

PORTLAND, OREGON, FRIDAY EVENING, MARCH 31, 1906

MUST BE BORN AGAIN SAYS THE PREACHER

Dr. Chapman Tells Great Congregation What Re-generation Means.

At the White Temple last night the crowd thronged about the entrance long before the doors were opened, and one gospel song followed another as they waited.

MAN AN INGRATE WHO FORGETS GOD

Dr. Henry Ostrom Preaches Eloquently on What Is Due the Creator.

The large chorus choir, together with the cornets and violins, under the leadership of U. F. Allen, led the congregational singing with precision and snap which fairly made the good old songs sing themselves.

GREAT CONGREGATION IS VISIBLY AFFECTED

Many Come Forward and Ask Prayers to Help Them Lead Better Lives.

"No man can truly boast that he is of himself a self-made man. No man is independent but what he is dependent on God, who has bought him and whose property he is."

YOUR OWN EFFORTS AREN'T EVERYTHING

Dr. Elliott Says Resolutions Without Christ's Assistance Are of Little Avail.

"I would not say a word against the man who makes resolutions," said he. "That is a sign of healthy action of the soul."

WORLD'S MARVEL IS LORD'S PATIENCE

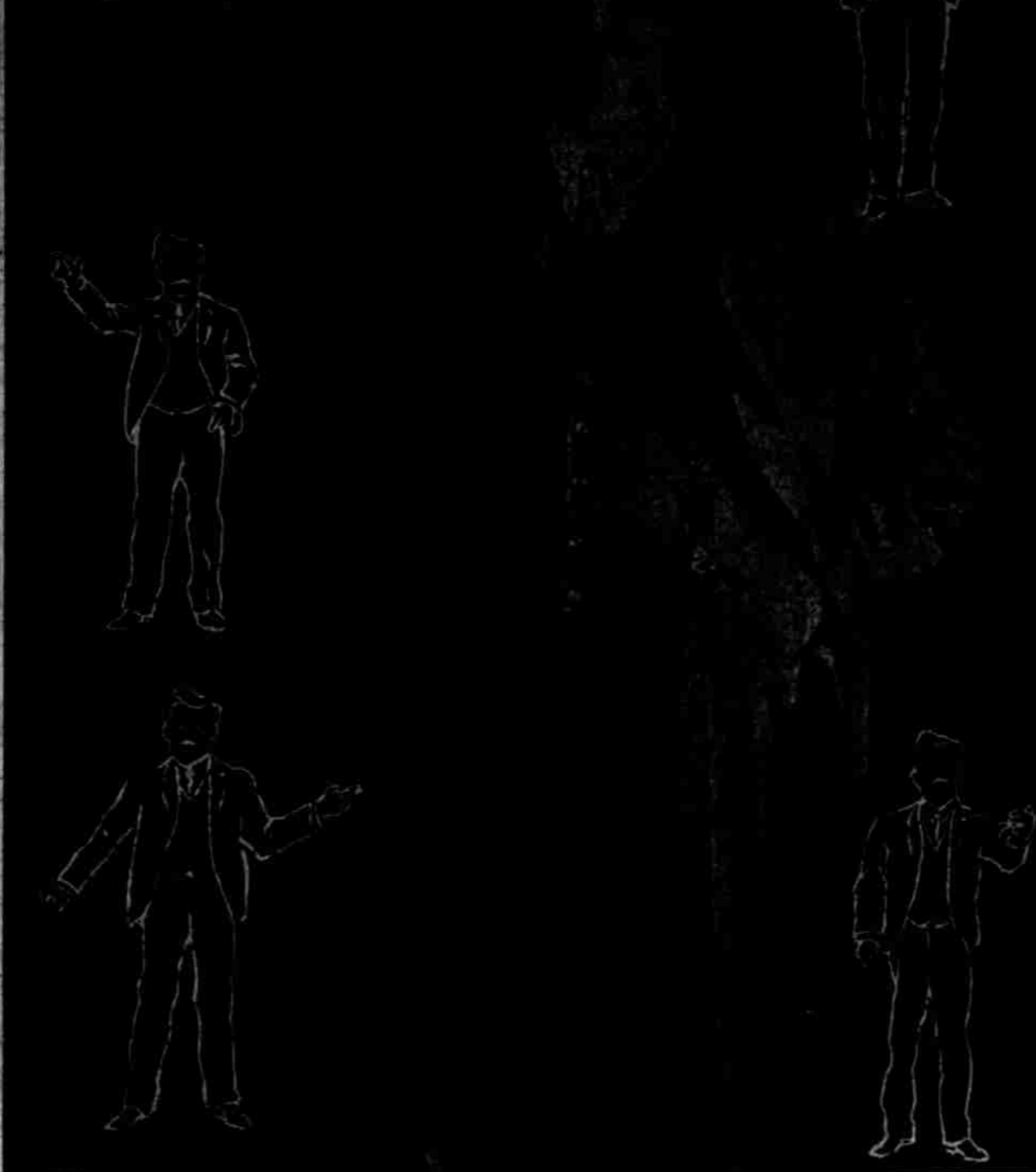
At the Calvary Baptist church last night Evangelist H. W. Stough spoke on "God's Faith in Humanity."

"The history of the race is the history of God's confidence and continual effort to rescue man. One who reads history but superficially cannot help but wonder why God did not wipe the race out long ago."

HOLD SERVICES IN NORTH END TONIGHT

The campaign of the evangelists in the north end did not conclude with last night's demonstration. Far from it.

There will be no services tomorrow. The program for Sunday includes a sunrise prayer meeting at 7 o'clock in the Third Presbyterian church for the Christian Endeavorers and young people.



REV. J. E. SNYDER, LEADING EVANGELISTIC WORK IN THE NORTH END.

WORLD'S MARVEL IS LORD'S PATIENCE

Dr. Elliott last night at Centenary M. E. church spoke from the text, "How shall we escape if we neglect so great salvation?"

Harry Maxwell, Singer.

Charles E. Rykert, Singer.

Fred Butler, Singer.

MUST CONQUER SELF TO REACH KINGDOM

Religion That Dr. Daniel S. Toy Preaches Attracts Great Throng. CROSSES WE BEAR HELP OTHERS CARRY THEIRS

Christ Loved People So Much He Died for Them That He Might Have Them With Him Always.

A large audience greeted Dr. Toy last evening at the Fourth Presbyterian church. It is very certain that the gospel Dr. Toy preaches does not keep people away from the message, nor does it keep them from accepting Christ.

Dr. Toy took for his text Luke xiv-27, "And whosoever doth not take up his cross and follow me, cannot be my disciple." He said in part:

"A disciple is one who accepts the teachings of another and follows in his footsteps. Crosses were made in different shapes and evolutions was a common mode of executing criminals."

"But the shadow of one cross has fallen alike on the ages; it is the cross of Christ. Christ could have commanded twelve millions of angels to save him from the cross.

"We have three enemies with which to contend—the world, the flesh and the devil. Small flesh drop the last letter, and spell the remaining letters backward, and it spells self."

"An infant's daughter, just returned from school, wandered into a little church and found Christ. Her father commanded her to desist or leave his home.

"Why did Jesus die? For you and for me. There is not a man or woman in the world who, if they had one spark of highest divinity, would not do it, and loving this Christ, Christ loved us so much that he died for us that he might have us in companionship with him, throughout eternity."

"The Oregonian prints only one side of a question and is not fair. We are strangers in your city, but we did not force ourselves upon you. We came in the earnest request of your ministers and business men."

CHRIST SAYS TO SONS OF MEN: COME

I have no use for a man who becomes a Christian after a life of cheating, unless he makes restitution, were the words in which Rev. Thomas Needham expressed the true purpose of evangelism last night at the Forbes Presbyterian church.

After all, a large part of the appeal of these men is simply for clean, true, sincere lives. And excitement by sensationalism is entirely subordinate to that. The coming of a higher life to this city is very much on the minds and hearts of the people, to judge by the chorus of hearty "Amen's" which greeted the position of Dr. Gibson when he prayed that the kingdom of Satan here might be shaken to its depths.

SALVATION ARMY NOTICE

At the Salvation Army hall, 123 First street, a big time is expected tomorrow (Saturday) evening. Evangelist Needham and his singers, who are conducting revival services at Forbes Presbyterian church, will be there and conduct a rousing praise and song service.

"O, it is wonderful," by Mr. Powers and Mrs. Miller, and "Bene Dear," by Mr. Powers and Mrs. Alton, brought the audience to the receptive attitude, and many were touched. Meanwhile the house was filling up and every seat was taken before 8 o'clock when Mr. Needham began.

C. N. D. Powers, Singer.

Frank Dickson, Singer.

EDITOR SUBJECT OF EARNEST PRAYER

Dr. McComb Asks God to Fill Aged Journalist's Heart With Understanding.

NEWSPAPER TELLS ONE SIDE ONLY, HE SAYS

First in the Country That Has Not Been Courteous to the People's Invited Guests.

In the presence of a large crowd at the corner of Third and Alder streets last night prayers were offered for the editor of the Oregonian by the street evangelists of the Chapman party.

"I only wish to advance the cause of Christ. I would hold no bitterness toward the Oregonian nor toward its editor. We pray for him constantly and hope that he may be made to know that he is a common sinner like the rest of us."

SPEARS TO PUPILS

Dr. Henry Ostrom addressed the teachers and pupils of the Holmes, the Behne-Walker and the Portland business colleges at the Y. M. C. A. auditorium at 3 o'clock this afternoon.

"The great thought of his sermon was expressed by the word, 'Come.' 'The Christian life,' he said, 'means nothing—separation from sin, and fellowship with God. And this fellowship runs all through the Bible, beginning with the invitation to come into the kingdom of safety, and ending with the word in John in Revelation. It is that invitation which we must accept, and which we must let him come; and whosoever will, let him take the water of life freely.'"

Many responded to his message and the interest in his subject was