

Britishers Refuse to Invest in Good Paying American Railroad Bonds.

"They buy bouquets from us and hand themselves a lemon," is the way L. Y. Keady, who has just returned from a two months' trip to London, describes European capitalists who refuse to inweat in American railroads, although willing to the up their money in Eng-lish railroads capitalized at four times the watered value of the American rail-

The ways. "It is laughable." said Mr. Keady this morning, "the way in which the Eng-lishmen deceive themselves. Their rall-roads average in valuation about \$250.-606 a mile, while ours are only about \$60,006, yet the Britishers refuse to have anything to do with our rallways because of the financial methods we employ. Although loudly crying against our methods they are not receiving diviour methods they are not receiving divi-dends from their own lines, most of

which are involved in litigation. "They complain about American financial deals and yet their lines are bot paying returns on the capital in-vested. In some cases the railroads have been in operation for nearly 30 years and no returns have been made on the capital invested. Only on preferred stock have dividends ever been paid and these so small as to warrant a man in drawing out.

British consols are down to 82. many years. Our government bonds are never below par, which would indicate never below par, which would indicate that our financial methods are not so bad as they are painted by the English. "The English naturally place the blame for the financial stringency upon the Americans, although their own financial condition would seem to in-dicate that the blame should be placed nearer home. nearer home.

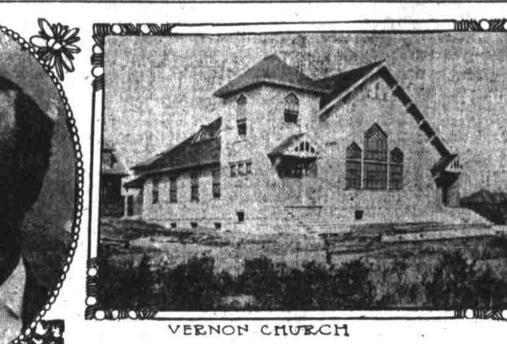
nearer home. "Although I was able in interest Brit-ish capital in South American projects, I could do nothing toward raising money on railroad investments in the United States. They simply refused to have anything to do with these projects. Our South American venture will be to con-struct a railroad about 66 miles long connecting Ouinteres Ghill with a tract

struct a railroad about 60 miles long connecting Quinteros, Ghili, with a tract of 2,000,000 acres lying back of the coast. Quinteros is about 150 miles south of Valparaiso and has one of the finest natural harbors in the world. "Work on the South American line will be commenced in January and pushed forward rapidly. Securities have been placed for the first install-ment of money at that time." Mr. Keedy was glad to get back to Portland and stated that while in Lon-dom he met Robert McVickers, who is representing the Standard Oll company in England, Europe and Asia, Mr. Keady met other former Portlanders, all of whom regretted their business would of whom regretted their business would not allow them to reside in the Rose



pleted.

Inside of four months the new St. Johns Gas, Light and Heat company will be in operation and furnishing gas power to many of the large industries



VERNON PRESBYTERIAN CHURCH TO BE DEDICATED

REV. G. A BLAIR

X

The dedication of the recently com pleted Vernon Presbyterian church, at East Twentieth and East Wygant streets, will take place Sunday afternoon, September 22, at 3 o'clock. Following is the order of exercises:

Prelude Miss Helen Rennett planist came evident that a more commodious building was needed. The contract for the present structure was let June 1. The whole cost, including the ground, was \$6,500. doxology; invocation, Rev. W. R. Bishop; hymn; psalm 122, Rev. J. R. Welch; duct, Dr. and Mrs. W. J. McMichael;



. m.; B. Y. P. U., 7 p. m. Third-Vancouver avenue and Knott

streets; Rev. R. Schwelder, pastor. Services 11 a. m. and 7:45 p. m.; Sunday school, 10 a. m. Highland-Alberta and Sixth streets. service; last before annual conference; Sunday school, 10 a. m.; services at

11 a. m., Rev. A. Le Roy; 7:45 p. m., by Rev. John Bentzien. Sellwood — Tacoma and Eleventh streets; Rev George A. Learn. Services, E. H. Bryant. Services at 11 a. m. and

11 a. m. and 8 p. m.; Sunday school, 10 7:30 p. m. a. m.; B. Y. P. U., 7:15 p. m.

Calvary - East Eighth and Grant streets. Services, 11 a. m. and 7:30 p. p. m. m, by Rev. H. B. Blood; Sunday school, 10 a. m. Immanuel—Second and Meade streets; Rev. A. B. Minaker. Services at 11 a. m. and 7:45 p. m.; Sunday school at 10

p. m

a. m. Grace-Montavilla; Rev. Gilman Par-ker. Services at 11 a. m. and 7:30 p. m. Chinese Mission—Chan Sing

Central-East Twentleth and Ankeny streets; Rev. W. T. Jordan. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; evening sermon by Rev. H. B. Hudson.

10 a.m.

H. B. Hudson. University Park—Rev. A. B. Waltz. Sunday school at 10 a. m.; services, 11 a. m. and 8 p. m.; topics, "The Author-ity of the Man Jesus," and "Everyday Religion."

p. m. First German-Fifteenth and Hoyt, G.

Scripture lesson, B. E. S. Ely, D. D.; The present membership of the church Scripture lesson, B. E. S. Ely, D. D.; prayer, Rev. E. Nelson Allen; solo, Mrs. J. E. Werlein; sermon, William H. Foulkes, D. D.; report of building com-mittee; offering; solo, Mrs. W. D. Dea-ver; responsive service of dedication; led by Rev. A. J. Montgomery; dedicatory prayer, Rev. Henry Marcotte; hymni benediction, Rev. C. W. Hays. Vernon church was organized March 10, 1907, with 60 charter members, un-der the pastoral care of Rev. G. A. Blair, A chapel was-erected, but it soon be-came evident that a more commodious is \$9, with a Sabbath school enrollment
of 150. The officers of the church, who
also composed the building committee,
i are Rev. G. A. Blair (chairman), F. P.
Saddler, A. F. Darling, William Brown,
H. H. Bushnell, Jacob Wismer, H. P.
Staley, R. L. Walker, J. A. Cobean, J. L.
Angell, F. C. Leithold.
This is the fifteenth church building

This is the fifteenth church building which has been erected under the charge of Rev. G. A. Blair, the pastor. He or-ganized and built Hawthorne Park Pres-byterian church, at East Taylor and East Twelfth, in 1894, and was its pas-tor for six years. He also built one at Eugene, Oregon.

Annabel-Services at 11 s. m. and 7:45 nior Epworth League, 2:30; Senior Epworth League, 6:30; preaching, 7:30.

Episcopal.

Episcopal (west side)-A. Matthews, First and Caruthers street; Rev. W. A. M. Breck in charge. Sunday school at 9:45 a.m.; services and sermon at 11 a.m. No evening service. Pro-Cathedral of St. Stephen the Mar-

Classes, 9:30 u. m.; services, 10:30 a. m. and 7:30 p. m.; morning topic by Rev. D. L. Rader. "Lessons from Jonah"; evening sermon by Rev. E. M. Hill, "Is Jesus Christ the Son of God"? farewell sermon. Sunday school at 12:15; Ep-worth League, 6:30. Sunnyside—East Yamhill street, be-tween East Thirty-fifth and Thirty-sixth strets; T. B. Ford. Services 11 a. m. and 7:30 p. m.; morning, baptism and holy communion; evening, special service; last before annual conference; tyr-Thirteenth and Clay streets; Rev. H. M. Ramsay. Communion, 7:30 a. m.; services 11 a. m. and 7:30 p. m.; Sunday

Methodist.

services 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.
Trinity — Nineteenth and Everett streets; Dr. A. A. Morrison. Services, 8 a. m., 11 a. m. and 7:30 p. m.; Sunday school, 9:30 a. m.; rector will officiate All Saints—Twenty-second and Reed streets. Sunday school, 10 a. m.; eventing service, 8 o'clock.
St Andrews—University Park; Rev.
W Provent Services 11 a. m.; Sunday

Ing service, 8 o'clock. St Andrews-University Park; Rev. W. R. Powell. Services 11 a. m.; Sun-day school, 10 a. m.. St. Paul's-Woodmere; C. L. Parker, lay reader Services at 11 a. m.; topic, "Go Up Higher"; Sunday school, 9:45 a. m. Sunday school, 10 a. m. St. Johns-F. L. Young. Services 11 a. m. and 8 p. m. Sunday school, 19

a. m. St. Matthew's—First and Caruthers streets; Rev. W. A. M. Breck, Com-munion and sermon, 11 a. m.; Sunday Centenary-Rev. W. H. Heppe, D. D., Ninth and Pine. Services 10:30 a. m., clazs, 9:45 a. m.; Sunday school, 12:15 school, 9:45 a. m., no evening service. The Church of Our Savior — Wood-stock. Services, 11 a. m.; Sunday school 10 a. m. St. Mark's-Corner of Nineteenth and

Trinity-Corner of East Tenth and Grant; Lewis F. Smith. Services at 11 a. m. and 7:30 p. m. Sunday school,

St. Mark's—Corner of Nineteenth and Quimby streets; Rev. J. E. Simpson, communion, 8 a. m.; communion and sermon, 11 a. m.; evening prayer, 7:30 p. m.; Sunday school, 10 a. m. St. John's Memoria:—Sellwood; Rev. W. R. Powell. Services and sermon, 11 a. m.; Sunday school, 10 a. m. Good Shepherd—Sellwood street and Vancouver avenue, Albina. Rev. John Dawson, rector; Sunday school, 9:45 a. m.; morning service, 11 a. m.; evening service, 7:30 p. m. D. m. Chinese Mission—Chan Sing Kal. Services 11 a. m. and 7:30 p. m. Mount Tabor—Services at 11 a. m. and 7:30 p. m. Patton—Michigan avenue and Carpen-ter, H. T. Wire. Services at 11 a. m. and 7:30 p. m. Woodiawn—Rev. S. H. Dewart. Ser-vices at 11 a. m. and 7:30 p. m. Woodiawn—Rev. S. H. Dewart. Ser-vices at 11 a. m. and 7:30 p. m. Norwegian-Danish—Thirteenth and Davis; C. J. Larsen. Bervices at 11 a. m. and 7:30 p. m. Swediah—Borthwick and Beach; Rev. Johnson. Services 11 a. m. and 7:30 p. m. First German—Fifteenth and Hoyt, G.
D. m.; Sunday school, 10 a. m. St. John's Memorial—Services and Service, 10 a. m. St. John's Memorial—Services and Service, 10 a. m. St. John's Memorial—Services and Service, 10 a. m. St. John's Memorial—Services and Services and Service, 10 a. m. St. John's Memorial—Services and Service, 10 a. m. St. John's Memorial—Services and Service, 11 a. m. St. John's Memorial—Services and Service, 11 a. m. St. John's Memorial—Services and Services at 11 a. m. and 7:30 p. m. Swediah—Borthwick and Beach; Rev. Johnson. Services 11 a. m. and 7:30 p. m. First German—Fifteenth and Hoyt, G.

E. Soper, D. D., topics, "Doors Open and Shut" and "The Broken Cruse"; Sun-day school at 13:15 p. m.; Y. P. S. C. day school at 13:15 p. m.; Y. P. S. C. E. 6:45 p. m. Highland-East Sixth street north and Prescott: Rev. E. S. Bollinger. Serv-ices at 11 a. m. and 7:45 p. m. Toples, "Unconscious Influence" and "A Spring in a Desert"; Sunday school at 10 a m.; Y. P. S. C. E., 6:45 p. m. -St. Johns-Rev. G. W. Neison. Serv-ices, 11 a. m. and S p. m.; Sunday school, 10 a. m.

Lutheran.

Swedish Immanuel — Ninsteenth and Irving streets. Services, 11 a. m. and 8 p. m.; Sunday school, 9:45 a. m. Norwegian Synod-East Tenth and Grant streets; Rev. O. Hagoes. Sunday school, 9:30; services, 11 a. m. and 8 p. m.; Y. P. S., Thursday, 8:15. Betania Danish-Unioa avenue and Morris street; Rev. Gudmund Grill. services 11 a. m. and 8 p. m. St. James' English-West Park and Jefferson streets; J. Allen Leas. Serv-St. James English west Fark and Jefferson streets; J. Allen Leas. Serv-ices, 11 a. m?, Sunday school, 10 a. m. St. Johns-Peninsula avenue and Kilpatrick street; C. Buechen. Services at

3:00 p. m. Norwegian — 45 North Fourteenth street: Rev. J. M. Nerving. Services at 11 a. m. and 7:30 p. m.; Sunday school, 9:45

a. m. St. Paul's German-East Twelfth and St. Paul's German-East Tweifth and Clinton streets; Rev. A. Krause. Serv-loes at 10:30 a. m. and s p. m.; Sunday school, 9:30 a. m. German grammar school daily from 9 to 12. Trinity German (Missouri Synod) Corner Williams avenue and Sellwood street; J. A. Rimbach. Services at 10 a. m. and 7:30 p. m.; Sunday school, 9:15 a. m.

a. m. Zion's German (Missouri Synod)-

Obristian.

Central-East Twentisth and East Salmon streets; Rev. J. F. Ghormley, D. D. Services, 10:45 a. m. and 8 p. m.; topic, "In Tune With the Infinite" and "The Marriage Supper." Sunday school, 12 m.; senior C. E. 6:30 p. m. Rodney-Avenue-Rodney avenue and Knott street; Rev. F. Elmo Robinson. Services at 10:45 a. m. and 7:30 p. m.; topics, "The Power of Love for Christ" and "The Crucified Jesus." Bible school at 9:45 a. m.; Y. P. S. C. E., at 6:30 p. m.

p. m. Kern Park—Services in new hall, cor-ner Pitt and M.dburn streets, 11 a. m. and 8 p. m.; Sunday school 10 a. m. Woodlawn—Services at 11 a. m. and 3

Woodlawn—Services at 11 a. m. and 3 p. m.; Sunday school, 10 a. m. First—Corner Park and Columbia streets; Rev. E. S. Muckley. Services, 11 a. m. and 7:45 p. m.; topics, "Proph-ets Without a Vision" and "The Expan-sive Power of the Gospel." Bible school, 10 a. m.; C. E., 6:30 p. m. Advent—Second street, between Hall

and Lincoln. Services at 11:30 a. m. and 7 p. m.; Sunday school, 10:30 f. m.

United Hyangelical.

First-Corner East Tenth and Sherman streets. Rev. A. A. Winter. 10 a. m., Sunday school: services 11 a. m. and 7:30 p. m.; topic, "The Holy Spirit: His Personality." K. L. of C. E., 6:30

p. m. Second—Fargo and Kerby streets; Rev. B. S. Hughes, pastor. Sunday school 10 a. m.; services 11 a. m. and

8 p. m. 8 t. John's—Ivanhoe and John streets; Rev. Chester Paul Gates, Preaching 11 a. m.; Sunday school at 10 a. m. Cobley Green—Gay street and Wila. m.; Sunday school at 10 a. m. Ockley Green-Gay street and Wil-lamette boulevard; Rev. J. Bowersox, pastor. Services, 11 a. m. and 7:45 p. m.; evening topic, "The Lord, Our Di-vine Helper." Sunday school, 10 a. m.; K. L. C. E., 6:45 p. m.

Evangelical Association.

First English-East Sixth and Mar-ket streets; S. A. Slewcrt, pastor. Servket streets; S. A. Slewert, pagtor. Serv-loes, 11 a. m. and. § p. m.; topics, "Prophecy and Its Fulfillment" and "The Effect of the No-God Creed Upon Morals." Young People's alliance, 7 p. m.; Sunday school, 10 a. m. First German—Corner Tenth and Clay streets; Theodore Schauer, pastor; ser-mon at 10:45 a. m. and 7:45 p. m. Sun-day school 9:30 a. m. Mamorial—East Electeenth and Tib.

Memorial-East Eighteenth and Tib-betts; L. C. Hoover, pastor. Preaching at 11 a. m. and 8 p. m.; Sunday school



Work while others rest.

Win through sheer energy.

The greatest energy-pro-

ducing food made from

power to many of St. Johns. Work on the plant and the mains is being finished rapidly and one of the most perfect power plants in the north-west will be turned over to the com-pany by the contractors. The plant it-self will cost about \$34,000 while the mains and tanks will bring the total amount expended up to \$75,000. The plant will have a capacity of 25,000 The officers of the company are S. V. Davidor, president: A. C. Emmons. V. Davidor, president: A. C. Emmons. V. Davidor, president: A. C. Emmons. W. B. Streeter secretary M. B. Streete

V. Davidor, president: A. C. Emmons, vice-president; W. B. Streeter secretary and W. R. Dunmeler treasurer. There are many factories now in St. Johns which expect to give up their present systems of steam-power and replace

TORRENS LAW MEETS APPROVAL OF GRANGE With over 200 members participating t the convention of the Pomona grange TORRENS LAW MEETS

at the convention of the Pomona grange a. m. Becond German-Morris street and Beckernan on the Beckernan avenue: Rev. F. Buckernann.

at the convention of the Pomona grange last Wednesday at Rockwood, on the Base Line Road, the report of the com-mittee on the Torrens law was fully approved. The convention heartly in-dorsed the Australian plan. Chairman R. C. Wright of the special committee having the matter in charge highly commended the workings of the regis-tration system in many states and reso-lutions were adopted declaring it the sense of the convention that the actions of the railroad commission should be very carefully scrutinized by farmers. Oregon adopted the Illinois Torrens law in 1901. The present law is now in splendid working shape in this state. Indorsement was given for the com-ing county fair at Gresham. Grange gay will be October 17. Five granges are preparing to erect halls. They are Multhomah, Pleasant Valley, Rockwood, Lents and Russellyuile.

are preparing to erect halls. They are Multhomah, Pleasant Valley, Rockwood, Lents and Russellville. The next meeting of the grange will be held at Fairview, Wednesday, Decem-ber 16

Ten Cents for Rat Scalps.

(Special Dispatch to The Journal.) Spokane, Wash., Sept. 21.-Claiming that wharf rats are spreading diphtheria the board of health has offered 10 cents a scalp for all that are killed.



Stomach Bitters has therefore be-STOMACH come a household remedy BITTERS out the United States. strengthen the entire digestive system, sound

> POOR APPE-TITE, INDIGESTION. DYSPEPSIA. COSTIVENESS STLICUSSESS. KIDNEY.

TROUBLE. OR FEMALE

ity of the Man Jesus, and Religion." First—The White Temple, Twelfth and Taylor streets: Rev. J. Whitcomb Brougher, D. D. Services, 16:30 a. m. and 7:45 p. m.; preaching by the pastor. Topics, "Our Friends" and "Our Enemies"; Bible school at 12:10 p. m.; Young People's meeting, 6:30. Sunnyside (German) — Forty-first Sunnyside (German) — Forty-first

and Twenty-second streets. Services 10 a. m.; by Rev. Eluathen Sweet; Sun-

Clarence True Wilson, pastor of Grace, great revival resulted in 200 conver-M. E. church, was born in Milton, Sussex sions, and his temperance work was so

county, Delaware. He was educated in County, Delaware. He was educated in the public schools and in the Washington Contact academy of Princess Anne, Marylandy and later in the Wilmington Conference academy of Dover, Delaware. At the age of 16 he was, during all his spare time, in a lawyer's office and had been through Blackstone's Commentaries and Kent's American Work. About this time, however, he was contacted to the end of the year a member.
Successful as to be heralded all over the country. In the summer of both these greached in the Eighteenth Street church of New York City and conducted revival services for a month and the church in midsummer was thronged with people. At the age of 20 he transferred to the New York conference and was appointed to Sea Cliff, Long Island. He conducted a revival service lasting 11 weeks and 300 persons were converted. Found 66 members and took to conference at the end of the year a member.

Presbyterian.

First—Twelfth and Alder streets: Rev. William Hiram Foulkes. Services at 10:30 a. m. and 7:30 p. m.; topics, "The Curse of Meroz" and "The Lamb "The Curse of Meroz" and "The Lamb of God": Sunday school, 12:10 p. m. Mizpah-East Thirteenth and Powell streets; Rev. Jerome R. McGlade, D. D Services at 10:30 a m. and 7:30 p. m. Morning service the pastor will preach third sermon in series on Christian Ideals; evening, Rev. George A. Blair. Calvary-Eleventh and Clay streets; Rev. Ben-Ezra Stilles Ely Jr., D. D. Services at 10:30 a. m. and 7:45 p. m. Fourth-First and Gibbs streets; Rev. John R. Welch. Services at 10:30 a. m. and 5:30 p. m., at Terwilliger park. John R. weich. Services at 10:30 a. m. and 5:30 p. m., at Terwilliger park. Hawthorne Park.—Tweifth and East Taylor streets; Rev. E. Nelson Allen. Services, 10:30 a. m. and 7:30 p. m. Topics, "The Joys of the Sanctuary" and "How the Inner Light Failed"; Sunday school, 12 m.; Y. P. S. C. E., 6:30 p. m.

6:30 p. m. Forbes-Seliwood street and Ganten-

bein avenue; Rev. Harry H. Pratt. Serv-ices at 11 a. m. and 7:39 p. m.; Sunday school, 10 a. m. school, 10 a. m. Chinese-145¹/₂ First street; services, 7:45 p. m.; Sunday school, 6:45 p. m.; young people's meeting, 8:45 p. m. Pledmont-Cleveland avenue and Jar-

Bitters Bitters therefore be-a household by through-the United s. It will gthen the en-igestive sys-promote sleep and **APPE- APPE- BAPPE- BAPAPE- BAPPE- BAPPE- BAPPE- BAPAPE- BAPPE- BA**

Be sure to try it. m. and 8 p. m.

A. Waasa. Services 7:30 b. m. Second German-Stanton and Rodney, H. B. Maas. Services at 11 a. m. and North Fif-Waasa. Services at 11 a. m. and

Central-Russell and Kerby streets; J. Abbett. Services at 11 a. m. and 7:30

SKETCHES OF PORTLAND PASTORS

Mississippi Avenue-Mississippi ave-rue and Fremont; Rev. G. E. More-house; Sunday school, 10 a. m.; Chris-tian Endeavor, 6:45 p. m.; services,

7:30 \$\mathbf{b}\$ m.
Second German-Stanton and Rodney,
H. B. Maas. Services at 11 a. m. and
Japanese Mission-121 North Fif-teenth. Services at 11 a. m. and 7:30
p. m.
University Park-Rev. D. A. Watters.
Services at 11 a. m. and 7:30 p. m.
Grace-Corner of Twelfth and Taylor
Grace-Corner of Twelfth and Taylor.
Services at 10:30 a. m. and 7:30 p. m.;
Sunday school, 12:15; Epworth league.
Sunday school, 12:15; Epworth league.
Selwood-A. D. Wagner, pastor. Sunday school 10 a. m.; preaching, 11; Juhouse; Sunday school, 10 a. m.; Christian Endeavor, 6:45 p. m.; services, 11 a. m. and 7:30 p.
Sunyside-Corner of East Taylor and East Thirty-fourth street; Rev. J. J.
Staub. Services at 11 a. m. and 7:30 p.
M.; topics, "A Superior Righteous-ness" and "Our Glorious Gospel"; Sunday school, 10:30 a. m. and 7:35 p. m.; topics, "A superior Righteous-ness" and "Our Glorious Gospel"; Sunday school, 12:15; Epworth league.
Swastika" and "Mud Gods"; Sunday school 10 a. m.; preaching, 11; Ju-

Pastor in New Jersey.

Theosophical society of Madam, Tingley and for months was the author of dis-courses, newspaper and magazine arti-cles on the evils he saw in the teachings of Point Loma Theosophy. In 1901 he became pastor of St. Luke's church, Newark, New Jersey, the largest church in the city, and for three years preached to larger congregations than the church had ever known size aiding in local

ad ever known, also aiding in local

reforms.

Spiritualist,

The Ministers' and Mediums' Protect The Ministers' and Mediums' Protect-ive Spiritual association holds ser-vices at 7:45 p. m. in A. O. U. W. hall, Selling-Hirsch building. Confer-ence, 11 a. m.; 7:45 p. m., lecture by O. Taylor; questions and messages by Mrs. Sophia E. Seip. First Spiritualist Society—Abington building. Conference at 11 a.

building. Conference at 11 a. m. and 7:45 p. m. Spiritual readings by Mrs. Drew of California and lecture on "Spiritualism, the Key to All Knowl-edge."

Christian Science. First Church of Christ, Scientist-Scottish Rite cathedral, Morrison and Lownsdale streets. Services at 11 a. m. and 8 p. m.; subject, "Reality." Sunday school at close of morning service. Wednesday meeting, 8 p. m. Second-Elks' temple, Stark, between Sixth and Seventh streets. Services at 11 a. m.; subject, "Reality." Wednes-day meeting, 8 p. m.

United Brethren in Christ.

First-East Fifteenth and Morrison streets; Rev. H. C. Shaffer. Services at 11 a. m. and 7:30 p. m.; Sunday school at 10 a. m. Radical-Sixth and Mechanic streets; Rev. C. P. Blanchard. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 successful as to be heralded all over the

United Presbyterian.

Church of the Strangers — Wasco street and Grand avenue; Rev. S. Earl DuBols. Services at 10:45 a. m. and 7:30 p. m. Services for mutes every Sunday morning. Sunday school, 12 m. First—Sixth and Montgomery streets; Rev. A. W. Wilson, pastor. Services at 10:30 a. m. and 7:45 p. m.; morning, sac-rament of Lord's supper; evening, praise service. Sunday school, 12 m. ence at the end of the year a member-ship of 420. His work here resulted in the closing of liquor and gambling re-sorts, which have never since been tolerated. Pastor in new servey. In North Pasadena for four years, in Santa Monica and in San Diego he held successful pastorates, always allying himself with the local reform move-ments. He later made a series of ex-posures of objectionable features in the Theosophical society of Madam Tingley and for months was the author of dis-

Unitarian.

Church of Our Father-Corner of Yamhill and Seventh streets; Rev. W. G. Eliot Jr.; Rev. T. L. Eliot, D. D., minister emeritus. Services at 11 a, m. Sunday school, 9:46 a, m.; adult class, 12:30 p. m.; Y. P. F., 6:30 p. m.

Universalist.

Church of the Good Tidings-East Couch and East Fighth streets; Rev. J. D. Corby. Sermon at 10:45 a. m. Topic, "Pity the Blind; the Power of Vision in Daily Life." Sunday school, 12 m.

Reformed.

First German — Tenth and Stark streets; G. Hafner. Services at 10:45 a. m. and 8 p. m.

M. E. Church South. 1711/2 Second street; Rev. E. F. Mowre. Services 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; Epworth league, 7:30

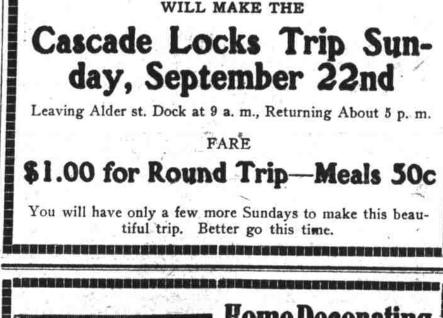
p. m..

Miscellaneous.

Miscellaneous. The Christian and Missionary Alli-ance—Sixth and Main streets; Rev. C. D. Sawtelle. Services at 10:30 a. m. Sunday school at 12:15 p. m. Universal New Thought Assembly— A. O. U. W. hall, Washington, between Tenth and West Park streets. Lectures at 11 a. m. and 8 p. m. Latter-Day Saints—Holds services every Sunday in Alisky hall, corner Third and Morrison streets at 11:30 a. m. and 7:30 p. m. Sunday school at 10 a. m.

m. and 7:30 p. m. Sunday school at 10 a. m. Millenial Dawn-G. A. R. hall, north-east corner Second and Morrison streets. Services at 2:30 p. m. Topic, "The Parallel Dispensation in Type and Anti-type," by W. A. Baker. Swedenborgian-Portland New Church society, Alder street near Eleventh; 11 a. m.; Rey. Hiram Vrooman. Bahai Assembly. Mosts at 252 North







of Grace Methodist Church.

ministry. A few nights after his conversion he was called upon to speak in his church before a crowded congregation. A revival started which resulted in the conversion of many. Being called upon for a similar service elsewhere, he so soon in the midst of a marked career as a boy preacher. **Youngest Man Ever Ordained.**At the age of 17 he entered St. John's college, Annapolis, Maryland, taking charge of churches near the college, organizing a Y. M. C. A. in the school and was its president throughout his course. At the age of 18 he was ordained a deacon and at the age of 20 an elder. He has, therefore, the distinction of being the youngest man ever ordained in the Methodist ministry. From the age of 18 to 20 he served and bad, and has an opinion on everybody, good and bad, and has an opinion on everybody.

rette street. Westminster-East Tenth and Weid-

p. m. by Rev. G. A. Blair; Sunday school, 12 m. Hope—Montavilla; Rev. S. S. White. Services at 11 a. m.; Sunday school, 10

reforms. Dr. Wilson was by his own request transferred to the Pacific coast, and became the pastor of Grace Methodist church, preaching his first sermon in Portland February 19, 1905. Dr. Wilson has never allowed the activities of religious or reformatory work to prevent his pursuit of his studies. He received the degree of A. B. from the University of Southern Call-fornia, of Ph. D. from San Joaquin Val-ley college. B. D. from the McClay Col-leges of Theology and D. D. from St. John's college, Maryland. Author of Several Volumes. He is the author of several books, he of which, on "The Things That Are o Be," has had an immense circula-ion. When he was in the east he de-

He is the author of several books, one of which, on "The Things That Are To Be," has had an immense circula-tion. When he was in the east he de-livered before various colleges and popu-lar audiences his lectures on "The Wit and Humor of the Bible," "John Brown," "Talkers and Talking" and "The Pulpit and Reform." Rev. Clarence True Wilson, Pastor

verted and felt himself called to the ministry. A few nights after his con-version he was called upon to speak in his church before a crowded congrega-tion. A revival started which resulted