GOD OFFERS PARDON

Often Too Busy to Ac-

cept It.

ready."

"God is always ready to pardon a sinner," said he, "but instead of coming to accept this pardon the sinner sets about manufacturing excuses. The chapter says, 'And they began to make axcuse.' There comes a time, however, when excuses must cease, and a man appears before his God in the position of that other man in the New Testament record of whom it was said, 'And he was speechless.' God's readiness to pardon and forgive is such that a sinner literally tramples under foot the greatest object of the Father's love, even His Son, in order to ignore and refuse it.

"Many men beg off today on the plea

LIVING PICTURE

OF SIN AND SHAME

Dr. Chapman Tells the Story of

the Man Who Betrayed His Master.

Exaltation of spirit seems to be the

normal condition of some of the evan-gelists, who, like Dr. Chapman at the First Presbyterian church last night, keep

absolute control of themselves and of the congregations to whom they speak.

DR. OSTROM'S SERMON

Follow the tether of some men's lives and you will find it in their stomachs.

God never gave any man a gift so good as hard work.

A busy man may be tempted of the devil, but an idle man tempts the devil to tempt him.

Repentance and turning to Christ are getting the mastery of existence.

existence.
Successful life in Portland is successful life in heaven.
To follow Jesus is to make life a success. To think like Him, to work for Him, to glorify

WHISTLE THE HYMNS

An interesting feature of the reviva

SCHOOL CHILDREN

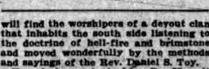
ziv:17, "Come, for all things are nov

ROCKED IN CRADLE OMNOREERENCE

Earthquake, Dr. Toy Says, Needed to Waken Us to Need of Jesus.

You get on the "S" car going south, You get on the "B" car going south, and after a good many twists and turns you get off within a stone's throw of a curiously builded church, shaped like an L. called the Fourth Presbyterian—not because it is fourth in importance. To be geographically accurate, this church is located at the intersection of First and Gibbs streets.

Once inside on any evening now you



will find the worshipers of a deyout clan that inhabits the south side listening to the deetrine of hell-fire and brimstone and moved wonderfully by the methods and sayings of the Rev. Daniel S. Toy.

Everybody wants to hear Dr. Hoy, it would seem, for while the particular church to which he was assigned is in one of the least populous districts of the city, it is filled nightly by the seekers of Christianity.

of Christianity.

And no wonder! Of the evangelists in Dr. Chapman's party it is doubtful if any is more interesting to a student of humanity than the corpulent, vigorous preacher of South Portland. He was once a sporting man. He is now a Baptist. Yet he tells his story in a Presbyterian church, and that story is nothing abort of a fiery, explosive appeal for men to wash themselves in the blood of the Christ on pain of eternal damnation—just one of those hard-headed, stubborn Presbyterian arguments that you have read about—and enjoyed—in Scotch literature.

Deceives Only in Appearance.

In appearance Toy is the most dignified, most conservative and most priestly of all the evangelists. In action, he is exactly the reverse of all this—the most turbulent. When he turned to a certain section of the congregation the other night and said, in effect, "Shut up?" he said it as though he meant it. And so he means everything he says. Someone of questionable manners in the congregation was talking to his neighbor.

"There is one thing I want understood here," said the preacher, "and that is that I am going to do the talking. (He glowered at the offender). I have the platform. That is a gentle hint. I caught my own daughter talking in her home! I would send my own home for the same act! Now, I you will have sense enough to quiet while we are trying to learn

teep quiet while we are trying to learn the gospel of Christ!"

And they certainly did "have sense enough." The dropping of a pin would have sounded like the explosion of a slege gun from that moment on.

Dr. Toy's method is compulsion, rather than persuasion. It is a fact accepted long ago that some men can rule some women and vice versa by brick-bats, while others rule by love. In religious matters, Dr. Toy uses the brickligious matters, Dr. Toy uses the brick-bat system. He doesn't coax and plead, as does, say, Dr. Biederwolf, for ex-ample, but he scares men and women into the fold. A strange statement, per-Bays He Is Old Fogy.

"I am just old fogy enough to believe that Adam and Eve lived in the garden of Eden!" he said. Yes, and he is just old fogy enough to make people come to the altar, in fear and trembling, if not because they want to, then because they

to the altar, in fear and trembling, if not because they want to, then because they are afraid to stay away.

Dr. Toy has made a churchful of converts—more, perhaps, than any other preacher, considering the number of people he has spoken to—and he has done it through his indomitable aggression. He is "quite sot in his ways" and he has a powerful voice, which, when he waxes warm, he uses with all his lung power. He is an intelligent, commanding, orthodox preacher, whose hair is streaked with gray, who knows his Scripture well and analyzes it perfectly. You will be startled half out of reason when you stop to contemplate that once he was a sporting man.

Dr. Toy's sermon last evening was listened to very attentively by a full house. His text was, "What Shall I Do to Be Sayed?" and the well known answer given by Paul to the Philippian plailor, "Belleve on the Lord Jesus Christ and thou shall be saved."

This was one of the strongest of his sermons and one of the most characteristic. In part he said:

"The law of God shows us our sins, but it takes the blood of Jesus to cleanse us from them. Church membership will not save you. Jesus says T am the way no man cometh to the Father but me."

Dr. Toy's sermon last evening was listened to very attentively by a full house. His text was, "What Shall I Do to Be Sayed?" and the well known answer given by Paul to the Philippian plailor, "Belleve on the Lord Jesus Christ and thou shall be saved."

The stands as a monument of the rece.

"What we need is more of the thunder of Mt. Sinal. It takes an earthquake to show some of us we are lost. Let me tell you. Portland needs an earthquake to show some of us we are lost. Let to show some of us we are lost. Let me tell you. Portland to show some of us we are lost. Let of Mt. Sinal. It takes an earthquake to show some of us we are lost. Let me tell you. Portland needs an earthquake to show some of us to your peed of Jesus Christ. The law says do and live. The law says do and live. The law says do and live. The law says do and live t

"Too much of the love of God is preached today, for the people are simply rocked in the cradle of indiffer-

Man Who Rejects Christ

At the close a number arose, signifying a desire to lead Christian lives. These and others who had previously taken this stand were called to the front and greeted by the pastors of the associated churches.

MONASTERY SACKED AND **BURNED BY BULGARIANS**

Constantinople, March 28.—Bulgarian revolutionaries on Sunday sacked and hurned the monastery of St. Nicholas at Castoria. The monks were expelled and many of them wounded.

OBEDIENCE TO GOD TO ALL SINNERS IS TRUE RELIGION

Dr. Walton Says People Are Too Dr. Stough Says Children Should Be Brought Up on Prayer and Hickory.

The union evangelistic service in Sunnyside last night attracted an audience greater than has ever been seen at any religious gathering in that part of the city. When Dr. Walton stepped on the pulpit platform, the auditorium and lecture room of the Sunnyside Congregational church were crowded, and the last remaining space in the tower was rapidly occupied.

Dr. Walton took for his text Luke At Calvary Baptist church Evangelist Stough spoke last night on "Parenthood and the Home." He said in part:

Stough spoke last night on "Parenthood and the Home." He said in part:

"There is no more pathetic story in all literature than that of David weeping over his prodigal boy, Absalom, whose prodigality had led him to lift his hand in rebellion against his own father's government, and whose untimely end in the midst of battle brought grief to his father more keenly and bitterly than if Absalom had overthrown his power.

"The trembling question of the courier, Is the young man Absalom safer has been the question on the lips of every true parent since. Is my boy safe? Will be be safe when he crosses the threshold of home and out from under the immediate care of father and mother begins the great battle of life?

"We reply that he will not be safe unless he has a good heredity. We forget sometimes that obligations to children begin long before they are bornback when the foundations of characters in youths and maidens are laid, when the much-ridiculed courtahip begins. If one could choose his own grandfather, as was once suggested, one might determine more accurately the course of one's future life.

"The young man will not be safe unless he has right parental authority. Childhood must be disciplined. The will must be trained. The fundamental of all life, whether it is governmental, social or religious, is obedience. Religion is simply, obedience to God. One great difficulty these days to get men to obey God lies in the fact that they have never been taught to obey their parents. Too many children are brought up today on the painless system. Prayer and hickory' was the recipe of a dear, old-fashloned mother once when asked how she brought up her excellent family of boys."

MESSAGE OF CHRIST

MESSAGE OF CHRIST TO LABORING MEN

nor literally tramples under foot the greatest object of the Father's love, even His Son, in order to ignore and refuse it.

"Many men beg off today on the plea of too much business. And it is true of them what the little girl said about her paps. 'He couldn't get to heaven because he was too busy at the store.' The devil foois sinners in two ways; some men he makes believe that they are too good, others he persuades that they are too bad."

The music under the direction of O. F. Pugh was a specially attractive feature of the service. Three-year-old Gladys Pugh, standing on a table where all the audience might see her, sang a solo. Over 20 decision cards were signed.

The hargest week-night audience of the campaign greeted Dr. Elliott last evening when he spoke on "The Message of Christ to Laboring Men." His text was, "Come unto me all ye that labor and are heavy laden, and I will give you rest."

He drew a vivid picture of the bitterness of toil, and asked the audience to come to Christ that they might have better and happier lives. Mr. Rykert sang an effective solo. The great chorus was at its best.

Dr. Hill, chairman of the general committee on the evangelistic movement, happened in at the closing moments of the service and was given a warm well-come. He urged the people of the east side to make the most of the present opportunity.

opportunity.
"In my opinion," said he, "it will be years before Portland has another such movement."

wears before Portland has another such movement."

The work has grown so largely that Dr. Elliott called for 35 more personal workers last night to supplement the present large staff.

This afternoon a prayer meeting for women only was held in the Third Presbyterian church, led by Mrs. John H. Elliott. At 3:30 o'clock Dr. Elliott gave one of his able addresses to Christian people in the Third church. The pastors of the district will conduct open air

SUCCESS WON ONLY THROUGH THE SAVIOR

Dr. Ostrom's service last evening at the First Congregational church was for young people, and the main floor of the ence of Board of Education

the congregations to whom they speak. The large crowd was as quiet as the ordinary congregation of that church usually is, but beneath the quiet there was a powerful uplifting influence which seemed to be a part of and yet outside the speaker, and to be not the result, but the cause, of his sometimes impassioned pleading.

Dr. Chapman made the old story of Judas a living picture of sin and shame too great to be borne. He contrasted the two apostles, Peter and Iscariot, saying that in his opinion Peter was primarily the greater sinner, because he had continually made professions of loyalty, while Judas made none. Peter stood for enthusiasm in Christian work, Paul for culture and power, and Judas for treachery.

Dr. Chapman said the choice of Judas by Christ as one of his disciples had been used as an argument to show that Christ did not know the men he chose, and India the choice of Judas their desire to take up this service, and the after-meeting. by Christ as one of his disciples had been used as an argument to show that Christ did not know the men he chose, nor what they would do, but that

meeting.
Mr. Hillis, whose singing has added ar. Hillis, whose singing has added so much to all of these meetings, sang "The Voice Across the Wave," a sermon in words. At the conclusion of the service Dr. Ostrom remarked that it had been one of the most spiritual he had attended for a long while."

Dr. Chapman's pertrayal of the life, and death of Judas was very dramatic, and he held the interest of his audience from beginning to end. Mr. Butler's songs were eagerly listened to. The following number of peo-ple have signed the petition re-questing the new telephone franchise to be put to a vote at the June election: 1...... 24......

TORNADO WIPES OUT TOWN IN MINNESOTA

(Journal Special Service.)
St. Paul, Minn., March 28.—A tornado completely wiped out every store, two grain elevators, the Great Northern grain elevators, the Great Northern station and numerous dwellings at Louisburg, a village of 250 inhabitants, in Lac Qui Parie county, at 6 o'clock yesterday evening. The loss is \$55,000. Seven were severely injured, including five members of the Winger family, whose home was wrecked. Jennie Winger, aged 7 years, will probably die.

Good tea, good coffee, best baking-powder, best flavoring extracts, best spices, pure soda, at fair prices and moneyback. Schilling's Best, at your

R.M.GRAY'S 20th CENTURY STORE

The store where latest style and best quality men's apparel can be found. The store where particular men are sure to find what they wish. The store where misrepresentation is not permitted that a sale may be made. The store where the utmost courtesy is extended to every customer. The store which gives a positive guarantee of satisfaction with every article sold. The home of CHESTERFIELD and the KENSINGTON SUITS and OVER-COATS, the finest hand-tailored ready for wear clothes produced in America. Any coat which breaks back in front, or gets out of shape in twelve months' wear, will be replaced free. Haberdashery and Hats, the choicest product of this and foreign countries, here for you to select from. Our reception room open to anyone wishing to write a letter, use the free phone or to sit down and rest. You're heartily welcome.

R. M. GRAY

269-271 Morrison Street

of the district will conduct open air preaching services tonight on Grand NO SITE SELECTED FOR HIGH SCHOOL

on This Subject.

ACTION POSTPONED WITH NO APPARENT REASON

Fight Between Principal and Janitor, and With Dismissal of the Latter.

Taxpayers of Portland who voted a 1-mill tax for a new high school on the east side are amused at the apparent indifference of members of the board of school directors in the matter of seof school directors in the matter of se-lecting a site for the proposed building. At the meeting of the board last night Whitney L. Boise, Dr. S. E. Josephi and O. M. Scott urged the immediate neces-sity of action, but the matter was again deferred.

"It is necessary to arrive at a decision," said Dr. Josephi, "for as long as there is delay and uncertainty there will be strife. We own the block adjoining be strife. We own the block adjoining the Hawthorne school and as it is the most centrally located point in East Portland we should build on it. If we purchase another lot an additional tax will be necessary. It does not seem possible that anybody who had a piece of land suitable to his needs, such as we have, would take money out of his pocket to buy another lot. It is not a business proposition. The people would be better pleased to have the taxes made less instead of having them increased." be better pleased to have the taxes made less instead of having them increased."

A delegation from the civic improvement board of the chamber of commerce asked the approval of the board of the movement for a better Portland that has been started among school children. After considerable discussion it was decided that the board should take no accided that the companying clubs among the cided that the board should take no ac-tion in organizing clubs among the scholars, but Superintendent Rigler was instructed to notify President Wheel-wright of the chamber of commerce that it was in sympathy with the movement and that the principals could give such assistance as they desired. Principal C. L. Strong of the Bellwood school notified the board that I G.

Principal C. L. Strong of the Sellwood school notified the board that J. G. Holden, the janitor, would not obey orders and asked the board to remove him. Some time ago the janitor notified the board that unless it "fired" the principal he would resign. The janitor was dismissed last night and Mr. Brown was selected to fill the position.
E. D. Curtis and Mayor Williams proposed asking the school children to furnish lunch for the Nineteenth infantry next Friday on the day of the parade before embarking for the Philippines, but the board rejected the proposition.

WITH FIFTY MILLIONS

ano Sales Break All Previous Records.

Announcement of the Early Close of the Ellers Co-Operative Clubs Creates Greater Interest--Many Who Have Been Delaying Purchase Hurry Now to Secure a Bargain.

Planes at virtually wholesale; small cash payments, extremely moderate monthly or weekly installments; full guarantees, and an agreement to refund all money paid if purchase falls in any way to prove exactly as represented, is certainly the most advantageous opportunity plane buyers have ever had. And the instruments are the very finest that present day advancement in the art of plane construction can afford. Our entire line of thirty carefully selected, closely purchased makes, including the Chickering of Boston, the Weber of New York and the Kimbail of Chicago, are included in this sale, as well as such other famous and popular makes as the Story & Clark, Hobart M. Cabie, Crown Orchestral, Hazelton, Lester, Schumann, Haddorff, etc., etc., elear on to the littlest priced pianos, which are selected by us with as great consideration for your interest as the most continuation of \$122, the regular price on them being from \$200 to \$300, cash payment only \$5 and weekly installments \$1.25.

Club "A" planes are selling for from \$117 to \$222, the regular price on them being from \$200 to \$300, cash payment only \$5 and weekly installments \$1.25.

Club "C," just now another very popular club, contains the average highest grade planes that are found in the greatest number of homes, and that sell regularly for from \$350 to \$460. Prices to club members on these planes are \$247 to \$335. Any one of these planes are \$247 to \$335.

to club members on these planes 1247 to \$335. Any one of these pia will be delivered upon payment of \$12. For those looking for choice barge in used planos we would recommend examination of the planos in Club Numerous astonishing 'snaps' here secured by those joining this cand a number still remain. The pia in this club consist of a miscellage lot of used and slightly damaged phalso a lot of manufacturers sample owing to the fact that a great in people are turning in really exceptance planos that have seen little use, as payment for Planola Planos, we are abled to offer remarkably good barg in this club. Payments \$10 down \$1.75 weekly,

REMEMBER. CLURS CLOSE TWEEK. Ellers Plano Hous, \$21 Wington street, corner Park, Large stalso San Francisco, Stockton and lased, Cal.: Spokane and Seattle, Wa Boise and Lewiston, Idaho.

neoga railroad and the Cincin The new issue will be used to the company for funds advance struct branches and to complet from Knozville to Cincinnati.

TO BUY BRANCH LINES (Journal Special Service.)
Louisville, Ky., March 28.—The purpose of the special meeting being held here today by the stockholders of the Louisville & Nashville railroad is to

NEWBRO'S HERPICIDE such a pleasure that the "Harpicide Habit" is usually formed. A hair-saver that grows in popularity. Delights the ladies by keep-ing the halfs light and facily and by giving it a cilium glass. Chrus dandruff, atops fajling hair. Gives antifriction and excites admiration. Stope Itching instantly. The Herpicide Habit. GOING! GOING!! GONE!!!

nor what they would do, but that Christ's own words proved that he did know and probably chose Judas that he might serve as an awful example through all time of the result of treachery and the price paid for the bargain and sale of the best and highest known to us for money, the paltriest, least satisfying of earth's rewards. Dr. Chanman's partrayal of the life BLOOD OR NO BLOOD, PASSWORD TO GOD A FEW EPIGRAMS FROM

REV.

DANIEL S

TOY.

AS HE

APPEARS

ON THE

PLATFORM

Mr. Needham Asks Lord to Pity Crucified.

A splendid audience greeted Evangelist Needham at the song service led by Mr. Powers at Forbes' Presbyterian church. A special feature was the "Glory Song." which is generally sung in the Weish and English revivals. Prayers were offered at the opening service by Rev. Marcotte of the Westminster Presbyterian church and Rev. Mr. Bliss of the Third Baptist church. Mr. Needham spoke on "The Atonement," taking for his text Lev. xvii:11. He declared that this doctrine runs through the whole Bible. Where there is no shedding of blood there is no remission of sin. "God pity the man whose theology rejects the crucified Christ," he said. "We are bondservants of sin until purchased by the blood of Christ. We are justified by the blood of Christ. We receive peace through this blood. Our sins are washed away in this blood. The password to God at last will be blood or no blood."

At the close a number arose, signify-

resterday was the rally of the young people and the parade which followed Led by a brass band it was watched Led by a brass band it was watched by hundreds of people.

Before the parade Rev. C. T. Schneffer addressed the children at the First Con-gregational church, and at its conclusion Rev. Henry Ostrom spoke to the young-sters. The singing at the meeting was led by Harry Maxwell, who had the children whistle the gospel melodies, as well as sing them.