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THE AMERICAN CLOTHIER

FAITH IN GOD IS ESSENTIAL

Rev. Straton Says Civilization Can Accomplish Little Without It.

NEW TEMPTATIONS AND NEW DANGERS

Society Cannot Be Reformed by Remedial Legislation, Says Minister—Committees Are Good, but Changed Hearts Needed.

"The Old God for the New Age," was the subject upon which Dr. John Rosch Straton, of the Second Baptist church of Chicago, preached last night at the White Temple. He took the story of the healing of Naaman, the Syrian, as a basis for the sermon, saying that remedial legislation can accomplish little so long as men's hearts remain unchanged. "We need more faith in God," he said:

"We have come into a new and wonderful civilization," he declared. "We have a complex and splendid life all around us. New temptations and new dangers have arisen. We have left the simple life of our fathers and entered into a material, strenuous and taxing existence, and what we need above all things else today is faith in and loyalty to the God of our fathers."

This Is Greatest Age.
"May I say that I am no pessimist in regard to our times. I believe that we are living in the greatest age in the history of the world. I am proud of the achievements of this great country and I rejoice over the splendid prosperity and progress of my native land, but this more and more I know, that we have reached a time of multiplied temptations and of deadly dangers. We need now, as never before, the strengthening of our true faith. Why is it that we are hearing so much of graft, of political and business trickery and dishonesty and general social corruption? Why is it that so many men have lost their faith in the true God and the realities of the Christian religion? Not believing in a future life, they live for this world only. They say: 'Let us eat, drink and be merry, for tomorrow we may die.'"

We Must Fear God.
"We need today, first of all, that fear of God which will lead us to keep his righteous laws. Never until the human heart is changed and men are obedient to God will human society go forward safely and harmoniously."
"Let us understand that society cannot be reformed by remedial legislation and the appointments of committees of the best citizens. These things are good so far as they go, but we need above all things else changed hearts—that are honest and that are loyal to God."
Fred Butler sang the "Holy City" last night by special request.

UNGODLY CREDENTIALS

Rev. Hill Tells Some Truths About Women of the Smart Set.

To have had a number of husbands is a credential for women of the smart set, just as a number of automobiles, and the more husbands the better the credentials, said Rev. E. W. Hill at the Taylor Street Methodist church last night, speaking on the subject, "The Young Woman of the Smart Set."

"There is a smart set today as there was in the days of the woman of Samaria. Not only so, but she is a prototype of the modern young woman of the smart set because she was influential in the social world, the center of her possessions in the shape of husbands. We do not hear of her having any children, as that would not be the proper credential for the smart set, but any number of husbands is all right, the more the merrier. Husbands to the women of the smart set in some localities are like automobiles, they act in a way as credentials, while children are not to be thought of, as they would act as a perturbation to social distinction. According to an incident related by President Roosevelt at a dinner given last night, the woman of the smart set must have possessions in the following proportions: 20 servants, 18 horses, 12 dogs, 11 automobiles and only 1 child."
"If women want excitement, instead of manufacturing it in the social whirl, they will find it in the rear of their children. These are the links that bind husband and wife closer together, the anchors that lay hold on the moorings of heaven and righteousness, the priceless treasures of the home, the bank account upon which unknown generations shall draw. When some Roman matrons were displaying their golden ornaments and jewels to each other, one of them arose and said, 'Come with me, my dear, I will show you riches.' Taking them to her home, she opened the door to the nursery, and pointing to the little ones at play upon the floor, said, 'These are my jewels.'"

"Mothers are in a class with God, for God is love, and for him to love is not love is not the real source of the being of her child, but only the physical incident connected with it. Motherhood is here not so much in its relation to physical birth, as in the psychological and spiritual power that takes hold on the eternal elements of being and transmits them as a priceless inheritance to the offspring."

KEEP LOOKING AHEAD

Rev. Foulkes Urges Consideration of Future Rather Than Past.

Rev. William Foulkes of Kansas City, Kansas, preached the last of a series of three sermons at the First Presbyterian church last night. Rev. Mr. Foulkes took for his text 2 Peter cxi:45, "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot and blameless." He said in part:
"Man is concerned with the future rather than with the past. To him the problem of destiny far outweighs in importance the questions of origin. He is interested in what is to be rather than in what has been. It is of vastly greater moment for him to learn whether he is going than whence he came. But the past furnishes many useful suggestions in the performance of present duty. The study of history may be a source of much profit in the discharge of present obligation. But we derive our stimulus to the weighty and sublime issues of life by looking forward rather than backward."
"It is from the future that we receive the loftiest motives and strongest incentives to right living. The past shows how the service may be rendered; the future tells why it should be given. The future is a living and endless inspiration to live honestly and righteously in this present life. It is not to be half the man you are today, my brother, did you not sometime look ahead into that great and solemn hereafter; and we would all be nobler in life and grander in character did we but think more of things future and eternal. This is what the sacred writer would have us do as we read these parting words of the apostle."

"The text is an inference of present duty and privilege from the disclosure of future realities. The revelation of the future, as delineated here are most graphic and solemn. The text is in close inferential connection with what goes before. The 'such things' of this passage may refer to the new heavens and new earth mentioned in the former

verse; or, the words may have for their antecedent the disclosure given in the former part of the chapter, which pertain to the coming of Christ to judgment and the dissolution that follows that solemn event."

TEN COMMANDMENTS

Rev. Hoover Urges They Are as Binding Now as Ever.

That the Ten Commandments are as binding today as when first proclaimed was urged yesterday morning by Rev. Hoover, pastor of the Memorial Evangelical church, East Eighteenth street, in a sermon entitled "The Moral Law." Rev. Hoover said in part:
"We speak with horror of the human sacrifices made to the gods of the heathen. What is this disregard of human life but a sacrifice to the mammon of unrighteousness, the god of gold? The 'Thou shalt not steal' of the Almighty is still pronouncing judgment against the merchant who sells half cotton for all wool; the farmer who goes to market with the large potatoes on top of the measure; the employer who underpays his workmen; and the employe who idles away time for which he is receiving his employer's money."

"The workman is worthy of, and should receive, living wages, and when he does not receive it, he is the victim of theft. Likewise, the employer should receive for his money an equivalent in labor, and when he doesn't receive it, he is the victim of theft. The 'Thou shalt not commit adultery' is a standing rebuke against the damning sin of the age, the perversion of marriage."
"Need we mention the consequences to individuals, homes and nations that follow the violation of this law? Rome was overthrown in shame. Let America take warning."

ACROBATS RELEASED BY PERSIAN SHAH

Ringling Brothers Add Novelty and Splendor to Wonderful Circus Acts.

Even the shah of Persia has contributed to the novelties of Ringling Brothers' circus performance this season, permission having been obtained from his imperial highness to present for this season only in America the wonderful Mirza Golem troupe of acrobats, and the shah's court performers. This is the first instance of the shah granting such permission, and it is an unusually fortunate acquisition on the part of the famous American showmen, inasmuch as no one, even in the old world, has ever had the luck to see these remarkable people, except the few royal visitors permitted to enter the Persian palace.

Splendid Display.
Parades may go on forever. Like Tenyson's brocade, there will never be anything to approach the beautiful street display which the Ringling Brothers are this season presenting as the introductory feature of a day at the greatest circus of all times.

The whole world has contributed to this great pageant. The far east has sent the beauties of its courts and harems, brigades of the sand plains and caravans of merchantmen, all in the richest of oriental costumes, from the islands of the South seas have come barbarian orchestras, tribesmen in fantastic paint and dark-eyed maids; Europe has sent its soldiery in embellished uniforms; the jungle has been penetrated, and snarling beasts pace to and fro in open dens, and recently even fairyland has furnished the host of golden floating cars with their living pictures from the land of the Arabian pultan.

Barbarian tom-toms and reeds, siren pipes, the soft strings of aryl and the military bands of the Anglo-Saxon constantly fill the air with melody, and, looking down the street over sea of waving banners and flags and a thousand nodding crests at the heads of pure white horses, a sight presents itself that will live long in memory. Nearly 1,300 men, women and children, 658 horses and more than half the ele-

SEMI-ANNUAL SALE

Clearance of Men's and Boys' Clothing

Men's Three-Piece Suits

What we have left at the following prices:

\$25.00 Three-Piece Suits . . . \$15.00
\$20.00 Three-Piece Suits . . . \$13.50
\$15.00 Three-Piece Suits . . . \$10.00

Men's Outing Trousers

\$2.50 Outing Pants . . . \$1.75
\$3.00 Outing Pants . . . \$2.05
\$3.50 Outing Pants . . . \$2.25
\$4.00 Outing Pants . . . \$2.85
\$5.00 Outing Pants . . . \$3.35

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SIXTH AND MORRISON

OPP. POSTOFFICE



Burned Town Dreads Fire.

(Special Dispatch to The Journal.)
Lewistown, Ida., Aug. 12.—The citizens of Cottonwood have subscribed \$20,000 with which they will install a modern waterworks system. Some of the subscriptions were as high as \$2,000. The recent fire in that city, which was fought by a bucket brigade, is the cause of the subscription being taken up.

Phants in America are seen in this pageant.

On the same elaborate scale are all the departments of the big circus. The manager is a complete zoological collection; the opening spectacle is the most brilliant and entertaining that ever introduced an arena program, and the performance that follows in the three arenas, the two stages and the