SHALL WOMAN SUFFRAGE PREVAIL IN OREGON?

[NOTE—This is a free-for-all discussion. Communication limited to 200 words, with fair play to both sides and personalities eliminated.]

The Initiative and Referendum and Woman's Suffrage.

Portland, March 16.—To the Editor of The Journal—On June 4, 1906, the voters of Oregon will again make use of the initiative and referendum law. There are 10 measures to be considered. Every voter must know the merits of each question in order to vote intelligently for or against it, or he must pass it over and thus virtually vote in its favor. Each election will probably increase the number of measures presented.

Is this the time to double the voting body by the addition of an absolutely untrained and untried element?

Women will use the suffrage or they will not use it. If they do, their inexperience will add greatly to the uncertainties of this experiment in legislation. If they do not, why try to force upon them problems which will become increasingly difficult to handle? "One thing at a time and that done well is a very good rule, as wise men tell." Let our citizens learn first the wise use of initiative legislation before they complicate it with any further extension of the franchise.

ALICE HEUSTIS WILBUR,
President of the Oregon State Association Opposed to the Extension of the Suffrage to Women.

Woman and Her Rights.

Portland, March 14.—To the Editor of The Journal—I gladly accept the privilege of saying a word in reference to woman's suffrage.

The general government is a corporation created to deal with certain phases of general welfare. Women are as much interested in this as men, and therefore as much entitled to a hand in the management of the general government as men.

To this question there does seem to me to be but one side: The fact that women differ somewhat from men, and perhaps see some sides and interests of life more plainly than men, proves their value in the body politic and seems to me above all other reasons why they should be admitted to direct and equal participation in the affairs which concern them.

The object of a true republic is not strength, not wealth, not glory, not empire; it is the aggregate worth of the people for qualities of courage, truth and honesty.

Now it is the women of our country on whom we depend to educate and foster the moral qualities of the coming generations. It is the mother who is to instill into the mind of the child these high ideals. Will anybody deny that she is equally capable with the husband and father of determining what measure and what policy in the state will result in the increase and promotion of these qualities in the aggregate of families and individuals that go to make up the republic?

Every interest of women is involved in this government, and without a voice in its management she is chief sufferer from its mistakes and sins. A person to be entitled to a share in the government of the state or country ought to love the state, ought to desire its welfare and ought to be capable of judging of the characteristics of the person presented for their suffrage and of the wisdom or folly of the measures which are proposed from time to time before the people, upon which its welfare is to depend. Now, is there any of these qualifications that woman does not possess? It used to be said of a candidate for office who was a man of property that he had a "stake" in the country. Is there any stake in the country like that of a mother's interest in her children? Do not the mothers, wives and sisters love the republic as well as their husbands or sons or brothers—is there any doubt about it? Woman, the caretaker, the inspirer, she who represents education, culture, ethics, should be represented. Her voice on the authoritative ballot would lift public sentiment of man so high that many of our worst evils would soon disappear. By these tests, and no other or better test, have ever been stated by philosophers, statesmen or jurists, that the womanhood of America should have its choice recognized and weighed just as that of the manhood of America is recognized and weighed in governing the state.

MRS. A. H. ADAMS.

CHURCH SERVICES

BAPTIST.

University Park—Rev. Johns Bentzien. Sunday school, 10 a. m.; 11 a. m., "The Secret of Contentment"; 7:30 p. m., "The Second Coming of Christ."

St. John's—Rev. E. A. Leonard. Sunday school, 10 a. m.; preaching, 11 a. m. and 7:30 p. m.

Bellwood—Eleventh and Umatilla streets; Rev. George A. Learn. Sunday school, 10 a. m.; preaching, 11 a. m. and 7:30 p. m.

Third—Vancouver avenue and Knott streets; Rev. E. R. Bliss. At 10 a. m., Sunday school; preaching, 11 a. m. and 7:30 p. m.; B. Y. P. U., 6:45 p. m.

Swedish—Hoyt and Fifteenth streets; Rev. Eric Scherstrom. Preaching, 10:45 a. m. and 7:30 p. m.; Sunday school, 12 m.

Second German—Morris and Rodney avenue; Rev. F. Buoerman. Preaching, 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.; young people's meeting, 6:45 p. m.

Russelville—Schoolhouse. Sunday school at 2 p. m.

Savier Street—Near Twenty-second. Sunday school, 2:30 p. m.

Mount Olivet—Seventh and Everett streets. Preaching, 8 p. m., by Rev. Drew.

Arleta—In Laurelwood hall. Sunday school, 10 a. m.; preaching, 11 a. m., by Rev. Henry Barden.

Norwegian Danish—Service at Lents, 3 p. m., and at Artisans' hall, Savier street between Twenty-first and Twenty-second streets, north, at 8 p. m.

Grace—Montavilla; Rev. Gilman Parker. Sermon subject, morning, "The Coming of the Kingdom"; evening, "Giving Sinful Men a Chance."

First—The White Temple, Twelfth and Taylor streets; Rev. J. Whitcomb Brougher. Our second prayer meeting, 10 a. m.; 10:30 a. m., "Is Sinless Perfection Possible?"; Bible school, 12:10 p. m.; young people's meeting, 6 p. m.; 7:30 p. m., "The Society Girl: Is Her Life Worth Living?" the first in a Sunday-night series on "Four Girls: Their Peculiar Trials and Temptations."

Immanuel—Second and Meade streets. At 10:30 a. m., Rev. T. H. Stephens, "Mountain Peaks in Christian Experience"; 7:30 p. m., "She Only Touched the Hem of His Garment"; Bible chool, 12 m.; young people's service, 6:30 p. m.

Central—East Ankeny and Twentieth streets; Rev. W. T. Jordan. Morning subject, "Mind Your Own Business"; evening, "The Story of Diaz, the Apostle to Cuba." 12 m., Sunday school.

Second—East Seventh and East Ankeny streets; Rev. Stanton G. Lapham. 10:30 a. m., "The Sealed Life"; 7:30 p. m., "The Kingdom of God: Where Is It and What Is It?"; Bible school at noon; 6:30 p. m., Young Peoples union.

METHODIST.

Patton—Michigan avenue and Carpenter street; Rev. Melville T. Wire. Preaching at 11 a. m. and 7:30 p. m.; Sunday school, 12:15 p. m.; Epworth league, 6:30 p. m.

Free—East Ninth and Mill streets. Preaching, 11 a. m.; Sabbath school, 10 a. m.

Central—Russell and Kerby streets; Rev. J. T. Abbett. Class meeting, 9:45 a. m.; 10:30 a. m., "Possessing the Sea"; Sunday school, 12 m.; Epworth League, 6:30 p. m., address to young people; 7:30 p. m., "The Spirit to Be Coveted."

Sunnyside—Yamhill bet. East Thirty-fifth and Thirty-sixth streets; Rev. T. B. Ford. At 10 a. m., Sunday school; 11 a. m., public service and preaching by the pastor; 12 m., class meeting; 3:30 p. m., children's church service; 6:15 p. m., Epworth League; 7:30 p. m., sermon by the pastor.

Taylor-Street—Dr. Francis Burgette Short. At 9:30 a. m., classes; 10:30 a. m., "Coming to Christ, Why?"; 12:15 p. m., Sunday school; 6:30 p. m., Epworth League; 2 p. m., Pentecostal meeting; 4 p. m., junior league meeting; 7:30 p. m., "A Lad, Five Loaves, Two Fishes; or, What Christ Can Do With Small Things."

Epworth—Twenty-third and Irving streets; Rev. Henry T. Atkinson. Sunday school, 10 a. m.; morning worship and sermon, 11 o'clock; junior league, 3 p. m.; Epworth League, 6:30 p. m.; evening worship and sermon, 7:30 o'clock.

Sellwood—Sunday school, 10 a. m.; preaching by O. A. Lewis at 11 a. m., "Seeking a Deliverer"; 7:30 p. m., "Thou Shalt Not Kill"; Epworth League, 6:45 p. m.

Grace—Twelfth and Taylor streets; Rev. Clarence True Wilson, D. D. At 10:30 a. m., "Are There More Than Two Classes?"; 7:30 p. m., "Contrasted Destinies"; the prelude will discuss "The Moral Issues in the June Election"; class meeting, 9:30 a. m.; Sunday school, 12:15 p. m.; Epworth League, 6:30 p. m.

Trinity—East Tenth and Grant streets; Rev. Harald Oberg. Rev. D. L. Rader will preach in the morning; Sunday school, 10 a. m.; Epworth League, 6:30 p. m.; preaching service in the evening.

University Park—Flek and Dawson streets; Rev. D. A. Watters. 11 a. m., "The Power of Personal Experience"; 10 a. m., Sunday school; 12:15 p. m., class meeting; 3 p. m., Junior league; 6:30 p. m., Senior league.

Centenary—East Pine and East Ninth streets; Rev. William H. Heppe, D. D. 10:30 a. m., "Spiritual Athletes"; 7:30 p. m., "Personalizing the Truth"; 9:30, morning class; 12:15 p. m., parents' day; 4 p. m., juniors and intermediates; 6:15 p. m., Epworth devotional; 7:30 p. m., men's prayer meeting.

CONGREGATIONAL.

Highland—Prescott and East Sixth sts. north; Rev. Arden M. Rockwood. At 11 a. m., "Christ's Authority Over Men"; 7:30 p. m., "Mr. Gotroz and Family"; Sunday school, 10 a. m.; Junior Endeavor, 3 p. m.; Senior Endeavor, 6:45 p. m.

Hassalo Street—East Seventh and Hassalo streets; Rev. Richard K. Ham. At 10:30 a. m., "Healing of the Ten Lepers"; 12 m., Sunday school; 6:30 p. m., Christian Endeavor; 7:30 p. m., "Toward Sodom."

University Park—Artisans' temple; Rev. D. B. Gray. At 11 a. m., "Does It Look as If the Protestant Denominations Are Going to Unite and Form One Church?"; Sunday school, 10 a. m.

Laurelwood—Arleta hall; Rev. D. B. Gray. At 7:30 p. m., "How Can We Further the Cause of Christian Unity?"; Y. P. S. C. E., 6:30 p. m.

St. John's—Woodmen's hall. Rev. A. M. Rockwood at 3 p. m.

First—Madison and Park streets. At 10:30 a. m., "The Second Coming of Christ"; 7:30 p. m., "Searching for the Holy Grail"; Sunday school, 12 m.; Y. P. S. C. E., 6:30 p. m.

Sunnyside—East Taylor and East Thirty-fourth streets; Rev. J. J. Staub. 11 a. m., "The First Law of Spiritual Life"; 7:30 p. m., "A Good Man Hard to Keep Down"; 10 a. m., Sunday school; 3 p. m., Junior Christian Endeavor; 6:15 p. m., Senior Christian Endeavor.

EPISCOPAL.

Trinity—Nineteenth and Everett streets; Dr. A. A. Morrison. Holy communion, 8 a. m.; Sunday school, 9:30 a. m.; morning prayer, 11 o'clock; evening prayer, 7:30 o'clock. At this service Dr. Morrison will deliver the last of his series of lectures on "Christian Science."

All Saints—402 North Twenty-second street; Rev. Robert Hope. Sunday school, 10 a. m.; church services at 11 a. m. and 7:30 p. m.

St. David's—Twelfth and Belmont streets; Rev. George B. Van Waters. Holy communion, 11 a. m.; evening prayer, 7:30 o'clock; Sunday school, 9:45 a. m.

Good Shepherd—Sellwood street and Vancouver avenue, Albina; Rev. John Dawson. Sunday school, 10 a. m.; holy communion, 8 a. m.; morning prayer and sermon, 11 o'clock; evening prayer and sermon by Rev. W. A. M. Breck, 7:30 o'clock.

St. Matthew's—First and Carnthers streets; Rev. W. A. M. Breck. Service and sermon, 11 a. m.; Sunday school, 9:45 a. m.; evening prayer and address, 7:30 o'clock.

St. Stephen's—Thirteenth and Clay streets; Rt. Rev. Wistar Morris, D. D., Rev. H. M. Ramsey, priest in charge. Holy communion, 7:30 a. m.; Sunday school, 9:45 a. m.; morning service, 11; evening service, 7:30.

St. Paul's—Woodmere; C. L. Parker. Service and sermon at 3 p. m.; Sunday school, 2 p. m.

PRESBYTERIAN.

First Cumberland—Twelfth and East Taylor streets; Rev. E. Nelson Allen. At 10:30 a. m., preaching service; 12 m., Sunday school; 6:30 p. m., Junior Endeavor; 6:30 p. m., Senior Endeavor; 7:30 p. m., preaching.

Mizpah—Mary and Powell streets; Rev. Jerome R. McGlade. At 10:30 a. m., "The Sustaining Power of Life"; 7:30 p. m., "The Adaptation of Christ's Ethical Teachings to Modern Times"; Christian Endeavor, 6:30 p. m.

First—Twelfth and Alder streets. Services at 10:30 a. m.; 7:30 p. m., "Loyalty to Truth."

Third—East Thirteenth and Pine streets; Rev. Andrew J. Montgomery. At 10:30 a. m., "Growth"; 7:30 p. m., "What Is in Your Hand?"

Calvary—Eleventh and Clay streets. At 10:30 a. m., Rev. J. R. Wilson, D. D., will preach. At 7:30 p. m. William D. Wheelright, "The Scottish Reformation Under Knox."

Zion's—East Twenty-eighth street, near Gilsan; Rev. A. W. Reinhard. Service at 11 a. m. in German; 7:45 p. m., preaching by pastor.

Fulton—Rev. A. H. Burkholder. 7:45 p. m., "Christ and Lazarus."

LUTHERAN.

Norwegian Synod—East Tenth and Grant streets. Prof. N. J. Hong of Pacific Lutheran Academy, Parkland, Washington, will speak both forenoon and evening (evening in English).

St. Paul's German—East Twelfth and Clinton streets. Morning service, 10:30; evening service, 7:30; Sunday school, 9:30. Rev. A. Krause.

Betania Danish—Union avenue and Morris street. Service 7:30 p. m.; Sunday school, 12:15 p. m.

St. James' English—Park and Jefferson streets. J. A. Less. No morning service; preaching at 7:45 p. m.; Sunday school, 10 a. m.; Luther league, 7 p. m.

UNITED EVANGELICAL.

St. John's—John and Ivanhoe streets; Rev. E. E. McVicker. Rev. Guy F. Phelps, conference evangelist, will occupy pulpit at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; Junior K. L. C. E., 2:30 p. m.; Senior K. L. C. E., 6:30 p. m.

First—East Tenth and Sherman streets. Rev. A. A. Winter. Sunday school, 10 a. m.; Preaching, 11 a. m. and 7:30 p. m.; Junior Endeavor, 6:30 p. m.; K. L. of C. E., 6:30 p. m.

Second—Kerby and Fargo streets. Rev. J. Bowersox. At 11 a. m., "Christian Giving and Living"; preaching at 7:30 p. m.; Sunday school, 10 a. m.; K. L. C. E., 7 p. m.

Ockley Green—Preaching services at 3:30 p. m.; Sunday school, 2:30 p. m.

CHRISTIAN.

Central—East Twentieth and East Salmon streets. Rev. J. F. Ghormley. Preaching, 11 a. m.; Sabbath school, 12:15 p. m.; Junior Endeavor, 4 p. m.; Christian Endeavor, 6:30 p. m.; preaching, 7:30 p. m.

Rodney avenue and Knott street; Rev. F. Elmo Robinson. 9:45 a. m., Sunday school; 11 a. m., "Stumbling Blocks"; 6:30 p. m., Y. P. S. C. E.; 7:30 p. m., "The Importance of Preparation for Christian Service."

First—Park and Columbia streets; Rev. E. S. Muckley. 10:30 a. m., preaching and communion; 7:30 p. m., "Thinking vs. Trackling"; 12:15 p. m., Bible school; 6:30 p. m., Christian Endeavor.

SPIRITUALISTS.

Bible Society—509 Alder street. At 11 a. m., Children's Progressive Lyceum, followed by a conference; 8 p. m., Rev. G. C. Love will preach, followed by a lecture by a trance medium.

First Society—Artisans' hall. Third, near Washington street. Conference at 11 a. m.; progressive lyceum, 1 p. m.; young people's M. & D. club, 2:30 p. m.; inspirational lecture, by Rev. Dr. Dickey of Tacoma, 7:45 p. m.

SPIRIT OF TRUTH.

Spirit of Truth—Drew hall, 162 Second street, 7:45 p. m., written questions from the audience, followed by Mrs. Lede Finnicum and Sophia B. Help.

Y. M. C. A.

Y. M. C. A.—W. F. Hubbard, M. D., to address men Sunday afternoon at 4 o'clock on "The Lawmaker"; special music by boys' orchestra; free to boys over 12.

Y. M. C. A.—Association auditorium, 167 Fourth street, 3 p. m., Sunday club; W. M. Wood of Chicago, "Success Power"; association orchestra and Cumberland Presbyterian quartet; all men invited; seats free.

NEW THOUGHT.

Church of New Dispensation—Auditorium, Third street, near Taylor, 2:30 p. m., Colonel Fitzgerald on "Our Lord Now in Palestine"; 7:45 p. m., "Life and Character of Robert G. Ingersoll, the Breaker of Chains."

Church of Freedom—Drew hall, 162 Second street, 11 a. m., "The Joy of Living—the Sweet Now and Now."

CHRISTIAN SCIENCE.

First Church of Christ, Scientist—Scottish Rite cathedral, Morrison and Lownsdale streets, 11 a. m. and 8 p. m., "Reality"; Sunday school at close of morning service.

Second Church of Christ, Scientist—Elks' temple, corner Seventh and Stark streets, 11 a. m. and 8 p. m., "Reality"; 11 a. m., Sunday school.

LATTER DAY SAINTS.

Reorganized Church of Jesus Christ of Latter Day Saints—Woodward hall, Montavilla; Rev. Will S. Pender. Sabbath school, 10 a. m.; preaching, 11 a. m.; "Doubt a Stepping-Stone to Faith," 7:30 p. m.; Zion's Religio-Literary society, 6:15 p. m.

THE C. AND M. ALLIANCE.

The Christian and Missionary Alliance—Sixth and Main streets; Rev. C. O. Sawtelle. Preaching, 10:30 a. m.; Sunday school, 12:15 p. m., Young People's meeting, 6:30 p. m.; evangelistic service, 7:30 p. m.

M. E. CHURCH SOUTH.

First—171½ Second street, Foresters' hall; Rev. E. H. Moore. 10 a. m., Sunday school; 11 a. m., preaching; 6:30 p. m., Epworth league; 7:30 p. m., "The Influence of Association."

UNITED PRESBYTERIAN.

Church of the Strangers—Wasco street and Grand avenue; Rev. S. Earl Du Bois. 10:45, thank offering service, 23d psalm in sign language by Mrs. Reichle, a mute; 7:30 p. m., "Protect the Boy," illustrated by the stereopticon.

EVANGELICAL ASSOCIATION.

First English—East Sixth and Market streets; Rev. S. A. Siewert. 11 a. m., "The Third Day of the Passion Week"; 7:45 p. m., "Zion's Chief Corner Stone"; Sunday school, 10 a. m.; Young People's Alliance, 6:45 p. m.

ZION.

"Allsky hall, second floor, Third and Morrison streets; Rev. Charles A. Boy. 3 p. m., Bible study; 3 p. m., "Elijah, the Messenger of God and King Ahab"; 7:30 p. m., "Elisha—God Is Salvation."

FRIENDS' CHURCH.

Friends' Church—East Main and Thirty-fifth streets; Rev. Lewis I. Hadley. Preaching services at 11 a. m. and 7:30 p. m.; Sunday school at noon; 6:30 p. m., Young People's u. m.

ST. JOHN'S HOLINESS MISSION.

St. John's Holiness Mission—325 Second street, near Main; Rev. John F. Glassco. Services every night and Sunday at 3 and 7:30 p. m.

ADVENT.

Advent—Second street between Hall and Lincoln streets; Rev. Charles Heffenden. Sunday school, 10:30 a. m.; preaching service, 11:30 a. m.; praise service, 7 p. m.

OLIVE BRANCH MISSION.

Olive Branch Mission—289 First street, near Columbia. Preaching every night at 7:30; Sundays, 3 p. m.; Sabbath school, 1:30 p. m.

BEACON LIGHT MISSION.

Beacon Light Mission—11 Fourth street, north. Preaching every night and Sunday at 3 p. m.

UNITARIAN.

First—Seventh and Yamhill streets; Rev. W. G. Eliot, Jr. Service at 11 a. m.; Sunday school and adult class at 12:30 p. m.

MILLENNIAL DAWN.

Millennial Dawn—Northeast corner Second and Morrison streets; G. A. R. Hall. Services at 2:30 p. m.

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GIRL GETS HUSBAND BY AID OF AN EGG

(Journal Special Service.)

Louisville, Ky., March 17.—A dispatch from Glasgow, Kentucky, says that Miss Esther Lyons of that city and Barney Friedman of Norfolk, Virginia, are to end a most romantic courtship with a wedding today. The bride is the daughter of a poultry farmer near Glasgow and has attended to shipping eggs for her father. Some time ago she etched her name on an egg with a pin. The egg, hard-boiled eventually was handed to Mr. Friedman by a lunchman in Norfolk. Friedman put the egg in his pocket and called for another to eat in its stead. Then he went home and wrote to Miss Lyons. She answered his letter, and so a regular correspondence began. Mr. Friedman paid a visit recently to Kentucky and the result was the announcement of their wedding to take place today, which happens to be the birthday of both.

CURED CONSUMPTION.

Mrs. B. W. Evans, Clearwater, Kan., writes: "My husband lay sick for three months. The doctors said he had quick consumption. We procured a bottle of Ballard's Horehound Syrup and it cured him. That was six years ago and since then we have always kept a bottle in the house. We cannot do without it. For coughs and colds it has no equal." 25c, 50c and $1.00. Woodard, Clarke & Co.

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