New Offer in Connection With The Journal's Educational Contest Declares Arouses Interest and Enthusiasm and New Contestants Are Expected to Enter.

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| | STANDING OF CONTESTANTS IN VOTES. |
| × | Horace A. Wilson, 255 Halsey St., Portland, Or |
| × | Nellie May Shannon, 568 Tenino, Portland, Or, |
| × | Lillian McVicker, St. Johns, Or |
| × | Rhoda L. Stalnaker, Albany, Or |
| z | Guy Graham, Troutdale, Or47,745 |
| М | Mildred L. Clemens, University Park, Portland, Or45,780 |
| z | Charles Gross, Y. M. C. A. Portland |
| ě | Bertie G. Chan, 262 Clay St., Portland, Or |
| 8 | Edith M. Harris, 416 Oxford St., Portland, Or |
| ě | Carl Shelton, Forty-eighth St., Mount Tabor, Or |
| ä | Mae Pendergrans, 321 North Seventeenth St., Portland, Or 25,015 |
| ě | Roy Johnson, 74 Division St., Portland, Or |
| ě | Clay Jones, 409 East Twelfth St., Portland, Or |
| ò | John Benson, Chemiswa, Or |
| ě | Maiele O'Donnell, Buxton, Or |
| ö | Mary E. Powell, 427 Salmon St., Portland, Or |
| ò | Dorcas Van Schoonhoven, Cove, Or |
| è | Paul Nygren, 389 East Third St., Portland, Or |
| ĕ | Mabel Magness, Amity, Or |
| ٠ | Ruth Turner, 803 Kerby St., Portland, Or 6.185 |
| ŏ | Harry Brant, The Norton, Twelfth and Morrison, Portland, Or 6,035 |
| • | Dean Knoz, Corvallis, Or 5,925 |
| ٠ | Lloyd Riches, Silverton, Or. A 5,500 |
| ٠ | Clay Cary, Salem, Or 4,965 |
| ۰ | Blenn Patillo, Grants Pass, Or 4,430 |
| ٠ | Alleen Hackman, Myrtle Park, Portland, Or 3,126 |
| ٠ | Guy Johnson, 208 Grant St., Portland, Or 2,910 |
| ٠ | Louise Scott, Central addition, Portland, Or 2,120 |
| ٠ | R. W. Cyrus, Scio, Or 1,866 |
| ۰ | Ivy Owens, Cedar Mills, Or |
| ۰ | Edward L. Kinsman, Linnton, Or |
| ٠ | Agnes Evans, Latourell, Or 1,200 |
| • | W. E. Gwynn, 346 East Thirty-seventh St., Portland, Or 500 |
| • | Richard W. Gilvin, Roseburg, Or |
| | George D. King, Kingston, Or 300 |
| | |

There is a growing interest in the study of expression. Many people who do not expect to go before the public take up a certain amount of work in a school of expression in order to give themselves grace and force in conversation. To know how to talk well and effectively is a most valuable accomplishment anywhere.

or young person. A year's instruction in this school under the personal direction of Mrs. Emma Watson-Gillespie is one of the prizes in The Journal's educational contest.

Anyone who would like to compete for this scholarship, whether now entered in The Journal's contest or not, is invited to correspond or call on the Contest Editor. The scholarship is worth \$120 and may be had by canvassing for The Journal for the next four weeks.

This This Title!

four weeks.

The Thing Riself.

Interviewed regarding to what and how she teaches, Mrs. Gillespie said:

"In our literature work, we teach not so much about literature as the literature itself. We do not care much what the various editors of Shakespeare (though we often take their opinions into consideration) say about his plays, so long us we ourselves are familiar with them; therefore, we study three plays each year. "King Richard III," "Cymbeline" and "Twelfth Night" are the studies for the coming year.

"Life study, that developes the powers of observation; psychology, which turns the student's attention to the

STICKS IN THE STOMACH

Feeling That Often Comes to People With Weak Digestion.

A poor sufferer from indigestion once said that his stomach feit as though it was filled with sticks and as though some of them were on fire and burning

when the stomach and the organs of digestion and nutrition are weakened and do not act properly, the symptoms of ill health that follow are many and varied. There is often a feeling of heaviness in the stomach, there is distress and nervousness and sick head-aches, inability to sleep well, pains in the side and limbs, specks before the oyse and a general poevish, irritable condition.

these troubles are the direct reof indigestion. Cure this by
gittening the stomach and digestive
with Mi-o-na stomach tableta
your symptoms of ill health will
like dew before the morning sun;
rill he joyous, and digestion will
natural that you will forget you
stomach.

mind your symptoms of ill health will can be seen as the store of seen a

in its Danger to Freedom of Country and People.

NDIVIDUAL IMPROVEMENT

DEMANDS ARENA, NOT NEST

Says if All Production Is Carried on Declares Oaks Nuptials Were Disby Public Authority There Would Be No Private Press for Criticism

and Unwelcome Views.

agers. The church is assuming a harder task by trying to make men better that conditions may improve. The church ought to take on some of the ideals of socialism for the uplift of society, but you socialists ought to come and help these churches improve men, women and children, for we are aiming at what you want by a different method, namely, the betterment of the world."

FALSE AND TRUE.

Mrs. Gillespie says that one of her graduates, holding a position as teacher of elocution in a Helena (Montana) school, where several experienced teachers had previously been employed, was reported to her as giving the best satisfaction of any teacher they had ever had in the school.

As public entertainers Gillespie students

fact makes it the more dangerous. There are those who would hide their unholy practices with long prayers and generous contributions to religious enterprises. The master was fierce in his denunciation of such as these. He has no place for them in his kingdom.

"The second point we note concerning false religion is its utter fallure to exercise any restraint over its devotees. It does not change character. It has the form of godliness, but denies the power thereof. Third, it is self-deceptive, The false religionist deceives his own heart. Having become satisfied with the mere husk of religion, he entirely falis to care for the substance. His religion is a mere matter of form

having sufficient general education, and meeting the experience require-ments, are accepted as active members of the National Speech Arts association.

follows:

1. A purse of \$300 for the general expense of the winner while attending any public or private institution providing free tuition.

with the mere husk of religion, he entirely falls to care for the substance. His religion is a mere matter of form or feeling as the case may be.

"There are two inseparable characteristics of pure religion. The first is personal purity. It implies the necessity of keeping oneself unspotted from the world, of developing a vigorous Christian character. This requires a due regard to the standards of the New Testament and the means Christ has ordained of attaining to or realizing its ideals.

"Religion is no longer measured by the length of one's face, but rather by depth of character.

"Finally benevolence characterizes those who are real Christians. They visit the widows and fatherless who are in distress. The Good Samaritan spirit is but the outward expression of the real life. It is not a strained attempt to be charitable, it is not done in perfunctory fulfillment of a duty imposed upon us. It is rather the overflow of a great transformed character. It is the outgoing of the Christ life within to the poor and distressed." Capital Business College, Salam, value
Columbia University, Portland, value
Value
Dallas College, Dallas, value
100
Gillespie School of Expression,
Portland, value
Hill Military Academy, Portland, value

OUTGROWS CREEDS.

Wonderful Leaven

Dr. Short Uses Expression in Scoring Marriage Céremony Performed at Oaks.

SAYS ONLY MINISTERS SHOULD MARRY PEOPLE

grace Because Ceremony Was Sacrilege-Says He Would Welcome Law Prohibiting Fees for Marriage.

"The weakness of socialism is its danger to freedom," said Dr. Clarence True Wilson at the Grace M. E. church last night.

"The improvement of the individual in the family, the church and the state demands not a hest, but an arena. Man must be free. Suppose, under socialism, some unscrupulous combination should obtain control of government, there would be no standing ground for effective opposition. If all production is carried on by public authority there would be no private press for criticism and unwelcome views; often the truest would fare worse than at present."

Dr. Wilson was speaking of the failure of socialism, and pointing out to his congregation wherein it fell short of an ideal form of government.

"Why should not some people have more than others? They deserve it."

At Taylor Street church last night Dr. F. Burgette Short characterized the reent wedding at the Onks of Dorothy Ellery and Robert E. Waddell as a sacrilege of the sacred ceremony, and called Fred Olson, justice of the east side justice court, who performed the ceremony, a red-nosed magistrate."

"Only ministers of the gospel should perform wedding ceremonies," declared the preacher, gesturing violently with a long, lean arm. "Would you have a police judge baptize your children and bury them? Marriage is a sacred thing, a holy thing, and God's ministers should perform the rites. A marriage for gain is wrong. The management of the Oaks deserves to be roundly scored for planning a wedding in the big whirl, just for the sake of drawing a crowd."

Dr. Short declared characterized the result of the cent wedding at the Oaks and Robert E. Waddell as a sacred liege of the sacred ceremony, and called Fred Olson, justice of the east side justice court, who performed the ceremony, "a red-nosed magistrate."

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"Only ministers should perform the gospel should perf

ning a wedding in the big whirl, just for the sake of drawing a crowd."

Dr. Short declared that his interest in having preachers perform marriages was entirely unselfish, and was not actuated by a desire for fees.

"I would like to see a law enacted prohibiting preachers accepting fees for weddings," said Dr. Short.

The remarks quoted above were made incidentally in the course of an illustrated lecture on "The Holy Land." The crowd which attended the lecture filled the church to the doors, many failing to get in.

"Christ, Our Legder," was the subject of the morning sermon preached by Dr. Short. Dr. Short said that the kingdom of heaven began on the shores of Galilee, when Peter and Andrew left their fishing and James and John their ships and father to follow Christ.

"The Christian chooses Christ," said he "because he alone lifts the curtain that light may fall upon life's perplexing problems. With Christ as our leader of thought life, sorrow, destiny, fatherhood, service, even death, take on a new meaning."

LAND OF CANAAN.

ject for Interesting Sermon.

During his sermon at the Swedenborgian church yesterday, Rev. Hiram Vrooman said in part:

"After 40 years of trial and hardship in the wildegness the Israelitish slaves, under the leadership of Moses, had reached the very borders of the promised land of Canaan. Canaan is symbolical of heaven. Before entering the promised land 19 princes were sent in advance of the armies to spy out the land. They found the land to be beyond their expectations in fruitfulness and riches. But they brought back a false report as to the obstacles to be encountered in conquering the land. The inhabitants were described as giants and as living in walled cities. Tork School of Empression, entered and graduated at the head of her class. Last year another of her students went to Chicago, entered a scholarship elocutionary contest and won the prize—a year's tuition in the Columbia College of Expression.

William C. Sprague of Detroit, Michigan, originator of the "American Boy day" celebrations at the Lewis and Clark centennial and editor of the American Boy, in the August, 1905, insue of his paper, concerning an oration delivered by one of the Gillesple pupils at the Lewis and Clark exposition, on July 5, 1905, has this to say:

"In voice, delivery, composition, his address took rank as easily first among all the speeches and recitations."

Difference Between Two Types.

"False and True Religion" was the symbolical of heaven. Before entering the promised land of Canaan. Canaan is symbolical of heaven. Before entering the pymbles and riches named in pymbolical of heaven. Before entering the pymbles and true. All religion and riches. But they brought back a false report as to the obstacles to be encountered in conquering the land. The inher expectations in fruitfulness and riches. But they brought back a false report as to the obstacles to be encountered in conquering the land. The servation does not always disclose which is true.

"There are two kinds of religion and riches. But they brought back a false report as to the obstacles to be encountered in conquering the land. The many fiches. But they brought back a false report as to the obstacles to be encountered in conquering the land to be beyond their expectations in fruitfulness and riches. But they brought back a false report as to the obstacles to the recountered in conquering the land to be beyond their expectations. There are three things we need to note concerning the land to be symbolical of heaven. Before the tat the Redigion of religion and riches. But they brought hack a false report as to the obstacles to the recountered in conquering the land to their expectations in fruitfulness and riches. But they brought

back in the wilderness state, confronte with all our selfish temporal interests, with little thought of others and with much thought of self, contending for gain, adopting for our own the false ideals that are held up by the world rather than those of spiritual revelarather than those of spiritual revelation, then there follows a scene in us
somewhat analogous to the one described in this narrative. The Caleb
and Moses principles of religious intention and purpose cry out as the voice
of conscience: Let us go up at once
and possess the land, for we are well
able to overcome it. This is equivalent
to saying: Let us regulate our methods to comply with the teachings of Jesus Christ; let us apply religion to our
secular affairs, apply it to our manual
labor, to our business, to our social
intercourse, to our hopes and aspirations, to everything which commands
attention and involves our interests."

THEIR BELIEF.

Elder Snyder Explains Principles of the Seventh Day Adventicis.

At the Seventh Day Adventists.

At the Seventh Day Adventists church last evening, in continuing his reply to Rev. Clarence True Wilson's arraignment of Seventh Day Adventists, Pastor Snyder said in part:

"We, like Paul, believe all things written in the law and the prophets, and like him are classed as heretics for so doing. We believe in religious liberty, and are, therefore, opposed to religious legislation which our opponents think is so essential to the welfare of the nation. We believe in the United States constitution which says: Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof. Proposed Sunday laws have been repeatedly turned down by our national lawmakers because they considered such legislation unconstitutional. Do our opponents desire to override the constitution, and prove to the world that their seal for Sunday exceeds their regard for the golden rule?

"Let every man be fully persuaded in his own mind. If this were practiced by all, we would hear no more about Sunday laws to, compel men to observe a day which they do not regard unto the Lord. If our opponents are determined to go ahead and compel us by law to observe their day, we can lay aside our regular work on Sunday and spend the day in preaching the gospel of liberty on the streets. We have no desire to compel others by law to observe the seventh day Sabbath."

PERSONAL.

Julia A. Nerton of Boise. Idaho, who has been here for some weeks, looking after business interests, left for home

A Picnic for Men

Panicky prices and trustworthy merchandise are making merry times at the Moyer.

We're still selling out our Summer stocks at rock-bottom prices in order to make room for new Fall goods-We want you to see our

Men's Suits Ten Dollars

These suits are all they are said to be-the best of woolen fabrics and patterns, made up into perfect-fitting, good-wearing garments. We guarantee them.

Sale of Men's Negligee Shirts

Broken lines of our regular 75 Shirts in various colors and patterns, reduced to

49c

MOYER AND OAK

Safe-Guarding An Advertising Investment

You will grant that an investment in advertising should be safe-guarded in every possible way—its security as carefully scrutinized as that of any other investment you make.

UT strange to relate, when it comes to advertising, the average business man often accepts the mere "judg-ment" or "opinion" of some advertising man whom he becomes convinced is more or less "expert at the game.'

We do not ask the business man to accept alone the ripe judgment developed by our 34 years experience and the largest business of its kind in the world.

No Sir—a tangible, definite basis underlies the advertising investment we ask the business man to make.

We want you to know what we do to eliminate the waste in advertising due to the use of wrong copy and wrong mediums.

We want an opportunity to explain to you in person our tan-gible basis for advertising, i. e., SAFE-GUARD FOR AN AD-VERTISING INVESTMENT.

We want to tell you how we can infuse some of the Western Spirit-Initiative, Energy, Aggressiveness, backed by facts-into YOUR advertising.

We want to tell you how our unique position in the advertising world has brought us the \$5,000, \$10,000, \$20,000-a-year brains of the business to focus on your problems—your entire

One of our representatives is in your city every few days looking after the interests of some of our present clients. That is why we are advertising in this newspaper-to you-NOW.

A letter addressed to us, signifying that you will grant us an in-terview in your office, will not obligate you in any way.

the Lord & Thomas Record of We are issuing a series of small books (cloth bound) covering advertising in all its phases, which we send free to interested advertisers.

LORD & THOMAS

ADVERTISING

LARGEST ADVERTISING AGENCY IN AMERICA

The following permits have been is sued: James Maguire, three one-story dwellings, Skidmore, between Grand avenue and East Bixth, cost \$500 each; Mrs. Bishop, repairs, Second, between Mondomery and Harrison, cost \$25; G. R. Hughes, shed, Beech, between Mondomery and Harrison, cost \$50: Urythird, between York and Reed, cost Virginia, cast \$1,650; J. M. Shields, re-one-story dwelling, East Twenty-ninth, iana and Minnesota avenues, cost \$50: Urythird, between Wisconsin and Twelfth, cost \$100; Mrs. E. Lindberg, \$1,000.