. Francis E. Clark.

T IS not the privilege of many men to organize great religious movements and then to lead them through more than a quarter of a century of successful development, for the privilege of the pastorate and has for 20 years devoted all of his time to the work of Christian Endeavor. He is president of what is called the United Society collected all of his time to the work of Christian Endeavor. He is president of what is called the United Society of Christian Endeavor, through which all the local church societies are federated, but which exercises no authority over them.

Largely because of Dr. Calrk's personal federated, but which exercises no authority over them.

Largely because of Dr. Calrk's personal effort, made during tours in various parts of the world, the Christian Endeavor movement has become worldwide. It is as firmly planted in the mission churches of America or the Baptist churches of America or the Baptist churches of England. It has been said that simplicity is the keynote of its success. At the very outset Dr. Clark asked but two things of his Portland young people of the very outset Dr. Clark asked but two things of his Portland young people of the churches of the worl to it when it was but a mission churches of its success. At the very outset Dr. Clark asked but two things of his Portland young people of the churches that last the organized in his Portland church, the concert of action on the part of the young people of the churches that last young the provided that the Portland society was heard of yother pastors, and eight months after is organization a second society was panized by the Rev. Charles P. Mills, a church at Newburyport, Massachuetts.

From this beginning the Christian Endeavor movement has become world in the mission churches of Asia as in the Presbonal churches of the world of the very outset Dr. Clark asked but two things of his portland church is president of the world of the churches of the young people of the churches that last young people of the ch own and foreign lands.

Like most great movements, religious and secular, Dr. Clark's had a humble beginning, and its great future was not even dreamed of. In 1881 Francis E. Clark was the pastor of a Congregational church in Portland, Maine. He went to it when it was but a mission and had succeeded in building up a strong congregation. Like other pastors in other churches, he was confronted by the especial problem of the nurture and care of the young people under his charge, and in the year named he organized in his Portland church, the Williston Congregational, a Young People's Society of Christian Endeavor. It was intended to be solely a local affair, but the Portland society was heard of by other pastors, and eight months after its organization a second society was rorganized by the Rev. Charles P. Mills, in a church at Newburyport, Massachusetts.

From this beginning the Christian Endeavor movement grew, slowly at first, own and foreign lands.

setts.

From this beginning the Christian Endeavor movement grew, slowly at first, then more rapidly, until at the present time there are almost 70,000 individual societies, with a membership of 3,500,000 young people. With the growth of the movement administrative plans had evangelical churches of the world depends upon personality rather than upon voice or manner. He has administrative ability in marked degree and has been able because of it to surround himself in his work with other men who became prime favorites with the young people, although Dr. Clark has always been their ideal.

J. D. Corby, 'Sermon at 10:45 a. m. Topic, "Preparing the Way of the Lord": 5 p. m., vesper service at St. Johns; topic, "Practical Power of Christons; topic, "Practical Power of Christons, topic," preparatory services.

M. E. Church South 1714 Second street; Rev. E. F. Mowre. Services 11 a. m. and 7:30 p. m. Morning sermon by Dr. G. B. Winton of Tennessee; evening sermon by Dr. W. F. McMurray, secretary of Board of Church Extension, Sunday school, 10 a. m.; Epworth League, 6:30 p. m.

The Christian and Missionary Alliance—Sixth and Main streets; Rev. C. D. Sawielle. Services at 10:30 a. m. Sunday school at 12:15 p. m.

Latter-Day Saints—Holds services every Sunday in Alisky hall, corner Third and Morrison streets at 11:30 a. m. and 7:30 p. m. Sunday school at 10 a. m. Public invited.

Millenial Dawn—G. A. R. hall, northeast corner Second and Morrison streets. Services at 2:30 p. m.

Divine Truth—Center hall, 201 Alisky building. Service, 11 a. m. Thaddeus M. Minard, pastor. H. E. Martin, soloist.

Men's Resort Mission—Rev. J. A. Mc-Veigh will speak at 3 p. m. Topic, "God's Mirror."

Y. M. C. A.—Association auditorium, 3:30 p. m. Men's meeting, address by Rev. William Hiram Foulkes, subject, "A Lost Art." Special music. Organization of Bible classes for the winter, following address. All men cordially invited. Miscellaneous.

## NEW YORK JAY TOWN.

as the Burlington Hawkeye man, has been visiting New York lately, and his reflection on his return home is that New York is a "jay" town-in August There are a few of us, perhaps three and a half millions, who are in town every August, and maybe we are all "jays." We will not argue on this point. Westerners frequently have their joke at the expense of our surviving horse cars, and there is some evidence that New Yorkers are getting to be as "provincial" in their outlook as Londoners and Parising

dence that New Yorkers are getting to be as "provincial" in their outlook as Londoners and Parisians.

But Mr. Burdette has in mind the vast crowd of summer visitors in New York, and the way the hotelman, shop-keepers and showmen cater to them. "Why," he marvels, "you can even see 'East Lynne' and 'The Two Orphans' at the theatres!" He declares that the big shops have annual August sales," in which they sell the same things every August. August goods for an August market seems good business policy.

Church of the Strangers — Wasco street and Grand avenue; Rev. S. Earl DuBois. Services at 10:45 a. m. and 7:30 p. m.; Rally Day sermon, "Setting Up Our Banners" and special sermon to Christian Endeavorers. Services for mutes every Sunday morning. Sunday school, 12 m.

First—Sixth and Montgomery streets: Rev. A. W. Wilson, pastor. Services at 10:30 a. m. and 7:45 p. m.; morning service for Sunday school children and parents with Rally Day exercises at 12 m.; regular services in evening.

Unitarian.

Church of Our Father—Corner of Church of Our Father—Corner of Church of Our Father—Corner of Church of Church of Church of Our Father—Corner of Church o

Russians Like Vodky.

minister emeritus. Services at 11 a. m., topic, "The Measure of a Man"; service conducted by Dr. Ellot. Sunday school. 9:45 a. m.; adult class, 12:30 p. m.; Y. P. F., 6:30 p. m.

Beformed.

First German — Tenth and Stark streets; G. Hafner. Services at 10:45 a. m. and 8 p. m.

Universalist.

Church of the Good Tidings—East Couch and East Eighth streets; Rev.

Couch and East Eighth streets; Rev.

lars and Cents to Suit Yankees.

From a London Exchange. A striking testimony to the magni-

tude of the American "invasion" is the fact that in all the large London emporlums the goods are marked in dollars and cents, as well as in pounds and

shillings. Regent street, Oxford street and Bond street form the real centers of sttraction. Of the 80,000 American visitors to this country it is computed that about 80 per cent have bought liberally of British goods, spending over \$200,000. Furs are a popular purchase, while laca—real lace—has had an unprecedented

sale.
The reason given by the manager of the largest Oxford-street shop for the enormous purchases made by Americans in this country is the remarkable values in this country is the remarkable values. enormous purchases made by Americans in this country is the remarkable values they are able to obtain for their money. Dress stuffs, laces and linens are all dutlable articles in the states, and this, added to the profits required by the exporter and the retailer, make them far costlier to buy at home than in England. And, being wearing apparel, the fair American knows how to win her way, duty free, through the ranks of custom-house officials.

The American woman has a fondness for things Irish, and particularly for the exquisite lace made by the peasantry of Ireland.

The demand for Irish lace has exceeded all previous years" said the head of a Regent-street establishment to a Dally Chronicle representative. "This is partly accounted for by the excessive duty charged by the states, which in some instances, is as much as 70 per cent.

"Apart from the question of duty.

cent.

"Apart from the question of duty, however, we keep agents constantly traveling throughout. Ireland to buy the finest and most exclusive pieces of lace, many of which are only to be found in remote cottage homes; whereas the American shows have to rely enthe American shops have to rely en-

the American shops have to rely entirely on the exporter.

"We have sold also a large quantity of household linen. This is somewhat exceptional, because duty will have to be paid; but even then our price plus the duty is frequently cheaper than that charged in New York.

"Our embroidered linen gowns and blouse lengths have been vary popular, and handkerchiefs have been liberally bought. Woolen goods are among the more practical purchases, and there has sbeen a large demand for steamer rugs.

"A popular souvenir bought by our American customers is the Belleek china—a dainty porcelain-like manufacture—made exclusively in Fermanagh, Ireland, and those pieces decorated with shamrock are particularly favored.

"The American woman is a keen byers and expects full value for her

shamrock are particularly favored.

"The American woman is a keen buyer and expects full value for her money. She buys of the best, and has almost an expert knowledge of the qualities. Her credit is excellent, and throughout my experience we have never had a check or bill dishonored."

In the world of antiques excellent business has been done, and or intal embroideries have been much in demand.

embroideries have been much demand.

'Tancy sliks and materials in our exclusive colorings have appealed most to our American customers," said the manager of another big shop.

'Materials for evening gowns and opera cloaks, as well as blouses and frocks in our newest shades, have been bought in large quantities.

'Household draperies and stuffs have also appealed to the transatlantic imagination, and pincushious and dainty irfiles are little memorials purchased for friends at home.'

There is not a department of the great London shops that has not been besieged by the American tourist, whose taste for vivid colorings and "smartness" equals her power in getting exactly what she wants,

## CHURCH SERVICES

Third-Vancouver avenue and Knott treets; Rev. R. Schwelder, pastor. streets; Rev. R. Schwelder, pastor. Services 11 a, m. and 7:45 p. m.; Sun-day school, 10 a. m. Highland—Alberta and Sixth streets. Sunday school. 10 a. m.; services at 11 a. m. and 7:45 p. m.

Sellwood — Tacoma and Eleventh trests; Rev George A. Learn. Services, I s. m. and 8 p. m.; Sunday school, 10 m.; B. Y. P. c., 7:15 p. m. Calvary — East Eighth and Grant streets. Services, 11 a. m. and 7:30 p. m. by Rev. H. B. Blood; Sunday school, 10 a. m.

Immanuel—Second and Meade streets; Rev. A. B. Minaker. Services at 11 a. m. and 7:45 p. m.; Sunday school at 10

Grace—Montavilla; Rev. Gilman Par-ker. Services at 11 a. m. and 7:30 b. m.; topic, "The Compassion of lesus" and "The Successful Young p. m.; topic, "T Jesus" and "T People's Society. Central—East Twentieth and Ankeny streets; Rev. W. T. Jordan. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.

and "The Lost Sheep", Lible school raily at 12:10 p. m.; Young People's meeting, 5:30. (German) — Forty-first Sunnyside (German) — Forty-first rest and Hawthorne avenue; Rev. C. ddmeth. Preaching, 11 a. m.; Sunday chool, 5:45 a. m. St. Johns (German)—Rev. C. Feld-seth. Preaching 5 p. m. Sunday school

p. m.

Becond—Seventh and East Ankeny treets; Rev. Stanton C. Lapham. Servess at 10:30 a. m. and 7:30 p. m.; topics. The Optimism of the Christ" and "A livine Substitution"; Bible school. con: Young People's union, 6:30 p. m.

Bayler Street—Between Twenty-first and Twenty-second streets. Bervices rette street. Westminster-East Tenth and Weldler streets.

Marshall-Street—Marshall and North
Seventeenth streets: Rev. C. W. Hays,
Sunday school, 10 a. m.: preaching at
ii a. m. and 7:30 p. m.

Mount Tabor—Belmont street and

10 a. m.; by Rev. Einathen Sweet; Sunday school, 9 a. m.

St. Johns—E. A. Leonard. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

Prettyman avenue; Rev. Edward M. Shasp, pastor. Services at 11 a. m. and 8 p. m.; Sunday school at 10 a. m.

Sellwood—Corner East Seventeenth and Spokane avenue. Services at 11 a. 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m. Sellwood—Corner East Seventeenth and Spokane avenue. Services at 11 a. m. and 8 p. m.; Sunday school, 10 a. m. Chinese 8 p. m. preaching in Chinese 8 p. m.

Third—Fast Thi

Second German—Morris street and Rodney avenue; Rev. F. Buermann. Services, 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

East Forty-fourth Street — Corner East Main; Rev. B. C. Cook. Services, 11 a. m. and 7:30 p. m.; Bible school, 10 a. m.; B. Y. P. U., 6:45 p. m.

Lents—First avenue and Foster road. Sunday school, 10:30 a. m. services, 11:30 a. m. by Rev. Gilman Parker.

Mount Olive—Seventh and Everett; Rev. B. B. B. Johnson. Services at 11 a. m. and 8 p. m.

Swedish—Hoyt and Fifteenth; Rev. Erick Scherstrom. Services, 10:45 a. m. and 7:45 p. m.; Sunday school, 12 m.; B. Y. P. U., 6:30 p. m.

Union Avenue Mission (Swedish)—Corner Skidmore. Sunday school, 10 a. m.

Presbyterian. First-Twelfth and Alder streets; Rev. William Hiram Foulkes. Services at 16:30 a. m. and 7:30 p. m.; topics, "Trenches in the Valley of Edom" and "The Will of Christ"; Sunday school, Central—East Twentieth and Ankeny streets; Rev. W. T. Jordan. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.

University Park—Rev. A. B. Walts Sinday school at 10 a. m.; services, 11 a. m. and 8 p. m.; topics, "Rudder or Rock" and "Making Friends."

First—The White Temple, Twelfth and Taylor streets; Rev. J. Whitcomb Brougher, D. D. Services, 10:30 a. m. and 7:45 p. m.; topics, "Triumphs of Enthusiasm," Communion. Evening, "Broken Hearted Parents." Temple auartette will sing "Fear Not, O Israel" services, 16:30 a. m. and 7:30 p. m.

Hawthorne Park—Twelfth and East Typlor streets; Rev. E. Nelson Allen, services, 16:30 a. m. and 7:30 p. m. Sunday school, 12 m.; Y. P. S. C. E. Calvary—Eleventh and Clay streets; Rev. Ben-Ezra Stiles Ely Jr., D. D. Services at 10:30 a. m. and 7:45 p. m. Fourth—First and Gibbs streets; Rev. John R. Welch. Services at 10:30 a. m. Hawthorne Park—Twelfth and East Taylor streets; Rev. E. Nelson Allen. Services, 10:30 a. m. and 7:30 p. m. Sunday school, 12 m.; Y. P. S. C. E., 6:30 p. m. Forbes—Sellwood street and Ganten-Forbes—Sellwood street and Ganten-bein avenue; Rev. Harry H. Pratt. Serv-ices at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m. Chinese—145½ First street; services, 7:45 p. m.; Sunday school, 6:45 p. m.; young people's meeting, 8:45 p. m. Piedmont—Cleveland avenue and Jar-

SHOWING PARTS OF UMATILLA EXHIBIT AT THE PENDLETON FAIR

Chinese, 8 p. m.

Chinese, 8 p. m.

First, Germen — Fourth and Mill streets; Rev. Andrew J. Montgomery.

Arleta—Rev. E. A. Smith. Services.

11 a. m. and 8 p. m.; Sunday school, 10 a. m.; B. Y. P. U., 7 p. m.

Third—Varcouver avenue; Rev. F. Buermann.

Chinese, 8 p. m.

First, Germen — Fourth and Mill streets; Rev. Andrew J. Montgomery.

Services at 10:30 a. m. and 7:45 p. m.

Topics, "Conquering Through Love" and "What Are the Marks of a Spiritual Person?"

Rodney avenue; Rev. F. Buermann. streets. Services at 11 a. m. and 7:20 p. m. by Rev. G. A. Blair; Sunday school, 12 m. Hope—Montavilla; Rev. S. S. White. Services at 11 a. m.; Sunday school, 10

m. m. Millard Avenue—Rev. A. D. Soper; Sunday school, 10 a. m.; services, 11 a. m. and 8 p. m. Annabel—Services at 11 a. m. and 7:45 m. and 3 p. m.
Annabel—Services at 11 a. m. and 7:45
p. m.
Trinity—Fulton; Rev. J. R. Welch
will preach at 2:30 p. m.; C. E. at 7:30
p. m.; Sunday school at 11 a. m.
Seilwood—A. D. Wagner, pastor. Sunday school 10 a. m.; preaching, 11; Junior Epworth League, 2:30; Senior Epworth League, 6:30; preaching, 7:30.
Free First—East Ninth and Mill. Rev.
W. J. Johnston. Services 11 a. m., 7:30
p. m., Thursday 7:30.

Taylor-Street—Union services at Marquam Grand Theatre 9 a. m. and 10:30 a. m. 6:30 p. m., grand rally of Epworth Leasue. Address by Rev. D. H. Trimble. 7:30 p. m., sermon by Rev. J. H. Coleman, D. D., of Willamette University.
Sunnyside—East Yamhill street, between East Thirty-fifth and Thirty-sixth streets, T. B. Ford. Services 11 a. m. and 7:30 p. m.; Sunday school, 10 St. Johns-F. L. Young. Services 11 m. and 8 p. m. Sunday school, 10 a. m. Epworth—Irving and Twenty-third; E. H. Bryant. Services at 11 a. m. and

E. H. Bryant.
7:30 p. m.
Centenary—Rev. W. H. Heppe, D. D.,
Ninth and Pine. Services 10:30 a. m.,
class, 9:45 a. m.: Sunday school, 12:15 p. m.
Trinity—Corner of East Tenth and
Grant; Lewis F. Smith. Services at
11 a. m. and 7:30 p. m. Sunday school,
10 a. m.

Davis; C. J. Larsen. Services at 11 a. m. and 7:30 p. m. Swedish-Borthwick and Beach; Rev Johnson. Services 11 a. m. and 7:3 First German-Fifteenth and Hoyt, G. Wassa. Services at 11 a. m. and 7:30 p. m. Second German-Stanton and Rodney, L. B. Maas. Services at 11 a. m. and 7:30 p. m.

University Park—Rev. D. A. Watters. Services at 11 a.m. and 7:30 p. m. Grace—Corner of Twelfth and Taylor streets; Clarence True Wilson, D. D. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 12:15; Epworth league,

Episcopal (west side)—A. Matthews, First and Caruthers street; Rev. W. A. M. Breck in charge. Sunday school at 9:45 a. m.; services and sermon at 11 a. m. No evening service.

Pro-Cathedral of St. Stephen the Martyr—Thirteenth and Clay streets. Partyr—Thirteenth and Clay streets.

If a. m. and 7:30 p. m. Sunday school, 9:45 a. m.

St. Matthews—First and Caruthers streets; Hev. W. A. M. Breck. Services of Matthews—First and Caruthers streets; Rev. W. A. M. Breck. Services of Matthews—First and Caruthers streets; Rev. W. A. M. Breck. Services of Matthews—First and Caruthers streets; Rev. W. A. M. Breck. Services of Matthews—First and Caruthers streets; Rev. W. A. M. Breck. Services of Matthews—First and Caruthers streets; Rev. W. A. M. Breck. Services of Matthews—First and Caruthers streets; Rev. W. A. M. Breck. Services of Matthews—First and Caruthers streets; Rev. W. A. M. Breck. Services of Matthews—First and Caruthers streets; Rev. W. A. M. Breck. Services of Matthews—First and Caruthers streets; Rev. W. A. M. Breck. Services of Matthews—First and Caruthers streets; Rev. W. A. M. Breck. Services of Matthews—First and Caruthers streets; Rev. W. A. M. Breck. Services of Matthews—First and Caruthers streets; Rev. W. G. Ellot Jr.; Rev. T. L. Ellot, D. D. M. Indicated the Matthews—First and Caruthers streets; Rev. W. G. Ellot Jr.; Rev. T. L. Ellot, D. D. M. Indicated the Matthews—First and Caruthers streets; Rev. W. A. M. Breck. Services at 11 a. m.; Sunday school, 3:45 a. m.; no svening service.

The Church of Our Father—Corner of Yamhill and Seventh aireets; Rev. W. G. Ellot Jr.; Rev. T. L. Ellot, D. D. M. Indicated the Matthews—First and Caruthers streets; Rev. W. G. Ellot Jr.; Rev. T. L. Ellot, D. D. M. Indicated the Matthews—First and Caruthers streets; Rev. W. G. Ellot Jr.; Rev. T. L. Ellot, D. D. M. Indicated the Matthews—First and Caruthers streets; Rev. W. G. Ellot, D. D. M. Indicated the Matthews—First and Caruthers streets; Rev. W. G. Ellot, D. D. M. Indicated the Matthews—First and Caruthers streets; Rev. W. G. Ellot, D. D. M. Indicated the Matthews—First and Caruthers streets; Rev. W. G. Ellot, D. D. M. Indicated the Matthews—First and Caruthers streets; Rev. W. G. Ellot, D. D. M. Indicated the Matthews—First and Caruthers streets; Rev. W. G. Ellot, D. D. M. Indicated the Matth

Japanese Mission-121 North Fif-teenth. Services at 11 a, m. and 7:20 D. m.

Sellwood-A. D. Wagner, pastor. Sun-

Pro-Cathedral of St. Stephen the Martyr—Thirteenth and Clay streets; Rev. H. M. Ramsay. Communion, 7:30 a. m.; services 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

Trinity — Nineteenth and Everett streets; Dr. A. A. Morrison. Services, 8 a. m., 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.; rector will officiate. Strangers cordially invited.

All Saints—Twenty-second and Reed streets. Sunday school, 10 a. m.; evening service, 8 o'clock.

St. Andrews—University Park; Rev. W. R. Powell. Services 11 a. m.; Sunday school, 10 a. m.

St. Paul's—Woodmere; C. L. Parker, lay reader. Services at 11 a. m.; Sunday school, 9:45 a. m.

St. Matthew's—First and Caruthers.