THE GOOD THAT

Dr. Brougher Tells of Its Influence Upon the Character of a Christian.

WHY ALL SHOULD BE LEFT TO GOD'S DECISION

Perfect Knowledge of the Almighty of All Mankind's Sorrows and Needs-Power to Comfort When

Needs—Power to Comfort When All Else Palls.

Those who have had sorrow come into their lives received a special message from Dr. Brougher at the White Temple last night. His subject was "The Struggles". White sorrow white Sorrow white was the last of a series of nine very popular sermons on "Jesus and Lafe Struggles". His text was Meathew \$6:28. "My soul is sexeeding sorrowful even unto death." He spoke partly as follows:

"Buch is the ery of each one of us in time. No matten what or where our lot may be, such heart, mysterious even to itself, has a struggle with sorrow. The mystery cannot be fully explained, but we know that Jesus "was a man of sorrows and acquainted with gride." If sorrow had a mission to perform in the life of Christ, it surely has its place is our lives.

"Sorrow wo a disciplinary force. It is not always purishment. When physician performs a surgical operation in any different way. He speaks to men showed this handlwork." He revealed himself in Jesus Christ, and he also cause him of punishing his son. Indeet, the discipline of the secones more Christing his son. Under the discipline of the secones more Christing his son. Under the discipline of the secones more Christing his son. The sense of leas. This is what gives sorrow what all of them center around the sense of leas. This is what gives for condition to the study of the sense of leas. This is what gives for row, but all of them center around the sense of leas. This is what gives for row, but all of them center around the sense of leas. This is what gives for row, but all of them center around the sense of leas. This is what gives for row has head." Take the loss of reperty. This, indeed, is a sorge trial, but resomeber that "Jesus had nowhere to ley his head." Take the loss of reputation, whether it be deserved of underserved, and it becomes also a source of great sorrow.

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That Awful Loneliness,

There is sorrow in the hearts of many also, who have been serarated from friends in this life. Wayward children, too, are the occasion of deepest sorrow to parents. Ideals unrealized, hopes disappointed, and life does not seem worth the living. But there is probably no sorrow so keen as that of bereavement. Death comes into the home and takes away the loved ones. It lays its hand upon one who is dearer to as than life. We stand before death, shaqlutely helpless. It may be that we know the separation is only for a short time, but the awful sense of loneliness comes over us, and the world seems to be a different place.

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doubt that God loves us.

"Third, and last of all, God has the power to comfort when all others fall. He has conquered death and is 'the resection and the life.' He gives unto us the assurance that in our loneliness he will be with us until the consummation of this age. He has given us the assurance that we shall meet our loved ones again."

SPEAKS THROUGH BIBLE

Rev. Hiram Vrooman Tells Why

In a sermon, "What Is the Bible" Rev, Hiram Vrooman last night told what he conceives to be the purpose of that book and explained the methods employed by God in teaching. His divine lessons through scriptures, as well as otherwise. The mesting was the last of a series of four at the Swedenborgian church, which have been devoted to a sermon followed by a free discussion. These meetings, announced Rev. Vrooman last night, have been extremely successful. In his sermon the minister said in part:

Ing the Services of the Day.

The revival services at the Church of the Nazarine, 428 Burnside, between Tenth and Eleventh, conducted by Rev. B. Carradine, D. D., of St. Louis, were largely attended at both the afternoon and evening services yesterday. The text for the afternoon service was from the first epistle of John, "If ye walk in the light as he is in the light," etc. The preacher exhorted his hearers to walk in the light of salvation and not in the darkness of sin, encouraging the latter, however, with the assurance that there is an antidote for the poison of sin—the cleansing blood of the crucified Savior—that no matter how great the transgression there is an antidote greater still.

Six persons professed conversion at this service and four at the evening meeting when the evangelist spoke of Balsam, the false prophet. Services at this church will be held every morning at 10 and evening at 7:30 every day this week, including Saturday, and will close next Sunday evening.

While no woman is entirely free from periodic suffering, it does not seem to be the plan of nature that women should suffer so severely. Irregularities and pain are positive evidence that something is wrong which should be set right or it will lead to serious derangement of the feminine organism. Thousands of women, have found relief from all periodic suffering by taking Lydia E. Pinkham's Vegetable Compound, which is made from native roots and herbs, as it is the most thorough female regulator known to medical science. It cures the condition which causes so much discomfort and robs that period of its terrors. Women who sixe troubled with painful or irregular functions should take immediate action to ward off the serious consequences and be restored to health and strength by taking

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Miss Adelaide Nichols of 324 West 22nd Street, New York City, writes:—Dear Mrs, Pinkham:—'If women who suffer would only rely upon Lydia E. Pinkham's Vegetable Compound their troubles would be quickly alleviated. I feel greatly indebted for the relief and health which has been brought to me by your inestimable remedy."

Lydia E. Pinkham's Vegetable Compound cures Female Complaints such as Falling and Displacements, and Organic Diseases. Headsohe, General Debility, Indigestion, and invigorates the whole feminine system. For the derangements of the Edneys of either sex Lydia E. Pinkham's Vegetable Compound is excellent.

Mrs. Pinkham's Standing Invitation to Women Women suffering from any form of female weakness are invited to write Mrs. Pinkham, at Lynn, Mass. From the symptoms given, the trouble may be located and the quickest and surest way of recovery advised.

GLAD YESTERDAY THEY LIVED IN PORTLAND

Beautiful weather yesterday was responsible for a great outpouring, of Portland citizens in search of a good time, good health, good spirits and all the other delights of a walk in the parks and on the streets when the sun shines.

The mountains shone resplendent in their coats of white, while across the intervening valleys the fog and haze were swept away by the delightful breezes that kept the sun's rays at a comfortable temperature. Thousands of persons clambered to the city park to obtain a view of the mountains and at times the favorite spot in the park was lined three deep with spectators.

While thousands went to the city park by the regulation street route, others hit "Skyline Trail", and helped make a path that has become a distinctive feature of the city. Few days were that warmed the city. Few days were the tour found enjoyment in streetcar rides. Hundreds went to Vancouver to visit the barracks, while other hundreds went to other Portland suburbs and visited points of interest close to the city. The waterfront was crowded all the day waterfront was crowded all the day

cal views. Instead of accepting the challenge and giving proof of their courage and honesty the two journals named, Mr. Corby said, gave editorial approval to articles advising the con-cealment of advanced thought.

know the separation is only for a short time, but the awful sense of loneliness comes over us, and the world seems to be a different place.

"There are three things that should lead every one of us to submit all of life's plans to God for final decision.

"First, he has perfect knowledge of all our sorrows and our needs. He knows all about our poverty, all about our loneliness, all about our poverty, all about our loneliness, all about our poverty, all about our loneliness, all about our bereavements. He knows, and will make all things work together for good to those that love him."

"Second, God loves us with a perfect love. His love can never change. Friends may fail us—they may even desert us, but he loves us with an everlasting love. I care not what may be the affliction, what may be the affliction, what may be the bereave—time fine they dared not jeopardize their place by declaring their orders from influence will secure favoritism. The strength of the place by declaring their actual theologi-

AGAINST BAD BIG FOUR

Dr. Tufts Tells What Reform Bureau Is Accomplishing for Humanity.

At the Mount Tabor M. E. church last night, under the auspices of the International Reform bureau, Dr. Tufts gave an account of his work, which covers the five Pacific coast states. The speaker rehearsed the early history of our nation to discover the four cornerstone principals of morality, education, law and freedom.

stone principals of morality, education, law and freedom.

"The reform bureau advocates as the only true philosophy of reform the marshaling of the moral forces against all the chief social evils," said he. "The bureau is operating in four fields—the international, the national, the state and local communities. It opposes the bisfour evils of Sabbath breaking, gambling, impurity and intemperance. Oregon needs a better Sunday law. Hundreds of laboring men must work seven days a week or lose their jobs. Every man has a natural right to one day in seven for rest and it is a physiological requirement of his being. The Sunday-observing nations are the most prosperous.

"Gambling is an evil especially in the western states that needs attention. Many young men coming from the east and away from home restraints are led to ruin at the gambler's table. When good citizens take a livelier interest in the primary and work for the nomination of candidates who stand for law enforcement, then gambling can be suppressed.

pressed.

"The social evil is a crying disgrace to a Christian civilisation. Every week 1,000 innocent daughters must be procured from the homes of the people to continue this awful crime against purity. Fifty thousand of these mothers daughters fall into their disgraceful graves every year after leading a failen life for only five years. And our municipal governments are deriving license money in the form of monthly fines from this white slave traffic. Even France is inaugurating a crusade of the nations against this criminal evil.

"The licensed saloon is being placed under the ban of the law throughout the land. Two thirds of the south is under prohibition by means of local option laws. Many portions of the north have driven out this curse to humanity. One hundred and seventy-five towns and cities of California are dry. Nearly one third of Oregon is under prohibition. A. Crofton prophesied before a committee of the eigislature two years ago that the local option law would put the liquor men all out of business in this state within four years.

"Now is the time to press the battle and not to provide by high license for the protection of the traffic. Says the Wine and Spirit News regarding the \$1,000 saloon tax in Ohio: 'An immense revenue will accrue to the state, mak-ing the liquor business indispensible to the state. Legislatures of the future

hooks.

Taken all in all, yesterday was an ideal day that suited everybody. All classes from the rich to the poor took enjoyment out of the bright sunshine that warmed the city. Few days were so perfect as yesterday and that it came Sunday was a source of gratification and rejoicing to the classes who have to take both rest and enjoyment on the Sabbath day. path that has become a distinctive feature in pedestrian journeys in and about the city. A steady stream of people Sunday was passed from Castle Point to Portland Heights.

Those who did not care for a walking Sabbath day.

that is prohibitive. Los Angeles requires \$2,000. Some states place it as high as \$2,500. A town in Georgia of only 900 population has fixed its license at \$8,600 and one in Missouri at \$5,000."

Dr. Tufts also spoke at the Taylor Street Methodist church yesterday morning on the work of his organization and what it hopes to accomplish. Dr. Tufts spoke to a large audience on the subjects of fighting the liquor interests, especially. He held that it was a wrong policy to vote high license to regulate saloons when the battle for their complete extermination had been all but won.

EXPLAIN M'KENNA BILL

Representatives of Initiative One Hundred at Calvary Church.

The McKenna \$1,000 saloon ordinance furnished, the theme for an address by M. Murdoch of the Municipal league, on the subject of "Civic Reform" at the Calvary Baptist church last night. He spoke of what the league had accomplished and what the league had adopted do, and said that the league had adopted methods which sought to introduce reform measures, and, rather than to reform men, to make it easier to do right and harder to do wrong.

form men, to make it easier to do right and harder to do wrong.

"It will regulate the saloons," said Mr. Murdoch, speaking of the McKenna ordinance, "and that is what the liquor interest is fighting against. It means that when the saloonkeeper pays \$250 for his quarter, he must comply with the ordinance or forfeit his license. If he opens his saloon on Sunday he loses his license."

The speaker deplored the fact that so many signers were careless with their signatures and addresses, and that so many did not know how to sign a petition. He said that he did not know whether the people would have a chance to vote on the liquor ordinance or not, but he declared that it contained effecbut he declared that it contained effec-tive reformatory measures.

D. A. Pattulio of the Municipal league also spoke briefly on civic reform, and set forth what had been done.

PIANOS! PIANOS!! PIANOS!!

Great Sacrifice Sale of Planos. To begin Monday, April 15, at the warerooms, 350 Alder street. An en-tire carload of high and medium grade lanos received on consignment must be planos received on consignment must be closed out on or before May 1. The lease on the store expires at the above date, and the consignee is instructed to dispose of every plano in stock at setual factory cost. The pianos are from well-known manufacturers and every instrument sold will be turers and every instrument sold will be accompanied with a bond guarantee for a period of 10 years, and will be delivered at your residence, free of charge. This is a legitimate, square-deal, ascritice sale, and no reserves will be made. This sale will include several interior and exterior plano-players, of the best makes, all fully guaranteed. This is the chance of a lifetime, avail yourself of the rare opportunity. W. T. Shanahan, Consignee, 250 Alder street.

NEW REGISTER MOORE AT SCENE OF LABORS

The Dalles, Or., April 15.-C, W. Moore, the newly appointed register of the United States land office in this city, has arrived from Grass Valley. He was met by his brother, W. H. Moore, the banker, of Portland. He at first spent some time in renewing old acquaintances among the citizens of The Dalles and in making preparations for the filing of his bond. Business at the land office during the time there has been no register has accumulated considerably and Mr. Moore will undoubtedly quality as early as possible.

The new receiver, Louis H. Arneson of Hood River, is little known in The Dalles, but the appointments generally give ratisfaction here.

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And the thousands of other bargains in every section of the house, and in addition that never-to-be-forgotten sale of

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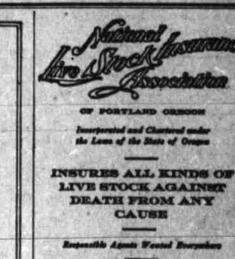
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collided with Third Baseman Welch and hospital, where the gash was sawed was rendered unconscious. The blow was placed his teeth through his upper placed in a cab and hurried to the score, Red Stockings was placed in a cab and hurried to the Skidoce 5.



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