VISITS TEPEE TO GET EVIDENCE

Attorney Cole Goes to Umatilla Reservation on Unique Errand Concerning Legal Case.

SICK SQUAW TELLS HER STORY TO INTERPRETER

Stolen From Her Own Tribe During Indian War, She Tries to Regain Land Which She Claims Is Rightfully Hers.

In an Indian tepee on the Umatilla reservation, with the smoke curling upward through the opening in the top from a fire built upon the ground within; with Tson-it-po, the plaintiff, lying upon a stone slab in lieu of a softer headrest, Assistant United States District Attorney James Cole, accompanied by his stenographer and an interpreter, gathered evidence to be used in the suit known in the official records as Tson-it-po vs. Ser-lo, Tal-wa-lo-gawn, the United States and others, a suit in the land allotment class.

Tson-it-po is a Modoc and 85 years old. Her presence among the Cayuse tribe on the Umatilla reservation is attributed by the aged squaw to the fact that when she was a young girl she was stolen by the Cayuse in a war fought between the two Indian nations near Klamath Falls in 1842 and carried northward into the land of the Cayuse, where she was held as a slave by a powerful chief.

Forgot Their Own People.

Captured at the same time as Tson-it-po and carried into the far northern country was her cousin, Ha-hats-e-ma-kash. Both were shown favors by the Cayuses and in time learned to forget their own people, the Modocs. As time passed on and the country was settled by the whites, the government divided the land that had been the property of the Indians, giving each a share. To Ha-hats-e-mah-kash came part of the territory. Later, after Ha-hats-e-ma-kash died, Ser-lo and Tal-wa-lo-gawn attempted to gain the land. It was to this move that Tson-it-po objected and for that reason called the attention of the government to the case. Tson-it-po, claiming that she is the only heir of Ha-hats-e-ma-kash, her cousin, asks the government to restore to her that to which she is rightfully entitled.

When Attorney Cole arrived in Pendleton he found that the aged Indian was sick and too weak to be brought in from the reservation. He accordingly moved out to her tepee and took her evidence through an interpreter.

STOLE BRASS FROM SCHOONER'S RUDDER

(Special Dispatch to The Journal.)

Eugene, Or., June 30.—James Mitchell of Glenada, at the mouth of the Siuslaw river, is under bonds here, charged with stealing $50 worth of brass from the rudder of the schooner Bella at Florence.

Dr. N. J. Fulton
NATUROPATH

Successful is the word that best describes her career since coming to Portland. Successful in curing diseases, successful in building up what is today the largest office practice of any doctor in the city.

She Cures the Sick

This is why her offices are at all times full, and that people sometimes wait for hours to see her.

If you have any ailment, chronic or acute, such as rheumatism, la grippe, bronchitis, goiter, catarrh, stomach and bowel troubles, nerve troubles, etc., etc., you would do well to consult her. She can cure you.

TESTIMONIALS OF PEOPLE SHE HAS CURED.

Portland, Oct. 17, 1906.

"To Whom It May Concern:

"I suffered a long time with serious stomach trouble, the disease having progressed so far that I was unable to retain my food, and finally found water to cause nausea; in short, my entire system was in a seriously depleted condition. On or about July 15 last I advised with Dr. Nancy J. Fulton, of this city, and was induced to take treatments from her, and after taking the twelfth I was discharged. I can now eat anything I desire, feel perfectly well and am constantly gaining strength. This marvelous change I can truthfully say is due to Dr. Fulton. CLYDE VAUGHN,

"Home, Jefferson, Or."

Note—Mr. Vaughn can be communicated with at Jefferson, Or., or his father, Eli Vaughn, can be seen at the New Grand Central, corner Third and Flanders, this city.

"October 20, 1905.

"To Whom It May Concern:

"It affords me great pleasure to write a word in praise of Dr. Fulton. I suffered untold agony for one week with pain in my whole body. My husband called in whom we supposed was one of the best physicians in the city. He was not sure, but thought I had neuralgia, or it might prove to be gallstones, left medicine and thought I would be better next day; but I gradually grew worse; got no relief from pain except under opiates. Having heard of Dr. Fulton through friends of ours, we decided to call her in; so my husband went at once and brought her to the house. Upon examination she pronounced it a case of acute gastritis, and after one treatment I was able to get up, dress myself and go about my usual household duties. I have now taken a week's treatment and certainly think her the most wonderful doctor I ever met.

"MRS. C. E. HUTSON,

"226 Tenth st., Portland, Or."

Note—Don't forget to inclose postage stamp for reply when writing to any of my patients.

Dr. N. J. Fulton
NATUROPATH.

315 TWELETH STREET

Corner Clay, one block from U car, one from 12th street car, 2 from Jefferson car. Telephone Main 2128.

CHURCH SERVICES

BAPTIST.

Mount Olive—Seventh and Everett streets. Preaching at 11 a. m. and 8 p. m. by Rev. J. W. Smith.

St. John's—Rev. E. A. Leonard. Sunday school, 10 a. m.; preaching, 11 a. m.; 7:30 p. m., preaching.

Third—Vancouver avenue and Knott; Rev. E. M. Bliss. At 10 a. m., Sunday school; 11 a. m. and 7:30 p. m., preaching; B. Y. P. U., 6:45 p. m.

First German—Fourth and Mill streets; Rev. J. Kratt. Preaching, 10:45 a. m.; B. Y. P. U., 7 p. m.

Second German—Rodney avenue and Morris streets; Rev. F. Bueermann. Preaching, 1 p. m. and 7:30 p. m.; Sunday school, 9:45 a. m.; Young People's meeting, 6:45 p. m.

Swedish—Hoyt and Fifteenth streets; Rev. Eric Scherstrom. Preaching, 10:45 a. m. and 7:30 p. m.; Sunday school, 12 m.

Russellville—Schoolhouse. Sunday school, 2:30 p. m.

Norwegian-Danish—Service at Lents, 3 p. m. and at Artisans' hall, Savier street, near Twenty-second, 8 p. m.

Highland—Alberta and Sixth streets. Preaching, 2:30 p. m., by Rev. E. M. Bliss; Sunday school, 3:30 p. m.

Calvary—East Eighth and Grant streets; Rev. A. Lawrence Black. At 10 a. m., Bible school; 11 a. m., preaching; 5:30 p. m., Bible class for young men; 6:30 p. m., Young People's service; 7:30 p. m., preaching.

Mount Carmel—Fourteenth and Flanders streets; Rev. A. J. Shephard. Sunday school, 12 m.; preaching, 11 a. m. and 8 p. m.

Grace—Montavilla; Rev. Gilman Parker. Preaching, 11 a. m. on "The Progressive Spirit of the Baptist Denomination"; 8 p. m., sermon, "The Young Man's Decision," prelude, "The Ideal Young Woman for a Good Wife."

Central—East Ankeny and Twentieth; Rev. W. T. Jordan; sermon, 10:30 a. m., "From Death to Life"; preaching, 8 p. m., "What Is a Christian?"; Sunday school, 12 m.

Immanuel—Mesde and Second streets. Preaching, 10:30 a. m., "Obscure Disciples"; 7:45 p. m., "Opportunity of Summer."

First—The White Temple, corner Twelfth and Taylor streets; Dr. J. Whitcomb Brougher. At 9 a. m., Bible school at Savier-Street branch; 10 a. m., one accord prayer meeting; 10:30 a. m., morning worship with preaching by the pastor, subject, "Alone but Not Alone"; 12:10 p. m., Bible school; 6:30 p. m., B. Y. P. U. meeting; 7:45 p. m., popular evening service with preaching by Dr. Brougher, subject, "Flirt and Friend; or, The Gay Deceiver and the True Lover."

Second—East Seventh and Ankeny; Rev. Stanton C. Lapham. Sermon, 10:30 a. m. on "The Unrighteous Mammon"; Bible school, 12 m.; Young People's meeting, 6:45 p. m.; sermon, 7:45 p. m., "The Character of God."

Calvary—Eleventh and Clay streets; Rev. Ben-Ezra Stiles Ely Jr., D. D. Services, 10:30 a. m. and 7:45 p. m. In the evening the regular quarterly communion service will be held; in the evening the pastor will preach specially to the members of the Commercial club on "The Golden Rule in Business and Elsewhere."

Arleta—Laurelwood hall. Sunday school, 10 a. m.; 11 a. m., address by Rev. C. A. Wooddy; 8 p. m., address by Rev. J. Whitcomb Brougher; 7:45 p. m., sermon by Rev. John Bentzien.

Sellwood—Eleventh and Umatilla streets; Rev. George A. Learn. Sunday school, 10 a. m.; preaching, 11 a. m. and 7:45 p. m.

University Park—Rev. John Bentzien; Sunday school, 10 a. m.; preaching, 11 a. m., by Rev. Charles A. Hart; preaching, 7:45 p. m., by Rev. W. B. Pope.

PRESBYTERIAN.

Patton—Rev. A. H. Burkholder. Services at 8 p. m.

Fourth—First and Gibbs streets; Rev. John Rayen Welch. Preaching at 10:30 a. m.; 7:30 p. m., preaching.

Church of the Strangers—Wasco street and Grand avenue; Rev. S. Earl Du Bois. Preaching, 10:45 a. m.; Sunday school at noon; Christian Endeavor, 6:45 p. m.; preaching, 7:45 p. m.

Mount Tabor—Belmont street and Prettyman avenue; Rev. E. M. Sharp. Services at 11 a. m. and 7:45 p. m.

East Side—Millard avenue; Rev. Mr. Ferguson. Sunday school, 3 p. m.; preaching, 4 p. m.

Hawthorne Park—East Twelfth and East Taylor streets; Rev. E. Nelson Allen. At 10:30 a. m., preaching; 12 m., Sunday school; 3:30 p. m., Junior Endeavor; 7 p. m., Senior Endeavor; 8 p. m., preaching.

Piedmont—Cleveland avenue and Jarett streets; Rev. L. Myron Boozer. Preaching at 11 a. m.; patriotic address by Councilman A. F. Flegel, 7:45 p. m.; Sunday school, 12:15 p. m.

Arbor Lodge—Bryant and Curtis streets; Rev. J. S. Dunning. Preaching, 11 a. m.; Sunday school, 12:15 p. m.

Zion—East Twenty-eighth and Glisan; Rev. A. W. Reinhard. Preaching in German, 11 a. m.; in English, 8 p. m.

Fulton—Rev. A. H. Burkholder. Sermon, 8 p. m., "Our Flag," special music.

Marshall-Street—Marshall and North Seventeenth streets; Rev. C. W. Hays. Sunday school, 10 a. m.; preaching, 11 a. m., "Jesus and the Communion"; 7:30 p. m., "Our National Life."

Mizpah—Mary and Powell streets; Rev. Jerome R. McGlade. Service, 10:30 a. m.; patriotic service, 8 p. m., "The Fear of God in Our Nation's Life."

First—Rev. Edgar P. Hill, D. D. Services at 10:30 a. m.; address at 7:45 p. m., "Galilee—Where Jesus Performed Most of His Mighty Works," the fourth in a series of addresses on the holy land.

Third—East Thirteenth and Pine streets; Rev. Andrew J. Montgomery. Services, 10:30 a. m.; sermon, 7:45 p. m., "Multi-Millions in Riches."

CONGREGATIONAL.

University Park—Artisans' temple, Portsmouth; Rev. D. B. Gray. At 11 a. m., Children's day service; Sunday school, 10 a. m.

Laurelwood—Arleta hall; Rev. D. B. Gray. At 8 a. m., preaching; Sunday school, 10 a. m.; Y. P. S. C. E., 7 p. m.

Hassalo-Street—East Seventh and Hassalo streets; Rev. R. K. Ham. Sermon, 10:30 a. m., "Bread of Life"; Sunday school, 12 m.; Christian Endeavor, 6:45 p. m.; preaching, 7:45 p. m., "True Patriotism."

Highland—Prescott and East Sixth street, north; Rev. A. M. Rockwood. Preaching, 11 a. m.; sermon, 7:45 p. m., "A Nail In a Sure Place"; Sunday school, 10 a. m.; Christian Endeavor, 6:45 p. m.

Mississippi-Avenue—Mississippi avenue and Fremont street; Rev. William L. Upshaw. Sunday school, 10 a. m.; service, 11 a. m.; Christian Endeavor, 7 p. m.; preaching, 8 p. m., "The Judgment Day."

First—Madison and Park streets; Rev. E. L. House, D. D. Sermon, 10:30 a. m., "Two Great Factors in Human Life"; preaching, "The Dramatic Wagner," 7:45 p. m.; Sunday school, 12 m.; Y. P. S. C. E., 6:45 p. m.

Sunnyside—East Taylor and East Thirty-fourth streets; Rev. J. J. Staub. Morning service, 11 o'clock, subject, "The Fellowship of His Sufferings"; communion will be observed at close of service; evening service at 8 o'clock, subject, "The Experiences of One Day"; Sunday school, 10 a. m.; Senior Christian Endeavor, 7 p. m.

EPISCOPAL.

Trinity—Nineteenth and Everett streets; Rev. A. A. Morrison, rector. Holy communion, 8 a. m.; Sunday school, 9:30 a. m.; morning prayer, 11 o'clock; preaching, 8 p. m.

St. Stephen's—Thirteenth and Clay streets; Rev. H. M. Ramsay. Holy communion, 7:30 a. m.; Sunday school, 9:45 a. m.; morning service, 11 o'clock; evening service, 7:30 o'clock.

St. Paul's—Woodmere; C. L. Parker, lay reader. Service and sermon at 11 a. m. and 8 p. m.; Sunday school, 2 p. m.

St. David's—East Twelfth and Belmont streets; Rev. George B. Van Waters, D. D. Holy communion, 8 a. m.; morning prayer and sermon, 11 o'clock; Sunday school, 9:45 a. m.

St. Mark's—Ninth and Quimby streets; Rev. J. R. H. Simpson. At 8 a. m., holy communion; 10 a. m., Sunday school; 11 o'clock, holy communion and sermon; 8 o'clock, evening prayer.

Good Shepherd—Sellwood street and Vancouver avenue, Albina; Rev. John Dawson. Sunday school, 10 a. m.; morning prayer and litany, 11 o'clock; evening prayer and sermon, 8 o'clock.

St. John's Memorial—Sellwood; Rev. W. R. Powell. Sunday school, 11 a. m.; service and sermon, 7:45 p. m.

St. Andrew's—University Park; Rev. W. R. Powell. Sermon, 11 a. m.; Sunday school, 10 a. m.

St. Matthew's—First and Caruthers streets; Rev. W. A. M. Breck. Morning prayer and Sunday school, 9:45 a. m.; Holy communion and sermon, 11 a. m.; evening prayer and sermon, 7:45 p. m.

METHODIST.

Central—Russell and Kerby streets; Rev. J. T. Abbett. Class meeting, 9:45 a. m.; 10:30 a. m., preaching; Sunday school, 12 m.; Epworth League, 6:45 p. m.; 7:45 p. m., sermon.

Epworth—Twenty-third and Irving streets; Rev. Henry T. Atkinson. Bible school, 10 a. m.; morning service, 11 o'clock; Junior League, 3 p. m.; 6:45 p. m., Epworth League; 7:45 p. m., sermon.

Patton—Michigan avenue and Carpenter streets; Rev. Melville T. Wire. Preaching at 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; Epworth League, 6:45 p. m.

Centenary—East Pine and Ninth streets; Rev. William H. Heppe, D. D. Preaching at 10:30 a. m. and 7:45 p. m.; morning class, 9:30 o'clock; Sunday school, 12:15 p. m.; Juniors and Intermediates, 3 p. m.; Epworth League, 6:15 p. m.

Grace—Twelfth and Taylor streets; Rev. Clarence True Wilson. Preaching at 10:30 a. m., "The Magic Touch"; sermon, 7:30 p. m.; class meeting, 9:30 a. m.; Sunday school, 12:30 p. m.; Epworth League service, 6:30 p. m.

Trinity—East Tenth and Grant streets; Rev. Harold Oberg. Service at 11 a. m.; 8 p. m., patriotic service, address by Supreme Judge Halley; Epworth League, 7 p. m.; Sunday school, 10 a. m.

Sellwood Church—Sunday school, 10 a. m.; preaching, 11 a. m. and 8 p. m., by Rev. J. F. Mangle; class meeting, 12 m.; Epworth League, 7:15 p. m.

Taylor-Street—Third and Taylor streets; Dr. Francis Burgette Short. At 9:30 a. m., classes; 10:30 a. m., sermon, "Homer Castle"; 12:15 p. m., Sunday school; 6:30 p. m., Epworth League; 7:45 p. m., illustrated service, "Our Country."

Sunnyside—East Yamhill between Thirty-fifth and Thirty-sixth; Rev. T. B. Ford. Sunday school, 10 a. m.; preaching, 11 a. m.; patriotic service, 3:30 p. m.; Epworth League, 6:45 p. m.; sermon, "What a Boy Saw During the War of the Rebellion," 8 p. m.

LUTHERAN.

St. James' English—West Park and Jefferson streets; Rev. J. A. Leas. Services at 11 a. m., sermon; 8 p. m., preaching; Sunday school, 10 a. m.; Luther League, 7 p. m.

Betania Danish—Union avenue and Morris street; Rev. Gudmund Grill. Sunday services, 11 a. m. and 8 p. m.; Sunday school, 12:15 p. m.

Norwegian Synod—East Tenth and Grant streets; Rev. O. Hagoes. Sunday school, 9:30 a. m.; services at 11 a. m. and 8 p. m.

St. Paul's German Lutheran—East Twelfth and Clinton streets; Rev. A. Krause, pastor. Morning service, 10:30 o'clock; evening sermon, 8 o'clock; Sunday school, 9:30 a. m.

Norwegian—45 North Fourteenth street; Rev. J. M. Nervig. Services, 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

Swedish Immanuel—Nineteenth and Irving streets; Rev. C. J. Renhard. Services at 10:30 a. m. and 8 p. m.; Sunday school, 12:15 p. m.

EVANGELICAL ASSOCIATION.

Memorial—Rev. R. D. Streyffler. At 10 a. m., Sunday school; 11 a. m., preaching; 6:30 p. m., young people's service; 8 p. m., preaching.

Grace—Lents; Rev. H. O. Henderson. Preaching, 11 a. m. and 8 p. m.; Young People's Alliance, 7 p. m.; Sunday school, 10 a. m.

First German—Tenth and Clay streets. Sunday school, 9:30 a. m.; sermon, 10:45 a. m.; sermon, 8 p. m.

First English—East Sixth and Market streets; Rev. S. A. Siewert. Sermon, 11 a. m., "The Altar"; preaching, 8 p. m., "Worthless Weapons"; Sunday school, 10 a. m.; Young People's Alliance, 7 p. m., with special music.

UNITED EVANGELICAL.

First—East Tenth and Sherman streets; Rev. A. A. Winter. At 10 a. m., Sunday school; 11 a. m., sermon; preaching, 7:45 p. m.

St. John's—John and Ivanhoe streets; Rev. E. E. McVicker. Sunday school, 10 a. m. preaching, 11 a. m.; J. K. L. C. E., 2:30 p. m.; S. K. L. C. E., 7 p. m.; preaching, 8 p. m.

Second—Kerby and Fargo streets; Rev. J. Bowersox. Preaching, 11 a. m.; Sunday school, 10 a. m.; K. L. C. E., 7:15 p. m.; sermon, 8 p. m.

CHRISTIAN.

Rodney-Avenue—Rodney avenue and Knott street; Rev. F. Elmo Robinson. At 9:45 a. m., Bible school; 11 a. m., sermon; 6:30 p. m., Y. P. S. C. E.; 7:30 p. m., preaching.

Central—East Twentieth and Salmon streets; Rev. J. F. Ghormley. At 10:45 a. m., Rev. F. L. Cook, noted evangelist, will preach; 8 p. m., Miss Bertha Mason, missionary to Mexico, will speak; special music.

LATTER-DAY SAINTS.

Church of Jesus Christ of Latter-Day Saints—Hall 400 Allsky building, Third and Morrison streets. Service at 11:30 a. m. and 7 p. m.; Sunday school, 10 a. m.

Reorganized Church of Jesus Christ of Latter-Day Saints—Woodward hall, Montavilla; W. S. Pender, pastor. Sunday school, 10 a. m.; preaching, 11 a. m. and 7:30 p. m.

MISSIONS.

Beacon Light Mission—11 Fourth street, north. Preaching every night and Sunday at 3 p. m.

Olive Branch Mission—289 First street near Columbia. Preaching every night at 7:30; Sundays, 3 p. m.; Sunday school, 1:30 p. m.

St. John's Holiness Mission—225 Second street near Main; Rev. John F. Glasco. Services every night and Sunday at 3 and 7:30 p. m.

Y. M. C. A.

Association auditorium 187 Fourth street, Sunday school, 3:30 p. m., address by Homer L. Castle of Pittsburg, orator and reformer. Special music: Tenor solo, J. Ross Fargo; violin solo, C. Mathis. All men welcome.

C. AND M. A.

Christian and Missionary Alliance—Sixth and Main streets; Rev. C. D. Sawtelle. Preaching, 10:30 a. m.; Sunday school, 12:15 p. m.; young people's meeting, 6:30 p. m.; evangelistic service, 7:30 p. m.

NEW CHURCH SOCIETY.

Swedenborgian—Knights of Pythias hall, Eleventh and Alder streets. Services at 11 a. m., sermon by Rev. Hiram Vrooman of Boston; Sunday school, 10 a. m.

ADVENT.

Advent—Second street between Hall and Lincoln; Rev. Charles Heffenden. Sunday school, 10:30 a. m.; preaching, 11:30 a. m.; services, 7 p. m.

ZION.

C. C. A. C. Z.—Allsky hall, second floor, Third and Morrison; Rev. Charles A. Hoy. At 2 p. m., Bible study; 3 p. m., sermon.

CHURCH OF GOD.

Church of God—430 Hawthorne avenue; Elder G. T. Neal in charge. Services, 2:30 and 7:30 p. m.; Sunday school, 1 p. m.

FRIENDS.

Friends' Church—East Main and Thirty-fifth streets; Rev. Lewis I. Hadley. Sunday school, 10 a. m.; preaching, 11 a. m. and 8 p. m.

SPIRITUALIST.

First Spiritual Society—Artisans' hall, 106½ Third street. Services, 11 a. m. and 8 p. m.; Children's Lyceum, 3 p. m.

DIVINE TRUTH CENTER.

Allsky hall, 201 Allsky building; Rev. T. M. Minard. Sunday school at 12 m.; services, 11 a. m.

FREE METHODIST.

Free Methodist—East Ninth and Mill streets. Preaching, 11 a. m., followed by testimony meeting.

UNITARIAN.

Church of Our Father—Yamhill and Seventh streets; Rev. W. G. Eliot Jr.; Rev. T. L. Eliot, D. D., minister emeritus. Service at 11 a. m., "John Marshall, a Type of Patriotism."

METHODIST SOUTH.

First—171½ Second street, Foresters' hall; Rev. E. H. Mowre. At 10 a. m., Sunday school; 11 a. m., "True Patriotism"; 7 p. m., Epworth League; 8 p. m., sermon.

UNIVERSALIST.

First—East Couch and Eighth streets; Rev. W. F. Small. Preaching, 11 a. m., "The Doctrine of Abstinence and the True Teaching of Use"; Sunday school, 10 a. m.

CHRISTIAN SCIENCE.

Second Church of Christ, Scientist—Elks' temple, Stark and Seventh streets. Sunday services 11 a. m. and 8 p. m., subject, "Life"; Sunday school, 11 a. m.

MILLENNIAL DAWN.

Millennial Dawn—G. A. R. hall, Second and Morrison streets. Services at 3:30 p. m.

Whose Say-so is Best?

With nearly all medicines put up for sale through druggists, one has to take the maker's say-so alone as to their curative value. Of course, such testimony is not that of a disinterested party and accordingly is not to be given the same credit as if written from disinterested motives. Dr. Pierce's medicines, however, form a single and therefore striking exception to this rule. Their claims to the confidence of invalids does not rest solely upon their makers' say-so or praise. Their ingredients are matters of public knowledge, being printed on each separate bottle wrapper. Thus invalid sufferers are taken into Dr. Pierce's full confidence. Scores of leading medical men have written enough to fill volumes in praise of the curative value of the several ingredients entering into these well-known medicines.

Amongst these writers we find such medical lights as Prof. Finley Ellingwood, M. D., of Bennet Medical College, Chicago; Prof. Hale, of the same city; Prof. John M. Scudder, M. D., late of Cincinnati, Ohio; Prof. John King, M. D., late of Cincinnati, Ohio; Dr. Grover Coe, of New York; Dr. Bartholow, of Jefferson Medical College, of Pa., and scores of others equally eminent.

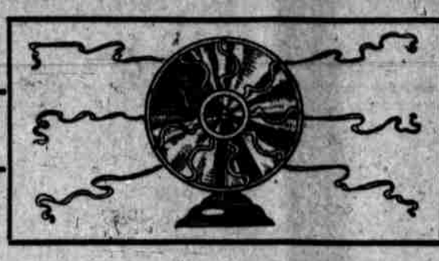
Dr. Pierce's Favorite Prescription cures the worst cases of female weakness, prolapsus, ab version and retroversion and corrects irregularities, cures painful periods, dries up disagreeable and weakening drains, sometimes known as pelvic catarrh and a multitude of other diseases peculiar to women. Bear in mind, it is not a patent nor even a secret medicine, but the "Favorite Prescription" of a regularly educated physician, of large experience in the cure of woman's peculiar ailments, who frankly and confidingly takes his patients into his full confidence by telling them just what his "Prescription" is composed of. Of no other medicine put up for woman's special maladies and sold through druggists, can it be said that the maker is not afraid to deal thus frankly, openly and honorably, by letting every patient using the same know exactly what she is taking.

Sick women are invited to consult Dr. Pierce, by letter, *free*. All correspondence is guarded as sacredly secret and womanly confidences are protected by professional privacy. Address Dr. R. V. Pierce, Buffalo, N. Y.

How to preserve health and beauty is told in Dr. Pierce's Common Sense Medical Adviser. It is *free*. For a paper-covered copy send Dr. R. V. Pierce, Buffalo, N. Y., 21 one-cent stamps to cover mailing *only*; in cloth binding 31 stamps.

Dr. Pierce's Pellets cure constipation.

COOL BREEZES ON HOT DAYS



No matter how sultry or uncomfortable the day, an ELECTRIC FAN will insure comfort for the business man at his desk—for his employes at their work—for the customers in his store—and for the entire household at his home.

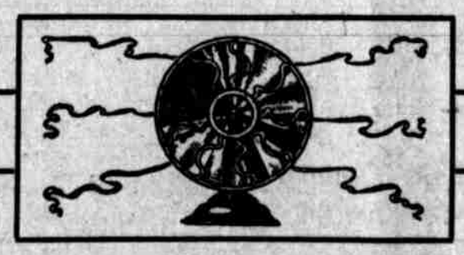
The cost for all this SUMMER COMFORT is a mere trifle. A 16-inch fan can be operated at a cost not to exceed one cent an hour, and a 12-inch fan can be run for even less. Think of ten hours of solid comfort for less than ten cents!

Keep your store cool and breezy, your customers will find shopping a pleasure, and your store an inviting place in which to linger. ELECTRIC FANS will increase your business whether it be a restaurant, an ice cream parlor, a dry goods emporium or an iron foundry.

We have fans of all kinds, all styles, suitable for every purpose. Don't delay—order your fan TODAY.

ELECTRIC LIGHT and ELECTRIC FAN make a strong combination for summer comfort.

Send us a post card with your name and address—we will do the rest.



Portland General Electric Company

Seventh and Alder Streets

TELEPHONE PRIVATE EXCHANGE 13

INDIANS PULL BEETS FOR SUGAR COMPANY

(Special Dispatch to The Journal.)

La Grande, Or., June 30.—Besides 200 Japanese that are now employed in the beet fields of Grand Ronde valley, a large number of Umatilla Indians have arrived to work in the beets. This is the season of year to thin the beets and keep them clear of weeds. The sugar company alone has 4,400 acres of beets this year and at least 4,000 acres of this is a perfect stand. The greatest trouble so far is the scarcity of help. All the white help that can be secured is being hired. The summer run will begin early next month and will continue from six to eight weeks.

The expected yield of beets this year is between 35,000 and 40,000 tons, with a sugar output of not less than 10,000,000 pounds.

HAVE YOU A COUGH?

A dose of Ballard's Horehound Syrup will relieve it. Have you a cold?

Try it for whooping cough, for asthma, consumption, for bronchitis. Mrs. Joe McGrath, 327 E. First street, Hutchinson, Kansas, writes: "I have used Ballard's Horehound Syrup in my family for five years, and find it the most palatable medicine I ever used. Sold by Woodard, Clarke & Co.

Summer Special.

The Y. M. C. A. will remit entrance fee of $2 for all who join before July 15.

Preferred Stock Canned Goods, Allen & Lewis' Best Brand.

BURNS PLANS GREAT TIME JULY FOURTH

(Special Dispatch to The Journal.)

Burns, Or., June 30.—The citizens of Burns are arranging for the most memorable celebration in the history of Harney county. The Farmers' institute will be held July 2 and the address will be delivered by Dr. James Withycombe of Corvallis, who also will deliver the oration July 4. W. K. Newell, president of the state board of horticulture, and Professor A. L. Knisely, chemist of the Oregon Agricultural college, will be present to take part in the exercises. The speed program will be one of the principal features and the Fair association has put up $800 in purses.