

SERMONS AND MUSIC ALL TELL OF EASTER

Churches Crowded Yesterday With Worshipers Anxious to Hear
Choirs in Music Especially Arranged for the Day—
Themes of Sermons Based Upon Resurrection

Easter day represents the greatest event in Christian history—greater even than Christmas—for Christ's birth was not of so much significance to erring mankind as was his resurrection from the dead to bring them new hope of salvation. Easter is preceded in many churches by a period of deepest gloom and mourning, supposed to put one in a repentant frame of mind when the glad news of Easter day comes with its new life to drive away the gloom and there is only song and rejoicing the world over.

Easter Sunday, therefore, makes such a great part of its services, and many go to church mainly to hear the splendid music prepared for that day. Beautiful strains of music rang out from all the churches in the city yesterday and thousands of people were put into a worshipful frame of mind through the medium of song.

Music at Cathedral.
Perhaps the largest crowd of late-comers was turned away from the cathedral, where the Easter services are the most impressive of the year. Arthur Alexander directed the music, sung by a well-trained choir of 13 voices, and it was solemn and stately. The altars were beautiful with calla and Easter lilies, and the statues, veiled during Lent, were uncovered. There was mass at 6, 8 and 9 o'clock, and high mass at 11, all well attended.

Trinity Episcopal church, too, was crowded to the doors, and the splendid music under the direction of Carl Denton and sung by a vested male choir was expressive. Dr. A. A. Morrison preached on "The Life Beyond the Grave." The decorations of palms and lilies were beautiful.

At the Holy Rosary church Waldemar Lind's violin solos attracted especial attention, and the men's choir sang exceptionally well under the direction of J. H. Case. At St. Francis' church Millard's mass in G was sung under the direction of John Tauscher.

At Taylor Street M. E. church Dr. J. H. Coleman of Salem was delayed from preaching, and Dr. J. J. Flynn spoke extemporaneously and well on the significance of Easter. The music was good and in the evening a special musical program was given by the large choir under W. R. Boyer's inspir-

ing direction. The music at Grace M. E. church, too, was splendid under W. M. Wilder's leadership, and there was a large attendance. The solo quartet sang its numbers beautifully, and the male chorus singing of Handel's Largo in the evening deserved praise.

At the White Temple the church had been decorated by the young people and presented a charmingly fresh appearance. The quartet sang well and Mrs. Walter Reed's solo in the evening was much appreciated. The new baptistry curtain was shown in the baptismal services of the evening, a tapestry curtain painted by Mrs. Brougher, Mrs. A. Parrish, and Mrs. W. R. Litzberg.

At First Presbyterian.
Rev. W. H. Foulkes, the new minister at the First Presbyterian church drew a large crowd and his sermon was of exceptional worth. The church was attractively decorated with lilies and potted plants, and the music was good, especially Dom Zan's solo in the morning. At the First Congregational church the pulpit was supplied by Rev. Daniel Staver of Forest Grove and Miss Edwina Mastick sang in the choir in place of Mrs. Rose Bloch-Bauer. In the evening Dr. J. R. Wilson filled the pulpit.

Mrs. Kathryn Linehan Johnson had a good music arranged for the First Christian church services, and Dr. E. S. Muckley preached on "That Glad Day." At St. David's church across the river, the Episcopal high church services were impressive. In the evening the boys' choir sang the Easter part of the "Messiah" with the assistance of Miss Sabine Dent and J. Clair Month. Miss Nina Nicklin's violin solo was a feature of the program.

The church of Good Tidings had a pleasant surprise in the presentation of a set of beautiful golden offertory plates from All Souls' Universalist church in Brooklyn, New York. At Hawthorne Park Presbyterian church there was a service of music only, in the evening and it was well attended.

Central church was elaborately decorated, and in the evening there was a musical service. The United Brethren church, too, had an evening musical case as did the Piedmont Presbyterian, Sunnyside Congregational church gave

a prominent place in the service to music both morning and evening. The Easter concert at the Y. M. C. A. by Clifford's orchestra was well attended, and Dr. J. D. Driver preached. Mrs. R. E. Warren's Bible class gave a sacred concert at the Patton Home in the afternoon which was much enjoyed by the old ladies. The Young People's Union of the White Temple held services at the Boys' and Girls' Aid Society in the afternoon. The Y. W. C. A. had its usual Sunday afternoon at home.

CHRIST LIVES IN HEARTS

Rev. E. S. Muckley Compares Different Forms of Religion.

"For as yet they knew not the Scripture that he must rise from the dead," was the text of Dr. E. S. Muckley of the First Christian church, corner Park and Columbia, last evening, from which he preached on the subject, "Should Christ Rise Again?" He said, in part: "There is possibly no better attested fact in history than the death of Christ. I know of no historian that is willing to say that Christ did not live and die in the time that the sacred writings recorded these facts to have occurred. "The religion of Jesus Christ is a growing one. All other religions are dying, they are decadent, they have not the vitality to sustain them when the religion of the Lord Jesus Christ meets them in the arena of the human soul. The propagation of the high character of the teachings of the Christian religion made the resurrection necessary. It is a living Christ we worship and not a dead one. Confucius, Mohammed and Buddha are all dead, but Christ lives and reigns in the hearts of his disciples. Some people classify the religion of Jesus Christ with other religions; men of scientific mind claim that it has many vagaries and superstitions; but this is not true. It is a natural religion—something living that comes into the heart and life of the human race that destroys the false in the human heart, and makes a new creature. The religion that meets the needs of the soul is a natural one; hence the best proof of the divinity of the religion of the Lord Jesus Christ was this perfect naturalness, and that it met the needs of the human family, and this pure system that is to pull men from the throne of selfishness had to be propagated, and it could only be so by having the life, death burial and resurrection of the concrete example given us by the Lord Jesus Christ."

LESSONS OF RESURRECTION

Dr. Brougher Takes His Text From Paul's Sermon in Corinthians.

Easter services at the White Temple were appropriate and of exceptional interest. In the evening, the baptismal service excited much interest. There were a dozen candidates.

Dr. Brougher's theme in the morning was "Shall We Know Each Other in Heaven?" He read Paul's great sermon on the "Resurrection" found in First Corinthians 15:36-48 and spoke in part as follows:

"Easter is a happy, joyous time. It should be the most happy celebration of all the Christian year, for upon the event of that day, the first Easter, hung the fate of humanity. Everything was involved then, and is now, in the fact that Christ rose from the dead. All sacrifices, beliefs, hopes, even life itself, were wrapped up in this event. There are many lessons taught us by the Resurrection of Christ, but from among them I wish to notice in the first place, Life in continuousness, and death, and resurrection of Jesus Christ is like a tunnel, through which a soul passes from one life on in a flash, to the full life beyond. There is a life beyond the grave, and the appearance of Moses and Elijah on the Mount of Transfiguration is abundant proof of this. We shall meet our friends again. Moreover, we shall know them there, Heaven, too, will be a place of many surprises. There we shall find many whom we never thought to see there."

PERSONALITY HIS THEME

Rev. Hiram Vrooman Speaks on Love and Wisdom.

"Love and wisdom are the two basic facts which embrace all that finite men may know of God," declared Rev. Hiram Vrooman in opening the free religious discussion at the Swedenborgian church last night. "Every man may know just as much about God as he is capable of knowing about love and wisdom. While love and wisdom are known about in a way to all men yet strange as it may seem, nothing in all the world is more falsely thought about and talked about and misunderstood than these two chief characteristics of the true conception of God. "There are people innocent enough to declare that love and wisdom are impersonal principles. But the most manifest fact in all the world is that love and wisdom are the veritable substance of personality. Whoever denies the personality of that and wisdom which is infinite and divine knows very little, if anything, of God."

BISHOP HEIL'S SERMON

Declares Jesus Came to Earth That All Might Have Life.

Bishop W. F. Heil was greeted by a large congregation at the First United Evangelical church yesterday morning. Rev. A. A. Winter, the pastor, introduced the bishop who chose for his text, "I am come that they might have life, and that they might have it more abundantly." In the course of his sermon, Bishop Heil said: "Jesus came that we might have life and have it more abundantly. He came to enlarge and amplify life, and I am glad that he had the power to do these things. "He came to touch life with his divine inspiration and hope and open the way to the human soul a vision of far greater scope than it had ever dreamed possible. "The bishop spoke yesterday afternoon at the St. John's United Evangelical church, and in the evening in the Second church, corner Farge and Kerby streets.

Grant County Pays Tax Money.

Salem, Or., April 1.—Grant county has paid over to State Treasurer the first half year's tax collections for 1907, amounting to \$4,715. The clerks are busy taking care of the tax collections, which are rapidly coming in, also the payment of the premium tax of corporations under the initiative and referendum.

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MOYER

THIRD AND OAK

HOSPITAL DUES CAUSE OF WALKOUT AT QUARRY

Employees of Flynn & Bartroff Protest Against Paying for March.

Because their employers assessed them for hospital dues when no hospital service was provided, 25 quarrymen walked out at Flynn and Bartroff's quarry in Marquam Gulch this morning. The men are now considering the advisability of organizing a union and affiliating with the Industrial Workers of the World. Quarrying is a dangerous pursuit and a few days ago the two partners put their heads together and decided to assess their employees 75 cents each month to pay the costs of taking care of any one of them who happened to be hurt. When April 1 came and the checks for March were received, each man found his pay just 75 cents short. They protested, but to no purpose, and then they walked out. The men say they have no objection to the hospital plan, and are willing to support it, but they don't want to be made subject to ex post facto laws. They are willing to pay for April, but not for March.

OFFERTORY PLATES FROM BROOKLYN CHURCH

Present Received by Universalist Congregation Which Has Also Improved Its Building.

The large congregation at the Universalist church of the Good Tidings were greatly pleased at the improvement everywhere noticeable in their fine property at East Eighth and East Couch streets. The building has been painted in attractive colors, prism glass lights the auditorium and the interior decorations have been renewed in an attractive manner. The Easter service was enriched by the gift of a set of beautiful golden oak offertory plates presented by All Souls Universalist church of Brooklyn, New York. Arrangements are about completed for the Easter sale to be held in the church parlors Wednesday and Thursday of this week, afternoon and evening. A New England supper is to be

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Pigs' Heads5c	Best Round Steak.....10c	Fancy Porterhouse Steak15c
Beef Kidneys5c	Beef Brains10c	Fancy "T"-Bone15c
Beef Stew5c	Breast of Veal.....10c	Veal Rump Roast15c
Beef Necks to Boil.....5c	Shoulder Roast Veal...10c	Loin Roast Veal.....15c
Choice Brisket Beef.....5c	Pork Mixed Sausage..10c	Rib Roast Veal.....15c
Beef Liver5c	Frontquarters Lamb...10c	Loin Veal Cutlets.....15c
Oxtails, per pound.....5c	Shoulders of Lamb10c	Rib Veal Cutlets.....15c
Corned Beef6c	Lamb Sh'lder Roast...10c	Pork Chops15c
Lamb Stew6c	Our Own Pure Lard.....12c	Pork Loin Roast.....15c
Veal Shanks for broth...6c	Beef Sirloin Steak.....12½c	Pork Steak15c
Veal for Stewing.....8c	Small Porterhouse...12½c	Leg of Lamb.....15c
Pork Hocks8c	Rolled Rib Roast Beef 12½c	Lamb Loin Roast15c
Beef Shoulder Steak.....8c	Beef Rib Steak.....12½c	Lamb Rib Roast15c
Beef Shoulder Roast....8c	Beef Loin Steak.....12½c	Lamb Rib Chops15c
Pot Roast Beef.....8c	Leg Roast of Veal.. 12½c	Our Own Hams.....17c
Rump Roast Beef.....8c	Legs of Pork.....12½c	Our Own Breakfast Bacon .. 17½c
Hamburger Steak8c	Side Pork12½c	Lamb Tongues, dozen..30c
	Pork Shoulder Roast.12½c	Beef Tongues, each....45c
	Leaf Lard12½c	

USE STEAM EXCAVATOR ON BROOKLYN TUNNEL

Contractors Giesch, Joplin & Paquet, who are constructing the Brooklyn sewer, the largest undertaking of a similar nature this side of the Rocky mountains, will use a steam excavator on the open cut east of Eleventh street. The excavator will work from

TEA

Both wine and tea make talk, but not both make wisdom!

Don't blame your laundry

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Meeting of School Principals.

(Special Dispatch to The Journal.) Salem, Or., April 1.—The Marion county principals' meeting at the state house was largely attended. Over 50 educators were present. The session was addressed by Professor Henry D. Sheldon of the university at Eugene. Who is Metzger? He fits your eyes for \$1.00. 111 Sixth street.

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