

The Latest Ideas in Fashion.

By Florence Fairbanks. EW YORK, July 27 .- This season more attention is being paid to lingerie than ever before. There are fashions in this just as much as in dresses. Hand-made ie is very lovely, if one has the e to spend on it. Nainsook is used such as any material for underwear, and valenciennes and beading are very attractive trimmings. Handkerchief they are contemptuously called linen and sheer batiste are those used maids. Most of the nightgowns are made with no fastening but slip on over the head. The yokes are square or are a thousand preserved from it by round with fine lace as a finish. The V-neck is usually unbecoming unless it is vary wide. The sleeves are made elbert length and full. Beautiful are petticoats made of nainsook and frimined with insertion and lace and beading. Some of them have very deep ticket."

The thousand preserved from it by happy family ties."

The other day a certain well-known actress, in commenting upon marriage, spoke of the cost the woman had to make the pay for it.

"When a woman marries." she said, "she pawns her freedom and loses the

beading. Some of them have very deep flounces reaching almost to the hips.

The smartest shade just at present is lavender. One must have a lavender addies. outfit whether or not the color is becoming. Where it is becoming, it cer-tainly makes a charming picture. Violet is a favorite color in millinery. A violet colored straw wreathed with violets and draped with a violet veil was a beautiful hat worn the other day. Another hat of purple straw in the eighteenth century style was trimmed with huse feetber.

with huge feathers.

Buch pretty dresses can be made of mull, dimity, batiste, organdy or swiss. Dimity is particularly cool and fresh looking for a simple frock, and very dainty flower patterns are shown in this material. Detted swiss in white or some delicate color is very popular

r lingerie gowns. There is a decided craze for nets, of There is a decided craze for nets, of both fine and coarse meshes. Sometimes the net is heavily embroidered with metallic threads, and worn over a solid color. Again it is worn over flowered or striped silks or satins. At a recent fashionable wedding a gown of yellow net was worn, shot with gold threads and alphorately embroidered in threads and elaborately embroidered in gold in a wheat design. This was worn gold in a-wheat design. This over a lustrous yellow satin.

At a garden party last week was seen a dainty linen gown in shell pink, embroidered in thisties. The skirt was fashioned in fan-plaited panels, flaring at the hem, where the embroidery reached the edge and then wandered up the plaits. The coatee was baraly loss than the coatee was baraly loss. the plaits. The coatee was barely long enough to hide the belt, and was finished at the bottom with embroidered slashes. A very pretty waistcoat was of solid embroidery.

All Paris gowns show a great variety in sleeves. The short slaves is still even more conspicuous. She has since

very popular and the American women care little about giving is up for their hot weather gowns. Many of the smartest frocks are appearing with the long mitten cuffs attached to the sleeve at the elbow. These are made of the sheerest laces and embroideries. The graceful kimono suceve is the most evidenced in all sleeve designs, but the small armhole with the tight-fitting sleeves is seen on some imported gowns.

gowns.

There are skirts to a gown of transparent material, where the lining is trimmed instead of the overdress. A particularly striking one of this fashion was made over a white silk lining which styles. was trimmed with three bands of oriental silk. These bands were from two and a half to four inches wide, and the

high stocks require skillful boning to make them fit perfectly.

A novel little Algerian bolero, which may be worn over lace dresses, is made of four slik handkerchiefs. These are connected in the back and on the shoulders with passementterie, and a large macaroon of the same trimming fastens the front, back, and shoulders. At each of the corners is a long tassel.

Summer Recipes.

Orange sherbet-Boil two cups of

tened or become chronic. Result, physicians do not attack the kidneys but treat symptoms as they appear. There was no specific for the lingering chronic forms of kidney disease till the discovery of Fulton's Renal Compound. As the line is a faint one between the mild form and the fatal aspect, is it not your simple duty to yourself and your family to take at once the only thing known that will reach it if serious?

for three days. Then cover the jelly glasses that have been cleared by sun, with "aper wet with brandy; then another paper wet with white of egg; 我 数 转

Is This True?

The Rev. Charles F. Aked, the English minister, has lately taken the pastorate of what is known in New York as John D. Rockefeller's church. In a recent interview the English

clergyman had the courage to voice some opinions that many of us par-ticularly women—have been thinking for some time. Here are a few perti-Women don't know how to nag. They are the merest amateurs compared with men. Nagging is a vice with some men,

"I believe in marriage, particularly for men—for women it is not so good. woman who can and does earn her own living is so free. There are few things in life worth the sacrifice of her

"Love should be the only motive for woman's marriage. But love passes by a great many.
"I think all women should be trained to be self-supporting, as men are.
"Unfortunately, in the present condition of society, many women are
obliged to marry for a home. They are

trained to regard marriage as a career, yet if they engage in the pursuit of husbands, they are ridiculed; if not. For a man marriage is altogether

And not long ago a wise old French-ian said: "Don't flatter yourselves,

And not long ago a wise old French-man said: "Don't flatter yourselves, ladies, that men marry you because they love you. They marry selfishly, looking for creature comforts and ex-pecting to be ministered to." And so woman, who is growing to understand more and more that the love of a man isn't everything in a woman's

life, cherishes her maiden freedom when she has once tasted the fruit of inde-Most men can't understand this new attitude of women. They think it's "sour grapes's in most cases. But the clergyman spoke wise words. and, Ohio, News. -Cleveland,

For the Graduate.

From the Circle.

The important question for every graduate to consider is not "What will my education do for me?" but rather "What shall I do with my education?" What shall I do with my education?" What a college should be and what the graduate about the college should be and what the graduate about the college should be and what the coll graduate to consider is not "What will my education do for me?" but rather over a lustrous yellow satin.

Summer wraps have an important part in the fashion of the season. Made in long loose lines, is the most pleusing style, when worn over evening gowns. They are seldent trimmed with anything except straps of the material and a satin coliar and cuffs. A long Rajah coat is just the thing for a woman who travels daily on the train. This should cover every inch of her gown and woulu be a most serviceable garment to possess.

At a garden party last week was seen over the indext of the season. Made the party last week was seen over the fidest and lowest of air must catch glimpses of ideals which, if he could see them steadily, would transform the recognition of arts is seldom, on his commencement day, a lits graduate should be is well told by Dean Briggs of Harvard, in his "Fathers, Mothers and Freshmen": "A college stands for learning for culture and for power; in particular, it stands for the recognition of an aim higher than money-getting. It is a place where our young men shall see visions; where even the idlest and lowest of all must catch glimpses of ideals which, if he could see them steadily, would transform.

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in sleeves. The short sleeve is still even more conspicuous. She has since very popular and the American women the beginning of her widewhood given

and a half to four inches wide, and the broadest one was put on between the others. The slip-in jacket which was worn with this gown had touches of the oriental slik on the collar and cuffs. Some of the most modish gowns are seen with ridiculously high collars. They fit snussy to the throat and up behind the ears even to the roots of the hair. The very high stocks are made in two parts, the lower and narrower section being fastened to the neckband of the gown and completed with a carefully shaped upper section, which carries the ornamentation. These high stocks require skillful boning to make them fit perfectly. the lower end will slide. The button-hole can be sewed up then and the tie will hide the mark of the sewing.

Besides embroidered collars this year will produce embroidered ties, bows, and rapats. Ties are either soft and of any width or stiff and narrow. The soft ties are made into the ordinary bow, the stiff ones are tied into a prim little square bow that resembles the already tied the despised by men. The collar is held in place by jewelled pins. Egyptian pins or jewelled dragon pins are among the newest. To hold a tab pinned up under a collar a dragon fly is both pretty and useful.

Fuiton—Rev. A. H. Burkholder. Sunday school at 11 a. m.; Christian Endayor, 7 p. m., Marshall-Street-Marshall and North Seventeenth streets; Rev. C. W. Hays. Sunday school, 10 a. m. preaching at 11 a. m.; Y. P. S. C. E., 6:45 p. m.

Mount Tabor—Beimont street and Prettyman avenue; Rev. Edward M. Sharp, pastor. Services at 11 a. m. and Spokane avenue. Services at 11 a. m. and Spokane

Frozen Desserts.

water and two cups of sugar for 20 of open frothy texture and frozen withatin softened in one-quarter of a cup whipped and carefully mixed, turned old water and heat until cold. And into a mold and packed in ice and salt. ice of four oranges and the juice into a moid and passet in two to five

the Lice of four oranges and the juice of one lemon, the grated rind of one orange and the stiffly beaten whites of two eggs. Pack in salt and ice, freeze and let ripen from two to four hours, serve in sherbet glasses and garnish with thin slices of oranges.

Currant jully—For every pound of currants allow three-fourths of white sugar. Do not take stems of the currants allow three-fourths of white shower, as they will not jelly and will be too wet to use. Simmer the currants until the juice runs. Strain them through a cheesecloth. Put juice on stove and heat; when the currant juice is hardly in the sugar, just let it dissolve, take of the stove, put into glasses, set these glasses in the sun glasses, set these glasses in the sun and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and bury the mold in a pail of lea and salt. It must then stand from two to five the water as sponge cake batter?

The lee is broken to the very center. The lee is broken in live two lines, and the mixture as spour cased.

It must then stand from two to five the worst end equal quantities of the two are used.

It must then stand from two to five the view carrant, and deans two least is convenient to the varies about two inches size is of the two are used.

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NORTH COAST SEEKS WALLA WALLA LINE

the line is a faint one between the mild form and the fatal aspect, is it not your simple duty to yourself and your family to take at once the only thing known that will reach it if serious?

"It is amazing that in this intelligent age there should be an almost certain specific and yet but few know of it."—Pacific Coast Manfs. Journal.

"It representative of the News has referred from San Francisco. He saw imbers who had recovered and domes back fully convinced."—Chattanooga (Tenn.) Daily News.

If you have kidney trouble start right with Fulton's Renal Compound, the only thing in the world that publishes no testimonials except in the heretofore fatal forms of kidney disease.

CHURCH SERVICES

Services at 11 a. m. and 7:30

p. m. Central—East Twentieth and Ankeny streets; Rev. W. T. Jordan. Services at 16:30 a. m., topic, "The Tent and the City"; Sunday school, 12 m. University Park—Rev. A. B. Waltz. Sunday school at 10 a. m.; services, 11 a. m. and 8 p. m., topics, "The Tradsmarks of a Christian," "What You Care

First—The White Temple, Twelfth and Taylor streets: Rev. J. Whitcomb Brougher, D. D. Services, 10:30 a. m. and :45 p. m., topics, "Grave Diggers" and "Wrecked at Sea," with lessons from the Columbia disaster; Bible school, 12:16 p. m.; young people's meeting, 6:30. Bunnyside (German) — Forty-first street and Hawthorne avenue; Rev. C. Feldmeth. Preaching, 11 a. m.; Sunday school, 9:45 a. m.
St. Johns (German)—Rev. C. Feld-St. Johns (German)—Rev. C. Feid-meth. Preaching 3 p. m. Sunday school

p. m. Second—Seventh and East Ankeny second—seventh and East Ankeny streets; Rev. Henry B. Hudson. Serv-ices at 10:30 a. m. and 7:46 p. m. Savier-Street—Between Twenty-first and Twenty-second streets. Services 10 a. m.; Sunday school, 9 s. m. St. Johns—E. A. Leonard. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m. Chinese Mission-252 5 Oak street

Chinese Mission—252 on a street.
Sunday school, 7 p. m.; preaching in
Chinese 8 p. m.
First Germin — Fourth and Mill
streets; Rev. J. Kratt. Services, 11 a.
m. and 7:30 p. m.; Sunday school, 9:45 a. m. Second German-Morris street and

Lents-Ninth avenue, at home of Wil-liam Kneeland. Services at 3:30 p. m.

Presbyterian.

First-Twelfth and Alder streets; Rev. William Hiram Foulkes. Services at 10:30 a.m. and 7:45 p. m.; Rev. Wil-liam Foulkes. D. D. of Kansas City will preach both morning and evening; topics. "The Power of Godliness," hristianity and Culture"; 6:30, Y. P.

Mizpab-East Thirteenth and Powell Mizpah—East Thirteenth and Powell streets; Rev. Jerome R. McGlade, D. D. Services at 10:30 a.m. and 8 p. m.

Calvary—Eleventh and Clay streets; Rev. Ben-Ezra Silles Ely Jr., D. D. Services at 10:30 a.m. and 7:45 p. m.; topics, "Christian Contentment," "The topics, "Christian Contentment," "The street; Rev. J. M. Nerving. Services at 11 a.m. and 8 p. m.

St. Johns—Peninsula avenue and Kilpatrick street, C. Buechen. Services at 10:45 a.m., German, 7:30 p. m., English, Sunday school, 9:30 a.m.

Norwegian — 45 North Fourteenth street; Rev. J. M. Nerving. Services at 11 a.m. and 8 p. m.

school, 10 a. m Pledmont-Cleveland avenue and Jar-Pledmont—Cleveland avenue and Jarrett street; Rev. L. Myron Boozer. Services at 11 a. m. and 7:30 p. m.; Sunday school, 12:15 p. m.

Westminster—East Tenth and Weidler streets; Rev. Henry L. Marcotte. Services at 10:30 a. m. and 7:45 p. m.; Sunday school, 12 m.

Fulton—Rev. A. H. Burkholder. Sunday school at 11 a. m.; Christian Endeavor, 7 p. m.; service, 7:45 p. m.

Marshall-Street—Marshall and North Seventeenth streets; Rev. C. W. Hays

pastor, Services at 10:30 a. m. and 7:45

m. Vernon-East Twentieth and Wygant streets. Services at 11 s. m. and 7:30 p. m. by Rev. G. A. Blair; Sunday school, 12 m. schoel, 12 m.

Montavilla—Rev. J. A. P. McGaw.
Services at 11 a. m. and 7:30 p. m.

Millard Avenue—Sunday school, 10 a.

m.; services, 11 a. m. and 8 p. m.

Taylor-Street—Dr. Francis Burgette
Short; Rev. E. M. Hill, acting pastor.
Classes, 9:30 p. m.; services, 10:30 a. m.
and 7:45 p. m.; topics, "Launch Out Into the Deep" and "The Young Woman as a Housekeeper"; Epworth League 5:30 p. m. as a Housekeeper"; Epworth League 5:30 p. m.

5:30 p. m. Sunnyside—East Yambill street, be-tween East Thirty-fifth and Thirty-sixth streets; T. B. Ford. Services 10 a. m. and 7:30 p. m. Sunday school

8t. Johns-F. L. Young. Services 11 m. and 8 p. m. Sunday school, 10 a, m. Epworth—Irving and Twenty-third; E. H. Bryant. Services at 11 a. m. and E. H. Bryant.
7:30 p. m.
Centenary—Ninth and Pine, W. H.
Heppe. Services 11 a. m. and 7:30 p. m.
Trinity—Corner of East Tenth and
Grant; Lewis F. Smith. Services at
11 a. m. and 7:30 p. m. Sunday school.

Central—Russell and Kerby streets; J. T. Abbett. Services at 11 a. m. and 7:30 T. Abbett. Services at 11 a. m. and 7:30 p. m.
Chinese Mission—Chan Sing Kai.
Services 11 a. m. and 7:30 p. m.
Mount Tabor—James Moore. Services at 11 a. m. ani 7:30 p. m.
Patton—Michigan avenue and Carpenter, H. T. Wire. Services at 11 a. m. and 7:30 p. m.
Vancouver Avenue—Services at 11 a. m. and 7:30 p. m.
Woodlawn—Rev. S. H. Dewart. Services at 11 a. m. and 7:30 p. m.
Woodstock—Hev. W. T. Kerr. Services at 11 a. m. and 7:30 p. m.
Norwegian-Danish—Thirteenth and Davis; C. J. Larsen. Services at-11 a. m. and 7:30 p. m.
Swedish—Borthwick and Beach; Rev. Johnson. Services 11 a. m. and 7:30 p. m.

m. First German—Fifteenth and Hoyt, G. Waasa, Services at 11 a.m. and

A. Wassa.
7:30 p. m.
Second German—Stanton and Rodney,
H. B. Mass. Services at 11 a. m. and
7:30 p. m.
Japanese Mission—121 North Fifteenth. Services at 11 a. m. and 7:30

p. m.
University Park—Rev. D. A. Watters.
Services at 11 a. m. and 7:30 p. m.
Grace—Corner of Twelfth and Taylor
streets; Clarence True Wilson, D. D.
the pastor, will preach at 10:30 on "All
Kinds of Prosperity" and at night, 7:45,
his subject will be, "What a Closed
Town Means"; Sunday school, 12:15, p.
m.; the young people's meeting unites
with the evening service; solo by Miss

Ethel M. Shea in the morning service, "Just as I Am" (Neidlinger) and at night, "Face to Face" (Johnson). This will be Miss Shea's last appearance as soloist of Grace church and a fine opportunity to hear this popular contralto.

Ismette boulevard; Rev. J. Bowersoz, pastor, Services, 11 a. m. and 7:45 p. m., topics, "God a Spirit" and "Protection for Oug Evil Days"; Sunday school, 10 a. m.; Y. P. S. C. E., 6:45 p. m.

Episcopal Pro-Cathedral of St. Stephen the Mar-tyr—Thirteenth and Clay streets; Rev. H. M. Ramsay. Communion, 7:30 a. m.; services 11 a. m. and 7:30 p. m.; Sunday

Baptist.

Ariets—Rev. E. A. Smith. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; B. Y. P. U. 7 p. m.

Third—Vancouver avenue and Knott streets. Preaching 11 a. m. and 7:45 p. m. by Rev. A. L. Johnston and Rev. A. B. Waits.

Sellwood — Tacoma and Eleventh streets, Rev. George A. Learn. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; B. Y. P. U. 2:15 p. m. by Rev. A. L. Johnston and Rev. A. B. Waits.

Sellwood — Tacoma and Eleventh streets, Rev. George A. Learn. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; B. Y. P. U. 2:15 p. m. by Rev. H. B. Blood; Sunday school, 10 a. m.; and 7:30 p. m.; preaching by Rev. H. B. Blood; Sunday school, 10 a. m. and 7:45 p. m., topics, "Out of the Depths," "One Who Cares"; Sunday school, 10 a. m.

Grace—Montavilla; Rev. Gilman Parker. Services at 11 a. m. and 7:30 p. m.

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Grace—Montavilla; Rev. Gilman Parker. Services at 11 a. m. and 7:30 p. m. streets; Rev. W. A. M. Breck. Com-munion, 7:30 a. m., sermon, 11 a. m. The Church of Our Savior — Wood-Services, 11 a. m.; Sunday school 10 a. m.
St. Mark's—Cerner of Nineteenth and

Communion, 8 a. m. and 11 a. m.; even song, 8 p. m.
St. John's Memorlas—Scilwood: Rev. W. R. Powell. Services and sermon 11 a. m.; Sunday school, 10 a. m.

Congregational. University Park-1613 Haven avenue; Rev. D. B. Grav: services at 8 p. in. topic, Lessons From the Wreck of the olumbia"; Sunday school, 10 a. m.; Y S. C. E., 7 p. m. Laurelwood—Rev. D. B. Gray. Serv.

ices at 11 a. m., topic, "Paul in a Ship-wreck"; Sunday school, 10 a. m.; Y. P. Mississippi Avenue—Mississippi ave-nue and Fremont street, Rev. William L. Upshaw. Services 11 a.m. and 8 p.m. topics, "The Christian Walk" and "The Problem of Guidance"; Sunday

school at 10 a. m.; Christian Endeavor, School at 19 a.

7 p. m.
Sumnyside—Corner of East Taylor and
East Thirty-fourth street; Rev. J. J.
Staub. Services at 11 a. m. and 8 p. m.;
topics. "The Servant of Jesus Christ"
and "Faith's Superiority Over Sight".
Sunday school. 10 a.m.; Senior Chris-Sunday school, 10 a m., Senior Christian Endeavor, 7 p. m.

Hassalo Street—East Seventh and
Hassalo, Rev. Paul Rader, Services
10:30 a. m. and 7:45 p. m., Sunday

First-Madison and Park. Services 10:30 a.m. and 7:45 p.m. Rev. John W. Bradshaw Topics, "The Crowded Life" and "The Gates of the New Jeru-Alle and The Gates of the New Jerusalem", Sunday school, 12:15 p. m.; Y. P. S. C. E., 6:45 p. m.

Highland—East Sixth street north and Prescott: Rev. E. S. Bollinger. Services at 11 a. m. and 7:45 p. m.; Sunday school, 10 a. m.; Y. P. S. C. E., 6:45 p. m. St. Johns—Rev. G. W. Nelson. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.

Swedish Immanuel — Nineteenth and Irving streets. Services, 11 a. m. and 8 p. m.; Sunday school, 9:45 a. m. Norwegian Synod—East Tenth and Grant streets; Rev. O. Hagoes. school, 9:30; services at 11 a. m. and 8 Betania Danish-Union avenue and

was born in Troy, New York. Her parents were poor and she taught school for a living.

Religious Uses of Memory"; music by quartet.
Fourth—First and Gibbs streets, Rev. John R. Welch. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

The Imported Turnover.

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The imported collars from France lining is ricress. A lis fashion ning which is of orienting with the soft orienting

Central—East Twentieth and East almon streets; Rev. J. F. Ghormley. Salmon streets; Rev. J. F. Ghormley. Services, 10 45 n. m. and 8 p. m., top-ics, "Is the Bible Safe," "The Toils of the Sea; Lessons from the Columbia Disaster." Rodney-Avenue—Rodney avenue and

Rodney-Avenue—Rodney avenue and Knott street; Rev. F. Elmo Robinson. Services at 10:45 a.m. Mount Scott—Services ia hall at Kern P.rk, 11 a.m. and 8 p.m.; Sunday school, 10 a.m. Woodlawn—Services at 11 a.m. and 8 p.m.; Sunday school, 10 a.m. First—Corner Park and Columbia streets; Rev. E. S. Muckley Services, 11 a.m. and 8 p.m.; topics, "The Value of Self-Knowledge," Open Forum "The Workingman's Rights and How to Meet Them"; Bible school, 10 a.m.; C. E., 7 p.m. Advent-Second street, between Hall

and Lincoln. Services at 11:30 a. m. and 7 p. m.; Sunday school, 10:30 a. m.

United Evangelical.

First—Corner East Tenth and Sher-man streets. Rev. A. A. Winter, 10 a. m., Sunday school; services 11 a. m. Sermon by Rev. A. F. Bittner; union services Hawthorne park, 5:30 p. m. Second—Fargo and Kerby streets; Rev. B. S. Hughes, pastor. Sunday school 10 a. m.; services 11 a. m. and

Evangelical Association.

First English-East Sixth and Market streets; S. A. Siewert, pastor. Services, 11 a. m.; Sunday school, 10 a. m. First German—Corner Tenth and Clay streets; Theodore Schauer, pastor; ser-mon at 10:45 a.m. and 7:45 p.m. Sun-day school 9:30 a.m. Memorial—East Eighteenth and Tib-betts; L. C. Hoover, pastor. Preaching at 11 a.m. and 8 p.m.; Sunday school 10 a.m.

The Ministers' and Mediums' Protectre spiritual association holds Sunday services at 8 p. m. in W. O. W. hall, Eleventh street, between Alder and Washington. Mediums' night; short address by Mrs. Sophia B. Seip; messages First Spiritualist Society—Abington ill. Conference at 11 a.m. and 7:45

ownsdale streets. Services at 11 a. m. Sixth and Seventh streets. Services at 11 a. m., subject, "Love."

United Brethren in Christ.

First—East Fifteenth and Morrison streets; Rev. H. C. Shaffer. Services at 11 a. m. and 7:80 p. m.; Sunday t 11 a.m. and 7:30 p.m.; Sunday chool at 10 a.m. Radical—Sixth and Mechanic streets; Rev. C. P. Blanchard. Services, 11 a.m. and 7:80 p. m.; Sunday school, 10

United Presbyterian.

Church of the Strangers—Wasco street and Grand avenue; Rev. S. Earl DuBois. Services at 11:45 a. m. and 8:00 p. m. Services for mutes every Sunday morning. Sunday school, 12 m. First—Sixth and Montgomery streets; Rev. A. W. Wilson. Services at 10:30 a. m. and 7:45 p. m.; Sunday school 12 m.

Church of Our Father—Corner of Yamhill and Seventh streets; Rev. W. G. Eliot Jr.; Rev. T. L. Eliot, D. D., minister emeritus. Services at 11 s. m.

Church of the Good Tidings—East Couch and East Eighth streets; Rev. J. D. Corby. Sermon at 10:45 a. m. Topic, "Lessons from the Love Letters of a Minister"; Sunday school at 12 m. Reformed.

German - Tenth and Stark G. Hafner. Services at 10:45 streets; G. Hafn a. m. and 8 p. m.

M. E. Church South, 1714 Second street, Rev. E. F. Mowre. Services at 11 a. m. and 8 p. m. Even-ing topic, "Atonement"; Sunday school, 10 a. m.; Epworth League, 7 p. m.

Miscellaneous.

The Christian and Missionary alliance—Sixth and Main streets; Rev. C. D. Sawtelle. Services at 10:30 a. m. Sunday school at 12:15 p. m.

Universal New Thought Assembly—A. O. U. W. hall, Washington, between Tenth and West Park streets. Lectures at 11 a. m. and 8 p. m.

Latter-Day Saints—Holds services every Sunday in Allsky hall, corner Third and Morrison streets at 11:30 a. m. and 7:30 p. m. Sunday school at 10 m. and 7:30 p. m. Sunday school at 10

m. Peniel Mission-Rev. E. A. Ross of Betania Danish—Union avenue and Morris street, Rev. Gudmund Grill. ices 11 a. m.; Sunday School, 10 a. m. St. James English—West Park and Jefferson streets, J. Allen Leas. Services 11 a. m. and 8 p. m. St. Johns—Peninsula avenue and Kilpatrick street. C. Buschan, Sanital Mission—Rev. E. A. Ross of Los Angeles will speak at 266 First street very night this week. Church of the Nazarene; A. O. Henricks 11 a. m. and 7:30 p. m.; Sunday school 10 a. m.; holiness meeting 3 p. m. street; services every night at 8 o'clock; Sunday school at 1.30; followed by reg-

ular services at \$ p. m.; A. Wells, superintendent.

Millenial Dawn—G. A. R. hall, north-éast corner Second and Morrison streets.

Services at 2:30 p. m. W. A. Baker will speak on "The Joys of the Judgment

Swedenborgian—Portland New Church society, Alder street near Eleventh; 11 a. m.; Rev. Hiram Vrooman, subject, "Spiritual Living."

LUMBERMEN OPEN BIG WAR CHEST

Any Amount of Money Will Be Available to Fight Railway Rate

Advance in Courts.

(Special Dispatch to The Journal.) Tacoma, Wash., July 27.-Washington lumbermen will spend their money in the fight against the increase in rates on lumber taking effect October 1. They have voted an assessment of \$10 wealth. First Church of Christ, Scientist— They have voted an assessment of \$10 cottish Rite cathedral, Morrison and per thousand on one day's cut of all the mills belonging to the Pacific Coast Lumber Manufacturers' association. Secretary Beckman estimates this will produce \$100,000 from his association alone. It is expected that the South-western Washington Lumber associawestern Washington Lumber associa-tion will hold a meeting Tuesday at

A committee of five will handle the fight for the combined association. Lumbermen agree that the fight will be one of the biggest in the annals of corporation litigation.

GOVERNOR UTTERS ASTOUNDING WORDS

(Journal Special Service.)

Breekhaven, Miss., July 27 .- "I had rather be living under the stars and bars today with Jefferson Davis as president than in the United States with President Roosevelt at the head of the nation. Rebei rule was preferable to trust dictation. The man behind the plow is a nobler creature than the crooked politicians who pander to wealth."

This was the astounding statement made yesterday afternoon by Governos Vardaman in a speech here before a large audience. Political enemies of the executive charge him of being guilty of sedition in making his assertions.

Preferred Stock Canned Goods. Allen & Lewis' sest Brand.

"No Finer Journey In All the World"

See Yellowstone Park during the summer of 1907. There's no more delightful outing anywhere. First-class hotels, splendid coaching journey of 143 miles, good trout fishing, fine mountain scenery, the most mysterious of nature's wonders seen everywhere and every day.



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Northern Pacific Railway

Write at once for attractive descriptive

Again, Did You Hear About Midland Acre Tracts?

How it has changed minds—the mind of the homeseeker, where he can buy an ACRE FOR THE PRICE OF A LOT.

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IRINI Laxative Fruit Syrup

Pleasant to take and does not gripe or nauseate

Cures Chronic Constipation, Stomach and Liver Trouble

Chamber of Commerce

Stimulation Without Irritation. If you are constipated

ORINO Laxative Fruit Syrup is a new If your tongue is coated laxative syrup combined with the de- If your breath is bad licious flavor of fruits, and is very If your eyes are dull pleasant to take. It will not gripe or If your head feels heavy sicken. It is much more pleasant and If you have heart-burn effective than Pills, Tablets or Saline Waters, as it does not derange the Stomach, or irritate the Kidneys, Liver or Bowels.

Constipation.

ORINO Laxative Fruit Syrup will positively cure Chronic Constipation, intestinal tract.

If your food does not assimilate

If you are troubled with belching If you have indigestion

If you are too thin If your complexion is bad

Your stomach, liver and bowels as it restores the natural action of the need stimulating, and you should take ORINO Laxative Fruit Syrup.

Clears the Complexion.

ORINO Laxative Fruit Syrup stimulates the liver and thoroughly cleanses the system and clears the complexion of pimples and blotches. It is the best laxative for women and children as it is mild and pleasant, and does not gripe or sicken.

Thin People Take Notice. De You Assimilate Your Food?

ORINO makes you assimilate your food so you will get the full benefit of what you eat.

Take ORINO Laxative Fruit Syrup and if you are not satisfied your money will be refunded.

Prepared only by FOLEY & CO., Chicago, III. SOLD AND RECOMMENDED BY ALL DRUGGISTS