

Portland Academy.—The opening has been postponed until Monday, February 25. In the interval the principal may be found at the office from 9 a. m. to 12 m. and from 3 to 4 p. m.

"The Curse of Superstition" is the subject of a lecture to be delivered by Chartree Thompson of San Francisco Sunday night at Socialist hall, 209 Davis

Evangelist Darst, First Christian church, Park and Columbia, morning sermon, "The King's Business Requires Haste"; evening, "The Good Confes-

Steamer Jesse Harkins, for Cames, Washougal and way landings, daily ex-cept Bunday. Leaves Washington street dock 3 p. m.

Dr. W. A. Wise will shortly leave for Alaska, and those who want to see him before he goes kindly take notice.

Woman's Exchange, 133 Tenth street nch 11:30 to 2; business men's lunch

Acme C" Co. sells the best safety coal oil and fine gasoline. Phone East 789. Why pay more? Metsger fits your eyes for \$1. 111 Sixth street.

It was a warm welcome that was ac-forded Paul Gilmore and his company at the Heilig theatre last night when he play the Heilig theatre last night when he resented "At Yale." the new college play the sons of El! were out in force, and the old familiar college yell was heard frequently. With it were heard yells of Portland schools. Mr. Gilmore has been a favorite in posted to better advantage than in this college play, however. There are too many elements of melodrams, too many situations in which this romantic actor has not the opportunity to display his play in which this romantic actor has not the opportunity to display his play in popular esteem that he won in "The Mummy and the Humming-Bird." It is doubtful if the galleries of the follege cries and humas as last night "At Yale" breathes the college spirit in "At Yale" breathes the college spirit is for the student, from his study-room to has musement and recreation. Mr. Gil-mers thes the piece himself, indeed, be declares that he is more partial to it annusement and recreation while as yet play any play in which he has yet play the student, the shunder took the state is summer sequiring a knowledge of the student when a several weaks at the last summer sequiring a knowledge of the student for he undertook the set of the spine several weaks at the last summer sequiring a knowledge of the student for he night which he has yet play and the several weaks at the last summer sequiring a knowledge of the student for he heat yet the student for he night which he has yet the set summer sequiring a knowledge of the set summer sequirin

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CONGREGATIONAL.

**DR. BROUGHER** 

SUNDAY AT THE

White Temple

10:30 A. M.

to Work Mimels

7:30 P .ML



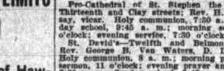
Matiness-Tuesdays, Thursdays, Saturdays and Sundays at 2:15. Frices 10 and 20 cents. Newy ovening at 3:15.-Frices 10. 20 and 30 ents, Secure your seats by phone: Main 5406.



Men's Resort and People's Institute-Four and Buraside streets. Siereenticon Bible atu bour, 3 p. m.; men's meeting with address, p. m.; people's gospol gervice with apeci music, 7.45 p. m.; DIVINE TRUTH CENTER. Divine Truth Chapel-Hall 201, Alleky build ng. corner Third and Morfison streets. Serv-ces, 11 s. m. Therddius M. Minard, pastor; I. E. Martin, soloist. Sunday school at 12 m.



Church of Jeans Christ of Latter-Day Saints-Hall 400 Allsky building, Third and Morrison. Services at 11:30 s. m. and T p. m.; Sunday school, 10 s. m.



Timed to the O. R. & N. tracks.
"Be careful how you act," said City Attorney McNary, in answer to a ques-tion as to the legality of the improve-ment. "If the street will not drain we may have a ditch like we had on Han-cock street."
**Bemonstrators Loss.** "This street will drain," said City En-gineer Taylor decisively.
"It certainly will," said Dickinson.
"The certainly will," said Dickinson.
"The committee gave Dickinson judg-ment and who haven't any property in their own mames the amount runs up to 2,200 feet."
The committee gave Dickinson judg-ment from the bench. All five of the prime Tranks, and the streets. At 19:30, "Living Upon The street."
The committee gave Dickinson judg-ment and who haven't any property in their own mames the amount runs up to 2,200 feet."
The committee gave Dickinson judg-concilinen voted in favor of the peti-tion and against the remonstrance.
FAST SIDE FIRE LIMMITS
THE SIDE FIRE LIMMITS
THE CONSTANCE CAR A A BL Street-Marshill and North Seven the wrent and who haven't any property in the trown amage the amount runs up to 2,200 feet."
The committee gave Dickinson judg-conclinen strance for trave of the peti-tion and against the remonstrance.
FAST SIDE FIRE LIMMITS
THE CONSTANCE CAR A A BL Street Associates and the traves the strend the traves the street for the peti-tion and against the remonstrance.
The committee gave Dickinson judg-conclinent street and the traves of the peti-tion and against the remonstrance.
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The committee gave Dickinson judg-conclinent street as an out of the peti-tion and against the remonstrance.
The committee gave Dickinson judg-st did a m. presching street

METHODIST, SOUTH. First-1715 Second street. Foresters' ball: tev. E. H. Mowre. Sunday school, 10 s. m.: pworth League, 6:30 p. m.: preaching, 11 m., "The Dignity of Man': preaching, 7:30 h. m., "God as a Father."

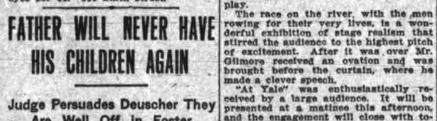
and Main streets: Hev. C. D. Sawtelle, super-intendent. Preaching at 10:20 a. m.: Sunday school, 12:15 p. m.; Young People's service at 6 p. m. Also service on Tuesday at 7:30 p. m. and Friday at 2:30 p. m.

# 202 Clay St

MEN'S RESORT.

The only Chinese woman medical doctor in this city. She has yured many afflicted sufferers. Cursed private and female dis-masses, also asthma, throat and Jung troubles; stomach, bladder and kidney and diseases of all kinds that the human Clesh is heir to. Cured by Chinese heris and roots. Beinedies harmless. No operations, Thouse treatment. roots. Remedies harmle operations. Honest treatme EXAMINATIONS FREE. Clay Street, Corper Th

Once Mare-Tonight-The Magnificent



Are Well Off in Foster Parents' Care.

William Deuscher, a mechanic, who resides at Mount Tabor, called on Judge Fraser yesterday afternoon to see if he could get possession of his three small children, who were taken from him by the Boys' and Girls' Ald society about four years ago. Deuscher's little home in North Portland was broken up by the suicide of his wife, and Deuscher's himself became slightly unbalanced for the intersection of Third and Morrison streests for the past month, will be allowed to continue. Merchents near by complained of the show to the sourcil, stating that the nightly gath-erings caused them a great deal of in-convenience and also a loss of business. The matter was referred to the street toommittee, and it decided yesterday afternoon that it had no power to act. Under the city ordinances, the com-mittee said, the chief of police was the only person who had power to disperse them, but in a kindly talk Judge Fraser merce building. Clackamas Title Com-

could ever give them, and persuaded merce him to relinquish all claim upon them. pany.

William Deuscher, a mechanic, who resides at Mount Tabor, called on Judge Fraser yesterday afternoon to see if

play.

Received at 608 Chamber of Com merce building. Clackamas Title Com

for therein lies the assurance of future pros-

and the engagement will close with to-night's performance. CHIEF ALONE CAN **ORDER SHOW TO STOP** 

a line 90 feet east of the east line of Grand avenue; thence north on a line 90 feet east of and parallel with the east line of Grand avenue to a line 100 feet north of the north line of East Burnside street; thence west on a line 100 feet north of and parallel with the north line of East Burnside street to the center line of East Second street; thence much on the center line of East Second

south on the center line of East Second street to the center line of East Oak street to a line 100 feet west of the west



 with the west libe of heat water the transformation of the place of beginning.
An exception is made of blocks 103 and 121, where it is impracticable to erect stone or brick buildings because of the soft nature of the ground.
REGISTERED MAIL ON A RUBBISH PILE
Lloyd W. Cannon, # years of age, year terday found a bundle of lotters in a rubbish pile at the foot of Market street, The letters contained checks and money orders for sums as high as \$200 which were sent from John Day, Oregon, to merchants in this city. TEACH THE YOUNG

save a part of every dollar that passes through his or her hands. Start the young

people right if you wish to see them develop into good citizens and influential men and Make a deposit for your child and see that habits of saving are taught. It will not be long before a growing account will have an interest of its own and furnish a motive for

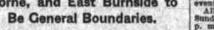
increasing its size.

We will welcome the young people into our financial family and give their interests our special attention.

habits of economy and thrift and the advantages of a bank account,

perity.





line of East Water street; thence south on a line 100 feet west of and parallel with the west line of East Water street

An exception is made of blocks 102 B. and 121, where it is impracticable to "to erect stons or brick buildings because of the soft nature of the ground.

were sent from John Day, Oregon, to merchants in this city. The lad was playing in the pile of rubbish and opened the letters when he found them. He took them home and his father immediately turned them over to the police. The police reported the affair to Postmaster Minto, who as-aligned an inspector to the case. It is prough his or her hands. Start the young eople right if you wish to see them develop into good citizens and influential men and



Come Learn Where You Got Your "sweet" disposition. Baptiam. Finest Singing in the city. Flashlight of Congregation will be taken.

Trialty-Sinekensth and Evereti; Ber. A. A. Morrison, rector. Holy communion at 8 a. m.; Morrison prayer and anticommunion 11 o'clock Daily service will be held in the chapel during Litany every Friday morning at 10 o'clock Daily service will be held in the chapel during Litany every Friday morning at 10 o'clock Daily service will be held in the chapel during dressee on Wednesdays and Fridays on the subject. The Way of Salvation. West Side-St. Matthews, First and Carmb-sunday school, 2:48 a. m.; services and ser-Sunday school, 2:48 a. m.; services and ser-mus by Rev. F. O. Williams, 11 a. m.; services and sermon, 7:30 p. m. Wednesday

## UNITED PRESBYTERIAN.

Church of the Strangers-Wasso street and Grand avenue: Rev. S. Earl DuBola. Morning service. 10:45 o'clock, with sormon: Sunday school, 12 m.; sermon, 7:30 p. m. First-Sixth and Monigomery streets; Rev. A. W. Wilson. Morving sermon, 10:30 s. m.; Sunday school, 12 m.; sermon, TiBO p. m.

UNITED BRETHREN IN CRRIST.

First-East Fifteenth and Morrison strests; Bev. H. C. Shaffer. Bible school at 10 a. m.; sermon at 11 a. m.; sermon at 7:30 p. m.; T. P. S. C. E. 7 p. m. Radical-Sith and Mechanic strests; Rev. C. P. Bianchard. Sunday school, 10 a. m.; sermon, 11 a. m. and 7:30 p. m.

UNITARIAN. Church of Our Father-Corner of Tambili and Seventh streets; Rev. W. G. Ellot Jr., minis-wr: Rev. T. L. Elhat, D. D., minister emeritus, Services at 11 a. m.; Studiay school, 9:45 s. m.; (indergarters, 11 a. m.; Studiay school, 9:45 s. m.; (indergarters, 11 a. m.; schult class, 12:30 p. m.; communics service at 12 m.; Y. P. F., 6:30

## HOLINESS ASSOCIATION

The Orogon Hollness association holds see each Sunday afternoon at 3 o'clock, a Church of the Namerene, 429 Burnside Le Grande M. Baldwie, president. This molation is interdepominational.

T. M. C. A. Y. M. C. A.-Fourth and Yamhill streets, Music by Forlland Schuman Concert company; address by Rev. Robert Cairna on "American-itis; Its Source and Cure."

CHURCH OF GOD. Church of God-430 Hawthorns arenus. 2:36 and 7:30 p. m.; prayer meeting Wednesday, 7:50, S. T. Neal, pastor.

CHURCH OF THE MALABENE. Church of the Nasarene 136 Engrande between Truth and Elevanth streats, Henderson, pastor. Sunday ethod, 10 preaching. II s. m.; holiness meeting, n.; evening service, T30 o'clock. The A. O. R. m. r P. m

REFORMED. First German-Tenth and Stark strests; Ber G. Hafner, Services at 10:45 a. m. and 1 p. m.; Y. P. S. C. E., S p. m.

CRRISTIAN AND MISSIONARY ALLIANCE