THE OREGON DAILY JOURNAL, PORTLAND, MONDAY EVENING, JANUARY 14, 1807.

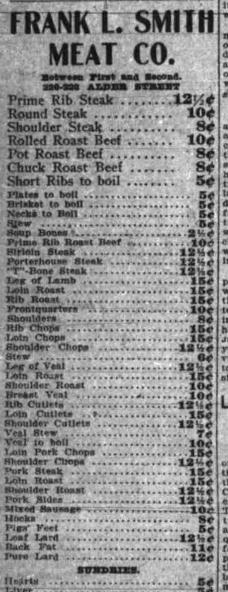


Everybody Else Wonders Why Hot Bricks Are Not Really Hot, and Why Warm Cloths Will Not Bring Any Water From the Kitchen Faucet.

Did you go downtown this morning with the bulb at his feet, awakened thout washing your face, and why? shortly afterwards to find himself Was it because the pipes were all frozen warmed most of the way through by and there was no water to be had, or was it because the cold chills that and down your back when you viewed and applied ice compresses to cool the a pitcher full of ice overcame your will burns. The arctic atmosphere was then power and you got over the washing balm to the overheated spots on his anatomy. "Oh Joy!" Say Flumbers.

Anyway, there was many a guilty-ocking unwashed face this morning, and the small boy-the boy who will ome day perhaps be at the head of he city water department—was lickled be dath when his physiognomy escaped gice as they nudged each other in the thaw comes!" Just now the cracks in dally scrubbing the broken pipes are chinked up with

It was a night of flat-irons, hot bricks and water bottlas, and even the best of these radiated but cool sympathy fo-wards the cold, gray dawn of the morn-ing. Even the electric light globe held away as a disseminator of warmith to secreted, but when that ice meltasorrow of a lumber dealer of Ar-who, sinking blissfully to sleep



Oxtalla Corned Beef ckie Pork

FIGHTING THE CHICAGO BEEF

Unjust Steward Exemplifies Some Latter-Day Conditions and Some Modern People.

CHRIST

LOSING JOBS

SUBJECT OF DR. BROUGHER AT THE WHITE TEMPLE

If Personal Gifts Are Not Employed in the Service of the Master Duty Is Being Shirked by Stewards of

Present Day.

Under the subject, "How He Lost His Job," Dr. Brougher preached Sunday morning on the parable of the unjust steward, with particular reference to the words of the text, "Render an ac-count of thy stewardship, for thou manst be no longer steward." He said: "The principles laid down here could be applied to secular life. My subject is Why He Lest His Job, and as I pass on you will see that the princi-ples that apply to our losing our stew-ardship in the service of Jesus Christ will apply equally well in the losing of our positions in the service of men in the world of business. "This parable shows very distinction." Faithful in the life dust of what you have.' Faithfulness knows here could be applied to secular life. My subject is a matter of conscience, not of pleas-ure. Let us each be faithful in the liftle atawardship. Be faithful in the liftle DENOUNCES SUNDAY LAW Elder Snyder Says Adventists Would Be Robbed of Right to Work. . Elder G. A. Snyder denounced the secular

and the voices that came over them had a far-away. sleepy appearance. The circuit was better, however, than in the watr main on East Twenty-eighth street, which parted itself at an early hour and left irvington and the dis-trict along East Taylor and other high lands without a visible supply the

the weather at this time con-more child-like in disposition COUNTY GRANGES DEMAND OPEN RIVER We must face the solemn question. Are we losing this because we have become indifferent and unconcerted?

Steward a "Wise Guy.".

Becondly, he said. "To beg I am ashamod.' His conscience told him to heg. He ought to have gone to his mas-ter, confessed his sins, and asked his forgiveness. This fellow did not do it. He stole more and got others to join him, in his stealing. He was a 'wise guy.' His master commended his sharp-ness.

ness. "Jesus, however, holds up this rascal as a warning, and to show that when he knew he had to go, he made a wise

TRE FIRST NUMBER.

THE FIRST FUNCTION. The first of the astiss of 15 beautiful popular bongs to be sunday Jeurnal, commencing on January 20, will be entitled Take I Love You." This is a beautiful little love song, with the streamely catchy alr. It is room the pen of those well-moven and clever song writers, doeph & Nathan and Harry of their most popular hits. No music rack should be without the streamely catchy alr. It is room the pen of those well-moven and clever song writers, doeph & Nathan and Harry of their most popular hits. No music rack should be without the clever song, and you cannot the series for The Journal at most no that you can take ad-often which starts next Sundar and continues for at least 16 beauting every copy of The bunday Journal. Order The bunday Journal. Order The bunday Journal.

panying every copy of The Sunday Journal. Order The Journal, and get a sheet of music every Sunday.

in the world. 'Use what you have and you will have more.' And the other is, 'Be faithful in the use of what you have.' Faithfuiness knows no distinc-

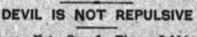
. Elder G. A. Snyder denounced the se-cret method employed by the ministerial association in securing a Sunday-clos-This parable shows very distinctly that there will be a time of reckoning. This we are stewards in this world, and that what we have is to be used for the purpose for which God gave the goods to us. The gifts that we have are to be used for the development of a Christlike character and the establish-ment of God's kingdom in our lives and in the world. The Tarma fifts

employing. Elder Snyder said that the measure was a religious one and another move toward religious legislation which the well-known Adventiat says is subver-sive to the principles of the United States constitution. Continuing, he

The two two two two two the set of the set of the principles of the United States constitution. Continuing, he was a religious legislation which the was a religious one and agother move two are religious one and agother move the state would not be propagadies would come forward with not have to stand before for a difference what the gift may be, you must stand and face the responsibility that God for wasting your gifte? Answer this by another question. How far have you move two are religion had at last been enforced upon all dissenters.

other still more rigid and sweeping mensures, until they could sit back and congratulate themselves that their ideas of religion had at last been enforced upon all dissenters. Then the state would be obliged to prosecute Seventh Day Adventists as common criminals, or else the Seventh Day Adventists would he obliged to vio-iate their consciences by resting two days and thus being robbed of one sixth of their God-given time for honest isbor. If the state compels any portion of its citizens to be idle when they desire to work, then what should we look for next? "No doubt our sealous Sunday law

we losing this because we have become indifferent and unconcerned? "When the unjust steward of the par-thle found that he was being put out, he made up his mind there was one of three things to do. But he said. T can-not dig." Yet that is where every man and worman who is being put out of the stewardship for wrongdoing in any form needs to get right with God, begin at the bottom and dig.



Does Not Spend Time Jabbing **Pronged Spear Into Victims.**

"The devil is a gentleman. Should you look for him in the redlight district or look for him in the redight district or where a murder has been committed you would not find him. He inhabits the home of culture, the home of wealth, the home of the man of genius." This startling statement was made in

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\$2.95 Values \$1.95 \$3.95 Values \$2.50 \$5.00 Values \$3.15

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not!

Hip boots will be necessary to travel across the kitchen floor and basements will be converted into domestic nata-toriums. The plumber man will hold high carnival. Distinctly he will be it. He will have a lead-pipe cinch with numerous iron ones thrown in. with numerous iron ones thrown in. So the worst is yet to come. The mercury got down to 16 above at 5 o'clock this morning, and the weather department says, "This is quite enjoy-able; we'll have two or three more days of it." In the meantime Portland weather has sent Dutch love helter skelter down the grassy slopes.

Telephone wires sang this morning ad the voices that came over them had Use Your Gifts.

nour and left livington and the dis-trict along East Taylor and other high lands without a visible supply. Resi-dents there thought their pipes were frozen and many a man spent time, pa-tience and a variety of "cuss" words while straining his back holding hot cloths around the supposed frozen pipes which ran along the wall near the cell-ing in the basement. Without being told about it, most people know that 'Portland's present weather is the coldest in years, and the frigid air of .oth yesterday and today was sugmented by the gale blow-ing from the east. The reses which heretofore have bloomed in Portland is sanuary will be postponed until next year. This for the benefit of eastern visitors now in the city who expected to find the weather at this time con-siderably more child-like in disposition

LINN COUNTY GRANGES

But the plumbers are the happy men. This morning they laughed in fiendish

ribs and exclaimed: "Walt until the

ics and the leaks are keeping themselves

Water Main Pronks.

THE CHICAGO BEEF THUET" SC "Duan's Ointment cured me of eczema that had annoyed me s long time. The that had annoyed me s long time. The thews, Commissioner Labor Statistics, Augusta. Me. FREE! FREE!

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the pulpit of the White Ter

TRUE COIN MIRACLES

Father O'Hara Says Counterfeits **Possible Because of Real Wonders**

"Throughout the gospel narratives we find accounts of the miracles of Christ inseparably connected with the secred history. The miraculous is part and parcel of the marrative. The gospels stand or fall with the authenticity of the miracles they record." So said the Rev. Father E. V. O'Hara

parcel of the marrative. The text of stand or fail with the anthenticity of the miracies they record." So said the Rev. Father E. V. O'Hara in the course of his sermon at St. Mary's cathedral last night. Father O'Hara took as his subject "Miracles of the Gospel." He said the miracles with to fate of the most searching historical critticism. "The possibilities of miracles," he said, "cannot reasonably be dealed by any one who admits the existence of God. This much is conceded by no less an agnostic than Huxley. For those only who deny the existence of an intelligent first cause is a bile of the Biler of the Supreme Being by laying upon him the blame for the conditions which we permit to exist."

The trusts want the people to experi-ence the higher life-that is, higher priced. ability of miraculous occurrences would hardly be questioned but for the false hardly be questioned but for the false impression that miracles are a viola-tion of or are contrary to the laws of mature. Miracles are properly defined by Aquipas as "Ensible or perceptible effects produced by God, which trans-cend all the forces of nature. The or-dinary effects of nature are counter-acted by the introduction of a totally new force, namely, a divine volition. "The occurrence of the miraculous is, then, a question of evidence, in each in-stance. Nothing is more unscientific than the attitude of mind, which leads a person to reject all accounts of the The Kind You Have Always Bought

This startling statement was made in the pulpit of the White Temple last ana, for the benefit of members in the canal zone," said J. R. Thompson, in-termational sucretary of the associa-tion, in the course of an address upon the work of the year yesterday. Mr. Thompson, who arrived from Weshing-ton, D. C. Friday, addressed the mem-bers of the local branch of the T. M. C. A at a luncheon yesterday afternoon. He said that when it was proposed to start hranches on the isthmus an in-vestigation was made at Washington. He said that when it was proposed to start hranches on the isthmus an in-vestigation was made at Washington. He devil as he has come down to us from the dark ages, when wicked priests held full sway over the minds and bodies of men, and when, by telling the igno-tant and credulous people such stories as this the priests could keep them un-for the other hand," said the preach-"On the other hand," said the preach-

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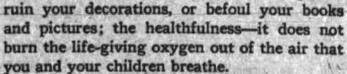
as this the priosts could keep them un-der their influence. "On the other hand," said the preach-er, "satan was once a cherub and set up a kingdom of his own, he was degraded from his high position, but he still re-tains all of his dignity, his power and his fine generalship." Rev. Mr. Dark compared the devil to own the kingdoms of the earth by con-quest. His sole purpose is to get peo-ple to rebel against God. Finally he will be overthrown by Jesus Christ. As to whether or not the devil pun-shes people after they are dead, Rev. Mr. Dark did not declare himself. TOLE COIN AND ACLES mployes



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