

GOD'S GRACE WILL BREAK HEREDITY

Opportunity to Escape Undesirable Legacy Held Out to Everyone.

HOPE FOR EVERYONE. SAYS REV. MONTGOMERY

Pastor of Third Presbyterian Church Tells How Some Sons Have Not Followed Example of Bad Fathers, and How Others Have.

At the Third Presbyterian church yesterday the pastor, Rev. Andrew J. Montgomery, preached upon "Hereditary and Environment" as forces that enter into the formation of character.

"Hereditary is the legacy we hold in our persons from our parents. The scientific statement of the doctrine is modern, but the fact upon which it is based is as old as the race and has been stated later and more fully.

"In the days of Jeremiah the Israelites had a proverb which recognized the fact of heredity, but perverted its meaning, 'The fathers have eaten sour grapes and the children's teeth are set on edge.'

Good Blood in One Family.

"One of the most striking examples of the persistence of heredity is to be seen in the descendants of Jonathan Edwards. Several years ago a careful study of his family was made.

"But heredity works for the bad as readily as for the good. The celebrated Jukes family has often been used to illustrate the heredity of evil traits.

How to Break Heredity.

"If we studied heredity only upon broad lines like this we might easily fall into fatalism. The man with a bad heredity can break the force of a transmitted tendency by his own will and the grace of God.

"Some astonishing facts in heredity are found in the genealogies of the kings of Judah. Rehoboam begot Abijah, that is, a bad father begot a bad son.

LIVE IN A MAD WHIRL

Americans' Main Aim is Speed, Says Rev. Mr. Cairns.

"Americanitis, Its Cause and Cure," was the subject of an address by Rev. Robert Cairns at the Y. M. C. A. yesterday afternoon.

"We have forgotten the old Shakespearean style of plays in our mad rush and have embraced the vile and low. Our statesmanship also shows the ravages of disease. In this mad career we plainly see the degradation of the home life.

"The cure for this restless spirit is to live for others. The reason why the Y. M. C. A. is such a power for good is that in it you will find the spirit of unselfish service for others."

Mr. Cairns will speak the first four days of this week at the noon hour at the Y. M. C. A. and in the evening of the same day at the Second Baptist church, Seventh and East Ankeny streets.

BIGGEST FOOL IN PORTLAND

Subject of Rev. Mr. Rees at the Taylor Street Methodist Church.

Rev. W. H. W. Rees, at the Taylor Street Methodist church last night, delivered a somewhat sensational sermon on "The Biggest Fool in Portland."

"It is only the fool who looks upon the work of God as being who stretcheth the north over the empty space and lengtheneth the world on nothing, and then says 'There is no God.' It is only the fool who will say there is no heaven and no hell. There are many in

this city who are already in hell and deep. You take into your homes the young man who ruins the girl and say he is a good catch, while you kick the girl out into the street. May God pity the girl tonight who is compelled to be out on the streets peddling her virtue."

REAL CHRISTIANITY

California Preacher Tells Difference Between Professors and Confessors

Dr. E. W. Darst of Berkeley, California, who is holding a series of meetings at the First Christian church, corner of Park and Columbia streets, spoke last night on "The Good Confession," taking for his text I Timothy vi:12-13.

"The old version gives the word 'professed.' The word is the same in the original, but translated differently. Timothy in the old version makes the 'good profession' while Christ before Pontius Pilate makes the 'good confession.'"

"Now, a great many people just make that difference in the Christian life, saying 'When I come I profess to be what a good Christian should be then I will come into the church.' This is a mistaken idea altogether. The Christian is not a professor, but a confessor. He is not pointing to himself or professing to be something in himself, but is confessing his Lord. He does not ask you to look at him, but to the Christ he has confessed before men. I know there are those commonly called 'Christians' who make loud professions of their piety."

"I remember distinctly a woman in our home church at Boston—the home of the cult, and there were a great many professors (you could detect them as they came in the door)—whose face was almost a yard in length, and I often thought if she was a man and could go to the barber's to be shaved he would charge her about four prices. Real Christianity has the opposite effect on the countenance—it stretches it from ear to ear. These long-faced Christians or professors can talk by the hour of how good they are, and those who know them in their business or home life feel like taking an extra grip on their pocket-books after listening to their long prayers. I believe in sanctification, but do not believe in sanctificationism."

TO BUILD THE FIRST CHURCH AT ESTACADA

Nearly enough money has been raised for the erection of the first church in Estacada. At present the nearest is three miles away. Rev. C. T. McPherson, a Methodist, has been the most active in the work, and it is largely through his efforts that the money has been raised.

Opposed to Joint Rate Provision.

(Journal Special Service.) Washington, D. C., Feb. 18.—The interstate commerce commission today gave a hearing to several executive officers of the trunk lines of the New England and Central territories relative to the commission's tariff circular which was to have become effective March 1. The railroad interests are desirous of having eliminated from the circular features with respect to the construction of joint rates.

Milwaukee Country Club.

Eastern and California races. Take Sellwood and Oregon City cars at First and Alder.

THESE \$3 HATS

\$2.10

CLOSING OUT SALE

SALEM WOOLEN MILL STORE



BEWARE OF "DIGESTIVES"

The Only Way to Cure Stomach Disorders is by Strengthening the Digestive Organs.

The ordinary peppin tablet has ruined more stomachs than all other causes combined. While it gives temporary relief, it leaves the digestive system weaker than ever, and the tablets may be continued with increased frequency.

The only way to permanently cure stomach troubles is by strengthening the digestive organs with a Mi-o-na stomach tablet taken before meals. In this way the remedy prepares the stomach for the food and excites the secretion of gastric juices so that, when the food is eaten, the stomach is prepared to digest it.

If Mi-o-na is a mere digestive, it would be taken after eating, so as to mix with the food, but then permanent relief would not be gained. Mi-o-na stomach tablets are sold only in a neat metal box, convenient for the purse or vest pocket, and cost but 50c.

We absolutely agree that your money will be refunded should you buy a box of Mi-o-na stomach tablets and not be satisfied with the results. Mi-o-na is sold by druggists everywhere, or will be sent by mail on receipt of price, 50c.

Write today for a free sample package, and also give us your symptoms, and one of the best known stomach specialists will give you a case file carefully and personal attention without charge. Booth's Mi-o-na company, Buffalo, N. Y.

HONOR THE MEMORY OF MISS FRANCES E. WILLARD

Numerous Addresses Commemorating Noted Temperance Worker Delivered Here.

Frances E. Willard's name was honored and her connection with the cause of temperance commemorated yesterday by the Sunnyside Women's Christian Temperance union.

The meeting was held in the Sunnyside Methodist church and was similar to other meetings held for the same purpose in various cities throughout the United States. The program was made up of numerous addresses, musical numbers and recitations.

The meeting was presided over by Mrs. S. L. Ross, who gave the opening address, touching on the ideal life and character of Miss Willard. "Miss Willard's School Days," was the subject of a paper read by Miss Mildred Moore, which was followed by "Her Student Life," a paper given by Miss Daisy Bertrone. Mrs. Mary Benedict then followed "Miss Willard as a Student," showing the character ideals which the noted temperance worker later advanced with the result that she became famous in the cause to which she devoted the greater part of her life and energies.

Dr. Hanson closed the afternoon's program with a short address in which he attempted in words to place the full value on the work of the W. C. T. U. and that of Miss Willard.

ABERDEEN WILLING TO LET HOQUIAM DEPART

The first communion service of the "tangled tongues" was observed last night, and it was taken part in by Brother Williams, the apostle from Oakland; Sister Belle Crawford of Los Angeles, Sister and Brother Hansen of Salem, Brother Irwin of Albany, Brother S. W. Brown and Brother McGinnis of Portland, and about 60 other brothers of various colors and nationalities.

CRY OF "RATS" BREAKS UP THE TANGLED TONGUES' COMMUNION

The first communion service of the "tangled tongues" was observed last night, and it was taken part in by Brother Williams, the apostle from Oakland; Sister Belle Crawford of Los Angeles, Sister and Brother Hansen of Salem, Brother Irwin of Albany, Brother S. W. Brown and Brother McGinnis of Portland, and about 60 other brothers of various colors and nationalities. The service was by Brother John Glasco, the negro leader of the cult, who delivered a short sermon in the English and the tangled tongues and led the singing of three hymns.

Applause from the hoodlums in the street was tremendous. Three bunches of firecrackers were set off in as many minutes, but the noise did not disturb Brother Glasco, who kept right on with his sermon, while the communion was being held.

The service had a strange effect upon some of the sisters. One asserted that her pockets had been picked and 36 taken. Another yelled "Rats!" and rushed to the door. All the kneeling females immediately jumped to their feet and gathered up their skirts. One or two stood upon chairs. Brother Brown, Brother McGinnis and the other brothers talked in a highly apostolic manner and a couple of them got their tongues tangled and spoke in unknown languages.

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"Fighting the Chicago Beef Trust"

Fighting for Oregon meats for the people of Oregon. Doing our best to keep "yellow car" meats out of Oregon.

We have just received a trainload of the choicest livestock in the Northwest. We want every household in the city to eat our meats all this week.

BEEF.

We have 420 head of fancy fattened steers. Nothing better has ever come to Portland.

- Prime Rib Roast Beef...10c
Beef Sirloin Steak...12 1/2c
Small Porterhouse Steak...12 1/2c
Fancy Porterhouse Steak...15c
Fancy "T"-Bone Steak...15c
Rolled Rib Roast Beef...12 1/2c
Beef Rib Steak...12 1/2c
Beef Loin Steak...12 1/2c
Best Round Steak...10c
Beef Shoulder Steak...8c
Shoulder Roast Beef...8c
Pot Roast Beef...8c
Rump Roast Beef...8c
Hamburg Steak...8c
Corned Beef...6c
Beef Tongues, each...45c
Oxtails, per pound...5c
Liver...5c
Choice Brisket Beef...5c
Choice Necks to boil...5c
Beef to stew...5c
Tripe...8c

VEAL.

- There will be 250 head of milk-fed calves.
Veal Shanks for broth...6c
Veal for stewing...8c
Breast of Veal...10c
Leg Rump Roast...15c
Leg Roast of Veal...12 1/2c
Shoulder Roast Veal...10c
Loin Roast Veal...15c
Rib Roast Veal...15c
Loin Veal Cutlets...15c
Rib Veal Cutlets...15c
Calves' Liver...15c
Calves' Brains...10c
Calves' Heads, Feet...75c

PORK.

- We will have 360 wheat-fed Porkers. They taste entirely different from the Beef Trust's Eastern Pork.
Legs of Pork...12 1/2c
Pork Chops...15c
Pork Loin Roast...15c
Pork Steak...15c
Side Pork...12 1/2c
Pork Shoulder Roast...12 1/2c



CLOSING OUT SALE

of the Salem Woolen Mill Store

PRICES THAT SPEAK FOR THEMSELVES

Bona Fide Reductions—Just Like Everything THE MOYER Undertakes—

Table listing clothing items and prices: MEN'S \$25.00 SUITS \$16.50 ARE, MEN'S \$20.00 SUITS \$13.50 ARE, MEN'S \$15.00 SUITS \$10.85 ARE, MEN'S \$12.50 SUITS \$7.95 ARE, \$1.50 UNDERWEAR \$1.15 IS, \$2.25 UNDERWEAR \$1.65 IS, 75c UNDERWEAR 59c IS, 50c UNDERWEAR 35c IS, MEN'S \$1.50 SHIRTS 98c ARE, MEN'S \$1.00 SHIRTS 73c ARE, MEN'S 75c SHIRTS 39c ARE, MEN'S \$1.50 NIGHT SHIRTS ARE 98c, MEN'S \$1.00 NIGHT SHIRTS ARE 73c, MEN'S 50c NIGHT SHIRTS ARE 35c, MEN'S 50c SOCKS 35c ARE, MEN'S 35c SOCKS 23c ARE.

You Save ONE-THIRD on MEN'S CLOTHING—YOU SAVE ONE-QUARTER on Everything Else in the Store.

WHEN YOU SEE IT IN OUR AD IT'S SO

MOYER & OAK

THE LIGHT THAT'S BRIGHT.

Electric light is pre-eminently the light of happy content. It dispels gloom, dinginess and discouragement. Light homes make light hearts.

Electric light is practical light—a light that is at once clean, convenient and economical. At the prevailing rates for current on meter basis it is well within the means of all, and when used sensibly—economically—electric light is as cheap as it is good.

IS YOUR HOUSE WIRED?

Phone Main 6688 for our representative.

He will prove these statements with facts and figures.

PORTLAND RAILWAY LIGHT & POWER CO.

FIRST AND ALDER STREETS

Smith's is the only market in the city where you are perfectly sure of getting Oregon meats and full weight.