Czar's Cousin as Stage Venus

The Czar's Cousin.

Princess Posing as Venus.

By Payson Edwards.

SEVEN "turns" had rapidly followed one another and people in the music hall were expectant. The lights went out. Suddenly the orchestra crashed out a lively gallop. A shaft of dazzling white shot out from the gallery and focused on a single figure standing in the center of the inky blackness of the stage.

It was the figure of a woman representing Venus. For twenty full minutes the act went on. Classical statues followed each other in a stately procession. It was well done; each picture was beautiful and the spectators were enthusiastic. And yet, for the last two months Londoners almost have had a surfeit of classical posing by women.

But only one has had as its Venus a woman of title, one with royal blood in her veins. This woman is the Countess Olga Romanow or—to spell it as it is pronounced—Romanoff. She is a cousin of the czar of all the Russias, Nicholas II.

I saw the countess in her apartments. She is very tall, dark and strikingly handsome in the cold, superb Russian way. Her figure is her great asset; it is exquisite.

I asked her how it came that a countess, the cousin of an emperor, had condescended to grace the London stage. She threw out her hands in mute despair.

"One must live. I am young. I am here a refugee. In Russia I would die. There is a price on my head. They killed my husband. I escaped to England. For weeks I lived for what my jewelry sold. Then friendless and almost penniless I sought work. At the house where I had a room lived an actress who took pity on me. I learned to pose from her and got an engagement through her. Now I have succeeded. I have many offers at large salaries. Yes, some have been from America. But I shall stay here for a long time. In two, three years I may go to America. I like this new life; my comrades are kind and I am no longer afraid to go about, to be known."

More questions I asked and so the countess offered to herself write the little story of her life. Here it is:

By Countess Olga Romanow.

It is just twenty-three years ago since I was born and scarcely four months since I arrived in London.

I saw the light in St. Petersburg, my mother being the late Countess Fiodorovna and my father the late Grand Duke Sergius. I was the duke's eldest daughter, but by a morganatic marriage.

Up to the time of my father's death I was constantly in his company and mixed freely with the members of the royal family. Even as I write I am wearing a brooch that was given me by my cousin, on my father's side, his imperial majesty, Nicholas II.

I was married to Count Romanow, an officer of the Puobraschensky Regiment of the Guards, in February. It was a marriage of true love and I was infinitely happy. I have been compelled to flee from my home, my own country, through a terrible mistake.

One evening early in last June—the fifth to be exact—my husband was entertaining a few friends at our home on the Millionaga-Ulica. A young journalist, Nicholas Kalhavsky, was present. He had been brought by Baron Korffe, one of our guests. Kalhavsky cherished a bitter hatred against a certain high officer, who had been the cause of the arrest and banishment to Siberia of his sweetheart as a nihilist. I must add that the young journalist carried his arm in a sling.

We were playing cards when music was heard and we all rushed to the window to see a regiment of mounted soldiery passing. The officer whom Kalhavsky hated rode at the head of the regiment.

"Blackest villain," shouted the journalist. Releasing his fettered hand he deliberately threw a bomb at the officer. It fell short and did only slight injury. But immediately the greatest confusion prevailed. In terror I ran to a small cupboard in an attic room at the top of the house and hiding, listened.

"I heard the soldiers rush into the house. Mingled with the reports of revolvers and the clashing of swords were passionate cries of mercy and the groans and shrieks of dying men. Every one was killed—murdered—my husband included, excepting the journalist and myself. He escaped—heaven only knows how—while I was later found and handed over to the police. After a detention of 24 hours I was released and went back to my lonely home.

I was immediately rearrested by military officials and taken to Gatchina, where I was confined in a villa guarded by soldiers. The military officers said if the police could not mete out justice they would.

I had managed to conceal the more valuable of my jewelry in my bosom. But all the rest of value in my house, including over $1,000 in gold, was appropriated by the police or soldiers.

Knowing only too well the reason why I had been sent to a lonely country house I was happy beyond measure, when by bribing a servant with a handsome diamond and sapphire ring, I managed, late one night, to escape.

Disguised, I stole into the dark night and with money borrowed from the servant, traveled to Finland. There I sold a piece of jewelry and traveled on to Berlin. Here I met a gentleman—like myself a Russian refugee with a price on his head—who helped me to reach Paris. There I sold a diamond ring and a pearl necklace and came on to London, arriving on August 1.

I am cruelly and unjustly suspected of complicity in the young journalist's plot to rob the officer of his life.

Here ends the countess' story as written by herself.

She has long ago appealed to the czar, to her own relatives and those of her late husband, but there has been no reply. The countess believes the letters have been tampered with in Russia. During her stay in England she has not been bothered by Russian spies at all.

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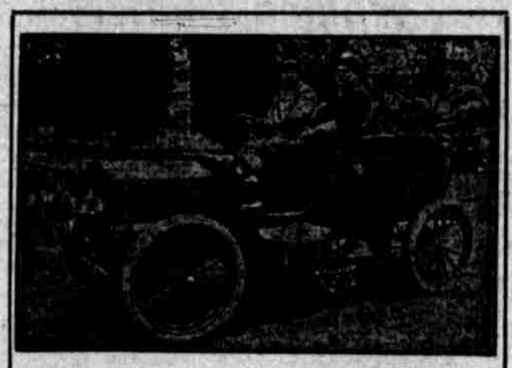

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CHURCH SERVICES

BAPTIST.

First—The White Temple—Twelfth and Taylor streets; Rev. J. Whitcomb Brougher, D. D. At 9 a. m., Bible school at Sawier-street branch; 10 a. m., one-second prayer meeting; 11 a. m., worship with sermon, "Peter, the Mindreader"; 12:10 p. m., temple Bible school; 6:30 p. m., B. Y. P. U. meeting; 7:45 p. m., popular service, preaching, "Be Bad and You'll Be Lonesome." Special music.

Second—Seventh and East Ankeny streets; Rev. Stanton C. Lapham. Services at 10:30 a. m., with sermon; sermon at 7:30 p. m.; Bible school at noon.

Grace—Montavilla; Rev. Gilman Parker. Preaching at 11 a. m., "The Message of the Worldly Church"; sermon at 7:30 p. m., "The Evidence of a New Birth." Special music.

Immanuel—Second and Meade streets; Rev. G. W. Griffin. Sunday school, 10 a. m.; B. Y. P. U., 6:45 p. m.; preaching, 11 a. m. and 7:30 p. m.

University Park—Rev. A. B. Waits. Sunday school, 10 a. m.; preaching, 11 a. m. and 7:30 p. m.

Central—East Twelfth and Ankeny streets; W. T. Jordan. Preaching, 10:30 a. m., "On the Cross"; Sunday school, 12 m.; services at 7:30 p. m., "Man's Need of a Refuge"; 12:10 p. m., sermon to children. Special music.

Arleta—Rev. John Bentzien. Sunday school, 10 a. m.; preaching, 11 a. m., "The Grace of Gratitude"; 7:30 p. m., sermon, "If Any Man Will"; B. Y. P. U., 6:30 p. m.

Mount Olive—Seventh and Everett streets. Preaching at 11 a. m. and 8 p. m.

St. John's—Rev. E. A. Leonard. Sunday school, 10 a. m.; preaching, 11 a. m.; 7:30 p. m., preaching.

Third—Vancouver avenue and Knott street; Rev. E. M. Bliss. At 10 a. m., Sunday school; 11 a. m., preaching; sermon, 7:30 p. m.

Swedish—Hoyt and Fifteenth streets; Rev. Eric Scherstrom. Preaching, 10:45 a. m. and 7:30 p. m.; Sunday school, 12 m.

Highland—Alberta and Sixth streets. Preaching, 2:30 p. m., by Rev. E. M. Bliss; Sunday school, 3:30 p. m.

Mount Carmel—Fourteenth and Flanders streets; Rev. A. J. Shephard. Sunday school, 12 m.; preaching, 11 a. m. and 8 p. m.

Bellwood—Eleventh and Umatilla streets; Rev. George A. Learn. Sunday school, 10 a. m.; preaching, 11 a. m. and 7:45 p. m.

First German—Fourth and Mill streets; Rev. J. Kratt. Preaching at 10:45 a. m. and 7:30 p. m.; B. Y. P. U., 7:45 p. m.; Sunday school, 9:45 a. m.

Second German—Rodney avenue and Morris street; Rev. F. Bivermon. Preaching, 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.; B. Y. P. U., 6:45 p. m.

Calvary—East Eighth and Grant streets; Rev. A. Lawrence Black. Bible school, 10 a. m.; sermon, 11 a. m.; 6:30 p. m., Young People's meeting; 7:30 p. m., sermon.

PRESBYTERIAN.

Mizpah—Mary and Powell streets; Rev. Jerome R. McGlade, D. D. At 10:30 a. m., sermon; 7:30 p. m., preaching.

Calvary—Eleventh and Clay streets; Rev. Ben-Ezra Stiles Ely Jr., D. D. Services, 10:30 a. m., with sermon; Sunday school, 12 m.; sermon at 7:30 p. m.

Third—East Thirteenth and Pine streets; Rev. Andrew J. Montgomery. Preaching at 10:30 a. m., "Tolerance of Evil"; 7:45 p. m., sermon.

Fourth—First and Gibbs streets; Rev. John R. Welch. Preaching at 10:30 a. m.; Sunday school, 12 m.; Y. P. S. C. E., 6:30 p. m.; at 7:30 p. m., sermon.

Hawthorne Park—Twelfth and East Taylor streets; Rev. E. Nelson Allen. Sunday school, 10 a. m.; preaching, 10:30 a. m.; 7:30 p. m., sermon; Y. P. S. C. E., 6:30 p. m.

Piedmont—Cleveland avenue and Jarrett street; Rev. L. Myron Boomer. Preaching at 11 a. m.; Sunday school, 12:15 p. m.; 7:30 p. m. sermon. Special music.

Westminster—East Tenth and Weidler streets; Rev. Henry L. Marcotte. Morning sermon, 11 o'clock; evening sermon, 7:30 o'clock; Sunday school, 12:30 p. m.; Y. P. S. C. E., 6:30 p. m.

First—Twelfth and Alder streets. At 10:30 a. m., services; 7:45 p. m., preaching by Rev. J. E. Kittredge.

Sellwood—Seventeenth street and Spokane avenue; Rev. D. A. Thompson. Sunday school, 10 a. m.; sermon, 11 a. m.; Christian Endeavor, 7 p. m.; sermon at 7:30 p. m.

Fulton—Rev. A. H. Burkholder. Sermon at 7:45 p. m.

Marshall-Street—Marshall and North Seventeenth streets; Rev. C. W. Hays. Sunday school, 10 a. m.; preaching, 11 a. m.; sermon, 7:30 p. m.; Y. P. S. C. E., 6:45 p. m.

Mount Tabor—Belmont and Prettyman streets; Rev. Edward M. Sharp. Sermon at 11 a. m.; service at 7:30 p. m. Special music.

METHODIST.

Montavilla—Rev. Harold Oberg. Preaching at 11 a. m.; Sunday school, 10 a. m.; Epworth League, 6:30 p. m.; sermon, 7:30 p. m.

Central—Russell and Kerby streets; Rev. J. T. Abbett. Class meeting, 9:45 a. m.; sermon, 10:30 a. m.; Sunday school, 12 m.; League, 6:30 p. m.; sermon, 7:30 p. m.

Trinity—East Tenth and Grant streets; Rev. L. F. Smith. Sunday school, 10 a. m.; preaching, 11 a. m.; Epworth League, 6:30 p. m.; sermon at 7:30 p. m.

Taylor-Street—Dr. Francis Burgette Short. Classes, 9:30 a. m.; sermon, 10:30 a. m., by Dr. W. H. Heppe; Sunday school, 12:15 p. m.; Epworth League, 6:30 p. m.; sermon, 7:30 p. m., by Dr. Clarence True Wilson.

Grace—Twelfth and Taylor streets; Clarence True Wilson, D. D., pastor. Sermon, 10:30 a. m., "Religious Patriotism"; Sunday school, 12:15 p. m.; Epworth League, 6:30 p. m.; sermon, 7:30 p. m., "The Law of Retribution." Special music.

Patton—Michigan and Carpenter streets; Rev. Melville T. Wire. Sermon, 11 a. m.; sermon at 7:30 p. m.; Sunday school, 10 a. m.; Epworth League, 6:30 p. m.

Sellwood—Fifteenth and Tacoma streets; Rev. A. D. Wagner. Sunday school, 10 a. m.; sermon, 11 a. m., "Faith"; class meeting, 12:15 p. m.; children's meeting, 2:30 p. m.; Epworth League, 6:30 p. m.; sermon, 7:30 p. m., "A Knight of the Cross."

Sunnyside—Yamhill and East Thirty-fifth streets; Rev. T. B. Ford. Sunday school, 10 a. m.; sermon, 11 a. m., by Rev. I. D. Driver; Junior League, 3:30 p. m.; Epworth League, 6:30 p. m.; sermon by Dr. Driver and sacred concert at 7:30 p. m.

EPISCOPAL.

St. Mark's—Nineteenth and Quimby streets; Rev. J. E. Simpson. Holy communion, 8 a. m.; Sunday school, 10 a. m.; morning prayer and litany, 11 o'clock; evensong and sermon, 7:30 o'clock.

Trinity—Nineteenth and Everett streets; Rev. Dr. A. A. Morrison. Holy communion, 8 a. m.; morning service, 11 o'clock; evening service, 7:30 o'clock, with sermon; Sunday school, 9:30 a. m.

St. David's—East Twelfth and Belmont streets, Rev. J. B. Van Waters. Sunday school, 9:45 a. m.; prayer and sermon at 11 o'clock; evening prayer and sermon at 7:30 o'clock; holy communion, 8 p. m.

St. Andrew's—University Park; Rev. W. R. Powell. Service and sermon, 11 a. m.; Sunday school, 10 a. m.

Good Shepherd—Sellwood street and Vancouver avenue; Rev. John Dawson. Holy communion, 8 a. m.; morning service, 11 o'clock; Sunday school, 9:45 a. m.; prayer and sermon 7:30 p. m.

St. John's Memorial—Sellwood; Rev. W. R. Powell. Sunday school, 11 a. m.; service and sermon, 7:45 p. m.

St. Matthew's—First and Caruthers streets; Rev. W. A. McBreck. Holy communion, 7:30 a. m.; Sunday school, 9:45 a. m.; sermon, 11 a. m.; service and sermon, 7:30 p. m.

St. Paul's—Woodmere; C. L. Parker, lay reader in charge. Morning service and sermon at 11 o'clock.

All Saints—Twenty-second and Reed streets. Sunday school, 10 a. m.; evening services, 7:30 o'clock.

CONGREGATIONAL.

University Park—Artisans' temple; Rev. D. B. Gray. At 11 a. m., preaching; Sunday school, 10 a. m.

First—Madison and Park streets; Rev. E. L. House, D. D. Sermon, 10:30 a. m., "An Ideal Life"; 7:30 p. m., sermon, "A Biblical Description of the World's Greatest Oratorio"; Christian Endeavor service, 7:15 p. m.; Sunday school, 12 m.

Sunnyside—East Taylor and East Thirty-fourth street; Rev. J. J. Staub. Morning service, 11 o'clock, with sermon, "Paul's Ideal of a Christian"; Sunday school, 10 a. m.; Senior Christian Endeavor, 7 p. m.; sermon at 7:30 p. m., "Every Inch a Man."

Mississippi-Avenue—Mississippi avenue and Fremont street; Rev. William L. Upshaw. Sunday school, 10 a. m.; sermon, 11 a. m.; Christian Endeavor, 7 p. m.; sermon, 7:30 p. m.

Highland—East Sixth and Prescott streets; Rev. E. S. Bollinger. Sunday school, 10 a. m.; sermon, 11 a. m.; Christian Endeavor, 6:45 p. m.; service at 7:30 p. m., sermon.

Laurelwood—Arleta hall; Rev. D. B. Gray. Sunday school, 10 a. m.; Y. P. S. C. E., 6:30 p. m.; sermon at 7:30 p. m.

Hassalo-Street—East Seventh and Hassalo. Sermon, 10:30 a. m.; Sunday school, noon; Christian Endeavor, 6:45 p. m.; evening service, 7:45 o'clock, sermon.

LUTHERAN.

St. James' English—West Park and Jefferson streets; Rev. J. A. Leas. Services at 11 a. m.; Sunday school, 10 a. m.; sermon, 7:30 p. m.; Luther League, 6:30 p. m.

Zion's German—Chapman and Salmon streets; Rev. W. H. Behrens. Services at 10:15 a. m. and 7:45 p. m.

Betania Danish—Union avenue and Morris street; Rev. Gudmund Grill. Sunday services, 11a. m. and 8 p. m.

Norwegian Synod—East Tenth and Grant streets; Rev. O. Hagoes. Sunday school, 9:30 a. m.; service, 11 a. m.; service, 7:30 p. m.

St. Paul's German—East Twelfth and Clinton streets; Rev. A. Kramer. Service, 10:30 a. m.; service, 7:30 p. m.; Sunday school, 9:30 p. m.; Bible school, 8 p. m.

Norwegian—45 North Fourteenth street; Rev. J. M. Nervig. Services at 11 a. m. and 7:30 p. m.

Swedish Immanuel—Nineteenth and Irving streets; Rev. C. J. Renhard. Services at 11 a. m. and 8 p. m.; Sunday school, 9:45 a. m.

Swedish—Rodney avenue and Stanton street. Sunday school, 9:30 a. m.; services, 10:30 a. m.; services, 7:45 p. m.

CHRISTIAN.

First—Park and Columbia streets; Rev. E. S. Muckley. At 10:30 a. m., sermon, "How Christ Removed Excuse for Sin"; 7:30 p. m., sermon, "That Other Man"; Christian Endeavor, 6:45 p. m. Bible school, 12:15 p. m.

Central—East Twentieth and East Salmon streets; Rev. J. F. Ghormley, D. D. At 10:45 a. m., sermon, "A Pentecost in Preparation"; Sunday school, 12:15 p. m.; Senior Endeavor, 6:45 p. m.; services at 7:30 p. m., sermon, "The Call of the Cross." Special music.

Rodney-Avenue—Rodney avenue and Knott street; Rev. F. Elmo Robinson. At 9:45 a. m., Bible school; 11 a. m., communion and sermon; 6:30 p. m., Y. P. S. C. E.; 7:30 p. m., sermon.

Woodlawn—Sunday school, 10 a. m.; preaching, 11 a. m.; Christian Endeavor, 7 p. m.; services 8 p. m., with special music.

UNITED EVANGELICAL.

First—East Tenth and Sherman streets; Rev. A. A. Winter. At 10 a. m., Sunday school; preaching, 11 a. m.; 7:30 p. m., sermon.

Second—Fargo and Kerby streets; Rev. J. Bowersox. At 11 a. m., preaching, "The Service of Love and Confidence versus That of Fear"; 7:30 p. m., sermon, "No Divine License for Sin"; Sunday school, 10 a. m.; K. L. C. E., 7 p. m.

St. John's—Ivanhoe and John streets; Rev. E. E. McVicker. Sunday school, 10 a. m.; preaching, 11 a. m.; J. K. C. E., 2:30 p. m.; S. K. L. C. E., 6:30 p. m.; preaching, 7:30 p. m.

Ockley Green—Sunday school, 10 a. m.; preaching, 11 a. m.; Young People's meeting, 7 p. m.; preaching, 7:30 p. m.

EVANGELICAL ASSOCIATION.

First English—East Sixth and Market streets; Rev. E. A. Stewert. Preaching at 11 a. m.; Sunday school, 10 a. m.; 7:45 p. m., sermon; Young People's Alliance, 6:45 p. m.

Grace—Lents; Rev. H. O. Henderson. Preaching, 11 a. m. and 8 p. m.; Young People's Alliance, 7 p. m.; Sunday school, 10 a. m.

First German—Tenth and Clay streets; Rev. Theo. Schauer. Sunday school, 9:30 a. m.; 10 a. m.; lyceum, 11 a. m.; sermon and tests, 3 p. m.; discourse and tests, 7:30 p. m.

Memorial—Tibbetts and Eighteenth streets; Rev. L. C. Hoover. Sunday school, 10 a. m.; preaching, 11 a. m. and 7:30 p. m.; Y. P. A. devotional services, 6:30 p. m.

North Portland—Twenty-first and Pettygrove streets; Rev. E. G. Hornschuch. Sunday school, 9:45 a. m.; preaching, 11 a. m.; Y. P. A. program, 7 p. m.

UNITED PRESBYTERIAN.

Church of the Strangers—Wasco street and Grand avenue; Rev. S. Earl DuBois. Morning service, 10:45 o'clock, with sermon, "The Crime of Being a Discouragar"; Sunday school, 12 m.; sermon, 7:30 p. m., "Preaching in His Home Town."

First—Sixth and Montgomery streets; Rev. A. W. Wilson. Morning sermon, 10:30 a. m., "A Model Faith"; Sunday school, 12 m.; sermon, 7:30 p. m., "The Man Who Is Dead Sure."

CHRISTIAN SCIENCE.

First Church of Christ, Scientist—Scottish Rite cathedral, Morrison and Lownsdale streets. Services at 11 a. m. and 8 p. m.; Sunday school at close of morning service; Wednesday evening meeting at 8 o'clock.

Second Church of Christ, Scientist—Elks' temple, Stark and Seventh streets. Sunday services at 11 a. m. and 8 p. m.; Sunday school, 11 a. m.

MISSIONS.

Beacon Light Mission—11 Fourth street, north. Preaching every night and Sunday at 3 p. m.

Olive Branch Mission—289 First street near Columbia. Preaching every night at 7:30; Sundays, 8 p. m.; Sunday school, 1:30 p. m.

St. John's Holiness Mission—325 Second street near Main; Rev. John F. Glasco. Services every night and Sunday at 3 and 7:30 p. m.

Chinese Baptist—248 Second street. Services at 7:30 p. m.

UNITED BRETHREN IN CHRIST.

First—East Fifteenth and Morrison streets; Rev. H. C. Shaffer. Bible school at 10 a. m.; sermon at 11 a. m.; sermon at 7:30 p. m.; Y. P. S. C. E., 7 p. m.

Second—Sixth and Mechanic streets; Rev. C. P. Blanchard. Sunday school, 10 a. m.; sermon, 11 a. m. and 7:30 p. m.

METHODIST, SOUTH.

First—171½ Second street, Foresters' hall; Rev. E. H. Mowre. At 10 a. m., Sunday school; 11 a. m., sermon; 6:30 p. m., Epworth League; 7:30 p. m., preaching.

C. AND M. A.

Christian and Missionary Alliance—Sixth and Main streets; Rev. C. D. Sawtelle. Preaching, 10:30 a. m.; Sunday school, 12:15 p. m.; Young People's meeting, 6:30 p. m.; evangelist services, 7:30 p. m.

Y. M. C. A.

Association Auditorium, 167 Fourth street. At 3 p. m., men's meeting with address by Harry W. Holmes on "New Zealand." Special music.

CHRISTIAN ADVENT.

Christian Advent—Second street between Hall and Lincoln; Rev. Charles Heffenden. Sunday school, 10:30 a. m.; preaching, 11:30 a. m.; praise service, 7 p. m.; sermon, 8 p. m.

ZION.

Christian Catholic Church in Zion—Allsky hall, second floor, Third and Morrison streets; Rev. Charles A. Hoy, elder in charge. At 2 p. m., Bible study; 3 p. m., services.

LATTER-DAY SAINTS.

Church of Jesus Christ of Latter-Day Saints—Hall 400, Allsky building, Third and Morrison streets. Services at 11:30 a. m. and 7 p. m.; Sunday school at 10 a. m.

SPIRITUALISTS.

First Spiritual Society—106½ Third street. Services at 11 a. m. and 7:45 p. m.; lecture by Mrs. Verging Rowe on "Necessities of the Hour"; lyceum at 12:30 p. m., spirit messages by Mrs. Ladd Finnican.

Church of First Born—Drew hall, 162 Second street; Rev. R. E. Coon, D. D. Conference, 10 a. m.; lyceum, 11 a. m.; sermon and tests, 3 p. m.; discourse and tests, 7:30 p. m.

UNITARIAN.

Church of Our Father—Seventh and Yamhill streets; Rev. W. G. Eliot, Jr., minister; Rev. T. L. Eliot, D. D., minister emeritus. Services at 11 a. m., subject of sermon, "Dr. Crapsey's Conviction and Its Meaning for the World"; Sunday school, 9:45 a. m., kindergarten; 11 a. m., classes; Y. P. S. C. E., 6:30 p. m.

MEN'S RESORT.

Men's Resort and People's Institute—Fourth and Burnside streets. Stereopticon Bible study hour, 3 p. m.; men's meeting with address, 4 p. m.; people's gospel service with special music, 7:45 p. m.

REORGANIZED SAINTS.

Reorganized Church of Jesus Christ of Latter-Day Saints—Broad street and Holladay avenue; Rev. W. A. Goodwin, presiding elder in charge. Preaching at 11 a. m. and 7:30 p. m.; Sunday school, 2:30 p. m.

ADVENTISTS.

Seventh-Day Adventists—208½ Third street, between Taylor and Salmon; Rev. George A. Snyder; preaching, 7:30 p. m., "The Law of Love—Is There Too Much Love in the World?"

FRIENDS.

Friends Church—East Thirty-fifth and Main streets; Rev. Lewis I. Hadley. Preaching at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; Endeavor, 6:30 p. m.

SWEDENBORGIAN.

New Church Society—Eleventh and Alder streets; Rev. Hiram Vrooman. At 11 a. m., services; Sunday school, 10 a. m.

DIVINE TRUTH CENTER.

Truth Chapel, Allsky building, Third and Morrison streets; Rev. Thaddeus M. Minard. Services at 11 a. m.; Sunday school, 12 m.

CHURCH OF GOD.

Church of God Chapel, 420 Hawthorne avenue; Rev. G. T. Neal. Services at 2:30 p. m. and 7:30 p. m.; Sunday school, 1 p. m.

NAZARENE.

Church of the Nazarene—428 Burnside street; Rev. H. O. Henricks. Sermons at 10:30 a. m., 8 p. m. and 7:30 p. m.

FREE METHODIST.

Free Methodist—East Ninth and Mill streets. Preaching, 11 a. m.; Sunday school, 10 a. m.

MILLENNIAL DAWN.

Millennial Dawn—G. A. R. hall, Second and Morrison streets. Services at 2:30 p. m.

UNIVERSALIST.

First—East Eighth and Couch streets. At 11 a. m., sermon by Rev. T. W. Butler, "Man's Purpose in Life"; Sunday school, 10 a. m.

REFORMED.

First German—Tenth and Stark streets; Rev. G. Hafner. Services at 10:45 a. m. and 8 p. m.; Y. P. S. C. E., 8 p. m.

PRINCE'S NARROW ESCAPE

Abruzzi's Love for Elephant Hunting Nearly Proves Fatal.

The following extract from a letter written by F. A. Knowles, in Uganda, describing an elephant hunt which took place during the visit of his royal highness, the Duke of the Abruzzi, to Fort Portal, in Uganda, is from the London Graphic:

The duke was very anxious to shoot an elephant, so I took him out to look for some on our journey to the Uganda border. The first day he was accompanied by most of his retinue, and I led them up to a herd of elephants. The duke wounded one beast, a big bull, badly. We followed the tracks of blood for the greater part of the day, but eventually had to give it up. The natives found the poor animal dead some days later, and brought in the tusks, which weighed over 90 pounds each, and were of an immense size.

The second day the duke insisted on going out with me alone, as he said, very truly, that it was impossible to hunt with so many people. So we started out at daybreak for a place where we were told we were sure to find some elephants. At about 7 o'clock we sighted a herd of about 12 beasts, standing in thick cover, with an old bull at some little distance away from the rest. I pointed out to the duke that it was a risky place to stalk them in, but he insisted on going, so we made for the old bull, which was a very big animal. On our way we passed quite close to the herd, which were on our left. Before we knew how close we were, we found ourselves within about 10 paces of the big bull.

The duke had asked me to fire first, but in order to do so I had to get around a bush a bit nearer still. The beast must have heard us, for he became on the alert, and I saw his great head beginning to move. There was no time to wait longer, and I fired at his left eye. He went over flat, making a tremendous bellowing. The rest of the herd then began screaming and trumpeting, and, as we heard afterward from some of our men standing on the next hill, they crowded around the wounded elephant, helping him along. This little episode escaped our notice on account of the long grass, which hid the elephants from our sight.

We now heard a tremendous noise, and thought it must be the bull struggling on the ground, but almost immediately after there was more bellowing and a wild rush, and then we saw the bushes and small trees falling down flat in front of us, and, to our horror, we found that the whole herd were upon us. There was nothing for it but to run, and I guided the duke to a small tree, which stood a little to one side. We were only just in time, as the huge beasts came charging by us. It was an unpleasantly narrow escape, although so soon over, and it was quite a pleasure to find ourselves still alive after it was all over.

I escorted the duke to the borders of my province shortly after this, but we did not come across any more elephants.

What Good Was It to Him?

Edward B. Wesley, long known as "the grand old man" of Wall street, died a few weeks ago at the advanced age of 95, leaving a fortune estimated at $3,000,000. Mr. Wesley never smoked nor drank nor went to the theatre, and always attributed his success, like Russell Sage, to the fact that he began to save from his first start in life, when he sold birch beer and cakes to a crowd of people in a little New England village and made a profit of $2 a day.

Opposed to Union Label.

The New South Wales Employers' Federation has decided to oppose the first attempt made by any trade union to register a union label.