INDUSTRIAL.

Building Barkentines.

mave built

sellps in this countries of the Wyoming Light company of Wilkessell for construction of steel.

\$20 feet in length, 47 feet beam and 27 feet B inches moulded depth, with a capacity of 5,400 tons deadweight on extremic draught of 25 feet. Water ballast tanks of 2,100 tons capacity will be installed, giving a draught of 15 feet in ballast trim. The vessels can be handled with a crew of 20 meu, whereas a full-rigged ship would require at least

Gas From Cocoanus.

Linemen Must Not Drink.

When the linemen in the employ of the Wyoming Light company of Wilkesbarre, Pennsylvania, received a printed circular, which they were asked to sign, agreeing to abstain from the use of interior tanks of 2,100 tons capacity will be installed, giving a draught of 15 feet in ballast trim. The vessels can be handled with a crew of 20 meu, whereas a full-rigged ship would require at least Diamond Stone Saw.

Filipinos to "Hello."

A telephone company with an au-thorized capital stock of \$500,000, is now being organized for the purpose of installing an up-to-date telephone plant at Manila, Philippine Islands.

Made Much Steel.

The United States Steel corporation made over 700,000 tons of pig iron in April, this production being on the basis of 8,400,000 tons a year, or more than 1,000,000 tons above the record production of 7,975,530 tons in 1962. On May 1 97 per cent of its furnace capacity was in blast.

Platinum in Demand.

Owing to the increased demand for latinum, especially in the electrical in-ustry, the geological survey is about to take an exemination of the platinum re-

BATTLEFLAGS SENT TO FORMER FOES

Of the 726 flags, Union and Confederate, which were in the possession of the war depart-ment when congress authorized their zeturn to their owners, 51 have been identified by Union veterans and 222 Confederate ensigns have been returned. There are now 452 unidentified flags at the war department. Of these 164 are Union and 288 Confeder-ate. The flags which were re-turned went to the various states

turned went to the various states as follows: Union—Illinois, 10; Indiana, 3; Kentucky, 1; Maine, 4; Mary-land, 1; Massachusetts, 2; Mis-souri, 2; New York, 8; Ohio, 1; Pennsylvania, 12; Tennesses, 3; Wisconsin, 4.

Confederate - Alabama. 19; Confederate — Alabama, 19; Arkansas, 8; Florida, 8; Georgia, 26; Kentucky, 1; Louisiana, 9; Missterippi, 20; Missouri, 2; North Carolina, 33; South Caro-lina, 14; Tennessee, 8; Texas, 4; Virginia, 74.

sources of the United States. It is pro-posed to collect the heavy sands from all placer mines in the United States where evidences of platinum have been ob-

Gas From Cocoanuts.

Difficulty has been experienced in obtaining illuminating gas from the coal obtainable in the Philippine islands, and after elaborate experiments the government laboratories have found that a much better quality of gas is obtainable from the oil of cocoanuts.

Goats Clear Land.

Raising of Angora goats in Virginia for profit is a new industry, now in its infancy, but with promise of unlimited extension when the waste of brush, weeds and undergrowth in the state will be turned to account by that valuable little animal.

Great Farmer's Trust.

The nucleus of a union of farmers to combat the trusts has been formed in Minnesota. This society is known as the American Society of Equity of North America, or the National Farmers'

FOREIGN.

No Berlin Skyscrapers.

Skyscrapers are forbidden in Berlin, but an architect, Professor Siegmund Muller, after his recent trip to America, delivered a lecture in Berlin in which he spoke strongly in their favor, declaring that they offered great busi-ness advantages and were safer in case of fire than any other buildings.

Holy Water in Mine.

A dispatch from Culiacan, Mexico, says that, because a woman entered the Jesus Maria y Anexae mines, several hundred miners went on strike and refused to return to work until the parish priest went into the mines and sprinkled all shafts and tunnels with holy water. It is an old superstition among Mexican miners that if a woman enters a mine a catastrophe will follow.

Locomotives Fog Makers.

An engineer asserts that the London An engineer asserts that the London fogs are caused largely by the discharge of steam into the air from the 300 or more locomotives operating in London area. One steam plant of 2,000 horses charge into the air 20 tons of steam per hour, or sufficient to produce a for 20 feet thick and one mile square; and what plants with a capacity of 630,000 horsepower can do in the way of fog production may, therefore, he easily estimated. The proposed remedy is to

Few Russian Schools. The state of education in Russia may be judged from the fact that there is

only one village school for every 12,000 Czar's Rich Palace.

One room at Tsarskoe, the caar's palace

power.

E A SE

100 m

near St. Petersburg, has walls of lapis issuit and a floor of ebony inlaid with mother-of-pearl. Another has walls of carved amber, and the walls of a third are laid thickly with beaten gold.

LEGAL AND CRIMINAL.

Poor Mother-in-Law. "Mothers-in-law cause nine tenths of

the divorce proceedings in the courts, shouted Judge U. S. Kendall in a Fair-

Paget Opposed to Williams.

of The Journal-Statements credited to

Yours respectfully, B. LEE PAGET.

Open the Fair Evenings.

The Mount Tabor Annexation.

convert this waste steam into electric said the trouble was caused by the the condemned man. This question has mother of the plaintiff. The court or- arisen in the case of William Williams, dered the couple to go into his room and see if they could not agree to live together. Fifteen minutes later they returned with smiling faces, which told

"The Cheat," Hon. John Collier's picture in the Royal spring exhibition in London, which has created a sen

sation among society players of bridge whist. The artist settled the controversy as to which woman is the cheat thus: "The lady standing up is remarking to the lady sitting down that she really must decline to play longer with a person who has such extraordinary luck at cards, and the lady sitting down doesn't like it."

man was released was that he made no entrance into the crib to get the corn, but had pried off a board and let the corn roll out, and was therefore not

mount. West Virginia, court. Bartholo-mew Long sued his wife, who had left him, for possession of their infant daughter. During the trial the judge can be considered against the wishes of

condemned to hang for the murder of John Keller. Governor Johnson set the Bird Carries Flag. date for the hanging as August 8, and the man's attorneys, Francis H. Clarke

EDUCATIONAL.

Profesors Poorly Paid.

corn roll out, and was therefore not guilty of a penitentiary offense. He had been sentenced to five years.

Murderer Wants to Hang.

Governor Johnson and the pardon board of Minnesota will be called upon to determine whether an application for a reduction of a death sentence can be considered against the wishes of the part of the part

the alumni to raise by commencement grave was witnessed at New Philadelthis year \$2,500,000 endowment, the inphia Pennsylvania, the bodies being come to go to salaries. The endowment those of Enoch Baluis, his sen and will raise the average salary paid at Harvard, the oldest and richest Ameriplosion of dynamite, and his sudden can college, to \$2,004, still a small sum compared with salaries paid the same talent in other lines of business.

RELIGIOUS.

Amazing Memory.

Niles, Michigan, has a memory prodicy in the parson of William F. Putnam, a mail carrier. The Methodist Episcopal Sunday school in 1839 presented him with a Bible for reciting the golden text and titles of Sunday school lessons for five years. The school presented him in 1895 with a book and a map of the journeye of Christ for committing to memory 2,000 verses of Scripture. Since then he has learned and now can repeat 5,000 verses from memory.

MISCELLANEOUS.

A Handcuffed Honeymoon

Bound together by a pair of steel handcuffs, Mr. and Mrs. H. G. Savery, a newly married couple of Guthrie Centre, lows, were compelled to ride across the state, unable to help themselves or to accept assistance from amused but sympathetic passengers on the train, Mr. and Mrs. Savery were just starting upon their wedding trip when friends contheir wedding trip when friends con-ceived the idea of solidifying the union by the adjustment of steel wristbands. The train had reached Harlan, a distance of 200 miles, when the services of a blacksmith were procured and the hand-cuffs were filed off.

Hypnotized by Light.

Andrew Weldle, a stone mason of Oil City, Pennsylvania, who has been study-ing hypnotism, has been sent to a saniing hypnotism, has been sent to a sanitarium, as the result of peculiar hallucinations that have puzzled physicians. Weidle was arrested at an electric light plant, where his sudden appearance surprised the employes. He stood rigid, gazing at an arc light above his head, and the plant had to be shut down before he could be removed. He appears to be hypnotized by artificial light, but is rational during the day.

Took Child's Mite.

Three-year-old Rhody O'Marra of

whatever their tastes and ability in that line. There is now a movement among ations of one family being laid in one

Hastings Is Dying.

Hastings, one of the most remarkable settlements in Maine, if not in the United States, is dropping out of existence. A village that contains the only wood sleohol mill in New England, several sawmills, a public school, electric lights, store, postoffice, sewers and other conveniences, yet never paid a penny for taxes or government, is on the verge of dissolution.

Bites Don't Hurt Him.

Frits Meyer, the poundkeeper of Union Hill. New York City, says he has been bitten 28 times by dogs since he began his duties as dogcatcher two years ago. He says he is immune to hydrophobia.

Insects Destroy Forests. Dr. A. S. Hopkins, forest insect investigator, department of agriculture, says the annual loss from insects which prey on forest trees and their crude and fin-ished products is \$100,000,000.

Ice Cream Eater.

The champion ice cream eater of Chesspeake City, Maryland, is Captain Bert Grant. On a wager he ate half a gallon of the frozen delicacy in five minutes, and now contends he is able to eat ice cream against any one in the

Fulton's Home Burns.

The Canfield house, where Lafayette was once a guest and where Robert Fulton lived while the engine for his ploneer steamboat, the Claremont, was being built in a shop near by, was recently destroyed by fire.

SHARKS IN ADRIATIC

Extraordinary efforts to keep down the number of shacks in the Adriatic are being made by the marine board of Trieste. Austria, according to a report sent by Consul-General Guenther at Frankfort, Germany. The board issued a circular instructing all Austrian marine officers to stimulate the killing of sharks and offering high premiums, ranging up to \$13, for each fish captured. The bounties to be paid are:

paid are:

For each shark of whatever species (the edible variety_excepted) up to five feet in length, \$2.30; for larger ones, \$4.60, and for very large specimens of the species Oxyrrhinna spalanzani and Odontaspis ferot, \$11,50. For the capture of man-eating sharks the premiums range from \$9.20 to \$22, according to size. Fishermen making application for paymen making application for pay-ment of bountles are required only to exhibit the specimens to the nearest harbor officer.

DEAD NEIGHBORS

Women of Woodcraft and Woodmen of World Are to Hold Memorial Services.

OF DEPARTED MEMBERS Programs of Exercises to Be Held

FLOWERS FOR GRAVES

at Marquam Grand Theatre Today.

Memorial day services of the Woodmen of the World and the Women of men of the World and the Women of Woodcraft will be held in the Marquam Grand theatre this afternoon, beginning at 2:30 o'clock. In the morning the graves of Woodmen will be decorated by a committee. Flowers for this purpose will be received at Woodmen hall, corner of Tenth and Washington streets, until 3 o'clock. The program of every corner of Tenth and Washington streets, until 9 o'clock. The program of exercises of the Woodmen at the operahouse will be as follows:

"Nearer, My God, to Thee," chorus, under direction of Miss Ella Frances Hoberg; soprano solo, "Resignation" (Cara Roma), Miss Kathleen Lawler;

tribute to departed Woodmen, Consul-Commander; address, Hon. Neighbor George E. Chamberlain; quartet, "My Faith Looks Up to Thee" (Schnecker), Miss Lawler, Mrs. Reed, Mr. Belcher, Mr. Dom Zan; violin obligate by Miss Cornella Barker; removal of the vell, officers of the company; Baritone solo, "The Heavenly Gold" (Lloyd), Mr. Dom Zan; dedication ceremony, officers of the day; memorial, Rev. Neighbor F. Burgette Short; lessons of woodcraft, Con-sul-Commander. Curtain. Miss Grace Kemp, organist.

Kemp, organist.

The exercises of the Women of Woodtraft will be as follows:

"Rock of Ages," chorus, under direction of Miss Ella Frances Hoberg; contraito solo. "Face to Face" (Johnson).

Mrs. Walter Reed; tribute to our dead,
Guardian, Neighbor; poem, Mrs. Beutikoffer; quartet, "When Power Divine"
(Shelley), Miss Lawler, Mrs. Reed, Mr.
Belcher, Mr. Dom Zan; unveiling cere-Belcher, Mr. Dom Zan; unveiling cere-mony, officer of the day; tener solo; "The Soft Southern Breeze," J. W. Belcher; closing ceremony, Guardian Neighbor.

The officers of the day of the Wood-The officers of the day of the Wood-men will be: A. L. Barbour, master of coremonies; A. W. Schmale, H. A. Fred-rich, M. T. Woodward, T. J. Hammer, J. W. Boothe, H. F. Clark, George W. Tabler, G. A. Rodgers, George Funk, F. A. Snow, H. J. Scott, assisted by com-pany of uniform rank of Portland camp, No. 107, Captain A. M. Brown, com-marking.

of Oregon circle, L. J. Caldwell, captain.
The roll of honor of the Women of
Woodcraft, the date of death and the
camps and circles with which the deceased were affiliated are as follows: stra circle, No. 152-Eleanor Z. Davis. Astra circle, No. 182—Eleanor Z. Davis, September 3, 1904; Anna E. Senner, De-cember 14, 1904; Margaret Runyan, March 4, 1905. Portland circle, No. 55— Dolly Cheadle, June 17, 1904; Edith A. Pepper, October 12, 1904; Edgar B. Van

Dolly Cheadle, June 17, 1904; Edith A. Pepper, October 12, 1904; Edgar B. Van Avery, December 14, 1904.

Woodmen of the World—Webfoot camp, No. 65—F. H. Gran, March 7, 1905; Edgar M. Watson, December 13, 1904; Charlea, Fransen, December 26, 1904; Everett Bilyeu, November 8, 1904; D. L. White, November 3, 1904; Paul S. Kisslaw, October 12, 1904; I. D. Peters, June 26, 1904. George Washington camp, No. 261—James Robertson, October 1, 1904; George L. Honeyman, July 30, 1904. Albina camp, No. 191—George Schleiger, January 5, 1905; Dohn P. Farr, April 2, 1905; R. G. Nordstrom, October 17, 1904. Sunnyside camp, No. 319—Thad F. Fisher, July 29, 1304; Edgar B. Van Avery, December 14, 1904. Portland camp, No. 107—G. H. Wemple, June 3, 1904; C. M. Smith, October 1, 1904; L. W. Williams, October 4, 1904; C. E. Carlson, March 9, 1905; M. D. Roche, January 4, 1905; P. H. Schalk, May 7, 1905.

RICE INDUSTRY OF THE SOUTH.

From the New Orleans Times-Democrat. In 1994 the United States changed from a rice importing to a rice emport-ing country. In 1893 we imported 178, 009,000 pounds of rice and exported 92,000,000. In 1994 our exports of rice

92,000,000. In 1904 our exports of rice increased 50 per cent, our imports declined 20 per cent, and the figures were: Exports, 128,000,000 pounds; imports, 127,000,000. For 1905 the figures will be even better.

The encouraging feature is the finding of a foreign market for our rice. There is no limit to the amount we can raise if there is a market for it, but the price is unsatisfactory if we overproduce, for the home market is very limited. If we can arrange to ship any considerable portion of our crop abroad the rice growers of Louisiana and Texas will have nothing to fear in the way of will have nothing to fear in the way of low prices.

Extinguishing Burning Gas Well.

From the Bartlesville Examiner.
The careless striking of a match at a big gas well on the Johnstone lease near Bartlesville ignited the gas, which burned a week before it could be extin-

guished.

Four large bollers were grouped around the fiercely blasing torch, which deafened all noises by the reverberations of the escaping gas. One kept a stream of water playing on the ground where the casing entered the earth, and from the others three-inch streams were

men will be: A. L. Barbour, master of coremonies: A. W. Schmale, H. A. Fred-pich, M. T. Woodward, T. J. Hammer, J. W. Boothe, H. F. Clark, George W. Tabler, G. A. Rodgers, George Funk, F. A. Snow, H. J. Scott, assisted by company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland camp, No. 107. Captain A. M. Brown, company of uniform rank of Portland take, for the city adjoining is at stake, for the city adjoi

LETTERS FROM THE PEOPLE CHURCH Portland, Or., June 3 .- To the Editor SERVICES

of The Journal—Statements credited to me in this morning's Oregonian may possibly be willfully construed as reflecting sympathy with the candidacy of Mayor Williams for reelection. Although it is manifestly superfluous. I take this last opportunity before election to say that it has appeared to me, in view of his record, so impossible that he could receive the support of a single voter who is in favor of the moral uplift of our city, that my unceasing aim has been to point out to his righteously indignant opponents the manifest inconsistencies involved in the support of his Democratic opponent, Dr. Harry Lane, Taylor Street—Dr. Francis Burgette Short, pastor. 9:30 a. m., classes; 10:30 a. m., "Divine Recognition of Individuals"; 12:15 p. m. Sunday school; 6:30 p. m. Epworth league; 7:45 p. m., "Going Where?" Note—Great chorus choir led by Dr. Cummings. Central—Russell and Kerby streets. F. S. Young, pastor. Services at 10:30 a. m. and 5 p. m.; Epworth league, 7 p. m.

Grace—Corner Twelfth and Taylor streets. Clarence True Wilson, D. D., pastor. 10:30 a. m. and 5 p. m.; Epworth league, 7 p. m.

Grace—Corner Twelfth and Taylor streets. Clarence True Wilson, D. D., pastor. 10:30 p. m., "The Second Advent of Christ"; 7:30 p. m., "The Battle Cry of Reform"; class meeting at 5:30 a. m.; Sunday school at 12:35 p. m.; Epworth vespers at 6:30 p. m.; the monthly musical service at night.

Sunnyside — Yamhill between Thirty-fifth and Thirty-sixth streets. T. B. Ford, pastor. 10 a. m., Sunday school; 11 a. m., preaching by Professor Mahaffle of the Williametic university of Salem; 6:45 p. m., Epworth league meeting; 8 p. m. a sacred concert.

Free—Corner East Ninth and Mill streets. J. Glen, pastor. Preaching at 11 a. m., followed by old-fashioned Methodist love feast. Epworth—Corner Twenty-third and Irving streets. Hehry T. Atkinson, pastor. 10 a. m., Sunday school; 11 a. m., "Divine Companionship"; 6:45 p. m., Epworth league; 7:45 p. m., Eworth league; 7:45 p. m., "The Boortance of Motive."

Trinity—East Tenth and Grant streets. Rev. Harold Oberg, pastor. Services under the auspices of the W. F. M. S. at 11 a. m., sermon by Rev. A. N. Fisher, D. D.; 8 p. m., "The Perfect Vision"; Sunday school at 10 a. m.; Epworth league at 7 p. m., Epworth league at 7 p. m., Centenary—Corner East Pine and Ninti streets. William H. Heppe, D. D., pastor. 10:30 a. m., "Three Doors for Sin's Estrance", 7:45 p. m., Virise Companions and sermon. "Christ the Great Modern Mauhood Builder"; 12:15 p. m., Epworth devotional. METHODIST. Democratic opponent, Dr. Harry Lane, or any candidate other than the nominee of the Prohibition party, and although some voters may not yield to their conviction, I believe that I have succeeded. Open the Fair Evenings.

Portland, June 2.—To the Editor of The Journal.—It appears that the exposition management require that all buildings containing exhibits be closed each day at 6 o'clock in the afternoon.

That being the case, when are the clerks, mechanics and laboring men to have an opportunity of attending the exposition and enjoying the splendid display in the various buildings?

A large majority of the above-mentioned citizens will be deprived of the benefits of the fair, unless the buildings are opened evenings, for the reason that they cannot afford to lose the time during the day for the purpose of at-

EPISCOPAL.

that they cannot afford to lose the time during the day for the purpose of attending.

It is presumed that the management has studied the question of opening the exhibits evenings and has adopted what it deems to be the best policy. However, the half dollar of the clerk, mechanic and laborer is as valuable to the exposition as that of the more fortunate person, and they will no doubt give the fair a generous patronage if they are afforded an opportunity ito see the exhibit evenings. 'A. N. GAMBELL. EPISCOPAL.

Good Shepherd Vancouver avenue and Sell-wood street; Rev. John Dawson, rector. Sunday school, 16 s. m.; holy communion and sermon, 11 s. m.; evening prayer and sermon, 8 p. m.

St. Andrew's, Peninsula—Rev. John Dawson, in charge. Afternoon service, 3 p. m.

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St. Andrew's, Peninsula—Rev. John Dawson, in charge. Afternoon service, 3 p. m.

St. Andrew's, Peninsula—Rev. John Dawson, in charge. Afternoon service at the Marquam Grand theatre at 11 a. m., evening service and service in charge. Good music. Seats free.

Trinity Chapel—Nineteenth atreet near Washington; Rev. Dr. A. A. Morrison, rector. Holy communion, 8 a. m.; services 10:30 a. m. and 5 p. m.; Sunday school, 12 m. Dr. Morrison will preach the baccalsureate sermon to the students of St. Helen's hall in the evening.

St. Stephen's Chapel—Thirteenth and Clay streets; Rev. H. M. Ramsey, priest in charge. Holy communion, 7:30 p. m.

Ascension Chapel—Portland heights; Rev. H. M. Ramsey in charge. Evening prayer, 4 o'clock; Sunday school, 2:30 p. m.

Church of Our Savior—Woodsteck. Services at 3:30 p. m.; Sunday school.

St. Matthew's—Corner of Nineteenth and Quimby atreets. Rev. J. E. H. Simson, rector. St. m., Sunday school.

St. Mark's—Corner of Nineteenth and Quimby atreets. Rev. J. E. H. Simson, rector. St. m., Sunday school.

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St. Mark's—Corner of Nineteenth and Quimby atreets. Rev. J. E. H. Portland, June 3.—To the Editor of The Journal: Answering the letter of H. W. Prettyman in the Oregonian of H. W. Prettyman in the Oregonian of June 2, I wish to call attention to his mistaken ideas as to the merita of annexation of the territory between Mount Tabor, and Sunnyside. Ninety per cent of the residents of that district have signed a petition asking for annexation. This list includes such men as E. E. Lytle, L. G. Clarke, Philip Buehner, Louis E. Swetland, George K. Clark, W. G. Oberteuffer, Willis E. Potter, David R. Young, W. G. Howell, S. A. Thrall, not wild speculators and office-seekers, such as Mr. Prettyman described. The health of the district and that part of the city adjoining is at stake, for the need of a sewer is great. Mr. Prettyman hemself will reap a benefit from annexation, but like a few who have stood in the way of all progress does not realize it.

Evelishes on the Fair Grounds.

Sellwood—Seventeenth and Spokane streets.
Rev. D. A. Thompson, pasfor. 10 s. m.,
Bible school. W. B. Moore, superintendeat;
11 s. m., "Christ Preeminent"; 7 p. m.,
Christis Endeavor, 7:45 p. m., special pasim
service; 8 p. m., "A Clean City."

Piedmont—Corner Cleveland avenue and Jarrett street. Bev. L. Myron Booser, pastor,
Services at 11 s. m., and 7:45, p. m., Sabbath school at 10 s. m., Charles Vosper, superintendent.

Arbor Lodge Chapel — Corner Bryant and
Curtis streets. Babbath school at 8 p. m.;
sermon by Rev. L. M. Booser at 4 p. m.

Marshall Street—Corner Marshall and North
Seroniseath streets. Rev. C. W. Haya, pastor.
10 a. m., Sunday school; preaching st 11 and
8 p. m.; Y. P. S. C. E. meeting at 7:15
p. m.

p. m.

Calvary—Corner Eleventh and Clay streets.

Rev. W. S. Gilbert, pastor. 10:30 a. m., "The

Mind of Christ'; 7:45 p. m., "Broad Foundations for the Future"; choir under leadership

of Miss Lineban; H. V. Milligan, organist.

Fourth—First and Gibbs streets, 10:30 a.

m., Rev. Herbert M. Andrews of Woodstock,
India. on "Missions in India."; 7:45 p. m.

Rev. J. R. Wilson; 6:45 p. m., Y. P. S. C. E.

Central—East Twentieth and Salmon streets; Rev. J. F. Ghormley, D. D., pastor. At 11 a. m., "In the Beginning, God"; Children's day day exercises in the evening; Sunday school, 10 a. m.; Junior Endeavor, 4:30 p. m.; Senior Endeavor, 6:45 p. m. Special music, Mrs. McPherson Gale, chorister; Miss Eva Ryan, organist.

McPherson Gale, chorister; Miss Eva Ryan, organist.

Bodsey Avenue—Corner Rodney avenue and Knott street. Albyn Esson, minister. Service with sermon on the "Price of Peace." Il a. m.; Sunday school at 0:45 s. m.; Young People's Society of Christian Endeavor at 6:45 p. m.; children's day exercises at 7:45 p. m. echildren's day exercises at 7:45 p. m. "A New View of Self"; 7:45 p. m. "The Data of Christianity Found in the Fact of Christ," the first of a series on "The Deity of Jesus"; Bible school at 12:15 p. m.; C. E., 6:45 p. m.

BAPTIST.

The Whits Temple, corner Twelfth and Taylor etreets: Rev. J. Whitcomb Brougher. D. D., pastor. At 10:30 a. m., "A Worthy Ambition": the Lord's supper will be observed and the new individual communion service will be used for the first time; Bible school, 12:10 p. m., minic by orchestrs, classes for all; R. Y. P. U. meeting, 6:50 p. m., leaders. Dr. C. E. Walker, Hanson Shaw; popular evening service, 7:45 p. m., "Christ or Barabbas"—Row People Vote." with a preinde on "Preschers in Politics." Musical program: Moralng—Organ voluntary, "Pastorale" (Thorne): anthem, "Neares My God to Thee" (Schtisting). Evening—Voluntary, "Pastorale" (Thorne): anthem, "Neares My God to Thee" (Schtisting). Evening—Voluntary, "Pastorale" (Bound). The Gibry churss, under the direction of Professor J. W. Belcher, will lead in the congregational song service, "Central—East Twentieth and Rast Ankeny streets; William E. Randall, minister. At 10:30 a. m., "Why Worry About 11" 12 m., Bible school; 7 p. m., Christian Endeavos; 7:45 p. m., "A Twentieth-Century City." Professor W. F. Werschkul, musical director; Miss Ruth Shagren, organist.

Second—East Seventh and Ankeny streets. Rev. R. C. Laphan, pastor. 10:30 a. m., "Rounds in the Ladder of Hope"; 12 m., Bible school; 6:35 p. m., Young People's Union; 7:45 p. m., "Who and What is the God of the Bible?" Music arranged by J. F. Bamford, organist and director.

University Park—10 a. m., Sunday school; 11 a. m., prasching by Raw, John Bentzien, Sp. m., union gospel services in tents, led by Kvangelist McComb.

Bethang—Sellwood. 11 a. m., Sunday school; services at 12 m. sund 7:30 p. m., Mrs. F. J. Adams will preach.

First German—Corner Fourth and Mills treets, Kratt pastor. 0:46 m. m. Bible school; Erratt pastor. 0:46 m. m. Bible school;

deavor; 3:45 p. m., Intermediate Endeavor; 12:15 a. m., C. O. Mikle, superintendent; Y. 6:45 p. m., Christian Endeavor; 7:45 p. m., P. S. O. E., 6:30 p. nt.

"The Glaze on the Flower of the Buttercup."

Large chorus choir morning and evening.

Sellwood—Seventeenth and Spokane streets.

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The Making of a Christian"; Sunday school.

LUTHERAN.

St. James' English—Corner West Park and Jefferson streets. J. A. Less, pastor. Services at 11 a. m. and 8 p. m.; Sunday school at 10 a. m.; Luther league at 7 p. m.

Norwegian 45 North Fourteenth street. Rev.

J. M. Nervig, pastor. Services at 11 a. m. and 8 p. m.; Sunday school at 9:45 a. m.

Norwegian Synod—Corner Nest Tenth and Grant streets. O. Hagoes, pastor. Services at 11 a. m. and 8 p. m.; Sunday school at 9:30 a. m.

CHRISTIAN SCIENCE.

First, Scottish Elic cathedral, Morrison and Lowindale streets. Services 11 a. m. and 8 p. m.; subject, "God the Preserver of Man"; Sunday school at close of morning service.

Second—Auditorium building, Third between Taylor and Salmon streets, Sunday services, 11 a. m. and 8 p. m.; subject, "God, the Preserver of Man"; Sunday school, 11 a. m. in the reading rooms.

EVANGELICAL ASSOCIATION.

First English—Corner East Sixth and Market streets; S. A. Slewort, pastor. At 11 s. m., "The Blossoming Desert'; 10 s. m., Sunday school. A. Bittner, superintendent; T p. m., meeting of the Senior and Justor Young People's Alliances, C. S. Bracford, leader; S p. m., "The King's Highway." EVANGELICAL ASSOCIATION.

UNIVERSALIST.

First—East Couch and East Eighth streets.
W. F. Small, pastor. 11 a. m., "The Audacity of Jesus Christ"; 7:45 p. m., "God in the Universalist Thought"; Sunday school, 12:15

MISCELLANEOUS.

school; II a. m., Dr. Chapman of Seattle will preach; T p. m., praise meeting; 7:30 p. m., preaching. The First Softinal Scelety Arthurs, ball

University Fark—Artisan Temple, Forts mouth; Rev. D. B. Gray, paster, At 11 a. m., "The Making of a Christian"; Sanday school, 10 a. m., "Dead of the Corner and East Sixth Co. Conference, 11 a. m., "The First Spiritual Society—Artisans" ball, Abington building, Third street near Washing-Tailon, "At 10 a. m., Sunday school; 11 a. m., "The First Spiritual Society—Artisans" ball, Abington building, Third street near Washing-Tailong That Are Caesars"; 8 p. m., Junior Endeavor, 7:45 p. m., "Junior Endeavor, 11 a. m., "The Making paster Than Our Making The First Spiritual Society—Artisans" ball, Abington building, Third street near Washing-Tailong That Are Caesars"; 8 p. m., Junior Endeavor, 12 a. m., Sunday school, 5: 6:45 p. m., Sunday school, 5: 6:45 p. m., Sunday school, 12 a. m., "The Sweets of the Cartistian Ball of the Spiritual Society—Artisans of the Spiritual Society—Artisans of the Spiritual Society—Artisans of the William Spiritual Society—Artisans of the Spiritual Society—Artisans of the Spiritual Society—Artisans of the William Spiritual Society—Artisans of the William Spiritual Society—Artisans of the William Spiritual Society—Artisans of the Spiritual Society—Artisans of the William Spiritual Society—Artisans of the William Spiritual Society—Artisans of the Spiritual Spiritual Society—Artisans of the Spirit

FAT FOLKS



O. W. F. SNYDER, M. D.