STAINLESS FLAG WORD PICTURES

Many Portland Ministers Spoke Against Legalized Sale of Liquor.

DETERMINED STAND AGAINST SALOONS

Movement for General Observance of Day Advocated by Temperance Workers Is Nation-Wide-Heartily

were painted in many Portland churches yesterday when the pastors joined in against the legalized sale or licensing of liquor. Some time ago, when Dr. to assist in the observance of Stainless

o license the sale of liquor was conment which is taught the youth of the nation, in that it gives permission to sell a cremodity which is harmful to the people of the nation. The movement for the general ob-servance of Stainless Fing day is nation-wide, and in its conception is one of

Frank L. Smith

Meat Co. S Alder St., Bet. Pirst and Second ETING THE BERF TRUST."

s sell a botter grade of means than other market in the city. We sell from Se to 10e per pound chesper any other market. At Smith's only you sure of avoiding eastern cold ge means. At Emith's only do you fresh, sweet, Oregon means.

fine Shoulder Roast Beef, per 1b ... 76 ice Round Steak, per lb..... 10¢ Sirloin and Tenderioin Steak,

a you see the sign, U. S. Govern-aspected mests, over the door, peet it to amount to something. doesn't amount to fiddlesticks Beer Trust market. One would the Government to protect the and grab these falters and their lowernment-Impected mest signs it grabs the counterfeiter and rious U. S. coins.

Beef Frust had a flunkey sit our door Esturday and count the . He had his hands full. He d thousands and thousands, and ager he counted the paler he grow.

means which has been adopted conflict between the advocates perance and those of the saloon or traffic. Among those who red the day yesterday were: Served the day yesterday were: Rev. C. T. Wilson, D. D., Grace church; Rev. A. J. Montgomery, Third Presbyterian; Rev. E. Nelson Allen, at Hawthorne Park Presbyterian; Rev. S. A. Sievert, at First Dulted Evangel-ical; Rev. Jerome McGlade, Mispah Presbyterian; Rev. J. F. Ghormley, Cen-tral Christian; Rev. D. A. Thompson, O. Sellwood Presbyterian; Rev. E. S. Bol-linger, Highland Congregational; Rev. James B. Corby, Universalist; Dr. Ford-Sunnyside Methodist Episcopal; Rev. E. M. Sharp, Mount Tabor Presbyterian; and others.

KEYNOTE OF POWER

Rev. Hoover Holds' Righteousness Makes This Greatest Country.

Rev. L. C. Hoover, at the Memorial Evangelical church, East Eighteenth and Tibbets streets, preaching on the "Righteousness of a Nation," declared that righteousness is the keynote of the power and growth of the American na-tion, as well as of all the great nations of the world. He said, in part:

Workers is Nation-Wide-Heartily Support Dr. Chapman. Word pictures of a "stainless flag" were painted in many Portland churches esterday when the pastors joined in the general campaign of exhortation stainst the legalized sale or licensing i liquor. Some time ago, when Dr. S. Chapman, the originator of the twores of the Portland ministers agreed o assist in the observance of Stainless lag day. Throughout the country yestsrday inisters chose for the topic of their remons the legalized liquor business. hay contained that for the government i license the sale of liquor was con-ary to the tenets of the civil govern-ent which is taught the youth of the tion, in that it gives permission to a series the sale of liquor was con-ary to the tenets of the civil govern-ent which is taught the youth of the tion, in that it gives permission to the accounting which is harmful to program of the Portland ministers agreed o assist in the observance of Stainless lag day. Throughout the country yestsrday inisters chose for the topic of their tronce of the nation. The movement for the general ob-mand of the sale of liquor was con-ary to the tenets of the civil govern-ent which is taught the youth of the the accompation to the antion. The movement for the general ob-trance of Stainless Fing day is nation the accompation is a nore devoted and pa-tronce of the nation. The movement for the general ob-trance of Stainless Fing day is nation the accompation is a nore devoted the the seart the second the is fing the content of the general ob-trance of Stainless Fing day is nation the movement is the general ob-trance of the nation. The movement is the general ob-trance of the nation. The movement for the general ob-trance of the nation. The movement for the general ob-trance of the mation is the general ob-trance of the nation. The movement is the general ob-trance of the sale of light or the second the sole of the test. Sanke Fourth PLEA

SANE FOURTH PLEA

Presbyterian Minister Urges Sensible Independence Day Celebration.

Independence Day Celebration. A safe and same Fourth of July was pleaded for by Rev. A. J. Montgomery, pastor of the Third Presbyterian church yesterday morning. The pastor com-tended in his remarks that should Japan Kill as many young men and boys as are each year sacrificed on July Fourth the nation would not be able to declare war quickly enough. The speaker exhorted his audience to work for the observance of the national holiday in a conservative and sensible manner and to do what could be done to save the lives of the youth of the city.

city.

APPEALS TO RIGHT

Such Declares Dr. Wilson Is What "Stainless Flag" Day Does.

"Stainless Flag" Day Does. Dr. Clarence True Wilson spoke upon the stainless flag at his services yester-day morning and contended that back of the statutes regulating the liquor busi-ness of the country was the unwritten law spoken of by Blackstone and funds, mental in its inherent righteousness. Constitutions and statutes were but the interpretations of these unwritten prin-topies upon which all law has been founded since time began. Stainless flag day was being observed, the speaker declared, throughout the United States in order to appeal to the underlying sence of right and justice which forms the unwritten law of the world. The promoters of the movement were going back of the constitution and the statute and asking for what pur-pose civil government exists. Accord-

CLOSED ALL DAY THURSDAY ---- THE GLORIOUS FOURTH OF JULY

ing to the declaration of independence that such government exists to give to the people the rights of life, liberty and the pursuit of happiness, and Dr. Wilson contended that the licensing of the liquor traffle was fundamentally op-posed to these three cardinal principles of the government, because the business destroyed all three conditions of being. The speaker contended that all the authorities of the isw declared that where a law of man contravened the law of God or of nature, it became the duty of the countries to set aside the law of man on the self-evident and elemen-tal principle that it was not the law.

TEMPERANCE SERMON

Rev. DuBois Spoke on "The Soiled Flag," Using Illustrations.

Flag," Using Illustrations. Flag," Using Illustrations. Rev. S. Earl DuBois preached a tem-perance sermon yesterday morning at the United Presbyterian church. His subject was "The Soiled Flag," and a clean flag and a soiled one were draped side by side on the pulpit. He re-ferred to the history of the flag and to its symbolism, the white signifying the nation's purity, the blue its loyality to truth and the red the human blood shed for liberty. He then pointed out the national humiliation in licensing "the crime of ages—the saloon." "That degrading institution," he said, "wraps its foul body in the folds of our national emblem and dares the so-ber citizen to interfere with its cruel, Satanic work of destruction. If you send in your protests to its cruelties, smothered in tears and walls, the only answer is a coarse laugh from behind the folds of your country's flag. "Te declarations of church courts that the liquor traffic cannot be licensed without sin have twice been sustained by the supreme court and by some of the courts of states. Is not the black cloud breaking? Let us pull down the american flag from the saloon, that the saloon may be swept from American soil and the stain on our national em-ber the close of the morning service the entire Sabbath school passed a unanimous vote on a resolution against the licensing of the sale of liquor. DEV HARE ACCEPTS

REV. HARE ACCEPTS

CALL FROM TILLAMOOK

Assistant Pastor of First Presbyterian Church Goes to an Independent Pastorate.

Rev. David Henry Hare, assistant pastor of the First Presbyterian church, has accepted the call from the Tillamook church, and has resigned his position in this city to take up this independent pastorate. Mr. Hare will be much missed, for his ability and fine chrisitan character have endeared him to all.

A new missionary has been added to the list of those supported by the First Presbyterian church in the person of Miss Laura Stumbaugh of Ferron, Utah. By a coincidence. Miss Stumbaugh first entered missionary work under the min-istry of Rev. William Hiram Foulkes. D. D., when he was in charge of the Clinton, Iowa, church. She will now be under the direction and support of the church of which he is pastor. The addition of Miss Stumbaugh to the working force makes eight mission-aries who are wholly supported by the First Presbyterian church of this city. A new missionary has been added t

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4th OF JULY

They have all the snap and style of those sold in uptown stores at \$15. The only difference is the price FIVE DOLLARS which you save by coming to this store.

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THE OREGON DAILY JOURNAL, PORTLAND, MONDAY EVENING, JULY I, 1907.



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1	COOL SHIRTS
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ģ	NECKWEAR, THE NEWEST PLAIDS 50c

IF NOT RIGHT WELCH MAKES IT RIGHT



BY SALT LAKER Rev. Elmer I. Goshen Told How Tenor of Life Is Determined.

POWERFUL TALK

At the First Congregational church yesterday morning, Rev. Elmer I. Goshen of Salt Lake City delivered a powerful sermon on "A Crisis Hour, Revelatory of Character," demonstrating how no man can ever really know another man until he has seen him in the hour of some great crisis, and how the tenor of life is determined by some hour which may be called "The Crisis Hour." Using the crossing of the Kidron brook metaphorically, it was shown brook metaphorically, it was shown how different men, among them Saven arola. Lord Shaftsbury and Wendell Phillips had met and crossed their Kid-ron brooks, bringing untold benefits, en-lightenment and progress to the human race, and how each man should, by free and independent thinking, prepare for and decide upon the way in which he will cross the Kidron brook that is in-evitable in every life. Reference was made to the Greek church, as its record is written today in Russia, where peas-ant and serf lie prostrate before her, and where the majesty of the church has degenerated in the clutch of bigotry and superstition.

Think for Yourself.

and superstition.
Think for Yourself.
"Every man," said Mr. Goshen, "must think for himself, holding himself responsible for the furniture of his own mind. Nothing is so sad as the spectacle of a man who has broken the temple of his life by indecision of character, and there is no sight so magnificent as that of a man or woman possessed of a spiendid purpose, carrying to completion some great work, whether in mechanical, industrial, commercial or social lines.
"There is not such a great difference in people, after all, if adjuated by some great purpose. The ideat man and woman should have the qualities of both Flato and Aristotle. Men's duty is to serve his brother man, and it is a strategic hour when a man determines how he is going to use the money that comes into his hands. The way a man use his property is a reflection of his character.
"Some people save for a rainy day, and then live as if they expected a flood. There is a failacy. One pays for what one gets, whether in money, in hings or character, and it is best to be quare with one's self, and with the rest of the world."

Stop Undesirable Citizens.

Stop Undesirable Oitisens. Applying the simile of the Kidron brock to present political conditions, Mr. Goshen asserted emphatically that some stand should be taken against the enor-mous influx of "undesirable citizens" from southern Europe, referring partic-ularly to the effect of the residence of these people upon the school system of America and the three attempts that have been made in state legislation to have the money raised by taxation di-vided, part of it going to the public schools and part to the parochial schools.

schools and part to the parochial schools. "There is room," said Mr. Goshen, "for just one school system, and that the great free public system over which shall float the Stars and Stripes." This statement was greeted with applause. Although wishing to give full credit to the splendid work that has been and is being performed by a large propor-tion of the foreign born population of America, Mr. Goshen yet feels that these hordes of men and women from southern Europe cannot but affect dis-astrously American labor when times are loss prosperous than they are now.

EXTRAORDINARY PRICE REDUCTIONS ON SILK SUITS

In commemoration of the Glorious Fourth we will make the two days prior to its celebration an event in price reductions long to be remembered by all who will participate in this special sale.

SILK SUITS

In all this season's most favorite styles, the smartest creations and prettiest shades will be placed on sale for Tuesday and Wednesday at one half (and less) their regular value.

Princess Jumper Suits with or without sleeves, beautifully made and trimmed; val-ues up to \$26.00—Special dur- \$12.25 Eton Suits, elaborately trimmed and smartly designed; values up to \$50.00 \$28.00 -Special during this sale.... Fancy Shirt Waist Suits, extremely fashionably featured; values up to \$18.00 \$34.00—Special during sale...

Eton Coats, three-fourth length and Kimo-no sleves; values up to \$18.00

White and colored Washable Summer Suits, values \$6.50—Special during **C2**75 values \$6.50—Special during \$3.75

Alterations will be made free of charge. Purchases will be charged to your account if you so desire.

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