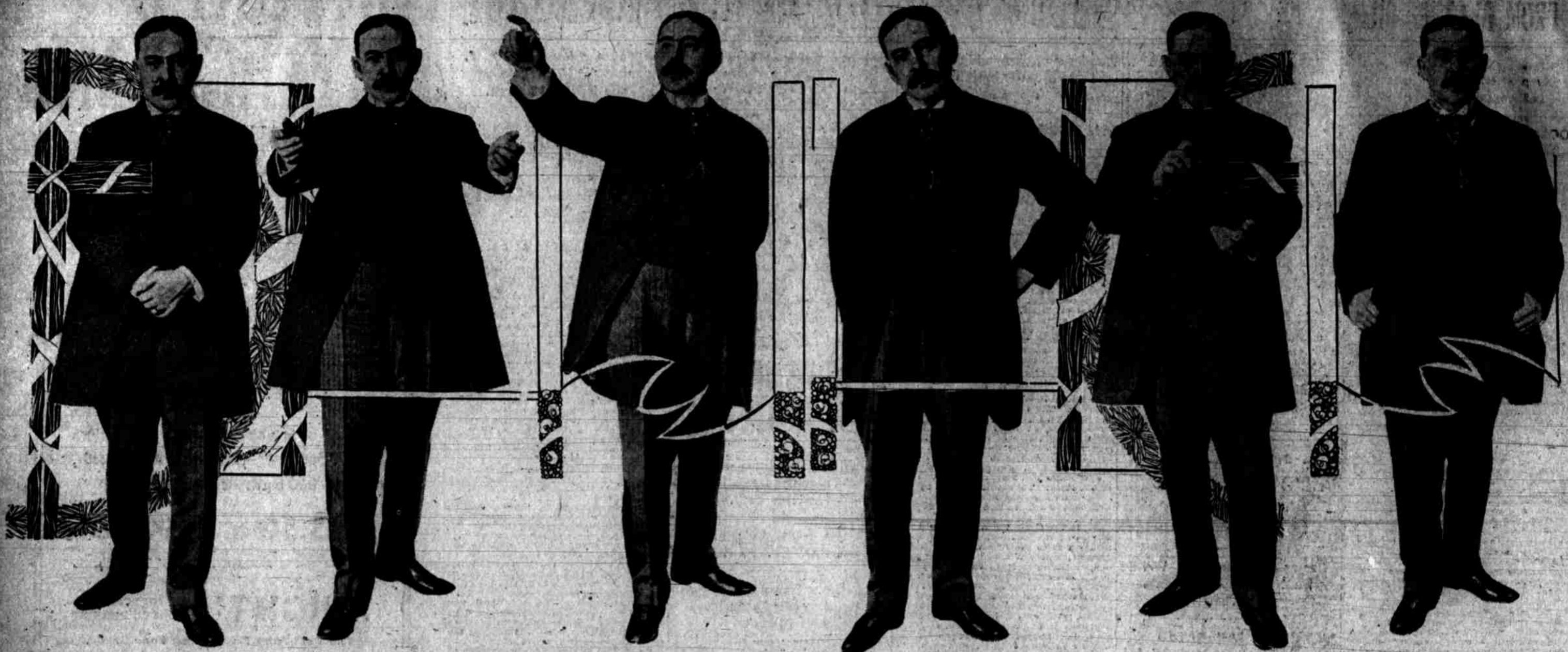


EVANGELISTS STIR PORTLAND FROM CENTER TO CIRCUMFERENCE



AS THE CAMERA CAUGHT REV. J. WILBUR CHAPMAN IN THE PULPIT.

HARVEST OF SOULS FALLS TO REAPERS

Already Very Many People Bear Witness to the Efficacy of Prayer.

REVIVAL SPIRIT SWEEPS OVER THE ENTIRE CITY

At Meetings Today All Will Have Chance to Hear Evangelists.

WHAT THE UNION REVIVAL HAS ACCOMPLISHED IN THREE DAYS

- Returns below given represent reports from five out of the nine Portland districts and except in the case of Dr. Chapman's district do not include the conversions of Friday night:
• First Presbyterian, J. Wilbur Chapman, 72 converts; Centenary Methodist, John H. Elliott, 27 converts; Fourth Presbyterian, Daniel E. Toy, 16 converts; Sunnyside Congregational, R. A. Walton, 15 converts; First Congregational, Henry Ostrom, 7 converts. Total, 137 converts.
• Not yet heard from: Taylor street Methodist, Forbes Presbyterian, Calvary Baptist, People's Institute, street meetings and miscellaneous work.
• Preferences expressed by converts:
• Presbyterian 42
• Methodist 33
• Baptist 27
• Congregational 5
• Evangelical 2
• Episcopal 1
• Christian 7
• Lutheran 1
• Cumberland Presbyterian 1
• No preference expressed 11
• Total 137

Wednesday, Thursday, Friday—three days of actual labor—and the registered converts of the crusade for Christ are numbered by hundreds. In the history of great revivals like the present it has never been the custom to look for converts at the introductory meetings. Rather, these have been devoted to interesting the people in the preachers—giving the curious to understand that refreshment is really to be found in religious discourses—generating a power which will, it is hoped, draw them back again and assist in the logic and eloquence of the speakers have brought them into the fold.
• But something mighty and unexpected has happened. Each of the revivalists admits it. Here in Portland—wicked Portland, from a ministerial standpoint—five out of nine districts report 137 registered converts and in four of these districts the effects of the multiple sermons of Friday and Saturday are not included.

Number of Conversions. The most conservative estimate places the actual number of souls won over to the cause up to this hour at 300 or upward of 100 a day. It is unprecedented—unheard of.
• And the revival has not yet begun. This is the day when the spiritual rocket sent skyward last week is to burst in all its magnificence.
• The accompanying table shows where the many conversions were made, by whom and what church—each of the converts preferred to join. It is an interesting study in figures, but more instructive would be the stories of the converted ones, each of whom no doubt would say that one particular point scored by the preacher struck deepest to his or her heart.
• The fact that the greatest number of conversions was had at the First Presbyterian church is interesting, but should not be regarded in the slightest sense as uncomplimentary to the other evangelists. It must be remembered that Dr. Chapman was the most widely advertised of the preachers; that the church has an enormous seating ca-

"WORLD-REVIVAL IS NOW AT HAND"

Rev. J. Wilbur Chapman Reads the Future in the Wonderful Awakening in Wales Which Has Crossed the Sea to America and Is Spreading.

(By J. Wilbur Chapman)

I have been more or less in the evangelistic work for the past 10 years. Seven years of that time I have been without a special charge as a pastor. For eight years I was both pastor and evangelist. For the past four years I have been a member of the Presbyterian evangelistic committee and I have served as the committee's secretary. This has brought me in personal touch with almost every Presbyterian minister in the United States. Because of this experience for the past years I think I am in position to judge as to the present condition of the country and the future outlook for what may be properly termed a marvelous work of grace.
• There was in the church, up to a few years ago, a disposition to criticize evangelistic work, to discredit evangelists and to depreciate the results of such meetings as are now being held in Portland. But the whole attitude of the church seems to be changing. Evangelistic work is heartily believed in by the great mass of ministers, evangelists are eagerly sought for and the results of such meetings are gratifying in the extreme.
• Between Los Angeles and Oakland I spent a few days in Redlands in such meetings as these and today the Congregational minister wrote me that he had received 22 people into his church in a single Sunday. Rev. Robert F. Coyle of Denver told me the other day that he

had received into his church 160 people as a result of the meetings, and expected quite as many more. Today I have just heard from the east and was informed that there is a marvelous increasing interest in evangelism in that part of the country. A letter on my table from London tells the same story and the revival in Wales has challenged the attention of the Christian world, all of which goes to prove that we are at the beginning of a world-wide revival.
• The American revivals differ from those held in the old world. In London Dr. Torrey speaks in a great central building, like Albert hall, with 10,000 people present. In America the meetings are held in the churches, the cities are divided into districts and not only is it possible to have a greater hearing than could be given in any single place, but the work is carried on through the channel of the church and men are converted in the church of Jesus Christ.
• This work in Portland impresses me most favorably. I have a telegram from Seattle asking if I would consent to the erection of a great tent structure capable of seating 5,000 people. We go to Seattle from here and the work there is to be sectional, the same as in Portland. We are grateful for the attention given our meetings. In almost every city the newspapers have treated us most generously. The editors have taken time to see that we were seeking to do a permanent work, which will help make the life of their city.

White Temple at that hour. His subject will be "Chased Out of the World," taken from Job 1:18; "He also be driven from light into darkness and chased out of the world." Fred Butler will sing.
• Other Meetings.
• The other meetings will be as follows, the names in parenthesis being those of the singers:
• District No. 1—Taylor-street Methodist, Rev. W. E. Biederwolf, on "The Highest Praise," Text, psalms 142:1; "No man cared for my soul," (Harry L. Maxwell).
• District No. 4—Fourth Presbyterian church, Rev. Daniel E. Toy on "God's Sacrifice for Sin," Text, Zeph. 1:7; "The Lord hath prepared a sacrifice, He hath bid His guests." (Frank Dickson).
• District No. 5—People's Institute, Rev. J. E. Snyder.
• District No. 6—Forbes Presbyterian, Rev. Thomas Needham, Text, Gal. 1:3; "But though we or an angel from heaven preach any other gospel unto you than that which we have preached unto you, let him be accursed." (C. N. D. Powers).
• District No. 7—Sunnyside Congregational, Rev. R. A. Walton on "A Good Fellow," Text, Sam. 11:1; "Is the young man safe?" (G. F. Pugh).
• District No. 8—Calvary Baptist, Rev. Henry W. Stough, a confidential talk to men only, beginning at 7:45. (W. H. Collinson).
• District No. 9—Centenary Methodist, Rev. John H. Elliott on "Foolish Excuses Answered," Text, Luke xiv:17; "Come, for all things are now ready. And they all with one consent began to make excuses." (Charles E. Rykert).
• This makes a grand total of 21 meetings to be held by the evangelists after the regular pastors have performed their morning's labor.

ARRANGING FOR COAST INDIAN INSTITUTE (Special Dispatch to The Journal.)
• Chemawa, Or., March 23.—Superintendent E. L. Chabcraft was in Portland today conferring with the Lewis and Clark management in reference to arrangements for holding the Pacific Coast Indian institute, which will be held in Portland in August. For the past five years two institutes have been held, one for the west and the other for the middle west. As the eastern institute will be held this year at Asbury Park and the Pacific coast at Portland during the fall, from over all the United States comes the assurance that the attendance at Portland will be very large, exceeding that at St. Louis last year, when a record-breaking institute was held.

MEN AND WOMEN GO WEEPING TO ALTAR

Wave of Religious Enthusiasm Sweeps Over Crowd at Salvation Army Meeting.

EVANGELIST J. L. M'COMB CONDUCTS SERVICES

Many Give Experiences, and Not a Few Profess a Desire for Religion.

MEETINGS AND TO GIVE MY TESTIMONY

said a rancher, who followed the Scotchman, "and after coming that distance I want to tell the world what religion has done for me. I live in a town 100 miles south of here, and there are others there watching these meetings."
• "Thirty years ago I attended the revivals in Glasgow, Scotland, and heard Mr. Moody preach," piped the shrill voice of an old woman, "and there I became converted. And during all those 30 years I have known Christ, and I owe my salvation to those services 30 years ago."
• They tried to speak together, so intensely interested did they become, and when there seemed a medley of voices or disorder the orchestra began and to its accompaniment the whole audience joined in a song of hallelujah. They sang and prayed and testified.
• "A year ago I came to Portland to study to become a mining engineer," said a handsome young man who rose and all turned to hear, "and I had what is called fine prospects. I went to the Y. M. C. A. and there I became converted. I learned what real religion

was and I changed my views on what I will do in this world. I have decided that I am needed in the vineyard and will devote my whole life and all my strength to the service of the Lord."
• Gray-haired men and women told the story of their lives and their conversions. Young women and young men spoke with no uncertainty. The preacher clapped his hands, and from the audience rose joyful shouts of thanksgiving.
• When the testimony had subsided somewhat, Mr. McComb asked those to raise their hands who had been converted 50 years or more. An aged man held his hand aloft. Then he asked for those of 40 years' religious experience, and half a dozen raised their hands. Then Christians of 30, 20, 10 and five years' experience did likewise, and in that way they learned who in the crowd did not profess religion.
• Workers began at once and went among the audience, finding many who were repentant. Young men and women talked earnestly with the repentant ones for a time, and many went weeping to the altar.

Every day medical science becomes more simple—and more certain. Simplicity and certainty go hand in hand. For science has learned that while there are many diseases, yet there are but few real causes of disease. That is, there are many names by which we know aches and pains and disorders. But most of these ailments spring from a common cause.
• For instance, indigestion, sour stomach, heartburn, dyspepsia and all stomach troubles—diabetes, Bright's disease and other kidney disorders—heart troubles, liver troubles, bowel troubles, nervousness, fruitfulness, sleeplessness, irritability—all of these ailments are due to a single cause. Painful, disagreeable and dangerous, though they be, they are not separate diseases and they are not to be treated as such. They are merely outward signs of inward trouble—nervous trouble.
• Understand first that we have two entirely separate nerve systems. When we walk, or talk, or act, we call into play a certain set of nerves—nerves which obey our mental commands. That is why the arm won't be raised, or the mouth opened, or the eye shut, at the slightest desire. That is why your fingers can delicately pick up a pin one moment and hold a heavy hammer the next.
• But these are not the nerves we are to consider here.
• There is another set of nerves which manages and governs and actuates the heart and the stomach, the kidneys and the liver and all of the vital functions. You cannot control these nerves. By no supreme effort of mind can you make your heart stop or start—nor can you even make it vary by a single beat a minute. And so with the stomach and the liver and the kidneys and the bowels—they are automatic—they do their work at a certain set speed whether you are awake or asleep—whether you want them to or not.
• It is on these inside nerves that life and health depends. So long as these nerves perform their proper duties we are well and strong. When they fail we know it by the inevitable symptoms—stomach, heart, liver, kidney troubles. And these troubles have no other origin, ever, than in these same nerves. For the stomach, the heart, the liver, the kidneys, have no power of their own, no self control. They owe their every impulse to the inside nerves. The nerves are the masters. The organs their slaves.
• These automatic harves are sometimes called the "sympathetic" nerves. This name is given them because of the close bond of sympathy which exists between

ROOSEVELT PRESENTS DIPLOMAS TO MEDICS

(Journal Special Service.) Washington, D. C., March 25.—President Roosevelt this morning presented diplomas to 23 graduates of the United States naval medical school, following the ceremony with a 10-minute address.

ROJESTVENSKY SAILS LEAVING MADAGASCAR

(Journal Special Service.) London, March 25.—A dispatch to Lloyds from Tana Tav, Madagascar, says that Rojestvensky's fleet sailed from there today. Its destination is unknown.

Colonel Fletcher of Baker City, a staunch Democrat, who has been back to Washington, says Roosevelt is doing all he can to give everybody "a square deal."

How the Stomach and Kidneys Depend on the Inside Nerves

all branches. This explains why stomach trouble often develops into heart trouble—why indigestion brings on nervousness—why diseases become complicated. It explains, too, why ordinary medical treatments are wrong—why medicine so frequently fails.
• For, despite the discoveries of science, the common remedies of the day are designed to treat the organ, not the nerve—the symptom instead of the cause.
• "Don't you, though you may not know medicine at all, see that this is wrong? That it is mere patchwork? That while the suffering organ is enjoying its temporary relief, the nerve that is really sick may be getting worse and worse? Does this not explain to you why relapse so frequently follows a supposed cure? Does this not account for the uncertainties of medicine?"
• More than thirty years ago this thought came to me:
• "If life and health depend upon perfect heart action, upon proper stomach digestion, upon correct kidney filtering, why does not life itself depend upon

My Free Dollar Offer

Any sick one who has not tried my remedy—Dr. Shoop's Restorative—may have a Full Dollar's Worth Free. I ask no deposit, no reference, no security. There is nothing to pay, either now or later. I will send you an order on your druggist which he will accept in full payment for a regular, standard size Dollar bottle. And he will send the bill to me.
• C. I. Shoop, M. D.

For a free order for Book 1 on Dyspepsia, a full dollar bottle, Book 2 on the Heart, you must address Dr. Shoop 3 on the Kidneys, Shoop, Box 7012, Book 4 for Women, Book 5 on the Stomach, Book 6 on Rheumatism, which book you want. Book 8 on Rheumatism.
• Mild cases are often cured by a single bottle. For sale at forty thousand drug stores.

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