

# REV. DR. HILL HAS WRITTEN A BOOK

Volume Contains Addresses and Sermons and is Dedicated to Friends of Pastors.

YOUNG PEOPLE'S SOCIETY WILL DISTRIBUTE IT

Pastor of First Presbyterian Church Delivers Interesting Lecture on "Round About Jerusalem" to Audience Which Fills the Church.

A happy surprise was sprung on the audience at the First Presbyterian church last night when the assistant pastor, Rev. D. H. Hill, stepped to the platform and holding up a small book announced that it was a copy of a book just being published by Dr. Hill and dedicated to the friends of his pastorate in Portland. It contains some addresses and sermons and a picture of the author. It is to be distributed by the Young People's society of the church.

Beginning his lecture on "Round About Jerusalem," the pastor said in part: "The simple fact that a few years after the crucifixion of Christ the city of Jerusalem was captured by the Romans, the walls thrown down and the buildings destroyed is sufficient proof of the impossibility of identifying with accuracy very many historical spots within the walls of the city. Concerning the temple area, there is no possible doubt. The site of the upper room where the Lord's supper was instituted, the site of the Holy Sepulchre and of Calvary are reasonably sure. Other places are much in doubt. But when one turns away from the city itself to visit the valleys and villages and hills around about his anticipations do not begin to measure up to the real satisfaction in store for him. Jerusalem itself has undergone so many tragic changes that the continuity of its history has necessarily been broken. But the hills and the valleys are exactly as they were. The roads are for the most part unchanged.

**Road to Bethlehem.**  
"Taking carriages at the Jaffa gate we start over a good road towards Bethlehem, the road which leads to the well of the Mead in which, as they stopped to drink, the wise men saw the reflection of the star that guided them to Bethlehem. A little farther on we pass the tomb of Rachel. The center of interest at Bethlehem, of course, is the Church of St. Mary, which is supposed to stand over the identical rock-cave in which Jesus was born. The exterior of the church is imposing and looks almost like a fortress. The interior is more attractive. The wooden ceiling is of cedar of Lebanon. The floor of the church is a great square with four rows of pillars running the entire length. A stairway in the corner leads down to the cavern or stable below. This is now called the Chapel of the Nativity. A recess on the left is the manger where Jesus was laid and one on the right is the place where Jesus was born. In the pavement is a silver star bearing a Latin inscription which reads: 'Here Jesus Christ was born of the Virgin Mary.' We next visited Hebron, which is one of the most ancient towns in all Palestine. Here Abraham pitched his tent and where, with Sarah, died, purchased a family burying place of Ephron, the Hittite. David lived here for a time and once made it his temporary capital. At the gate of the city Abner was slain by Joab. Hebron made it his headquarters. The most interesting thing in the city is the mosque built over Abraham's burial place and which no one but Mohammedans are allowed to enter.

**Road to Jericho.**  
"The road to Jericho has become familiar to the Christian world by reason of Christ's parable of the good Samaritan. The road has always been notoriously dangerous because of robbers. Even today it is necessary for the traveler to be accompanied by an armed escort. We stopped awhile to rest our horses at what is called the Good Samaritan inn. We crossed the wilderness of Judaea, in some spots of which John the Baptist began his ministry. Modern Jericho is a miserable little village of about 200 inhabitants. It has three modern-looking buildings, which are used as hotels for the accommodation of tourists. Half a dozen miles southwest lies the Dead Sea. From a distance its waters look blue, but as you stand at its brink they are a brilliant green, in places a red and nauseating to the taste. There is not a fish or a creeping thing in it anywhere. To reach the ford of the Jordan it is necessary to go up the river four or five miles. Here, where the Children of Israel crossed into the Land of Promise, and here at Easter time, each year, come thousands of pilgrims, mostly Russians, to bathe in the Jordan."

**ON CREATION**  
Elder George A. Snyder Gives Interesting Sermon at Adventist Church.  
Last night at the Seventh Day Adventist church Elder George A. Snyder reviewed some of the theories, editorials and otherwise, advanced in the columns

# SHIRTS

These Shirts will be seen in Smart Society

\$1.00 to \$3.50

329 Washington St. MICHEL Hotel Building

of the Oregonian during the past week. He said in part:  
"That the records of creation found in the first and second chapters of Genesis are descriptive of the same event may be clearly seen from the first two verses of the fifth chapter of the same book, where the statements made in the first two chapters are referred to as describing the same event. Here is the language: 'This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; male and female created he them, and blessed them, and called their name Adam in the day when they were created.' If Genesis is not a reliable record, then Christ is not a reliable witness for he sanctions the record thus: 'Have ye not read that he which made them at the beginning made them male and female?'"

"One defender of evolution reasons that the record of the second of Genesis deals with the creation of the animal, and the first chapter deals with the creation of man potentially as he is today, with perhaps millions of years of evolutionary upward growth between the two creations. If evolution was the process, why was a second act of creation necessary in order to bring the animal to the plane of humanity? It seems strange that some men find it so hard to accept the simple fact that man was created a human being in the first place and then go to work and construct a complex theory of evolution which is far more mysterious and chimerical and swallows it so easily. Evidently the Pharisees were not the only people to strain at a gnat and swallow a camel."  
"There is no such thing as evolution from the mineral to the vegetable or from the vegetable to the animal kingdom. A seed must come from the vegetable kingdom above and unfold its germ of life in the soil before we behold the elements of the mineral kingdom transformed into vegetable fibre and flower. The animal must reach down from above and feed on the vegetable before we behold the mysterious transformation of vegetable into animal tissue. In like manner there must come a power from the spiritual kingdom above us to communicate its life principle before we can be transformed into the likeness of the spiritual. 'Ye must be born again.'"

### SOUL OF REFORM

**In Spirituality, Says Rev. Hiram Vrooman in an Interesting Address.**  
"Spirituality the Soul of Reform and Progress" was the subject of an address yesterday by Rev. Hiram Vrooman in the Swedenborgian church, whose services are held in Klammath hall, Alder and Eleventh streets.  
"Among all the objects and purposes for which men strive there is just one and which justifies the means. The perfecting of one's own individual character, as the transcendent aim and supreme purpose of life, is the one only end that ever justifies the means—and the means are always justified by this end."  
"The reformer, for instance, who conceives of a millennial social state and works toward its establishment as an end which justifies the means, opens the psychic gates for the entrance of prejudice and passion and selfish ambition into his motives and he is thereby led to adopt methods which defeat his own purpose so that in fighting one form of injustice he establishes two new ones in its stead."  
"Fighting the devil with fire does not mean the destroying of injustice with injustice. We do not need to become devils to fight the devil. Justice has a fire of its own and a sword of its own. Justice itself, with its own weapons, is the only adequate power for defeating injustice."  
"Love has been more outrageously misrepresented by its professed friends than anything else in the world. Love has its own unique psychology by which we gain an introduction to its usefulness, which is the same thing as love, is a word which stands for a certain set of emotions which are opposite in quality to another set of emotions called by the name of selfishness. Love is not a sentiment but a million."

### FAREWELL SERMON

**Rev. Henry T. Atkinson Thanks Congregation of Epworth M. E. Church.**  
A large congregation crowded Epworth Methodist Episcopal church last night to hear the farewell sermon delivered by Rev. Henry T. Atkinson. Mr. Atkinson will start Thursday morning for Juneau, Alaska, where he will be pastor of the Metropolitan Methodist Episcopal church.  
Mr. Atkinson, who founded Epworth church two years ago, thanked the membership for its loyalty and expressed sincere regret at leaving his flock.

### WORRY AN INJURY

**Careless Christian Is a Paradox, Says Dr. Clarence True Wilson.**  
"A worrying Christian discredits the teaching of the Scriptures. A careless Christian is a paradox." Such, in substance, was a sermon delivered at Grace church yesterday morning by Rev. Clarence True Wilson.  
"Which of you, by taking thought, can add to his stature one cubit? If ye then cannot do that which is least, why take ye thought for the rest?" was the text.  
"To worry," said the minister, "is an injury to the cause of God. Our ungodly neighbors know what is claimed for the religion of Jesus. Not only that it makes its devotees good where others are bad, namely, in presence of temptation and opportunity, but through its influence we claim that it gives resignation and trust and peace in the day of calamity. When they see us, the devotees of its truth, the example of its power, bowed in despondency over the ills of life and made miserable by the weight of woe, how can they do other than conclude that either our religion is a fraud or that we are? Either the religion itself is a failure or its professors false?"

### PLEASURES OF LIFE

**Rev. E. S. Muckley Uses Case of Bernard Velguth to Point a Lesson.**  
Bernard O. Velguth, the confessed embezzler of gas funds, was held up as an example of wickedness by Rev. E. S. Muckley in his sermon at the First Christian church last night.  
"The Pleasures of Life" was the subject of the sermon. The minister pointed pleasures into two classes, the mental and physical, and the sermon, in biblical history Moses and Paul ex-

### JESUS HIDDEN

**Is Not Seen of Some Men Because They Are Willfully Blind to His Presence.**  
A plea to take Jesus into their lives and business was made by Rev. Henry Marotte to his congregation at the Westminster Presbyterian church yesterday morning.  
"And their eyes were opened and they knew him; and he vanished out of their sight" was the text of the sermon. The speaker showed that many facts of science, though existing for ages, had not been revealed to the eyes of the world until within the past few decades. To many persons Jesus had remained hidden likewise and Rev. Marotte called upon his hearers to open their eyes and see him, and to take him in.  
Following the sermon Mrs. Miller sang "Open My Eyes," a song which harmonized well with the sentiment of the minister's remarks.

**KLAMATH FALLS HAS MODERN HIGH SCHOOL**  
(Special Dispatch to The Journal.)  
Klamath Falls, Or., Sept. 17.—The Klamath county high school, which is one of the best in the state, and has

## THE OLDS, WORTMAN & KING STORE

THE STORE'S INFORMAL AUTUMN FASHION OPENING WILL OCCUR TOMORROW AND WEDNESDAY

Fifth, Sixth and Washington Sts.

# The Event of the Week



We beg to announce to the ladies of Portland, and all others interested in the changes of fashion and the first general gathering of autumn styles, that the store will hold its annual

## Informal Opening Display of Fall Merchandise

Particularly Gowns, Wraps and Millinery, on Tuesday and Wednesday of This Week, September 18th and 19th

Two days of information. At this time, as usual, Olds, Wortman & King will show the authoritative modes for autumn and all of the changes in dress and styles that are correctly new for the fall and winter of 1906-7. Apparel found at Olds, Wortman & King's is neither the unsanctioned extreme in newness which soon passes out, nor the commonplace—but always the MODE. In the charmingly and tastefully arranged salons on the second floor we shall show, amid most beautiful and impressive settings, what will prove to be the most comprehensive gathering of fashionable apparel for women of critical taste in dress ever shown in Portland, or the northwest, unquestionably demonstrating again the indisputable leadership of this great Style House as arbiter of fashions and DICTATORS OF MODES AMONG WESTERN STORES.

IN THE ANNEX—SECOND FLOOR

## The Millinery Opening

will add brilliancy to the event. We offer no apologies for omitting the formal openings this fall. The reasons are obvious—and logical. An army does not stop in the midst of battle for a dress parade, neither can this store pause in the midst of unprecedented September business to give way to mere "show days." If you were promised a view of a great and powerful engine, wouldn't you prefer to see the gleaming, glistening giant in motion? Of course you would. Just so you'll enjoy the fall's informal openings all the better because you'll find us all "on the move"—full of life and business.

TUESDAY AND WEDNESDAY AT OLDS, WORTMAN & KING'S WILL BE DAYS FOR SEEING—FOR SHOPPING—AND FOR ECONOMIES WORTH WHILE. Plan to come both days. No music, but pretty decorative effects will be used as settings for Fashion's gems in the surpassing style exhibit.

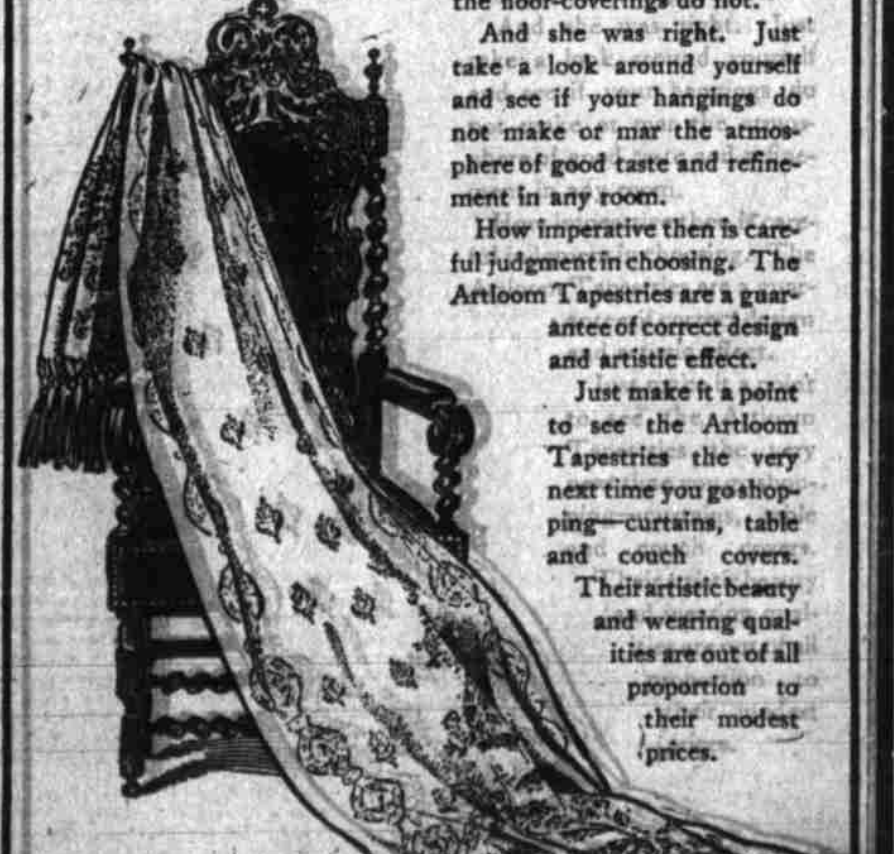
emphasize the former and Solomon the latter.  
"The lesson is this," said Rev. Muckley: "There are pleasures that are right; there are pleasures that are wrong. Nor should it be difficult for us to discriminate between them. A bit of observation would teach us which is the better and safer set of pleasures."  
"In our own city we have just been presented with a warning experience of a young man in the employ of the local gas company. Young Velguth chose the wrong set of pleasures. They were the expansive sort. He had to steal from the men who trusted him in order to satisfy their extortionate demands for the pleasures he chose. He did not only one's pocketbook and demand that one shall steal, but they drain the very physical, moral and mental vitality, and ultimately leave their victim a sad and ailing wreck along the pathway of life. Life is strewn with such wrecks. So many have demonstrated the vanity of such pleasures that there is no excuse for entering the portals where they are found."

one of the finest buildings, has opened with an enrollment of 62 scholars, which will doubtless be increased to 75 in a short time. Last year the enrollment the first week was 21, and the total for the year was 48. The laboratory is being equipped with first-class apparatus for the teaching of chemistry and physics, and the new approved books of reference are being placed in the library. Professor W. E. Faught of Kansas has charge of the new commercial department, which opens with 16 pupils in stenography, 12 in typewriting and 26 in bookkeeping.  
A department of music has also been added, with Miss Evelyn Applegate in charge. Several families have already moved to the city to take advantage of this school, and there is need of a dormitory, or some one who will conduct a large rooming and boarding-house to accommodate still others who would be induced to come if proper accommodations at reasonable rates could be secured. This school was started four

years ago under the proprietorship of Professor J. G. Swan, who is still in charge. Miss Alice Applegate is the other teacher, and it is evident that a fourth will soon have to be added.  
"The city public schools open today, and it is already apparent that the large new building will be crowded from the start."  
**Politics Discussed.**  
(Journal Special Service.)  
Victoria, B. C., Sept. 17.—The twenty-second annual session of the Trades and Labor Congress of Canada opened today. All sections of the congress are represented. The congress is to be given added interest by the consideration of the subject of labor's participation in politics. Opinion differs among the representative leaders of the Canadian labor unions and a spirited discussion is likely to follow the introduction of the subject.

## Artloom Tapestries

A DISCRIMINATING woman recently said, "The curtains and portieres are of more importance than the rugs or carpets used in a room, because the former stand up clearly before you—impress themselves upon you—whereas the floor-coverings do not."  
And she was right. Just take a look around yourself and see if your hangings do not make or mar the atmosphere of good taste and refinement in any room.  
How imperative then is careful judgment in choosing. The Artloom Tapestries are a guarantee of correct design and artistic effect.  
Just make it a point to see the Artloom Tapestries the very next time you go shopping—curtains, table and couch covers. Their artistic beauty and wearing qualities are out of all proportion to their modest prices.



Always look for the Artloom label. It is on every piece.



## This Is an Invitation to Visit Our New Jewelry Section

The new Jewelry Section is displaying a complete and well-selected assortment of Watches, Chains, Rings, Novelties, Hollow and Flat Silverware and Cut Glass. Articles suitable for engagement, birthday and wedding presents are here in great profusion. So complete is this stock that the hard-to-please customer will think we make a specialty of the very thing he had in mind to buy. The beauty and elegance of these wares combined with the remarkably low prices and easy terms make this a very attractive place to trade. The brands we sell are the guaranteed kind. There will be no extra charge should you desire to pay a little down and a little each week or month.

### Petticoat Special SEE WINDOW 22

In the Tenth Street side of this new store is a window No. 22. From time to time we will place in this window different things at lower prices than usual, so we have termed it the "special window." The first notable bargain we will place therein is a Rustle Taffeta Petticoat of the latest style—black and all colors. Very special price. \$5

## Eastern Outfitting Co. Washington and Tenth

THE STORE WHERE YOUR CREDIT IS GOOD