## THE OREGON DAILY JOURNAL, PORTLAND, SATURDAY EVENING, APRIL 20, 1907.



Universal New Thought Assembly .-

wired the news of his uncle's death to Portland friends yesterday.

6 per cent money, 420 Commercial Bidg.

METHODIST.

10:30 A. M.

The True and False

Are All Church Creeds Right? If Not Which One Ia?

DUET, BELCHER AND ROBINSON. SOLO, MRS. WALTER REED.

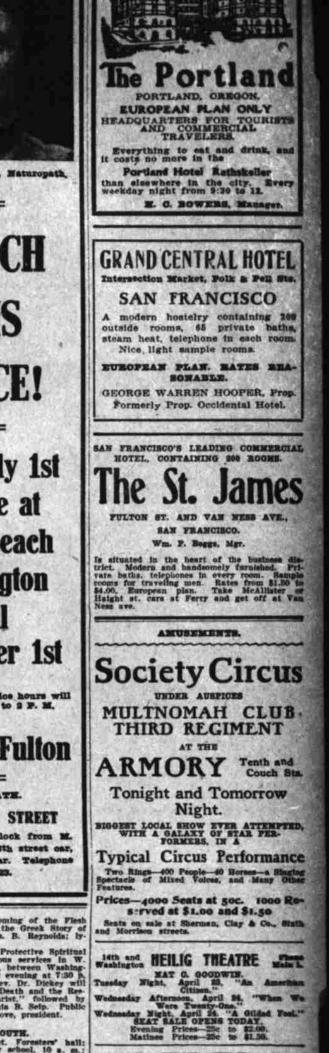
7:30 P. M.

"UP SIDE DOWN'

Prelude, "Choosing A Man."

Great chorus, Congregational singing TRIO, MRS. REED, MR. BELCHER, MR. ROHINSON,

by the Spirit flercules," followed by Mrs. B. Association second and the second second second second second massociation will hold religious services in W. O. W. hall, Eleventh street, between Washing-ton and Alder, every Sunday evening at 7:30 B. m. This Sunday evening Rev. Dr. Dickey will lecture on "The Birth, the Death and the Bes-urrection of Jesus. the Christ," followed by spirit readings by Rev. Sophis B. Seip. Public welcome. Professor G. S. Dove, president. METHODIST. SOUTH. First-1715 Second street. Foresters' hall: Rev. E. H. Mowre. Sunday school. 10 a. m.: sermon at 11 a. m., "Is There Profit in Prayer?": 6:50 p. m., Epworth league: 7:50 p. m., "The Value of the Boul." BAKER THEATRE Name Geo. L. Baker. Gen. Mgr. Permannet Hot of the Baker Theatre Stock Company. Pertind's Frashonable Fopular-Price Phys-house. Last performance tonight \$(35. J. M. Barrie's Colebanted English Play.



Divine altar service and lecture Sun day morning at 11 o'clock at the West-ern Academy of Music, corner Second and Morrison streets. Subject, "What Relation Has the Soul to the Body?" Evening lecture at 8 o'clock, subject, "Is There a Divine Purpose in Earth-guakes, Cyclones and Eruptions?" Sister Avabancia (formerly May E. Stevenson), a Hindoo initiate speaker. DR. BROUGHER INVITES Lectures are free.

The United Daughters of the Confederacy. Oregon chapter, give a sliver tea this afternoon at the residence of Mrs. E. J. Andrew, 780 East Burnside street, the White Temple, will have something The object of the entertainment is to to say Sunday night on the political sit-raise a fund to ald in the support of vation. In the prelude to his sermon an aged woman who is without friends he will discuss the characteristics needof means and who has recently been of by city officials. Dr. Brougher says of means and who has the por-placed in the Patton home as the por-that politicians have had no special likplaced in the Patton home as the will that politicians have had no solution to be charged, but silver offerings will be ing for preachers since the days of Paul and Silas. The politicians of Thes-

Day Industrial System and a Proposed New Remedy" will be the subject of an address to be given by Wallis Nash, president of the Portland board of trade, president of the Portland board of trade, at the First Christian church, Sunday night, April 28.—A general discussion by those present will follow Mr. Nash's

The morthwest of the executive board to the meeting of the executive board the meeting

yesterday afternoon the police commit-tee recommended that Patrolman H. E. Parker be fined ten days' pay and be reprimanded by the chief of polics for striking C. Vincent, a laborer. When

2.5

Berger-Signs-284 Yamhill-Phone, Geneva Lithia Water-52 First St. D. Chambers, optician. 129 Seventh.

Dr. J. S. Courtney, in the Marquam.

# POLITICIANS TO BE THERE

"Some Admitted Evils of the Present Paul and declared that the apostle had "turned the city upside down." Dr. Brougher is going to preach on the subject "Up Side Down," and see wheth-

Preferred Stock Canned Goods Allen & Lewis' Best Brand.

Devlin and Other Would-Be Mayors Exchange Warm Felicitations.

Odd Fellows hall in Montavilla was the scene of a love feast last night when most of the candidates for office on the Republican side of the pasture

the Republican side of the pasture sat down to coo with some score of the good people of Montavilla. The meet-ing was very harmonious, all of the speakers referring to those present as "friends and brothers." City Auditor Devin established the

precedent of brotherly love uv "praking first and mentioning Dan Kellaher. John B. Coffey and Louis Zimmerman as being in his list of friends. All want to be mayor. When the other gentle-men mentioned came to their turn they it followed the load and end they all followed the lead and said they would work for the other fellow-after

be primaries. Dr. William DeVeny, candidate for councilman at large, presided over the deliberations of the meeting. He is the gentleman who stated to the South Portland club that it was not necessary for a man to be a crank fust because he wore his hair long. He introduced in as rapid succession as possible the various candidates for mayor and fol-lowed them with William M. McGarry,

candidate for city attorney, Councilman Willis, ex-Councilman Shepherd, Oscar P. Miller, candidate for auditor, and A. L. Barbur, for the same place. Besides these F. S. Bennett, George F. Brice, J. F. Brady and J. M. Kelty, candidates for eighth ward councilman, Julius Silvestone, for municipal judge, and J. N. Blair, for councilman at large, were all given an opportunity to tell what they intended to do if elected.

SONS OF REVOLUTION CELEBRATE LEXINGTON

HETHODIST. Taylor-Street-Dr. Francis Burgette Short, fasses, 0:30 a. u.; sermon, 10:30 a. m. by interpret and the sermon streets: Rer. Bellwood-Fifteenth and Tacoms streets: Rer. The Wagner Sonday school, 12:15 p. m.; class hydress by Mrs. Wills Bristol, 11 a. m.; class hydress by Mrs. Wills Bristol, 11 a. m.; class hydress by Mrs. Wills Bristol, 11 a. m.; class hydress by Mrs. Wills Bristol, 11 a. m.; class hydress by Mrs. Wills Bristol, 11 a. m.; class hydress by Mrs. Wills Bristol, 11 a. m.; class hydress by Mrs. Wills Bristol, 10 s. m.; Markens Barling Control 10 a. m. and T.20 prover besser Armhill street, between East ford, pastor, Preaching, 10 a. m. and 7:20 prover besser Armhill street, between East ford, pastor, Preaching, 10 a. m. and 7:20 prover besser Armhill street, between East ford, pastor, Preaching, 10 a. m. and 7:20 prover besser Armhill street, between East Bronth-Fring and Twenty-third, E. H. Bronth-Irving and Twenty-third, B. H. Bronth-Irving and Bronthered and Bronthered and the street and the s

PERSONAL

Henry F. Burmester, formerly of Sale-Lake City, now of Butte, was in the city gesterday. He arrived here from New York and is an route to Goldfield, Nevada, where he is interested in min-ing properties. I. M. Sallee of Long Beach is at the home of his sister-in-law. Mrs. M. Scheaffer, 878 Mississippi avenue, where he is very Hi

he is very ill.

Metager fils your eyes for \$1.00. 111 Sixth street, near Washington.

Advent-Lincoln. Services at 11:30 a. m. and 7 p. praise meeting; Sunday school, 10:30 a. m. sator. Sunday school, 10 s. m.; preaching at 11 s. m. and 7:50 p. m. 1

EPISCOPAL . UNITED EVANGELICAL. EFISOPAL. Pro-Cathedral of St. Stephen the Martyr-Thirteenth and Clay streets: Rev. H. M. Ram-say, vicar. Holy communion, 7:30 a. m.; Sun-day school, 9:45 a. m.; morning service, 11 o'clock: evening service, 7:30 o'clock. Trinity--Nineteenth and Evereti streets. Holy communion, S a. m.; morning prayer and serv-ice, 11 a. m., the bishop will administer the fits of confirmation and will preach; sering prayer and address, 7:30 o'clock, by Bev. A. A. Mor-rison.

First-Corner East Tenth and Sherman streets Rev. A. A. Winter. Sunday school, 10 s. m. 11 s. m., "What We Preach"; sermon at 7:3 p. m. Second-Fargo and Kerby streets; Rev. 1

D. m. Second—Fargo and Kerby streets; Rev. J. Bowerson, pastor. Preaching at 11 a. m. and 7:30 p. m. by Rev. H. L. Pratt, P. E. St. John's-transloe and John streets; Rev. E. E. McVicker. Sunday school, 10 a. m.; preficiency, 11 a. m.; J. K. C. R. 2:30 p. m.; K. K. L. C. E., 6:30 p. m.; preaching, 7:30 p. m.

p. m. Orkley Green-Gay street and Willamette boulevard; Rev. J. Howerson, pastor. At 11 a. m. and 7:30 p. m., services: Sanday school at 10 s. m.; K. L. C. E. at 6:30 p. m.

EVANGELICAL ASSOCIATION

St. David's—East Tweifth and Belment streets; Rector, Rev. George B. Van Waters, D. D. Services at 11 a. m. and 7.30 p. m.
All Saints—Tweity-second and Reed streets; Bector, Rev. George B. Van Waters, D. D. Services at 11 a. m. and 7.30 p. m.
All Saints—Tweity-second and Reed streets; Bo'clock, sermon by Rev. H. D. Chambers.
Bt. Andrew's—University Park; Hev. W. R. Powell, chaplain. Sunday school, 0.15 p. m.; service and sermon at 7.30 p. m.
God Shepherd-Sellwood street and Vancouver avenue. Albina; Rev. John Dawwon, Holy communion, S. a. m.; Sunday school, 9:45 a. m.; morning service, 11 o'clock; evening service, 7:30 o'clock.
Bt. John's Memorial—Seliwood; Rev. W. B. Powell. Sunday school, 10 a. m.; service and sermon at 11 a. m.; Sunday school, 9:45 a. m.; morning service, G. L. Parker, 'ay preader, in charge. Sermon, 11 a. m.; Sunday school, 9:45 a. m.; morning service and arctices and sermon at 11 o'clock.
St. Matthew's—First and Caruthers streets; Rev. W. A. M. Rreck in charge. Holy common at 11 o'clock.
The Church of Oar Savior—Woodincek. Service are servery Sunday at 11 a. m.; Sunday school, 9:45 a. m.; service and sermon, 7:30 p. M. EVANGELICAL ASSOCIATION. First English—East Sixth and Market streets; S. A. Siewert, pastor. Franching at 11 a. m., "Our Inheritance"; Sunday school. 20 a. m.; Young People's alliance. 6:45 p. m.; evening agevice, 7:45 o'clock, "Confessing Christ." First German—Corner Teuth and Clay streets; Theodore Schnuter, pastor. Sunday school at 9:26 a. m.; sermon, 10:45 a. m.; evangelical meetings at 2:30 and 7:30 p. m. by Rev. Schraeder, D. D., of Oukland, California. Memorial—East Elighteenth and Thbette; L. O. Hoover, pastor. Preaching at 11 a. m. and s p. m.; Sunday school, 10 a. m.; Young Peo-ple's meeting, T p. m.

CHRISTIAN SCIENCE.

CHRISTIAN SCIENCE. First Church of Christ, Scientist-Scottish Elite cathedral. Morrison and Lowmadale streets. Services at 11 s. m. and 8 p. m., subject, "Probation After Death": Sunday school at close of morning service. Wednesday evening, 8 o'clock. Second Church of Christ. Scientist-files' temple. Stark and Seventh streets. Sunday "Probation After Death"; Sanday school, 11 a. m. Wednesday meeting, 8 p. m.

UNITED BRETHREN IN CHRIST. First-Rast Filtrenth and Moriada at the second streets: Rev. H. C. Shaffer. Bible school at 10 a. m.; sermon at 11 a. m.; sermon at 7:30 p. m.; Y. P. H. C. E. T. P. m. Radical-Skith and Mechanic streets; Rev. C. P. Blacchard. Sunday school. 10 a. m.; sermon, 11 a. m. and 7:30 p. m.

### UNITARIAN.

Church of Our Faiher-Corner of Yambill and Seventh streets; Bev. W. G. Ellot Jr., minis-ter; Bev. T. L. Ellot, D. D., minister emeritins, Services at 11 a. m., "The Changing Order," sermion by minister emeritus; Sunday school, 9:45 a. m.; kindergarten, 11 a. m.; Y. P. E., 6:30 p. m.

#### UNITED PRESBYTERIAN.

Church of the Strangers-Wasco street and Grand avenue: Rev. S. Earl DuBola. Morning service, 10:45 o'clock, with sermon: Sunday school, 12 m.; sermon, 7:30 g. m. First-Stath and Monigomery streets; Esv. A. W. Wilson. Morning sermon, 10:30 a. m.; Sunday school, 12 m.; sermon, 7:30 p. m.

CHRISTIAN AND MISSIONARY ALLIANCE. The Christian and Missionary Alliance Sixth and Main streets; Rev. C. B. Sawielle, super-fatoment, Presching at 10:30 a. m.; Sunday school, 12:13 p. m.; Young People's service at

REFORMED.

First German-Trath and Stark streets; Rev. G. Hafner. Sermon at 10:45 a. m.: services at 8 p. m.: Y. P. S. C. E., 7 p. m.: Sunday school, 9:50 a. m.

Y. M. C. A. Fourth and Yambill. A meeting for men only, to be held at 5 p. m. Special music will be ren-sinhed by the famous Divis Jubiles Cohared quarter. R. A. Waite of New York City will upeak on "Mathematical Man." Group arendy classes will be held following the address. Pro-gram in free, and all men afe invited.

THE FIRST SPIRITUAL SOCIETY. Actions' ball. Abington building Third-Cabington street. At 11 a m. F. R. the fill iscrure on "subricality, file Promotion file," "Disbased by Mrs. V. Rowel, at m. F. E. Coulter will deliver the Treet.



R. E.

Added Attraction, FRANK OUSHMAN, 20TH CENTURY Vauderille da Luxe. HERBER78 TROUPE 30-EDUCATED DOGE-30. Introducing Lasping and Louping the Loop-Greatest Dog Act in the World. MINSTREE Jarvis and Tudes Viols and Engle-Tuttle and May. Fredoric Roberts Grandh

"THE ADMIRABLE CRICHTON.

and Settings. Personal Direction Me. Arthur Machines. Prices-25c, 35c, 50c,

13th and Empire Theatre Main 117.

Next Week, starting tomorrow Prodigal Son."

THE STAR Trippens Week of April 15. The Allen Stock Company Presents THE ROMANTIO DRAMA.

NON THERN LIGHTS By Barkins and Barbern. Mathues Tuesdays, Thursdays, Saturdays a Sundays; prices 10c and 20c. Frenz erand at 8:15; prices 10c, 20c and 30c. Breary reats may be secured by Tel. Main 5405. (Special Dispatch to The Journal.) Vale, Or. April 29,-The April term



DON'T MINE IT.

west stating event ov a sity. Den't fail in Deks Sink Wesday

GRAND MATINEE

BIG EVENT

UNIVERSALIST.

DIVINE TRUTH CENTER.

MILLENNIAL DAWN.

A. B. hall, northeast corner Secon ison streets. Services at 2:30 p. m.

THE CHURCH OF THE FIRST BORN. we hall, 162 Second street. Rev. will becture at 7:30 p. m., subject, reople Doubt?"

**OPENS AT VALE MONDAY** 

APRIL TERM OF COURT

and 19 cases in equity.

Hall

arch of the Good Tidings-East Couch and Eighth streets: Rev. J. D. Corhy, minis-Sunday school, 12 m.; sermon, 10.45 , "World-Wide Peace and How to Gain It."

201, Alisky building; T. M. Minard Services at 11 a. m. Special demon

your check book. It will do him no good and you no harm because we will give you another check book. Depositi your money in bank and pay all your bills by check. In this way you can carry a fortune in your pocket, every dollar of it instantly available, and yet be entirely safe against loss by thieves. The greatest cause of crime is the foolish practice of carrying large sums of money or hiding it around the Let the highwayman have your check book. It will do him no

house. Place your money in our vaults. where it is insured against fire and robbers. The best place for your

money that you are not using is in our Savings Department, where we pay 4 per cent compound interest

YOU'RE HELD UP



Dr. Brougher SUNDAY AT THE White Temple