

FLOODS IN CENTRAL CALIFORNIA

Unprecedented Heavy Fall of Snow in Mountains Followed by Spell of Hot Weather.

COOL WEATHER ABATES DANGER FOR SHORT TIME

Second Period of Torrid Weather Brings Back Conditions Existing Earlier and Many Farmers Are Completely Ruined.

(Special Service.) Fresno, Cal., June 23.—An unprecedented heavy fall of snow in the low Sierra Nevada mountains late this spring, followed by a spell of hot weather, has caused the rivers and creeks that flow through the San Joaquin valley to overflow their banks, spreading ruin in their wake, and water that was in former years regarded as a blessing to a sun-parched valley is this year a curse.

The floods began to rise about the last of April and at that time the town of Visalia, in the lower San Joaquin valley, was under water. A cool spell followed and the danger was thought to be over. But the return of warm weather brought the danger again, this time in a much more real form than before, and now farmers are working night and day to save their crops and stock from destruction. The main source of danger lies in the Kings and the San Joaquin rivers.

The Kings river has broken all records and has broken over the levees that dammed it out of the fertile Tulare Lake country and followed its old course down to the head of the lake, inundating thousands of acres of the richest grain lands in the state of California. Tulare lake is higher now than it has been since 1848, when the work of elimination of fires commenced, and farmers who had thousands of dollars worth reach from the expected heavy yield of wheat crops are now penniless.

The water is running in a stream miles wide, filling up the old lake bed to a point not attained since the sixties. Conservative estimates place the number of acres planted in wheat now under water at 20,000 acres in the Tulare lake country. Higher up the valley the San Joaquin is booming and the old levees have proved inadequate to check the path of the flood. The marsh lands along the west side of the valley, in what is known as the Laguna de Tache, are under water and the wheat farms along the banks of the marshes are being flooded. In many cases farmers have been compelled to drive their stock to the highest place on the ranch and to work night and day throwing levees around the islands thus formed to prevent their being drowned. On the west side of Fresno county the farms and grain lands are all practically under water and again 20,000 acres of wheat have been spoiled. In many cases the water is three feet on the lower floor of the farmhouses. Visalia and Bakersfield are now threatened with the flood and it is not likely that they will be able to keep the water out of the streets of those two towns. Continued warm weather has caused the floods to rise in the last few days and the danger is hourly becoming greater.

Lower down the valley, in the vicinity of Stockton, where the Sacramento river spreads over marsh lands making wide, seeking several channels and making islands where the potato and asparagus crops of this section of the state are raised, the danger is even greater. Swollen with the waters of all its tributaries, the river is now within two inches of the top of the levees and has already broken over into two of the fertile islands, doing much damage to the crops.

It is in this section of the state that the truck gardening of the central portion of the state is carried on and the destruction of the crops here will mean much to the consumers of garden vegetables here. Reports received here by telephone from Stockton this evening state that there is little hope of saving the east-of-the-Island-crops from inundation.

NEW OFFICERS ARE INSTALLED IN LODGE

(Special Dispatch to The Journal.) Baker City, June 23.—Tuesday evening the Foresters of America held a meeting at which they elected and installed the officers for the ensuing term. A. Brauer, grand secretary of the lodge, came up from Portland to superintend the installation of the officers. After the installation the boys repaired to the banquet room, where a sumptuous repast had been prepared and proceeded to enjoy themselves to the utmost.

The officers installed were as follows: Chief ranger, R. A. Spivey; sub-chief ranger, J. R. Yantis; J. P. C. R. G. W. Record; financial secretary, George F. Burger; recording secretary, J. E. Kerfoot; treasurer, F. P. Bodinson; senior woodward, E. A. Bradley; junior woodward, H. O. Anderson; senior beadle, C. L. Powell; junior beadle, B. F. Landreth; trustees, C. E. Barton, J. Hagel, Emil Weber; lecturer, J. H. Pratt; deputy lecturer, E. T. Anderson.

BUYS UNIVERSITY TO MAKE NEW RESIDENCE

(Special Dispatch to The Journal.) Silvertown, Or., June 23.—L. E. Rauch has purchased the old Liberal university property in the city, which was sold a few days ago at sheriff's sale. The original cost of the property is said to be somewhere in the neighborhood of \$4,000. But it was sold to Mr. Rauch for \$247. The university was started six years ago by a few Silvertown people, but it did not prove to be a very successful enterprise and lasted only about a year and a half. A year ago Professor Garland rented the building and started a business college, but this, too, proved to be a failure and for most of the time since the building was erected it has been vacant. There are four acres of land upon which the school buildings were erected, and Mr. Rauch expects to convert the buildings into residences.

THAT FIBER FEELS. If you are languid, depressed, incapable for work, it indicates that your liver is out of order. Merbline will assist you to throw off headaches, rheumatism and ailments akin to nervousness and restores the energy and vitality of sound and health. J. Hubbard Temple, Temple, Texas, writes: "I have used Merbline for the past two years. It has done for me more good than all the doctors. It is the best medicine ever made for chills and fever." Sold by Woodard, Clarke & Co.

CHURCH SERVICES

BAPTIST. Immanuel—Second and Meade streets; Rev. G. W. Griffin. At 10:30 a. m., "At the Feet of Jesus"; Bible school, 12 m.; Young People's service, 6:45 p. m.; evening sermon, "The Pleasures of Summer." Mount Zion—Fourth and Everett streets. Preaching at 11 a. m. and 8 p. m. by Rev. J. W. Smith.

Central—East Tenth and Grant streets; Rev. A. Lawrence Black. At 10 a. m., Bible school; 11 a. m., preaching; 6:30 p. m., Bible class for young men; 8:30 p. m., Young People's service. Grace—Montavilla; Rev. William Fackler. At 11 a. m., sermon, "The Hand of God in the World"; 8 p. m., preaching, "The Young Man in a Strange Country, Homestead." Second—East Ankeny streets; Rev. R. M. Lapham. At 10:30 a. m., preaching, "An Interview With the Christ"; Bible school at noon; Young People's Union, 6:30 p. m.; sermon, 7:30 p. m.; "Fire, Hammer and Sledge." Mount Carmel—Fourth and Flanders streets; Rev. A. J. Shepherd. Sunday school, 12 m.; preaching, 11 a. m. and 8 p. m.

Presbyterian. Patton—Rev. A. H. Burkholder. Services at 8 p. m. Marshall—Street—Marshall and North Seventh streets; Rev. C. W. Hays. Sunday school, 10 a. m.; preaching, 11 a. m.; "An Interview With the Christ"; 7:30 p. m., sermon, "An Open Secret"; Y. P. S. C. E., 6:45 p. m.

Methodist. Central—Russell and Kerby streets; Rev. J. T. Abbott. Class meeting, 9:45 a. m.; 10:30 a. m., preaching; Sunday school, 12 m.; Epworth League, 6:45 p. m.; 7:45 p. m., sermon. Sunnyside—Yamhill street between Thirty-fifth and Thirty-sixth streets; Rev. F. Ford. At 10 a. m., Sunday school; 11 a. m., sermon by Rev. Frank L. Young; 12 m., class meeting; 2:30 p. m., children's class and Junior League; 6:45 p. m., Epworth League; 8 p. m., preaching, "When I Was a Boy."

Episcopal. Trinity—Nineteenth and Everett streets; Rev. A. A. Morriss. Holy communion, 8 a. m.; Sunday school, 9:30 a. m.; morning prayer, 11 o'clock; preaching, 8 p. m. St. Stephen's—Thirteenth and Clay streets; Rev. H. M. Hanson. Holy communion, 7:30 a. m.; Sunday school, 9:45 a. m.; morning service, 11 o'clock; evening service, 7:30 o'clock.

United Brethren in Christ. First—East Tenth and Sherman streets; Rev. A. A. Walter. At 10 a. m., Sunday school; 11 a. m., sermon; preaching, 7:45 p. m. St. John's—John and Vanhook streets, St. John's; Rev. E. E. McVicker. Sunday school, 10 a. m.; 11 a. m., preaching, "The Angels in Life"; J. K. L. C. E., 2:30 p. m.; R. K. L. C. E., 6:30 p. m.; A. P. M., preaching, "Omniscience and Omnipotence of God."

Christian Science. First Church of Christ Scientists—Scottish Rite cathedral, Morrison and Lownsdale streets. At 11 a. m. and 8 p. m., "God"; Sunday school at church of morning service; 8 p. m., Second Church of Christ Scientists—"Eke's" temple, Stark and Seventh streets. At 11 a. m. and 8 p. m., "God"; Sunday school, 11 a. m.

Universalist. First—East Couch and East Eighth streets; Rev. W. F. Small. At 11 a. m., "The Three Resurrections"; 10 a. m., Sunday school.

United Brethren in Christ. First—East Fifth and Morrison streets; Rev. H. C. Shaffer. Bible school, 10 a. m.; preaching, 11 a. m.; Y. P. S. C. E., 7 p. m.; sermon, 8 p. m.

Millennial Dawn. Millennial Dawn—O. A. R. Hall, Second and Morrison streets. Services at 2:30 p. m. Methodist South. First—Rev. R. H. Mowbray. Sunday school, 10 a. m.; preaching, 11 a. m. and 8 p. m.

A Heavy Load to Carry.

Along with dyspepsia comes nervousness and general ill-health. Why? Because a disordered stomach does not permit the food to be properly digested, and its products assimilated by the system. The blood is charged with poisons which come from this disordered digestion, and in turn the nerves are not fed on good, red blood, and we see symptoms of nervousness, sleeplessness and general breakdown. It is not head work, nor over physical exertion that does it, but poor stomach work. With poor, thin blood the body is not protected against the attack of germs of grip, bronchitis and consumption. Fortify the body at once with Dr. Pierce's Golden Medical Discovery—a rare combination of native medicinal roots without a particle of alcohol or dangerous habit-forming drugs.

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The "Golden Medical Discovery" cures, weak stomach, indigestion, or dyspepsia, torpid liver and biliousness, ulceration of stomach and bowels and all bacterial affections no matter what part of organs may be affected with it. Dr. Pierce's Pleasant Pills are the original little liver pills first put up 40 years ago. They regulate and invigorate stomach, liver and bowels. Mucous inhibited but never equalled. Sugar-coated and easy to take as candy. One to three a dose.

St. James' English—West Park and Jefferson streets; Rev. J. A. Lee. Services at 11 a. m., sermon; 8 p. m., preaching; Sunday school, 10 a. m.; sermon; 11 a. m., Communion of the World; 7:45 p. m., sermon, "Mediators of the Solution of the Problem of Poverty and Wealth."

Evangelical Association. Memorial—Rev. R. D. Streyfizer. At 10 a. m., Sunday school; 11 a. m., preaching; 6:30 p. m., Young People's service; 8 p. m., preaching.

United Evangelical. First—East Tenth and Sherman streets; Rev. A. A. Walter. At 10 a. m., Sunday school; 11 a. m., sermon; preaching, 7:45 p. m. St. John's—John and Vanhook streets, St. John's; Rev. E. E. McVicker. Sunday school, 10 a. m.; 11 a. m., preaching, "The Angels in Life"; J. K. L. C. E., 2:30 p. m.; R. K. L. C. E., 6:30 p. m.; A. P. M., preaching, "Omniscience and Omnipotence of God."

Christian. First—Park and Columbia streets; Rev. E. R. Mueckley. At 10:30 a. m., sermon; 7:45 p. m., "How to Be Saved"; Bible school, 12:15 p. m.; Christian Endeavor, 7:30 p. m. Central—East Twelfth and Salmon streets; Rev. J. F. Ghormley. At 10:45 a. m., sermon, "The Lord's Day"; 7:45 p. m., preaching, "Perils to the Church and State," illustrated.

Latter-Day Saints. Church of Jesus Christ of Latter-Day Saints—Hall 400 Alamy building, Third and Morrison streets. Services at 11:30 a. m. and 7 p. m.; Sunday school, 10 a. m. Reorganized Church of Jesus Christ of Latter-Day Saints—Woodward hall, Montavilla; W. S. Pender, pastor. Sunday school, 10 a. m.; preaching, 11 a. m. and 7:30 p. m.

Mission. Beacon Light Mission—11 Fourth street, north. Preaching every night and Sunday at 8 p. m. Branch Mission—269 First street near Columbia. Preaching every night at 7:30 p. m. St. John's Holiness Mission—325 Second street near Main; Rev. John F. Glasco. Services every night and Sunday at 8 a. m. and 7:30 p. m.

Spiritualist. First Society—Artisan's hall, Third street near Washington. Conference at 8 a. m., Children's Lyceum and Dramatic and Musical club united, 8 p. m.; lecture by David A. Leish, 8 p. m., followed by spirit messages by Professor Ralph Moretto.

Unitarian. Christian and Missionary Alliance—Sixth and Main streets; Rev. C. D. Sewelle. Preaching, 10:30 a. m.; Sunday school, 12:15 p. m.; young people's meeting, 6:30 p. m.; evangelistic service, 7:30 p. m. Unitarian. Church of Our Father—Seventh and Yamhill; Rev. W. G. Elliot Jr.; Rev. T. L. Elliot, D. D., ministers sermons. At 11 a. m., Bible school with sermon, "The Vital Problem in American Education"; Sunday school, 12:30 p. m. Spirit of Truth. Spirit of Truth Society—Auditorium hall, 264 1/2 Third street; Sophie R. Sapp, pastor. At 8:15 p. m., "Growth," by John Slater of San Francisco.

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Wilson Creek Court Has Cussing Match. (Special Dispatch to The Journal.) Wilson Creek, Wash., June 23.—During the trial of Galloway vs. Middleton, Tuesday, while Attorney Ed Southard of Almirra was making the closing argument for the defense, he referred to a certain tract of land which he claimed had been sold by Charles Tichacek, who was trying to regain possession by fair means or foul. Mr. Tichacek, who was a witness, hearing this, said it was a lie and repeated it several times. Attorney Southard, misunderstanding him, thought he said he was a "liar" and called for protection from the court. Tichacek left the court-room during the excitement and Judge Miller seeing him leave vacated his bench, having Tichacek and requesting him to return. During this time getting no protection and the attorney exciting no-protection said the man that called him a liar was a number of things, which nearly caused a riot. Attorney Southard was immediately arrested and both were fined \$5. After the trial they met and apologies were made. After explanations were made both saw where they were wrong and now are good friends. Electricity for Steam. Electricity is to displace steam as a motive power on the Maryland & Pennsylvania, which runs from Baltimore to York, Pennsylvania, 29 miles, and from Baltimore to Belair, 34 miles.

Divine Truth Center. Alamy hall, 501 Alamy building. Rev. T. M. Hildner. Sunday school at 12 M.; services, 11 a. m. Zion. C. C. A. C. E.—Alamy hall, second floor, Third and Morrison; Rev. Charles A. Hoy, Jr. At 8 p. m., Bible study; 8 p. m., sermon. New Thought. Church of Freedom—Drew hall, 122 Second street near Morrison. At 11 a. m., "The Kingdom Within." Preferred Stock Cannot Goods. Allen & Lewis' Best Brand. The circulation of The Journal in Portland and in Oregon exceeds that of any other Oregon newspaper.