# WOMEN'S CLUBS

Edited by MRS. SARAH A. EVANS

# WOMEN'S WORK

### Neither the German Feasting Nor American Fasting

or name in the next Sunday's paper,

among the "400."

Indeed this is rather an overdrawn pleture of the "refreshments," for "a fruit punch with some pretty girls to serve it," is usually considered quite enough, and even this may be dispensed with, for "people don't come for what they get to eat, you know" is becoming axiomatic with the hostess of the present. It might not be flattering to this kind of a hostess if she knew what the large majority of her guests really did come for. There is nothing so gross, so brutalizing as over-feeding, but between the American reception and the German feasting there stands the happy German feasting there stands the happy medium, which seems to have been attained in the days of our American grandmothers, when to invite a guest ant some personal sacrifice to make dy for her reception, and to do mething that would honor her as a and contribute to her pleasure she was under her roof.

One of the things that called forth nuch comment from the American, women who attended the International Council of Women at Berlin was the contrast in the matter of eating and drinking between the foreigners and the Americans. In the "Woman's Journal" Ida Husted Harper says:

"At every entertainment, no matter of what nature, the most bountiful refreshments were served. Eating in Germany seems to be a continuous performance. We learn that on the several occasions when foreign delegations went over to our women's meeting in the United States, they almost starved to death. What especially amaged them United States, they almost starved to death. What especially amaged them was that we could go home after an evening meeting and go to bed at midnight without a supper. Here the custom is a light breakfast as 7 or 8 o'clock; a second with eggs and meat at 11; a dinner with many courses at 2; a hearty supper at 7; and a lighter supper at bedtime. We cannot find while it would not advance the comment found any period in which to work, for the sould any period in which to work, for the control in the state and period in which to work, for the control in the state and the

In the evolution of our whole social system, which has been going on so rapidly the past few years, there is no phase of it, perhaps, that has undergone such an entire change as the customs of eating and drinkins. Some years ago, and so few of them that those of us who have grown well toward life's meridian can distinctly remember it, a social function meant a feast; an invitation to hospitality always implied something to eat; a "party" invitation brought visions of a beautifully decorated table ladened with variety and quantity of substantials and dainties; and a wedding meant days of delightful brewing, baking and toneccing of wonderful things with which to delight the guest and to become legendary to the children's children.

The change in present day entertainment need hardly be mentioned, for who that ever goes beyond the bounds of their own homes, to accept hospitality! That is the word that rings the change, for hospitality and society, have exchanged places. An invitation today to anything, save a dinner party moans society, nex hospitality; it means on the society hospitality in the society hospitality in the ing ground in our modern American home. Many forces are contributing to this growing tendency to over-throw the old fashioned hospitality with modern society routs; the difficulty of se-curing competent help—but this is an-other story from which, one American housewife does not come out entirely unscathed; the popularity of the board unscathed; the popularity of the boarding house; the professional caterer, which saves the entertainer an enormous drain upon the purse, and is prohibitive of prodigal provision, but above all the growing demand for more selfish luxury which requires more for itself and gives less to %s neighbor.

There is a deeper principle underlying it all than eating and drinking, however, for it is abolishing a force which every one recognizes as powerful in bringing



MRS. C. M. CARTWRIGHT, PRESIDENT WOMAN'S AUXILIARY PIONEER ASSOCIATION.

ASSOCIATION.

Association upon the pure, and its prohibitive of prodical provision, but a prohibitive of prodical provision, but a prohibitive of prodical provision, and they will serving demand for more as elifsh luxury which roquires more for a clear that they were not delegate of the club is taking its vacation of the club its its its staken its vacation of the club its taking its vacation of the club its taking its vacation of the club its taking its

In affairs of state the judgment of men was better than that of weinen. Many women of our country do not hold this to be acound doctrine. They have men that of the property states of Colorado, Utah, daho and Wyoming they are dutation exists, the votting is done solely by the met. I am of the opinion that this is wrong, and I betieve that under our constitution all. That a man receive his early training and education from his mother, who gave him birth, eatities her to a thorough education in the affairs of our part of the population in the affairs of our part of the part of t

Some New Ideas For the Calendar Makers.

"Something hew," is the cry of almost every calendar committee at present, for this is the season while all the rest of the club is taking its vacation that they are doing their hardest work preparatory to having the year book ready for the opening of the club year in the fall,

lacks strength of nourishing food for curselves to most of its contents, then carnest club women. "Comparisons are there will be less need for the strenu-odious," but to strengthen our position we would ask those who may differ with every one will want it, they will need it, us to refer back, if they have them, to and they will have to have it.

of paintings, besides some good sculp-ture groups. Many prominent artists have been entertained by the club and have addressed its meetings. Among others, are William M. Chase. Herbert Vos, Harriet Hosmer and Jean Francois Raffaelli. Arche claims the credit of having introduced the art department into the general federation, as well as into the Illinois state federation. Mrs. into the Illinois state federation. Mrs. Herman J.-Hall, for ten years president of the club, was the first chairman of

of the club, was the first chairman of the general federation committee.

Although the club has no philanthropic committee, it does much practical work along this line. Its principal beneficiaries are three; a model lodging house, Jackson park sanitarium, and the vacation schools of Chicago. At the Jackson park sanitarium fresh air work for children is carried on for children is carried on,

Does the Climate Retard Growth of Freedom?

We wonder if climatic conditions have anything to do with liberty and justice. Here is a question for a scientist or a psychologist, or somebody to unravel, for it is a fact that the further north we go the broader sentiment in regard is now the largest and most complete in to equality in the human family. Ice-

These, however, are but insignificant flaws that may only appear so to the individual, but might appear to the mass, and can be easily passed over. The gravest, the most serious criticism, and we feel in this there is no question of taste, but the consensus of opinion, and knotty questions amicably discussed; in reflective judgment of the great body of women it goes to, is—and we hesitate to say it leat it appears harsh—that it lacks strength of nourishing food for

and yet in our own America we still hear from such eminent scholars as Dr. Stanley Hall, protesting against co-edu-cational institutions.

Reverting to our first statement that the north-land had broader views upon equal rights than the people of the south, we have to prove it but by quoting the many utterances of southern women about leaving the care of public affairs to the men.

affairs to the men.

One southern woman at the blennial plainly stated from the platform that they would not take up civil service reform, or any of the issues pertaining to politics, as "their men did not want them to." It is just seeing things from a different view point and the wonder why, or is what way, geographical location should seem to influence it has been raised:

Training Girls as Home-Makers in Germany.

## GOSSIP OF SOME CURRENT BOOKS

The Bistory of North America, "velocities and the property of the control of the

estable to the virible to the present of the letter was written in the brigand's camp and is a remarkable tribute to the personal qualities and fascinating manner of the bandit. It is dated Beniares, June 4, and begins: "The the Ore-"What an opportunity, for good copy you missed by not being with us when personal to the kidaping.

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"Hidden Manna" revents the author's the agent. George W. Harper, had Wheet-soot's hair cut. Wheet-soot was the most of the damage.

space. Contrary to what the natural style and treatment of his book would lead one to believe, Mr. Montague is quite a young man. A good deal of work of extracting facts and figures for his book from industrial condition documents, government reports, etc., was done while he was doing work for his master's degree at Harvard University, He recently was awarded the Ricardo prise in economics at Harvard and is now an assistant there. His book is St. Louis exposition by the same artist, from the press of McClure, Phillips & Co.

"Hidden Manna"—A. J. Dawson. This

"Hidden Manna" revents the author's thorough knowledge of and sympathy with the Moors. It is a fresh theme and a story full of action and life. A. S. Barnes & Co., New York. Price \$1.50.

"The Real Benedict Arnold" and "The True Aaron Burr"—By Charles Burr Todd, have just gone into their second edition. They have aroused great and renuwed interest in these two characters of the revolution. Both books have been adopted in one of the western states for use in the school libraries. They are from the press of A. S. Barnes & Co., New York.

"Visiting a Country Home"—By Eliot "Wheet-soot's hair cut. Wheet-soot was furious and brought a suit for damages, actual, and next upon a construction of the Dawes act which defines the reliable to the next upon a construction of the Dawes act which defines the reliable to the Judgment to be that of subjects per se, and not wards. The amount Wheet-soot suctions of the Indians toward the government to be that of subjects per se, and not wards. The amount Wheet-soot set upon a construction of the Dawes act which defines the reliable to pay the place of the Judgment of the Indians toward the government to be that of subjects per se, and not wards. The amount Wheet-soot set upon a construction of the Dawes act which defines the reliable to pay the place of the Judgment to the Judgment of the Indians toward the government to be that of subjects per se, and not wards. The amount Wheet-soot suctions of the Indians toward the government to be that of subjects per se, and not wards. The amount Wheet-soot suctions of the Indians toward the government to be that of subjects per se, and not wards. The amount Wheet-soot suctions of the Indians toward the government to be that of subjects per se, and not wards. The amount Wheet-soot suctions of the Indians toward the government to be that of subjects per se, and not wards. The amount wards. The amount of the Indians toward the government to be that of subjects per se, and not wards. The amount for the Indians toward the government to be that o