

PASTOR ACCUSED OF ATTEMPT TO MURDER HIS WIFE ABSCONDS

(Special Service.)
 Elizabeth, N. J., April 30.—The Presbyterian church here is still thunderstruck by revelations which accompanied the accusations of the wife of the Rev. George Buckle that he had deliberately tried to murder her.
 Mr. Buckle has for a number of years been pastor of the Presbyterian church, and is regarded as an exceptionally able and eloquent minister of the gospel. He is not said to be a man of violent temper, and there had been no taint against his character until his wife made the charges against him.
 Nothing but the arrival of his daughter, Mrs. Buckle asserts, prevented her husband from accomplishing his purpose.
 Charged by his invalid wife with having attempted to murder her by strangling and suffocation as she lay sleeping, and facing arrest and dismissal from his pastorate, the Rev. George Buckle, for 20 years pastor of the fashionable Greenstone Presbyterian church at Elizabeth, N. J., fled last week with \$10,000 in cash and securities. Detectives failed to find him and it is believed that he has left the state.
 This is the sequel of an amazing and, according to members of the Buckle family, a fiendish attempt at murder. The only motive attributed for the alleged crime is that the would-be slayer was tired of his wife because she was an invalid.
 Romance is blended with the tragic elements of the case, as the murder is said to have been attempted early last Tuesday, a few hours after Dr. Buckle solemnized the marriage of his eldest daughter, Ruth, to Rufus Stuart Adams, a wealthy resident of Montclair. This ceremony was performed in the parsonage drawing room directly under the sleeping apartment where husband and wife later had their terrible struggle.
 It was two days later before Mrs. Buckle applied to Police Justice Mahon of Elizabeth for a warrant for her husband. Before papers could be served on the accused pastor, who learned in some mysterious way that his arrest was threatened, he disappeared.
 Shortly after midnight, Mrs. Buckle says she awoke to find her husband standing over her. Frightened by the hatred in his eyes, she hurriedly asked him what was the matter.
 "Oh," she says he replied, "I just wanted to see if you were asleep." She



MR. AND MRS. BUCKLE ARE SHOWN IN THE PANEL AT THE SIDE, WHILE AT THE TOP IS SHOWN THEIR DAUGHTER, WHO, IT IS ALLEGED, CAME TO HER MOTHER'S RESCUE IN THE NICK OF TIME.

Livengood insisted upon my daughter and myself spending the remainder of the night at the Stevens house, and we left Dr. Buckle with our then sleeping baby at the parsonage.
 "On returning home the next morning Dr. Buckle had gone, but he came back in the afternoon and begged me to forgive him. He even began weeping. I told him that if he would tell the truth to our neighbors that, for the sake of our children, I would try and live with him.
 "He said that he would be discharged from his pastorate if he told the truth. Then, as I was firm in my demand, he left and did not come back until this Wednesday morning. His hair was disheveled, and he appeared to have been walking about all night in the street.
 "He again pleaded with me not to ruin him, and while I was talking over the matter with my daughter he went into his study and took a small iron box, in which he kept his own and my property, to the value of about \$20,000 in securities, cash and two large life insurance policies. Before I returned he had left the house.
 "As for his motive for wishing to murder me, I am firmly convinced that he thought it a good opportunity to accomplish his purpose and then explain that it was heart failure, brought on by the excitement of the wedding ceremony.
 "Besides attempting to murder me he has neglected me and our children in favor of another person, and is in every way a dangerous and unfaithful father and husband."

KOREAN "PEDDLERS" RUSSIA'S SPIES

(Correspondence Chicago Daily News.)
 Seoul, March 22.—Since the arrival of the Japanese forces in Korea the Peddlers' guild has come into prominence. The arrival of Japanese troops at the capital and the arrest and banishment of Yi-Yong Ik, the very active superintendent of police, who was well known to have been in the pay of the Russians, aroused the ire of this ancient secret society, which manifested its displeasure by blowing up the residence of the Korean secretary of foreign affairs and further signified its displeasure at the front of Korean politics by threatening various members of the government and minor officials known to be favorable to Japanese views.
 The "Ho-Sho," or Peddlers' guild, which has thus been making its power disagreeably felt, is a society of venerable origin. "Ho-Sho" means literally "Rag Merchants," and the society is known by that name throughout Korea, China and Japan. The "Ho-Sho" are descendants of a former Korean emperor.
 They became a powerful Buddhist order when Buddhism was the great force in Korea, they established themselves in what has ever since been their work—the propagation and extension of the Buddhist religion. At the same time they acted as spies for the government, which was under the domination of the Buddhist priesthood. In the early days of the order one of the Korean emperors gave the Ho-Sho, whom he recognized as part of his royal kin, a commission to travel about the country gathering information for the use of the central government. In order to do

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this effectively they disguised themselves as rag merchants and thus were able to enter without suspicion almost every household, hear important news and gain the confidence of the people, report to the government the trend of popular thought. In this way the government was able on different occasions to nip in the bud popular movements dangerous to its existence.
 To this day the religious nature of the guild is recognized. By many pious Buddhists it is considered to be bound up with the welfare of Buddhism and the empire. Indeed, were it not for the contributions of these people it would have a hard time keeping up its traditions and even maintaining its existence. The Buddhists, however, contribute largely to its funds and the Ho-Sho is a power in the land.
 It is essentially a power linked to the past. Its methods of violence and terrorism are retrogressive. It stands for old superstitions, old ways and effects customs that have prevented the development of the Korean national life and left the nation itself to become a bone

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 The advance sale of seats will open next Wednesday morning, May 4, at 10 o'clock.

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HER FACE HER FORTUNE
 It is human nature to wish to be attractively handsome, healthy and strong. To the woman this is particularly desirable, since so much depends upon her beauty of face, form and mind in the struggle for success in business or the social world.
 The writer, well acquainted with a family whose eldest daughter is unquestionably the least satisfied with her personal appearance of all women on earth. Not long ago it was with her a struggle with veiling gone wrong, by some fraction of an inch it was out of place. At another time it was her hair, which would not stay where she willed. Again

it was her hat, which would not fit just right. With all these troubles (?) came real, honest anger. After this description you may be surprised to learn that this lady is one of the most handsome women on the coast. Why? Just because nothing but perfection in her costumes, her toilet requisites and surroundings satisfy. So it should be with every woman. She has but one face and that should be cared for persistently and with discretionary thought.
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