

REV. EDGAR P. HILL IS LABOR DELEGATE

Chosen to Represent Ministers in Federated Trades Council.

SUGGESTION MADE BY THE EVANGELISTS

Labor Union Will Choose a Representative to Sit in Ministerial Association Meetings.

Dr. Edgar P. Hill was this morning selected by the Portland executive committee as fraternal delegate from the Portland ministerial union to the Portland Federated Trades Council.

This action is the direct outgrowth of the work of Dr. Charles M. Bledsoe, the labor man of the Chapman evangelists, who recommended a closer and more sympathetic union between the labor element and the church.

The ministers' delegate will act for them with the working peoples' union and will have a part in all discussions and a permanent seat among them, as he will all the privileges of a member, except a vote.

The labor union will elect a delegate in similar manner who will be granted the same courtesies in all the ministerial meetings. Dr. E. L. House, Rev. E. Nelson Allen and Rev. J. M. Bledsoe, the executive committee, made the selection of Dr. Hill because his long and intimate acquaintance with labor conditions in this city makes him a strong man for the place.

ANNUAL SESSION OPENS IN SALEM

United Evangelical Church Conference Assembles With Many Present.

ST. JOHNS SELECTED AS NEXT MEETING PLACE

Three O'Clock Addresses Each Day by Bishop to Be Features of Occasion.

(Special Dispatch to The Journal.) Salem, April 7.—The tenth annual session of the Oregon conference of the United Evangelical church convened in Salem yesterday. Bishop W. F. Hell of Chicago is the presiding officer. Other officers of the conference are: A. A. Winters, secretary; G. L. Lovell, assistant; and C. T. Hurd, statistical secretary.

The ministers present are: A. A. Winters, Dallas; G. L. Lovell, Portland; C. T. Hurd, Salem; E. E. McVicker, St. John; H. L. Pratt, Portland; M. J. Valentine, Dallas; Prof. D. M. Metzger, Dallas; C. E. Fisher, Dallas; J. Roseberry, Portland; W. J. Phelps, Dayton; Francis Phelps, Hillsboro; Dr. Locke, Lowell; A. W. Brinkley, Brooks; W. L. Arnold, Sauver; Chester Gates, Dallas; W. M. Palmist, King's Valley; S. Wood, Corvallis; W. E. Young, Hoodville; Charles Burgess, Mapleton; A. W. Teats, Dallas.

The following lay delegates are also present: O. C. Ramsell, King's Valley; Ralph Harris, Dayton; Nathan Sulitzer, St. John; D. Critchlow, Dallas; W. M. Critchlow, Lewisville.

The morning session was consumed in the appointing of committees and the selecting of a place at which to hold the conference next year. St. Johns was the unanimous choice of the members and the session of 1907 will be held there.

The principal feature of the afternoon session was the lecture by the bishop on the theme of "Why Some Ministers Fail." Some of the reasons he assigned for failures were: "Lack of proper ideas, lack of judgment, lack of zeal, coldness, discontent, lack of tact, inability to adjust difficulties, hobby-hounding making personal reflections, ignorance of conditions in the field, procrastination, lack of system and lack of power."

Last night an evangelistic service was conducted by Rev. W. E. Young. The 1 o'clock address each day by the bishop and the evangelistic service in the evening promise to be features of the conference.

LAWYER IS BUNKOED BY CONFIDENCE OPERATOR

(Special Dispatch to The Journal.) Walls Wells, Wash., April 7.—Attorney C. M. Rader is loser by \$200 cash through the operations of a smooth confidence man, who seems to be making followers of Eugene specialists.

The man, a stranger giving the name of Thomas appeared at the lawyer's office and asked to have collected an account against a man at Watsburg for \$225, due on the sale of a team of horses. It was charged that a John Murray had purchased the horses and refused to pay for them. Mr. Rader wrote a letter urging settlement, and in response received a check for \$225, the sum demanded, less \$5 as a compromise. Thomas accepted the settlement.

The check was made payable to the lawyer, and he presented it at the bank, where it was cashed. Later the paper was returned as a forgery, and the lawyer had to pay back the money. The \$20 was retained as a fee, the remainder having been paid to the bunco artist. No trace of the man has been found.

ASKS FIVE THOUSAND FOR WOUNDED FEELINGS

(Special Dispatch to The Journal.) Colfax, Wash., April 7.—A \$5,000 damage suit for breach of promise was filed in the superior court this morning by Eva F. Harris, who, in the complaint sets forth that Edward C. Hammerly of near Pine City promised to marry her and that the wedding day was set for December 14, 1904, but at that time and since Mr. Hammerly has refused to marry her.

She claims that she was willing at that time and is still willing to marry him. She bases her suit on the fact that she prepared her wedding clothes last December, and that since that she has been greatly humiliated and has been without the home and affection which were promised her. Spokane and Oakesdale attorneys have been retained, respectively, by the woman and man in the case and the case gives promise of being bitterly fought.

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SAY GOODBYE TO GOD AND YOU SURELY DIE

Dr. Chapman Preaches Impressive Sermon to Big Crowd in White Temple.

TEMPTATION DEVIL'S COMPLIMENT TO YOU

But If You Yield to It You Lose Your Touch With Lord.

At the White Temple last evening every available seat was occupied, while rows of people occupied the standing room along the walls. Mr. Butler's rendering of Gounod's "Miserere" was well received. Dr. Chapman took this text from Job 1:16, which he rendered "Say goodbye to God and die." He spoke in part as follows:

"You do not find it written in that way, but you will see my point. First, let me say that Job is a real character. The book of Job is not mythical. It is the real story of a real man. It is given to show the amount of suffering we can stand when God is with us. But I can think of another reason. It is given to us that we may know that temptation is not sin. It is the yielding that is sin. Mr. Meyer, when he says that temptation is rather a compliment than otherwise. It is the devil's compliment to you. There is something in you of which he would rob you. When we are working with God—victory is certain. Your temptations may seem to come straight from hell, and they do. Your suffering may be too deep to describe in human language. There is much temptation on the part of many of us to fall away from God, sometimes, because sin takes possession; sometimes because indulgence has got us."

"Literally, 'Curse God and die.' He says goodbye to God and die. I want to speak of this in two ways. First, there are those who say 'goodbye to God' for a season because of those who say 'goodbye to God,' and He takes them at their word. For Bible illustrations, take Lot. He said 'I. He lost touch with God, and not only this, but he lost his influence over his own household. Then Jacob was deceitful, and disobedient. He said 'goodbye to God' and he reaped the penalty, as you and I must always do. Then take Samson. His troubles were that he trifled with temptation. He was a man of mighty power, but it was not his power. It was when the spirit of the Lord was upon him that he slew the lions and carried away the gates of Gaza. There is a chance for you to recover. The eagle with the broken wing never soared so high again. That is nature. But God can take a life that has sinned, and make it better than it ever was. There is only one way for you to come back. Confess that you are a sinner, and need God. What is the greatest sin in the world? It is unbelief."

PARDON OF CHRIST FREELY OFFERED TO ALL

Evangelist H. W. Slough spoke at Calvary Baptist church on "How a Robber Was Saved," from the text, "Now Barabbas Was a Robber." He said in part:

"The condemned and sentenced robber was the first to get an inquiring into the meaning of the atonement. It was a very real and practical thing for him when Jesus Christ took Barabbas' place and died upon his cross. It was no hypothetical, theological dogma. That said morning as he walked the coming of the resurrection, it was the most unbelievable thing in the world to find himself before a crowd crying for his release instead of his blood, and to feel the wrist and ankle chains struck off and to hear Pilate say, 'Let him go.' "He saw a pale, gentle-faced man standing with him on whom the crowd seemed to vent its hatred. He thought he must be a fellow criminal until he heard Pilate declare three times over, 'I find no fault in him.' How he a guilty sinner could be released on the morning of his crucifixion and another whom justice declared innocent could be taken and condemned was the mystery that he tried to unravel. It is still the mystery of the ages. "Yet Barabbas realized that it was a perfect exchange and Jesus a perfect substitute because Barabbas was wholly accept the pardon offered today."

RELIGION VITAL AS BLOOD IN THE VEINS

Dr. Ostrom Says Men Are Religious Creatures. From Cradle to Grave.

LEGACY OF A GOOD NAME BETTER THAN RICHES

After the Sermon Many People Remain to Get the Prayers of Preacher.

The First Congregational church audience has seldom listened to a more dramatic or enthusiastic discourse than was given last evening by Dr. Ostrom, who for an hour outlined the purpose and intent of the great sacrifice of God in His Son Jesus Christ. Ministers and audience were alike thrilled and from the crowded pews fervent amens were heard.

The meeting was opened with a sacred concert conducted by (Singer John P. Hillis. A well trained chorus, which has developed wonderfully under the leader's direction, sang wonderfully well.

"There is no suspicion of rant about the evangelist, but his manner is almost irresistible. Something of the enthusiasm of Dr. Ostrom was reflected in the audience, for its attention was of the closest and it responded to the requests he made. "Announcing his text from John 1:16, which ever since revivals have begun, has been a favorite for evangelists, he at once placed before his hearers a series of arguments tending to show that religion is as vital to a man as the blood in his veins. "Religion," he said, "is a thing which all men possess; no man can get away from it. Whether we know it or not, we are religious creatures, and we show this every day in the acts of our private life. Man is first of all religious. He was religious in his childhood. Man is last of all religious, for when he comes near to death and hovers near the border-land of eternity, he wants then to know about religion. After man has gone it is better that he leave a good record as a Christian than a fair name in the history of the atonement. It is the best investment that he can leave to his children, and the man who does leave to his family the legacy of a religious life is the one who achieves the greater success."

Although he talked an hour, it seemed to go in a flash, and it was hard to believe that the time for dismissal had arrived, when with an invitation to all those who were interested to adjourn to an afternoon meeting downtown, the fathering broke up. Dr. Ostrom is to have charge of the large Sunday afternoon service for women, which is to be held in Marquam Grand theatre, and he has his most intimate and details well in hand for this last great union service of the campaign. "Don't say 'Goodbye to God.' Three things you need to do to become a Christian. First, stop and think; second, take this book; third, confess Him."

FALSE LIGHTS LEAD THE SOULS FROM GOD

The Forbes Presbyterian church was well filled last night when Rev. Thomas Wedham talked on "Sapiently and Christ's Deliverance from It." He began by telling how sin held men captive. "You can get rid of a bad habit by force, or will," he said, "but so long as the sin is in your heart, it will spring up to take its place. A tiger cub may be made a pet, but let it once taste human blood and the tiger nature comes out with all its ferocity and cunning. "Christ delivers us from sin and its consequences; from the sinful world, and from Satan. There are many false lights here in Portland for young men. He told of the lights used by pirates. "The lights of saloons and gambling houses—the red lights which you see—the false lights. Your only deliverance is to fix your eyes on the true light of Christ, who will accept him now." A number responded to the invitation. "It's the little cold that grow into big cold; the big cold that end in consumption and death. Watch the little cold. As Wood's Morgan Pine Syrup.

END OF CAMPAIGN THREE DAYS AWAY

Some of the Greatest Features of Revival Have Been Reserved to the Last.

CLOSING SERVICES NEXT MONDAY NIGHT

Full Program of Evangelist's Work for the Next Three Days is Completed.

Three days yet remain of the revival campaign, and some of the greatest features have been reserved until the last. The program from now on will be about as follows:

Tonight—Services in all districts. Saturday night—Meeting for Chinese at Y. M. C. A. and for Japanese at Taylor street Methodist church; the latter will be addressed by Dr. Ostrom. Mass meeting at Salvation Army hall, addressed by Rev. J. L. McComb on "Jerry McCoolley" afternoon (8 o'clock)—Men only, at armory, addressed by Dr. Biederwolf; women only, at Marquam Grand, addressed by Dr. Ostrom; boys, at Y. M. C. A., addressed by Dr. Slough; services in all districts in the evening. Monday afternoon (3 o'clock)—Final rally at armory, addressed by Dr. Chapman on "The Relation of the Christian to Amusement." Monday evening—Closing services in all districts. Farewell to the evangelists. At the men's meeting Sunday in the armory the Chapman quartet and Mr. Butler and Mr. Maxwell will all be heard. It is expected that 4,000 men will attend. Dr. Brougher occupied the pulpit at the Centenary church last evening. There were no afternoon meetings today.

DR. OSTROM DELIVERS MESSAGE TO THE OLD

The old folks' meeting at the First Presbyterian church yesterday afternoon was one of the most impressive events of the revival campaign. From all parts of the city the aged gathered; those who were too infirm to go by street cars were sent by carriages supplied by the congregations of the first, second and third districts.

DR. BIEDERWOLF'S PLEA MAKES CHRISTIANS

Taylor street church is packed every evening. Evangelist Biederwolf preached a most convincing sermon from the text, "The Wages of Sin is Death," last night, and at its close scores of men, women and children signified their intention to lead a Christian life. Miss Imogene Harding of Oregon City rendered a vocal solo, which was greatly enjoyed, and Harry Maxwell sang one of those gospel songs for which he is deservedly famous. He is taking a great interest in the chorus that he is drilling for the immense gathering of men to be held in the armory next Sunday afternoon.

MANY RESPOND TO EVANGELIST'S APPEAL

A large congregation greeted Evangelist McComb at Montavilla last night, Grace Baptist church was filled and many were turned away.

THERE'S NO ESCAPE IF YOU NEGLECT SALVATION

It is certain that none of the noted evangelists has endeavored himself more to the people to whom he ministers than Daniel S. Toy of South Portland district. The announcement last evening that he would be at the Fourth Presbyterian church every evening until the close of the campaign was greeted with spontaneous and vociferous applause. The same can be said of Frank Dickson, the singer. Both singer and preacher were at their best last evening. Mr. Dickson's rendition of "Where Will You Spend eternity?" will never be forgotten by those who heard it. And the most eloquent presentation and masterly appeal yet heard was made by Dr. Toy from the text, "How shall we escape if we neglect so great salvation?"

WAGES OF DEATH PAID BY THE DEVIL

Dr. Walton Warns Large Congregation Against Committing the Unpardonable Sin.

LIBERTY OF CHOICE IS LEFT WITH EVERYONE

Willful, Persistent Reflection of Christ is Great Offense Against the Spirit.

Dr. Walton's subject last night was "The Unpardonable Sin." He took as his text Heb. x. 26, "For if we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sin."

"There is universal concern whether or not this sin has been committed," said the speaker. "Because men do not wish to believe what the scriptures teach on this subject, there is a great variety of opinion as to what is the unpardonable sin. What is this sin for which there is no forgiveness? The great business of the Holy Ghost in this world is to present Christ, and every man has the liberty of choice. He can take what the spirit offers, or he can serve the devil and receive the wages of death. No man ever committed the unpardonable sin who acted on his concern to be right with God. The man who is willing to drift is the man who will not see and closes his eyes so long that he becomes blind. Once he could repent—now he can find no place for repentance—once—never—never—the spirit no longer strives with him. "The steps to this horrible end were, first, a knowledge of truth; second, a willful, persistent rejection of Jesus Christ; to blaspheme every work of the spirit in the effort to justify self. The moral judgment becomes befogged. Danger is put for safety; the bad for the good; a lie for the truth.

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DEAD BODY OF LANE COUNTY MAN FOUND

Gunder Haroldson, Disappeared Sunday Morning, Dies of Acute Alcoholism.

EUGENE SEWER CONTRACT AWARDED PORTLAND MAN

New Warehouse for Storage of Wool Being Erected by Woolen Mills.

LAWYER IS BUNKOED BY CONFIDENCE OPERATOR

ASKS FIVE THOUSAND FOR WOUNDED FEELINGS

CASTORIA For Infants and Children. The Kind You Have Always Bought

The Orchestrelle

The Home Orchestra

Of all forms of instrumental music, that of the Orchestrelle is the noblest and best. Its self aggregation of all the accepted means by which man has ever expressed himself in music, the compositions written for it are among the grandest efforts of human genius. With remarkable fidelity and with a beauty and variety of sound that is impossible to describe, it stimulates the various voices of the orchestral family, the flutes, the reeds, the horns, the strings, the brasses—now separately and in detail, now more or less together, producing these and variations—now altogether in one grand climax of harmonic power and grandeur. If one is a musician, the Orchestrelle can be played with the keys the same as an ordinary manual instrument; but it can be played even better with the Aeolian company's perforated music rolls, in which case no technical knowledge is necessary, and only a short period of practice. Eilers Piano House cordially invites anyone who is interested to visit their warerooms and see and hear the Orchestrelle. Store 25, Washington street, corner Park.

BENTON COUNTY COURT HOLDING ITS SESSION

New Machinery.

A new warehouse for the storage of wool for the Eugene woolen mill is being erected on the depot grounds in this city. There will be large shipments of wool from eastern Oregon to the local mill this year, and as there is not storage capacity enough at the mill, a warehouse is a necessity. The new owners of the mill, Willard & Wright, of Union, Or., are now overhauling the plant and expect to have it in operation by May 1. J. M. Martin, who has recently rebuilt his brick works west of Eugene and installed entirely new machinery of the latest pattern throughout, yesterday announced that the new plant has a capacity of 50,000 lbs. of wool.