

TOWN TOPICS

TONIGHT'S AMUSEMENTS.

Belleau	.....	Michael Bragoff
Hobart	.....	Musical Burlesque
Clydes	.....	"Candide"
Lyrics	.....	Brother Against Brother
Star	.....	Vanderstoffe
Liberty	.....	Vanderstoffe

Thirty prominent Roman Catholics will meet Archbishop Christie at the state line when he arrives here soon after November 28, and on December 1 a reception will be given in his honor in the Armory at 2:30 o'clock in the afternoon. This was decided on at the meeting yesterday of the committees named by the several Catholic churches of the city. The reception program will consist of music by a chorus of all the choirs of the city, addresses and responses by the archbishop, the presentation of a chalice by the pope bearing the theme of the day, indicating as it does that the Vatican is pleased with the report taken to Rome by Archbishop Christie in his present visit. His grace has been making his regular 10-year pilgrimage to the holy see.

"Mayor Lane should close up the sale of the Sabbath," said Rev. J. H. Leiper, secretary of the Northwest Sunday School association, during his sermon at the Centenary Methodist church yesterday morning. "We have the law, but it is not enforced." The speaker said that a strong effort was to be made to have the next legislature repeal the law allowing theaters to be open on Sundays. He said that the church people should unite to have this measure taken in order to remove the temptation to the Sabbath school children to go to playhouses instead of church.

James Hyland has brought a suit against John W. Job, Spokane, and Conrad Wolf for \$825, alleged to be due as the final payment for repairs made on a building at the corner of Front and Columbia streets. The building, which is said to have been repaired by Hyland, was partially destroyed by fire several months ago, which caused the needed carpenter work. The case is being tried before Judge George.

Attorney E. S. McAllister addressed the People's forum last night upon the subject, "The Falacies of Socialism." He said that the form of socialism advocated by Carl Marks was a proposition to shift the monopoly from the upper classes to the working classes. W. W. Catlin will address the forum on the subject of "Anarchy" next Sunday night.

An attractive entertainment will be given tomorrow evening at the Fourth Presbyterian church for the benefit of the library and reading room. The entertainment is to consist of musical and elocutionary selections. No admission fee will be charged, but a collection will be taken for the library and reading room.

Richard Bullock, alias Richard Bruce, was sentenced this morning by Judge Clemons to serve one year in the penitentiary for the crime of harboring in a dwelling, committed several weeks ago. Thomas Dixon, an alleged prize-fighter, was arrested with Bullock, but turned state's evidence.

A. C. Emmons, as attorney for the Honeyman Hardware company, this morning secured a judgment against ex-Congressman Mr. Emmons for nearly \$500. Mr. Emmons said that the company had attached property worth nearly the full amount of the sum sued for.

Never before has the public had the opportunity to get good goods at their own price. The Lowell Mill is surely selling out without limit or reserve. Sale daily 1:30 and 3:30 p.m. Seats for ladies. Diamonds, watches, silverware, cut glass, jewelry, etc., for yourself.

Mrs. A. W. Beals arrived in Portland last night from Stamford, Connecticut, on a visit to her son, District Forester E. A. Beals. She will remain here during the winter.

Within the next 60 days the new Estacada rural free delivery mail route will be established to run from Estacada to Currinsville, thence to Garfield and return.

Bankrupt—Sale—clothing, gents' furnishings, goods, bats, caps, trucks, valises, boots, shoes, etc., at greatly reduced prices. To be sold in 30 days. 233 First street.

Watches and diamonds \$1 down and 50¢ per week. Goods delivered on first payment. Xmas is coming. Metzger & Co., jewelers, opticians, 111 Sixth.

Varno Stain-Lac for chairs, sideboards and refinishing any kind woodwork. Sale price 40¢ quart. 208 Front street.

Any watches cleaned, \$1.00; main-spring, \$1.00; all work done, \$1.00 each. Metzger & Co., 111 Sixth street.

Portland's best dancing school, 209 Alder. Prof. Ringier, Miss Buckenmeyer.

Damaged by fire? Not much. Granite floor paint now \$1 gallon, 208 Front street.

Dr. G. M. Wells, residence, Hobart. Curtis Phone Main 5622.

Try a meal without meat at the Vegan cafe, 105 Sixth street.

Dr. E. A. Pierce, office, 605 Dekum building.

Damaged paint below cost, 208 Front.

Fine chicken dinner 20c, 122 Third.

Fritz's tamales are the best.

Milwaukee Country Club.

Eastern and Seattle races. Take Sellwood and Oregon City cars at First and Alder.

In thy breast are the stars of fate.—Schiller.

AMERICAN RESTAURANT

Car. Third and Couch

Open Day and Night.

Dinner from 11 a.m. to 8 p.m.
Dinner with Bacon, with Tomato, 15
Baked Halibut, 15
Boiled Plank Hocks, with Sauer Kraut, 15
Fried Chicken, Cream Gravy, 25
Sweet Ripe Peaches, 25
Bacon and Eggs, Potatoes, 25
Bread of Yeast, breaded with Spinach, 25
Roast Chicken, with Dressing, 25
Roast Veal, 15; Pork, 15; Beef, 15
Short Orders.

Small Tenderloin Steak, striped
Cone Beef, 15
Spaghetti and Cheese, 15
Pork and Beans, 15
Brambled Brains, 15
Coffees, bread and butter and potatoes with all orders. Special dining-room for ladies.

SHOT THIRTY FEET WIDE, BUT HIT

It Was His Favorite Pointer, However, That Arthur Finley Hit.

IS CRACK SHOT AND CAN'T EXPLAIN IT

Had Bought the Dog at Fancy Price, Delayed Hunting Trip to Train Him and Then Bagged the Animal Instead of Bird.

Deputy Coroner Arthur L. Finley is a crack shot with a fowling piece. He coyly admits this himself and nobody ever had the temerity to question it. But he shot his own dog, and though his aim was unerring, the musket was blown over, he is unable to explain exactly how the charge of bird-shot became unlimered.

It was a valuable animal, a pointer, named Sam, and was purchased for a high price by Mr. Finley about six years ago. The dog had been trained fairly well before he became Arthur's property and under his skillful hands soon developed into an expert flusher and retriever. Mr. Finley was deeply attached to the dog and was envious of his praise of its intelligence and doings.

About a week ago he went to Corvallis on a hunting trip, with the intention of spending two weeks slaying birds in that vicinity. The time for taking this trip had been postponed in order to get the dog into good training.

"Come on, Sam," he cheerfully called to the pointer as he left the city, his father and all the attaches of the office waving hats and handkerchiefs in fare-well.

Yesterday Deputy Coroner C. H. Skewes received a letter from Finley. Everybody at the coroner's office gathered around to hear it read.

"I have killed Sam," was the opening sentence.

Skewes stopped reading and rubbed his eyes, and then, with a faint smile, dropped the paper. Deputy Baldwin dropped helplessly into a chair and gasped for breath. The stenographer uttered an exclamation of surprise and murmured, "Too bad!"

"I don't know how it happened," continued the writer. "A bird was flushed and as it swung by and to the left I followed it a short distance and let drive. The dog ran 30 feet out of range. How hit him instead of the bird I cannot tell, but I blew the whole top of his head off."

Agree on Many Things.

I am confident we agree on too many things to justify us in parading our differences. We agree that the liquor traffic is a stupendous evil and should be prohibited by the votes of the people. Brother Shaffer is no more ready to do this than I am. At the age of 18 I became a third party prohibitionist, and have been one ever since. He does not advocate prohibition to his pupil more strongly than I do in mine save as he may be a better preacher. And I allow no man in my church to take a more advanced position against the evil than I do. So we agree there. I will go further and agree with Brother Shaffer that no regenerate man, knowing the enormity of this evil, can do otherwise than strenuously oppose it. In Kansas City a man owning a saloon and traveling for a liquor house confessed his faith in Christ. I refused to receive him into the fellowship of the church unless he would quit his business. He didn't quit, nor did he get into my church.

Regarding Holy Spirit.

I am confident too that we agree on the fact of the personality and the witness of the holy spirit. We might differ on some of the manner in which it operates and manifests its power and sanctification. If any preacher in any of our pulpits denied the witness of the holy spirit, he did not correctly represent our people and denied that "the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe to the following from one of our greatest writers and preachers:

"I could not, indeed, esteem as of any value the religion of any man, as respects the grand affair of eternal life, whose religion is not begun, carried on, and completed by the personal agency of the holy spirit. Nay, I esteem that the spirit witnesseth with our spirits that we are the sons of God." I am sure that every preacher among us would subscribe