CALLS UPON WOMEN TO ARISE

By Ida Husted Harper.

ment in favor of women's enfranchisement in Great Britain, as a result of the militant campaign made by the "suffragists." has made people wonder whether a simliar campaign will not be necessary for the success of this movement in the United States. It is widely predicted now that English-women will vote at the next general election, and yet the question was seemingly moribund before these strenuous ladies entered the field a year or so ago.

They have put into modified form the They have put into modified form the methods for extending the suffrage used by Englishmen, who in times past murdered the obstructors, burned pub-lic buildings and assaulted the heads of the church. It is not sure that the English procedure will be adopted by the women of other countries, but the leaders from 13 of them assembled in convention at Copenhagen last sum-mer sent a telegram to those in Lon-don which said adroitly "We sympathize with the feelings which prompt your actions." It was plainly apparent that the women everywhere were greatly ex-asperated at the deceptions and broken promises, the contemptuous indifferthe contemptuous indifference, the wrongs, insults and humilia-tions that have been heaped upon them

since they began the struggle for a volce in their own government, and none quite so much so as those of the United States.

fore Ginger Needed.

The time must come, however, when the movement cannot be confined to the element that controls it now.

They will not depend on the peace able means of petitions, conventions



Ida Husted Harper.

newspaper articles and scholarly ad-dresses. Why should they, when they have seen these methods result in three score years of failure? If they adopt the same measures used to enforce their labor strikes there need be no sur-

Meanwhile would not somewhat more aggressive action be advisable on the part of those who are now working for the suffrage? Our people are opposed to riot and violence, but they really ap-prove a good square fight. They adto riot and violence, but they really ap-prove a good square fight. They ad-mire spirit and pluck, they like to see a wrong resented and a blow returned. In a negative way they have great admiration for the persistence, hero-ism and sacrace of those who have so nobly supported this cause, but would they not feel a more positive interest if there were a little more "ginger" in the campaign? Without wishing to be critical let us compare the methods

of this country and Great Britain.

In all of the nearly 20 suffrage wHE rapid increase of public senti- amendment campaigns there never was such an open, shameless and vicious fight made on the measure as that in Oregon last year. The Southern Pacific railroad, practically all the large corporations in the state, the Wholesale Brewers' and Liquor Dealers' as-sociation, the gambling houses, the brothels and small but wealthy Anti-Suffrage association of women com-bined forces, raised an immense fund, bined forces, raised an initial over their hired lawyers and agents and over their

bined forces, raised an immense fund, hired lawyers and agents and over their own signatures in the newspapers and through circulars implored the voters to defeat this amendment. They made in the open the same kind of a fight that in other states had been made in secret. Their paid attorney and manager was so well known to earn his living by acting legally for the houses of ill-fame that when he ap-peared before the mayor to ask for some favor for these places that offi-cial told him to send the women them-selves, as he had more respect for them than for their attorney. After the elec-tion this lawyer stated in one of the Portland papers that he had been backed by the "trusts" the liquor in-terests and both political parties. The liquor dealers openiv boasted that they raised a fund of \$250,000 for the cam-paign and the corporations were cred-lind with as much more. paign and the corporations were cred-ited with as much more.

corrupt methods of the campaign by press and platform in Oregon and through their own official organs, but one feels that the whole country should have been made to ring with the ex-posure and that at the national suffrage convention held in Chicago last Feb-ruary the disgraceful story should have been told from the platform in uch detail as could have been spread i the public

the discussion on admitting Wyoming, this question has been ignored absolutely by our congress, and yet during this time it has been discussed and voted on by parliaments in all parts of the world and is considered annually in that of Great Britain. The amazement is not that congress has been thus derelict but that our women have al-

is not that congress has been thus derelict but that our women have al-lowed it. They might at least have made the members miscrable. Great Britain never in her history has forced a colony or a dependency to disfranchise its women, but our con-gress did this in Hawali in spite of the opposition of the governor and the su-preme court justice sent there to ar-range for the annexation. To educate to persuade, to convince are not sufficient in these days when politics is a shrewdly and not very honestly conducted business. The movement for woman suffrage needa now a decisive aggressiveness which its enemies with a complete exposure of their dishonorable methods; and the same able, keen-sighted, resourceful management that is necessary to the success of other nolitical issues.

BUYING OLD FIDDLES dow Some Fine Instruments Have

Been Picked Up Cheap.

CHURCH SERVICES

DLK VILLD
 DLK VILLD

school, 12:10 p. m.; young people's meet-ing, 6:30.
Bunnyside (German) — Forty-first street and Hawthorne avenue; Rev. C. Feldmeth. Preaching. 11 a. m.; Sunday school, 9:45 a. m.
St. Johns (German)—Rev. C. Feld-meth. Preaching 3 p. m. Sunday school
2 p. m. Second—Seventh and East Ankeny streets; Rev. Henry B. Hudson. Serv-ices at 10:30 a. m. and 7:45 p. m.; topics, "Things That Must Shortly Come to Pass" and "The Resurrection; What, When and How?"
Savier-Street—Between Twenty-first
University Park—1613 Haven avenue; Rev. D. B. Grav: services at 8 p. m. topic, "Why I Am a Christian"; Sunday school, 10 a. m.; Y. P. S. C. E. 7 p. m. Laurelwood—Rev. I: b. traty Serv-ices 11 a. m. topic, "Working Our Way to Heaven"; Sunday school, 10 a. m.; Y. P. S. C. E. 8 p. m.
Mississippi Avenue—Mississippi ave-nue and Fremont street; Rev. William p. m., topics, "The Doom of Capernium" and "The Problem of Pain"; Sunday is chool at 10 a. m.; Christian Endeavor, 7 p. m.

When and How?" Savier-Street-Between Twenty-first and Twenty-second streets. Services 10 a. m.; Sunday school, 9 s. m. St. Johns-E. A. Leonard. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m. Chinese Mission-352 b Oak street. Sunday school, 7 p. m.; preaching in Services East Thirty-fourth street, Rev. J. J. Staub. Services at 11 a m and 8 p. m.: Services, topics, "The Christian Waiting for Or-

Chinese Mission-352 % Oak street. Sunday school, 7 p. m.; preaching in Chinese, 8 p. m. First Germrn - Fourth and Mill streets; Rev. J. Kraft. Services, 11 a. m. and 7:30 p. m.; Sunday school, 9:45

m. Second German-Morris street and

Bocond German-Morris street and Rodney avenue: Rev. F. Bueermann. Services, 11 a. m. and 7:30 p. m.; Sun-day school, 9:45 a. m. East Forty-fourth Street Mission-Corner East Main; Rev. B. C. Cook. Services, 11 a. m. and 8 p. m.; Sunday school 10 a. m. and school, 10 a. m. Lents-Ninth avenue, at home of Wil-

liam Kneeland. Services at 3:30 p.m. by Rev. E. A. Smith. Mount Olive-Seventh and Everett; formation" and "Dusty Bibles and Ionmation and Dusty Binles and Vaca-tion", Sunday school, 10 a. m.; Y. P. S. C. E., 6:45 p. m. St. Johns-Rev. G. W. Nelson Serv-ices, 11 a. m. and 8 p. m.; Sunday school, 10 a. m. school, 10 a. m.

Presbyterian.
First—Twelfth and Alder streets; Rev. William Hiram Foulkes. Services at 10:30 a.m. and 7:45 p. m.; morning sermon by Rev. Ira W. Landrith of Nashville; 6:30 Y. P. S. C. E. raily.
Mizpah—East Thirteenth and Powell streets; Rev. Jerome R. McGlade, D. D. Services at 10:30 a.m. and 8 p. m.; morning toplc, "World Ownership"; evening service; sacred concert. Calvary—Eleventh and Clay streets; Rev. Bon-Ezra Stiles Ely Jr., D. D. Services at 10:30 a.m. and 7:45 p. m.; toplcs, "Ezra, the Scribe" and "Seeing Light in God's Light"; music by quartet Fourth—First and Gibbs streets; Rev. John R. Weich. Services 10:80 a.m. "A Man's Cholce," and 7:45 p. m.; Sun-day school, 12 m; Y. P. S. C. E., 6:80
Grant streets, Hev. O. Hagoes. Sunday school, 9:30; services at 11 a.m. and 8 p. m. Betavices at 10:30 a. m. and 7:45 p. m.; St. Johns—Peninsula avenue and Kil-patrick street; C. Buechen. Services at Norwegian — 45 North Fourteenth street; Rev. J. M. Nerving. Services at 11 a.m. and 7:30 p. m.; Sunday school, 9:30 a.m. Norwegian — 45 North Fourteenth street; Rev. J. M. Nerving. Services at 11 a.m. and 7:30 p. m.; Sunday school, 9:46 a.m. "A Man's Cholce," and 7:45 p. m.; Sun-day school, 12 m; Y. P. S. C. E., 6:80

mon by Rev. E. B. Hall, D. D., of Brook-ing, South Dakota. At 7:46. Dr. Clare Macfarlain will lead the praise and prayer service and the sermon by Dr. Wilson will be on beautifying the city of Portland. of Portland.

Episcopal,

F. M. C. A.-Fourth and Yamhill streets. Great men's meeting at \$:30 in association auditorium. John G. Wool-ley, the noted temperance orator of Chicago, will deliver the address and the popular Portland male quartet will fur-nish special music for the meeting. Free and open to all men.

Uniterian.

Y. M. C. A.

Church of Our Father-Corner of Yamhili and Beventh streets; Rev. W. G. Eliot Jr.; Rev. T. L. Eliot, D. D., minister emeritus. Services at 11 a. m.

Universalist,

Church of the Good Tidings-East Couch and East Eighth streets; Rev. J. D. Corby. Sermon at 10:45 a. m. Topic, "Some Ways in Which Portland Is Helped by the Universalist Church"; Sunday school at 12 m.

Beformed.

German - Tenth and Stark First streets; G. Hafner. Services at 10:45 a. m. and 8 p. m.

M. E. Church South,

17114 Second street; Rev. E. F. Mowre. Services at 11 a. m. and 8. p. m. Even-ing topic, "The Fifth and Sixth Com-mand". Sunday school, 10 a. m.; Ep-worth league, 7 p. m.

Miscellaneous.

The Christian and Missionary alli-ance-Sixth and Main streets; Rev. C. 1) Sawtelle. Services at 10:30 a. m. Sunday school at 12:15 p. m.

Sunday school at 15:10 p. m. Universal New Thought Assembly— A. O. U. W. hall, Washington, between Tenth and West Park streets. Lectures at 11 a. m. and 8 p. m. Topics, "The Power and Meaning of Ceremonies"; "Are There Other Worlds, With the Forme System of Living"? Same System of Living"?

Latter-Day Saints-Holds services every Sunday in Alisky hall, corner Third and Morrison streets at 11:30 a. m and 7:30 p. m. Sunday school at 10

Peniel Mission -- Evangelist E. A. Ross of Los Angeles will speak at 266 First street Sunday evening at 8 o'clock. Church of the Nazarene; A. O. Hen-ricks. Services 11 a. m. and 7:30 p. m.; Sunday school 10 a. m.; holiness meet-

ing 3 p. m. Olive Branch Mission-289 First p. m. Sunnyside-Corner of East Taylor and street; services every night at 8 o'clock; Sunday school at 1.80; followed by reg-ular services at 3 p. m., A. Wells, sup-

ular services at 3 p. m.; A. wells, sup-erintendent. Millenial Dawn-G. A. R. hall, north-east corner Second and Morrison streets. Services at 2:30 p m. W. A. Baker will speak on "The Two Salvations." Swedenborgian-Portland New Church and the streat near Fleventh. 11 ders" and "The Coronation of the King of Kings"; Sunday school, 10 a. m.; Senior Christian Endeavor, 7 p. m.

The commercial coal operators of the Birmingham district and the officials of the United Mine Workers of Amerlea for the Alabama district have re-another newed their wage scale for another year. This means that there will be

Our steady growth of the past two years compels us to enlarge our quarters, and during the tearing up, instead of driving customers away with the noise of hammers, we want to attract them with

the smashing of prices.

ALTERATIONS COMMENCE SOON-COME EARLY

DIAMOND RINGS	5.00	to	\$500.00
Diamond Brooches			\$850.00
Diamond Scarf Pins		to	\$ 90.00
Diamond Crosses	3.00	to	\$ 65.00
Diamond Lockets	0.00	to	\$ 85.00
Diamond Bracelets\$1	2.00	to	\$150.00
Diamond Necklaces \$:	30.00	to	\$400.00
Watches	3.00	to	\$175.00
Chains	2.50	to	\$ 50.00
Gold Novelties	3.50	to	\$ 25.00
Sleeve Links	3.75	to	\$ 20.00
Fobs	1.50	to	\$ 45.00
Signet Rings	2.00	to	\$ 25.00
Toilet Articles	1.00	to	\$ 6.50

On all Solid Silver, Silver Plate, Cut 25% OFF Glass, Clocks, Hall Clocks and Silver Novelties.



270 WASHINGTON STREET

SLEEP FOR SALE

The only man who can afford to trifle with his sleep is the man who is of no value when he is awake. Men-



have been made to ring with the ex-posure and that at the national suffrage convention held in Chicago last Feb-ruary the disgraceful story should have been told from the platform in such detail as could have been spread broadcast by the papers of that city. If the public could actually know of the methods used to defeat alls meas-ure, the character of its opponents, the combinations formed against it, sym-pathy and indignation would go far to-ward arousing the indifferent and crys-talizing into practical shape the senti-ment already in its favor. The forbearance of women with the cutrageous violation of the rights of women citizens by congress is also past comprehension. In all these 60 years only three times has the question of woman suffrage been permitted to of woman suffrage been permitted to i come to a discussion in the senate, and once, or possibly twice in the house, and then% only because there was a party advantage to be gained by it. Shut Out of Congress. During the last 20 years, except for

Swedish Immanuel - Nineteenth and Irving streets. Services, 11 a. m. and 8 p. m.; Sunday school, 9:45 a. m. Norwegian Synod-East Tenth and Grant streets; Rev. O. Hagooa. Sunday school, 9:30; services at 11 a. m. and 8

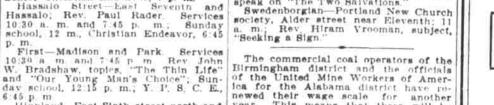
Hawthorne avenue; Rev. A. Krause. Services at 10:30 a. m. and 2 p. m.

p. m

6 45 p

p. m. First-Madison and Park. Services 10:30 a m. and 7.45 p. m. Rev John W. Bradshaw, topics, "The Thin Life" and "Our Young Man's Choice", Sun-day school, 12:15 p. m.; Y. P. S. C. E., Highland-East Sixth street north and

Prescott: Rev E. S. Rollinger. Serv-ices at 11 a m and 7 45 p m. topics, mines. "Paul's Explanation of Character Trans-Serv- no suspension of work at any of the



English Way and American Way.

public men who are opposed, publish inserted in obscure country papers, and their record from the platform, hold especially those of ancient cathedral them up to seem and ridicule, and when they are again candidates go boldly into the districts and make an open fight on them. Here the women scarcely know the attitude of public officials and in the various states they allow protest women distribution a protest ever the distribution a protest ever when they expect to go before that body to ask for a suffrage amendment. It is the same when delegates are to be elected to a constitutional convention the women make no pre-lection fight it is not probable they could defeat am a simply because he was opposed to woman suffrage, but the question now is of enough importance to make the average cannot it of invite an direct from women, and in may instances they could secure a favorable pledge. Women Go After Him. In Great British when they want to from women, and in may instances they could secure a favorable pledge. The mean singling is a singling and in this way most of the first to this house to inquire; here they to this house to inquire; here they to this house to inquire; here they are there it ends. In England when the women have a Bill before the commons they swarm around the house of parliament until the genetication to fi, and there it ends. In England when the women have a Bill before the commons they swarm around the house of parliament until the genetication to fi, and there it ends. In England when the women have a Bill before the commons they swarm around the house of parliament until the section to the and size and is now one of the most shifts in compension of the most shifts in a divertile in remote paper to the shouse of parliament until the section the commons they swarm around the house of parliament until the section action to fi, and there it ends. In England when the women have a Bill before the commons they swarm around the house of parliament until the section the and when they mare to the addets in remote paper to the greatest limits of his scanty treat. In England when they men until the section the conter the odit is now one of the most shift them up to scorn and ridicule, and when cities. they are again candidates go boldly into

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around the house of parliament until it requires 1,000 policemen to guard that sacred edifice. Here when there is to be a suffrage hearing before the con-gressional committees it is announced that only those women holding tickets will be admitted and that all others whould refrain from going to the Can will be admitted and that all others should refrain from going to the Cap-itol; and after the selected few have made their able arguments all go de-corously home, not one remaining to harass these committees into showing their hand by making a report. How thankful our congressmen should be that American women are not built after the warlike fashion of their English wisters!

Conspiracy and Silence.

Here we conduct our state amendment campaigns on the policy that nobody must be antagonized. In California, for instance, in 1896 during the whole eight months not one word against the liquor traffic was allowed from the plat-

Even when the Wholesale Liquor Dealers' league sent circulars to every retailer in the state urging him to "work and vote and do all in his power to defeat the amendment" this silence was defeat the amendment this silence was still commanded. Hundreds of respect-ble men who voted against it from prejudice said afterward that if they had known of this circular they should have cast prejudice to the winds and voted for it. So when the Bepublican managers

have cast prejudice to the winds and voted for it. So when the Republican managers after the party had officially indorsed the amendment, treacherously bartered it for a campaign fund to elect McKin-ley and barred the suffrage speakers from their platform they still main-name posure of these actions would have in posure of these actions would have in New Hampshire in 1903 discovered such a political conspiracy among the Bostor & Maine railroad, the manufac-turers and the Republican machine as would have electrified the public, har-dened as it is to such combinations, and this they could undoubtedly have turned to the advantage of the suffrage amendment, but they preserved absolute silence then and thereafter.

From London Tit Bits day school, 12 m.; Y. P. S. C. E., 6:80 Great numbers of fine old violins and

violincellos that come into the high Hawthorne Park-Twelfth and East Taylor streets; Rev. E. Nelson Allen. Services, 10:30 a. m. and 8 p. m.; Sunday school, 12 m.; Y. P. S. C. E., 7 p. m. Forbes-Sellwood street and Ganten-bein avenue; Rev. Harry H. Pratt. Serv-ices at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m. Piedmont-Cleveland avenue and Jarclass market of London are produced There the suffragists single out the through the medium of advertisements

MILLIONAIRE WAIF

Methodist. Taylor-Street-Dr. Francis Burgette Short; Rev. E. M. Hill, acting pastor. Classes, 9:30 n.m.; services, 10:30 a.m. and 7:45 p.m.; Hon. John G. Wooley will preach at morning service; Ep-worth League, 6:30 p.m. Sunnysice-East Yamnill street, be-tween East Thirty-fifth and Thirty-sixth streets; T. B. Ford. Services 10 a.m. and 7:30 p.m. Sunday school 11 a.m.

a. m. and the p. m. Services 11 a. m. and 8 p. m. Sunday school, 10 m. Epworth—Irving and Twenty-third; H. Bryant. Services at 11 a. m. and

7:30 p. m. Centenary—Ninth and Pine, W. H. Heppe. Services 11 a. m. and 7:30 p. m. Trinity—Corner of East Tenth and Grant; Lewis F. Smith. Services at 11 a. m. and 7:30 p. m. Sunday school,

m. Chinese Mission-Chan Sing Kai. p. m. Chinese Mission—Chan Sing Kai. Services 11 a. m. and 7:30 p. m. Mount Tabor—James Moore. Services at 11-a. m. and 7:30 p. m. Patton—Michigan avenue and Carpen-ter, H. T. Wire. Services at 11 a. m. and 7:30 p. m. Vancouver Avenue—Services at 11 a. m. and 7:30 p. m. Woodlawn—Rev. S. H. Dewart. Ser-vices at 11 a. m. and 7:30 p. m. Woodstock—Rev. W. T. Kerr. Ser-vices at 11 a. m. and 7:30 p. m. Norwegian-Danish—Thirteenth and Davis; C. J. Larsen. Services at 11 a. m. and 7:30 p. m.

Davis; C. J. Larsen. Services at 11 a. m. and 7:30 p. m. Swedish-Borthwick and Beach; Rev. Johnson. Services 11 a. m. and 7:30

m. First German-Fifteenth and Hoyt, G. Waasa, Services at 11 a. m. and 7:30 p. m Second German—Stanton and Rodney, H. B. Maas. Services at 11 a. m. and

ton, is an inmate of the New Jersey Children's home. He is believed to teenth. Services at 11 a. m. and 7:30 teenth. Services at 11 a. m. and 7:30

p. m. University Park—Rev. D. A. Watters. Services at 1 a m. and 7:30 p. m. Grace—Corner of Tweifth and Taylor streets, Clarence True Wilson, D. D., streets, Clarence True Wilson, D. D.,

Hawmone and a m. and 2 p. m. Trinity German (Missouri Synod)— Corner Williams avenue and Sellwood street; J. A. Rimbach. Services at 10 a. m.; Sunday school, 9:15 a. m. German (Missouri Synod)— Zion's German (Missouri Synod)-Chapman and Salmon streets; W. H. Behrens. Services at 10:16 a. m.; Sunday school 9:15 a. m.

Lutheran.

Christian.

Central-East Twentieth and East Salmon streets; Rev. J. F. Ghormley. Services, 10:45 n. m. and 8 p. m. Rodney-Avenue-Rodney avenue and

Rodney-Avenue-Rodney avenue and Knott street; Rev. F. Elmo Robinson, Serviçes at 10:45 a.m. Mount Scott-Services in hall at Kern Pork, 11 a.m. and 8 p.m.; Sunday school, 10 a.m. Woodlawn-Services at 11 a.m. and 8 p.m.; Sunday school, 10 a.m. First-Corner Park and Columbia streets; Rev. E. S. Muckley. Services, 11 a.m. and 8 p.m.; John G. Wooley speaks at evening service; Christian Enspeaks at evening service; Christian En-

deavor, 6:45 p. m. Advent-Second street, between Hall and Lincoln. Services at 11:30 a. m. and 7 p. m.; Sunday school, 10:30 a. m.

United Evangelical.

First-Corner East Tenth and Sher-man streets. Rev. A. A. Winter. 10 a. m., Sunday school; services 11 a. m. Sermon by Rev. A. F. Bittner; union

services Hawthorne park, 5:30 p. m. Second-Fargo and Kerby streets; Rev. B. S. Hughes, pastor. Sunday school 10 a. m.; services 11 a. m. and

p. m. St. John's-Ivanhoe and John streets; St. John's-Ivanhoe and John streets; Rev. Chester Paul Gates. Preaching 11 a. m. topic, "The Prayer of the Right-eous Man"; Sunday school at 10 a. m. Ockley Green-Gay street and Wil-lamette boulevand; Rev. J. Bowersox, pastor. Services, 11 a. m. and 7:45 p. m. topics, "New Strength," and "Our Rock of Ages"; Sunday school at 10 a. m.; Y. P. S. C. E., 6:45 p. m.

Evangelical Association.

First English-East Sixth and Mar-ket streets; S. A. Siewert, pastor. Serv-ices, 11 a. m.; Sunday school, 10 a. m. First German-Corner Tenth and Clay streets; Theodore Schauer, pastor; ser-mon at 10:45 a. m. and 7:45 p. m. Sun-

day school 9:30 a.m. Memorial—East Eighteenth and Tib-betts; L. C. Hoover, pastor. Preaching at 11 a.m. and 3 p.m.; Sunday school 10 a.m.

Spiritualist.

Rev. John Slater of San Francisco will hold spiritual services Sunday even-ing at 8:15 sharp, W. O. W. hall, Elev-enth, between Alder and Washington, 10 a. m. Central-Russell and Kerby streets; J. T. Abbett. Services at 11 a. m. and 7:30 Mediums' Protective Spiritual associa-

First Spiritualist Society—Abington hall. Conference 11 a, m.; at 7:45 p. m., topto, "Illumination," Rev. Wilson A Fritch.

Christian Science.

First Church of Christ, Scientist-Scottish Rite cathedral, Morrison and Lownsdale streets. Services at 11 a. m. Subject, "Truth"; Sunday school at close of morning service. Second-Elks' temple, Stark, between Sixth and Seventh streets. Services at 11 a. m., subject, "Truth"; Sunday school at 11 a. m.

United Brethren in Ohrist. First-East Fifteenth and Morrison streets; Rev. H. C. Shaffer. Services at 11 a. m. and 7:30 p. m.; Sunday school at 10 a. m.

Radical-Sixth and Mechanic streets; Rev. Rev. C. P. Blanchard. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 n. m.

United Presbyterian.

minister, Puplic worship at 10:30; ser- 8:00 p. m. Services for mutes every



tal acuteness is largely dependent on the brand of sleep you buy, for one really can "buy" sleep. At least, many have bought their freedom from insomnia by a change of the conditions under which they have been sleeping. You need a good bed. During our pre-inventory

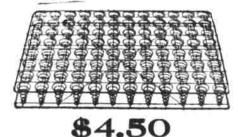
sale we are making the lowest prices ever quoted in Portland on iron and brass beds, springs and mattresses. There is a reason for

this, namely, by being in the low rent district and having a large, light store; by being conservative in our advertising and other expenses; by buying in large quantities direct from the factories; by conducting our store under a modern system, we are able to handle a greater volume of business with the



\$6.25

least expense. Bear in mind these beds are not the "flimsy," thin tubing which dents and dulls in a month's wear. It is a bed that



is sold by our competitors for from \$12.00 to \$15.00. The mattress is of 50-pound weight, covered with art tick, round cornered and roll edge; a comfortable, sanitary one that our competitors sell for \$10.00 and \$12.00. The spring, the best on

earth, has ninety-six oil-tempered, noiseless coils, the celebrated patent "Leggett" spring, fully guaranteed. We carry in stock at all times a large selection of these standard goods, which we fully warrant



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