

OLD HEAD OUT IN NOISE OF FUN

Lid Off and Noises of Every Sort Break Forth as Bells Peal Twelve.

WASHINGTON STREET IS NOISEMAKERS' FAVORITE

Watchlight Services Held in Many Churches—Reception at Y. W. C. A. Today—New Year's Dinner at Commercial Club.

The lid was off in Portland for a few hours this morning, and noises of various sorts broke loose in almost every part of the city just as midnight night whistles blew tolling.

The principal downtown business streets were crowded until 8 o'clock this morning by what is said to have been the noisiest gathering that ever thronged about Portland thoroughfares.

Washington street was the stronghold of the noise-makers, although Sixth, Third and Morrison streets were also thronged with people.

Watch night meetings were held at Central Christian church, Sunnyside M. E. church, Evangelical church at East Sixth and Market streets, Central M. E. church, Bishop J. M. Thoburn conducted a consecration service at the Centenary M. E. church.

A reception will be held at the rooms of the Y. W. C. A. from 2 until 5:30 o'clock this afternoon, and the members of the Y. W. C. A. are to call to bodies and pay their respects to their "figure doctor halves."

An informal open house was held at the Concordia club last night, so today's program will be the regular one of other days.

A New Year's dinner will be served at the Commercial club.

The University club held its New Year's reception last Saturday.

The annual meeting of the Shelburne and Orkney Islands society will be held at the K. of P. hall in the Marquam building tonight, the feasting to begin at 7:30 o'clock instead of at midnight, as in former years.

BISHOP THORBURN BACK FROM TOUR OF COUNTRY

Bishop J. M. Thoburn of the Methodist Episcopal church, after a tour of the United States lasting nearly a year, has arrived in Portland for a long rest.

The first intimation the public had that the bishop was in Portland was when seen in the pulpit of the Centenary Methodist Episcopal church yesterday.

A RELIABLE MEDICINE

An Opinion That Should Be of Interest to Every Person in Portland. So many patent medicines and advertised cures are now offered to the public that our readers should be glad to know the opinion of a man who has spent years in handling them and profit by his advice.

MAZAMAS PUBLISH STORY OF MOUNTAIN CLIMB

It Is So Interesting That Commercial Club May Order Large Edition.

The Mazamas have issued their annual publication containing a record of mountaineering for the year 1919 in the Pacific coast states. It is probably the most interesting book of the kind ever issued, as it embraces accounts written by members of the Mazamas, the Sierra and the Appalachians, the three leading American mountain-climbing organizations.

The Mazamas were organized on the summit of Mount Hood in July, 1894, and incorporated five years later. The purposes of the club are to explore mountains, disseminate authoritative and scientific information concerning them, and to encourage the preservation of forests and other features of mountain scenery in their natural beauty.

The book contains splendid illustrations made from photographs taken by professional and amateur photographers accompanying the mountain climbers.

DR. CRESSEY SAYS GOOD-BYE TO CONGREGATION

Says for Four Years He Has Sought to Present Pure, Liberal Religion.

Dr. George C. Cressey delivered his farewell sermon as pastor of the First Unitarian church yesterday morning. "Unitarianism" was his subject. Relative to his labors while in Portland, Dr. Cressey spoke, in part, as follows:

"During more than four years I have sought to present to you a pure, positive and pronounced form of liberal religion, not as some late development or incidental branch of historic Christianity, but as the natural religion of the race, as the final religion of enlightened humanity under whatever name it may be known, under whatever auspices it may come.

NAMES F. V. HOLMAN AND GOVERNOR CHAMBERLAIN

Frederick V. Holman, Portland member of the Democratic national committee, and Governor George E. Chamberlain have been appointed members of a national organization which is instituting a movement for publicity of campaign contributions.

"The movement was started by Perry Belmont early in 1905," said Governor Chamberlain this morning. "Last February, I believe, he wrote an article for the Review of Reviews setting forth his plan. It advocated the publicity of all funds donated for campaign purposes and also the manner of expending the funds.

"Copies of the articles were sent throughout the country with a personal request from Mr. Belmont that every copy be read and that the views of his views of the plan. Every one favored it and the appointment of the committee is the result of the movement."

EQUAL SUFFRAGISTS ELECT DELEGATES

At the Oregon State Equal Suffrage association meeting Saturday afternoon, an interesting address was delivered by Miss Laura Gregg, who suggested a method of work during the present campaign for the equal suffrage amendment.

The following delegates and alternates were selected to attend the convention of the National American Woman Suffrage association to be held in Baltimore, Md., February 7-13: Mrs. Abigail Scott Duniway, Mrs. Henry Waldo Cox, Mrs. Charles Fulton, Mrs. Clara Bewick Colby, Mrs. Emy Dye, Mrs. W. P. Olds, W. P. Olds, Miss Helen Spaulding, Dr. L. R. Johnson, Dr. Esther Pohl.

Chehalis Man Very Ill. (Special Dispatch to The Journal.) Chehalis, Jan. 1.—W. H. Straham, a restaurant man of this city, has been taken to a Tacoma hospital, suffering from blood poisoning.

CALLS HOME BEST PLACE OF ALL

Dr. Brougner Says Next to Jesus There is No Sweeter Word.

TRUE HOSPITALITY SELDOM SEEN NOW

Preacher Scores Society Manners and Petty Deceits—Love Cannot Rule in Home Where Selfishness Has Place of Honor.

"Next to the name of Jesus, there is no sweeter word on earth than the word 'home,'" said Dr. J. Whitcomb Brougner of the White Temple last evening.

"The letter 'H' should mean hospitality. Genuine, sincere, cordial, unfeigned hospitality is one of the chief features presented to us in both the Old Testament and New Testament homes. God has pronounced a blessing upon hospitality. The writer of the Hebrews urges Christians not to slow in entertaining strangers, that by so doing they may, perhaps, entertain angels unaware. The Shunammite woman entertained Elisha, and when death claimed her boy, the man of God restored him to life again.

"Hospitality is rapidly passing away today. Society has become so cold and so formal that its influence even the church. A warm handgrip is considered an insult. It has been superseded by a sort of kangaroo bend and a monkey handshake. Instead of the hearty expression of good feeling, which is considered rude, you must simply smile and express yourself in 'Ts' and 'Ah's and 'Oh's!'

"The letter 'O' stands for oneness of purpose and aim. When two young people are married, they are supposed to become 'one.' Very frequently, however, they have to find out which one. But every true home is bound together by the ties of love into one aim and purpose. Around this word 'love' circles the life of husband and wife, father and mother, son and daughter, brother and sister. There is no place for a life of supreme selfishness in the home. What a beautiful sight it is to see every one in the family doing what they can to serve the others. Love does not rule in that home where selfishness holds the place of power.

"The letter 'R' stands for mutual helpfulness. Home is the place where every member of the family should gather to find recuperation and get renewed strength for life's battles. It should be a place of rest and recreation. Home is where father and mother and children do not like to gather at evening time in lack of a place where the family gets together to enjoy life and draw away the cares. Business with its exacting demands, the lodge with its frequent meetings, the theatre with its exciting and sensational plays, social functions with card tables and gambling frequently, the church, with its multitudinous organizations and duties, have their part in drawing father and mother and children from the home, night after night, until there is very little home life or opportunity to enjoy the helpful company of one another.

"The letter 'S' stands for selfishness. Frequently the peace and helpfulness of the home are destroyed by ill-temper. How could Job rest with such a wife as he had? How could Socrates enjoy home with a wife ready to pour boiling water on his head? How could John Wesley get any help from home with a wife who made faces at him while he preached? A noted English lord, seeing a dog pass his palace, apparently happy, said: 'I wish I were that dog.' Life to him was a failure, for his palace was a prison, his bed a rest, a drop of ink and a drop of kindness has brought darkness into many a home.

"The letter 'T' stands for everlasting joy and happiness. Home should be the beginning of the heaven that is to be continued throughout eternity. In such a home Jesus Christ will be supreme. If he were on earth today, would he find a hearty welcome into your home? Would he find the family altar where he could come and lead the worship? Would he find you interested in the study of his word? Would you be willing to sit at his feet and learn of him? Or would you be so anxious about household affairs, society and business that you would not have time for him? With Christ in the home, as he was at Bethany, eternal happiness will find its beginning here on earth, to be continued in heaven."

CASTORIA For Infants and Children.

The Kind You Have Always Bought Bears the Signature of Castoria. Loster & Kleber, Agents.

REV. DANIEL STAVRO TO BE PARISH VISITOR

First Congregational Church Chooses Officers for Year Just Begun.

The First Congregational church has selected officers for the ensuing year, at the same time creating the position of parish visitor, which was filled by the selection of Rev. Daniel Stavro, formerly pastor of the Hassalo Street Congregational church on the east side, but more recently a religious worker throughout the Willamette valley. The newly elected officers are as follows:

Deacons—A. S. Frank and Dr. W. M. Calk, emeritus; W. L. Johnston, Henry B. Lewis, James Sizer, Robert Collier, D. D. Clark and A. H. Harding. Prudential committee—Louis M. Rice, Dr. James A. Lyman and Ira P. E. Reynolds.

Deacons—Mrs. Robert M. Jones, Mrs. Eunice W. Luckey, Mrs. George M. Parker, Mrs. Hannah Bailey, Mrs. D. D. Clarke and Mrs. Willis D. Palmer. Clerk—Charles H. Gaylord. Treasurer—Ira F. E. Reynolds.

Sunday school superintendents—William D. Scott of the main school, Filgrim Chapel, Louis M. Rice. Music committee—Mrs. F. Eggert, Frank N. Gilbert and Stephen G. Smith. President of the Women's Missionary society—Mrs. David B. Gray.

President of the Ladies' Aid society—Mrs. Irving W. Pratt. President of the Y. P. S. C. E.—Miss Alice Hutchinson. President of the Minute Man's class—E. B. McNaughton. President of the Men's club—William D. Scott.

The corporate body of the church, which transacts all the business, is composed of the following: President, Edward L. Thompson; secretary, J. L. Smith; treasurer, E. M. Tuttle; financial secretary, Rev. Daniel Stavro; trustees, Frank M. Warren, Jr., F. A. Kribs, Charles W. King, and Theodore T. Burkhardt.

Following is the personnel of the church choir: Mrs. Rose Bloch Bauer, soprano; Miss Chloe McClung, contralto; S. H. Allen-Goodwyn, tenor; William A. Montgomery, baritone; Miss Leonora Fisher, organist and director. Miss Alice Lewis was elected private secretary to Rev. Dr. House, the pastor.

Picture Framing.

Picture framing is our specialty. We desire your trade. We have the goods, the workmanship and the prices. Prices special on everything in January. E. H. Moorhouse & Co., 512 Alder street.

Boys' Suits

\$1.50 Suits..... 98¢ \$2.50 Suits..... \$1.75 \$3.50 Suits..... \$2.35 \$3.45 Suits..... \$2.95

Greatest Clearance Sale of All

We start by offering choice of any Men's Suit or Overcoat in the house formerly sold for \$10, \$12.50 or \$15 at the extraordinary low price of \$9.85

- Boys' Suits, Underwear, Boy's Flannel Blouses, Men's Shirts, Ironclad Hose, Neckwear, Knee Pants, Boys' Overcoats, Every article in our immense stock mercifully cut in price.

When You See It In Our Ad. It's So MOYER THIRD AND OAK

Do You Pay Twelve Dollars for Trousers?

If so, come in and we will make you a pair for \$6. The fabrics are as good or better than that used by the tailors who charge \$12. If you pay \$15 for trousers, we will make a pair to your measure for \$7—from the materials that other tailors charge \$15 for.

If you pay \$10 for trousers elsewhere—come in and we will make you a pair for \$5 from material that others ask \$10 for. If the trousers do not suit when they are finished—leave them in our shops—they will not cost you a penny.

The fabrics from which we will make you a pair of made-to-measure trousers for from \$5 to \$7 represent the very latest patterns of neat stripes in a close, firm weave. They set well, hold their shape and wear like leather. THE REASON—We have a number of high-class tailors on a large salary that we must keep busy during this dull season.

Columbia Woollen Mill Co. TAILORS Elks Bld'g 7th & Stark. The price will suit and The suit will fit. Fit, Finish and Fabric guaranteed. We handle no Ready-Made Clothing, but make your clothes to your order at from \$20 to \$45 the suit.