### THE OREGON DAILY JOURNAL, PORTLAND, SATURDAY EVENING, FEBRUARY 27, 1904.



METHODIST.

streets. The Rev. J. R. T. Lathrop will preach both morning and evening. Theme, 10:30 a. m., "The Elements of the Spiritual Life;" 7:30 p. m., a new series of sermons, "The Soldier Series" will be begun by a sermon on "The Soldier and His Principles." Sunday school in auditorium 12:15 p. m.

Centenary - East Ninth and Pine streets, Rev. W. B. Hollingshead, Preaching 10:30 a. m., subject "Our Debt: How Is It to Be Paid?" Preaching 7:30 p, m., subject "Does the Scrip-ture Teach Eternal Punishment?" Sunday school 12:15 p. m. Junior league Senior league 6:15 p. m. Class 4 p. m. 9:30 a. m. and 12:15 p. m. First-Third and Taylor streets, 10:30

a, m. preaching by pastor, Rev. H. J. Talbott, 12:15 p. m. Sunday school, 7:30 p. m. preaching. Epworth league 6:30 p. m., classes 9:30 and 10 a. m.

#### CONGREGATIONAL.

First-Park and Madison streets, Rev. E. L. House. Preaching 10:30 a. m., by the pastor, subject "Life as a Race." Sunday school 12:15 p. m. Y. P. S. C. E. 6:30 p. m. Preaching 7:30 p. m. by the pastor, subject "What Port?" Male chorus in addition to the regular choir. Highland-Corner Sixth and Prescott streets. Sunday school 11 a. m. Preaching 7:30 p. m., by Rev. D. B. Gray. Hassalo Street-East Seventh north and Hassalo streets. Services 10:30 a. m, and 7:30 p. m. Preaching by pastor, Rey, Charles E. Chase. Sunday school 12 m. Endeavor meetings, Junior 4 p. m. and Senior 6:30 p. m.

### CHRISTIAN.

Rodney Avenue-Corner Rodney avenue and Knott street, Rev. Albyn Esson Morning subject "Officers of the New Testament Church," evening "Prayer." Bible school 9:45 a. m. Christian Endeavor 6:30 p. m.

First-Corner Park and Columbia streets, Rev. E. S. Muckley, Rev. Oliver L 111 W. Stewart will speak at 10:30 a. m. Rev. Muckley will preach at 7:45 p. m., theme, "Why Some Crops Fall."

#### PRESBYTERIAN.

Westminster-East Tenth and Weldler streets, Rev. Henry Marcotte. Services, 11 a. m. and 7:30 p. m. The pastor will preach morning and evening. Marshall street-Corner Seventeenth street north. Services, 11 a. m. and 7:20 p. m.; Sunday school, 10 a. m. "An Old Testament Revival." First Cumberland-Corner Twelfth and East Taylor street, Rev. E. Nelson Allen will preach at 10:30 a. m. and Morning subject, "The Im-7:20 p. m. perialism of Jesus;" evening service, eyangelistic; Sunday school, 12 m.; Junfor Endeavor, 3:30 p. m.; Senior Endeavor, 6:30 p. m.

#### M. E. CHURCH SOUTH.

First-1711's Second street. Sunday school, 10 a. m.; preaching, 11 a; m., by pastor, Rev. E. H. Mowre

#### SPIRITUALIST.

Society-Artisans' hall. Abington building, Third street, near Washington. Conference, 11 a. m.; children's progressive lyceum, 12:30 p. m. and 7:30 p. m. Mrs. E. F. Hanna will conduct the monthly musical festival.

Y. M. C. A. Young Men's Christian Association-

Fourth and Yamhill streets. Sunday Sunday-school 9:45 a. m. club for men, 3:00 p. m. Address by

the Perplexed and Weary." Bible school guage peculiar to a certain section or Grace-Corner Taylor and Tweifth 12 m. Services at Mount Tabor, 3 p. m. Christian Endeavor, 6:45. Evening topic, "The Vision That Came to an Aristocrat up a Tree; Responsibility." Miss Verna to a small area, for the writer has the incredulity of the ignorant to combat

Immanuel—Corner Second and Meade as well as lend charm to unfamillarity. streets. Prayer and praise service 10 This perfect mastery of the people and a. m.; preaching 10:30 by Evangelist scenes she wishes to portray is the pecu-W. E. Nelli of Texas; Bible school 12 liar charm in Mrs. Martin's book, for o'clock: children's meeting, 3 p. m.; B. She undertakes a story in a field which Y. P. U., 6:30, subject, "A Period of Organization," leader, Miss C. C. Casto: evangelistic services, 7:30, by Rev. W. E. Neill, Order of baptism administered E. Neill, Order of baptism administered the warding and out of an occasional story of Pennsylvania life. at the evening service. Revival meet-ings will be continued all next week. Dutch section of Pennsylvania revolves

"The White Temple"-Corner Twelfth and Taylor streets. Rev. J. Whitcomb hub is not far from Lancaster. Four Brougher; 10 a. m., "One Accord" prayer or five counties with a sort of deckel meeting; 10:30 a. m., public worship, "Star Christians;" 5:30 p. m., young peo-ple's meeting, subject, "Heroism," lead-crs, Miss Helene Leffer and Miss Daisy Young: 7:30 p. m., evening service theme, "How to Get Rich." Music by quartette and chorus choir under direc-

ion of Mr. J. W. Belcher, as follows: Morning-Prelude-"Marche Pontificale". Lemment Anthem-"Jesus, the Very Thought Is ......Hosmer Sweet"

Fostlude-"Adagio" .....Romberg Night-Postlude--- "Cantilene Nuptiale". . Dubole

Anthem-"O Pray for the Peace" . . Knox Anthem-"O Lamb of God".....Brewer Postlude-"Postlude" ..... Hummel

### EPISCOPAL.

Church of Our Saviour-Woodstock. Morning prayer and sermon, 11 o'clock Sunday school, 10; in charge of Mr C. L. Parker, tay missionary. St. Paul's-Woodmere. Rev. W. R.

Powell in charge; services and sermon, 11 a. m. Johns Memorial-Sellwood. Rev W. R. Powell in charge; evening services and sermon, 7:45; Sunday school, 11

Trinity Chapel-Nineteenth street near Washington street. Rev. Dr. A. A. Morrison, rector. Holy communion, 8 a. m.; morning prayer and sermon 11 a.

m.; evening prayer and sermon, 7:30 p. m.; Sunday school, 9:30 a. m.; special service in the evening at 7:30 p. m., attended by the pupils of St. Helens hall and Bishop Scott academy. The Rev. E. N. Dew, chaplain of Bishop Scott academy, will preach.

St. Matthews-Corner First and Ca. ruthers streets, Rev. W. A. M. Breck. Morning prayer and sermon, 11 a. m. Sunday school 9:45 a. m.; evening prayer and sermon, 7:45 p. m. Church of the Good Shepherd-Cor-

ner Vancouver avenue and Sellwood street, Upper Albina. Rev. John Dawson, rector; Sunday school, 10 a. m. morning prayer and sermon, 11 o'clock evening prayer and sermon, 7:30 o'clock.

### LUTHERAN.

St. James' English - Corner West Park and Jefferson streets, Rev. J. A. Leas, pastor. Services 11 a. m. and 7:45 p. m. Sunday-school 10 a. m. Lu

ther League 6:45 p. m. Our Saviour-The Norwegian Synod church, corner East Tenth and Grant streets, Rev. O. Hagoes, pastor. Lay services 10:45 a. m. and 7:30 p. m. Thursday the Ladies' Aid meets with Mrs. G. M. Sterud, 29 East Seventh street. School on Saturday 9:30 a. m. to 12 m. Sunday-school 9:30 a. m.

Century Publishing Co., J. K. Gill &

casionally of a writer who describes viv-idly a country, or people, or scenes he has no personal knowledge of, but if an authority upon the subject was put to work we would most likely find we asionally of a writer who describes vivamateur champion and chairman of the had been accepting some reviewer's opin-ion about its authenticity that didn't is of a very special kind, due to his having won back the all around chamknow any more about the subject than pionship after a lapse of six years; and in general "Practical Track and Field

A firm grasp upon the idiosyncrasies Athletics" will lay stress upon moral of a people or their dialect is also necesand physical advantages to be derived from regular and moderate exsary if an author attempts to step from the beaten path and carry through a story characteristics of life or lanercise as opposed to mercly professional athleticism.

A particular feature of the new book people. Particularly is this the case if it does not embrace a whole people, as will be the flustrations. The authors have made complete collections of the best work of leading photographers and the negro dialect does, but is confined have access also to the largest newspaper collections, representing altogether the best work yet done in the field of instantaneous photography. From these have been selected 50 of the best to be done in half-tones, showing all the fa-mous athletes of the day, in the actual performance of their particular events.

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MAGAZINES.

The fad that has not taken on steam enough to support a magazine devoted to its particular folly has either not come

to stay, or its devotees are not pushing it with diligence and earnestness. "Motor Field," issued in Denver, as-sures the staying qualities of the automobile. While the magazine is devoted entirely to this sport and incidentally to a good deal of advertising for a particular brand of the "horseless carriage." yet there are a number of good interesting articles even to those and perverted English it can hardly be said who have never been lucky enough to to come from the Holland Dutch, but have stepped their foot into one of the "machines.

one thing is certain, Mrs. Martin stamps A notably good article, and well ilherself "to the manner born," for while lustrated, is "Woman Motorists in San Francisco." A rather good story, "The the people of the city of Lancaster, where the author was reared, have large-Politician and the automobile," ly grown beyond contorting the "King's English," as Farmer Getz and Tillie's family did, yet it is of such nature, that other commendable feature, and many short notes on automobiling and bicyclack of familiarity with the subject would have prevented the writer from carrying it through the entire book with ling make up quite a creditable magazine, well printed and neat in technique.

Harper's Bazar .- One of the really Mrs. Martin is to be congratulated that good magazines for all around home the has accomplished a story which will use, with staving qualities, and bereft of preserve to time a peculiar phase of Americanism which in the course of nature must be amalgamated into a more magazine," is Harper's Bazar. The curuniform nationality of language and cus- ent number is unusually strong. While tom. Mrs. Martin also shows herself containing no really new features, it has a shrewd observer with a remarkably such a variety, which it treats in short, retentive memory, for never once crisp page articles, it leaves nothing to through the whole book does she forbe desired in home economics. The long get to say the right, but wholly un- story, "The Masquerade," is developing necessary word just as a Pennsylvania wonderfully and if it continues to hold its promised interest it will be a notable We have been so taken up with the book when put in that form. The strikremarkable accuracy of the book that ing cover would not need to be labeled the story has almost slipped from us and March, to indicate the month of storms perhaps therein we also admit ourselves and winds.

Tillie begins life on the farm of her "The story of Dickens' boyhood as well-to-do but close fisted father, a step- told by himself is not more pathetic, mother and housefull of juvenile half nor is its outcome more beautiful than relations. Through the influence of a the story of Richard Henry Stoddard's teacher a thirst for education is born experiences." says Mr. E. C. Stedman in in Tillie and as quickly suppressed by his introduction to Mr. Stoddard's "Recthe father who holds positive opinions about the duties of children and en-shortly by A. S. Barnes & Co. forces his views with a strap. Miss Margaret, who although she became

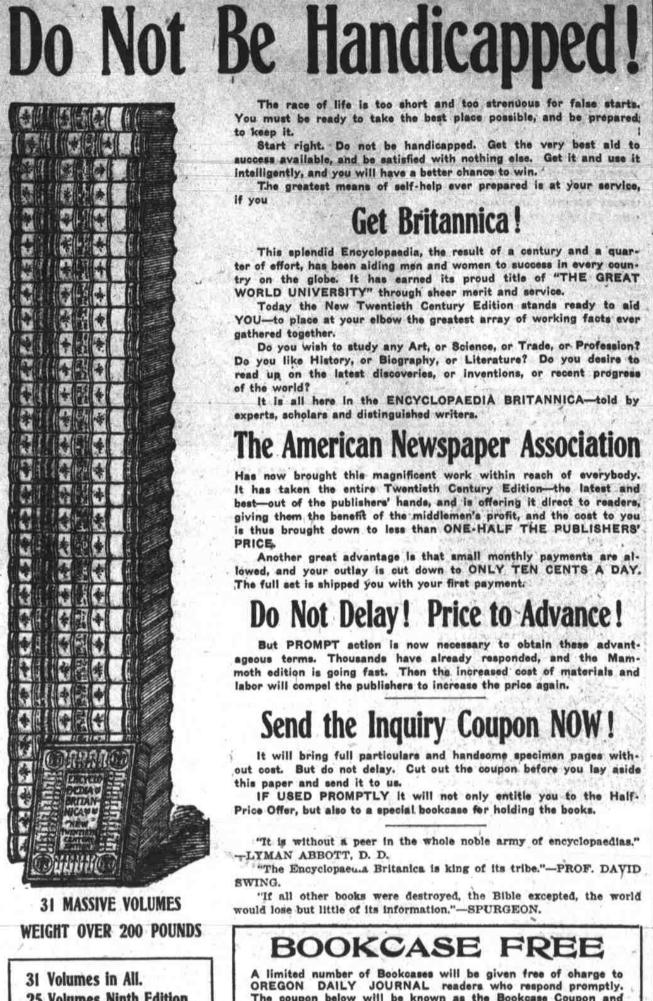


The Socialists of Oregon will hold their state convention at Portland March 3, at 11 a. m., 309 Davis street. A large lie, and for years the struggle between delegation is expected, as matters of imduty to self-obedience to parental bru- portance will come before the convention.

John W. Brown, a noted Socialist lectruest and best, is the thread along 28, and will speak at The Dalles February which many dramatic, humorous and pathetic scenes are strung. The book is strong, forceful and pregnant with style ring life. It is rich in coloring and

### SURE CURE FOR PILES.

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Start right. Do not be handicapped. Get the very best aid to auccess available, and be satisfied with nothing else. Get it and use it intelligently, and you will have a better chance to win.

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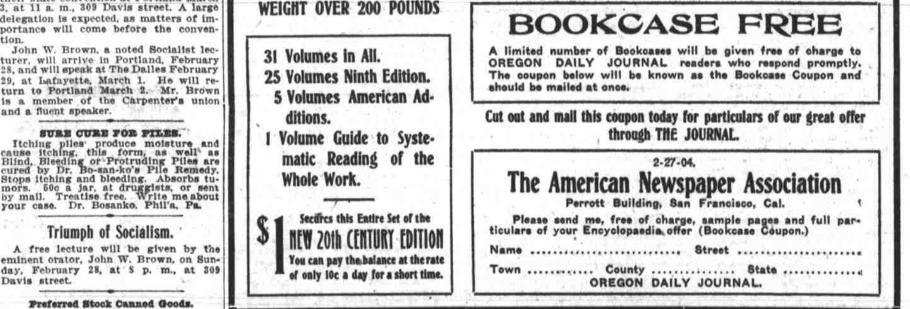
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Evangelical" views. "Miss Margaret" wisely and justly plants the seeds of self-assertion in Tiltality and an effort to possess independence through education war with

Norwegian - 45 North Fourteenth street. Services 11 a. m. and 8 p. m an artistic point of view the illustrations are excruciating.

combines withal a freshness that would satisfy the most jaded novel reader. The book is handsomely bound, but from

Just the particular point that the

around would be hard to say, but the

or five counties with a sort of deckel

edge running into as many other coun-

ties would embrace the whole of the

Pennsylvania Dutch-taking it as a sec-

tion, for, of course, a "sprinkling" may

be found all over the state. The ver-

nacular is not a dialect, neither can it

be called a localism, and yet it is such

remarkable consistency.

Dutchman would say it.

as "to the manner born."

professor, always remained the teacher,

Miss Margaret, to poor unhappy Tillie,

whose cares and trials became greater

after she "went plain" or joined the Mennonites in opposition to her father's

Stewart, national chairman of the Prohibition party, on "True Citi-zenship." Music by Driscoll's orchestra and four boy sepranos. Six study groups, on the topic, "Concerning Di-

### EVANGELICAL.

United—Corner Kerby and Fargo streets, Rev. J. Bowersox. Preaching, 11 a. m., subject, J"The Rewards of Obedience to God;" Sunday school, 16 a. m.; K. L. C. E. 6:45 p. m.; evening service, 7:30 o'clock.

First German-Corner Tenth and Clay streets, Rev. A. A. Engelhart. Sunday school, 9:30 a. m.; preaching, 10:45 a. m.; Y. P. A., \$-p. m.; preaching on

"Water Baptism," 7:30 p. m. First English-Corner East Sixth and Market streets. Preaching, 11 a. m. and 8 p. m., Rev. G. W. Plumer. Sunday hool, 19 a. m.; Junior alliance, 3 p. m.; Young People's alliance, 7 p. m. First United-Corner East Tenth and

Sherman streets, Rev. L. Myron Boozer, Services, 11 a. m. and 7:30 p. m.: Sun-day school, 10 a. m.; K. L. C. E., 6:30 p. m. Morning theme, "The Christian in Business." The evening service will he an "Echo Meeting." In which the State Christian Endeavor convention at Pendleton will be reviewed by Mr. Charles Staver, Miss Vera Kern and the pastor.

BAPTIST.

Second-East Ankeny and Seventh streets; Rev. Stanton C. Lapham. Serv-lees 10:30 a. m. and 7:30 p. m. Morning theme, "Blind Watchers at the Cross;" ung men's class hour at noon; B. Y. young men's class hour at hoon; B. T. P. U. meeting, 6:30. In the evening at 7:30 Hon. Oliver W. Stewart of Chicago will occupy the pulpit, giving a gospel temperance address. Music of the day will be under the direction of E. E. Computer Tohon F. Bamford organist

Cumpston; John F. Bamford, organist. Central-Woodman of the World building, East Alder and East Sixth streets, Rev. William E. Randall. Morn-ing worship, 10:45, subject, "The Un-7:30 p. m. Sunday-school 10 a. m. Z. R. realized Presence of God; Inspiration for S. S., 6 p. m.

**GOSSIP ABOUT SOME CURRENT BOOKS** 

CHRISTIAN SCIENCE. First-Scottish Rite Cathedral, Morrison and Lownsdale streets. Services at 11 n. m. and 8 p. m. Subject, "Man." Sunday-school at the close of morning service

Second-Auditorium building, Third, between Taylor and Salmon streets. Services 11 a. m. and 8 p. m. Subject. "Man." Sunday-school 12:15 p. m. Wedneeday meeting 8 p. m.

### MISCELLANEOUS.

Union Holiness Mission - Second street, between Taylor and Salmon. Services at 7:30 every evening and Sunday at 3 p. m.

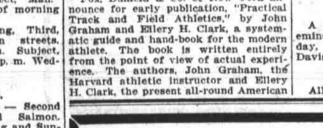
day at 3 p. m. Olive Branch Gospel Mission—First, near Clay. Services every evening and Sunday at 3 p. m. Under auspices of Free Methodist church. Church of Truth - Willamette hall,

1701/2 Second street, near Yamhill. Lec-ture by Mrs. Sophia B. Seip at 7:45 p. m. Millennial Dawn-Sixth street, near Main. Services 2 p. m. Berea Mission-Second and Jefferson

streets, Rev. J. H. Allen, pastor, Sunday services: Sermon, "The Preparation Needed for the Coming of the Lord," 10:30 a. m.; sermon at 7:30 p. m., "The Date of the Flood; i. e., the year, the day of the year; the month, the day of the month, and the day of the week-which was the Sabbath day

The People's Christian Union-Serv-ices held in No. 201 Alisky building, Morrison and Third streets, 11 a. m. Devotional service, sermon subject, "A Journey into Egypt, or Progressison through Natural Means." School of religion. 12:15 p. m., theme, "A Compari-son of Masters," J. C. Parman, leader,

reorganized Church of Jesus Christ of



BOOKS IN PRESS.

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To State Senator Daly is due our privi- | American history. Not the least valualege of looking with covetous eves upon a new text book, with the hope of some each chapter under the heading of time having it in the schools of Oregon. In this way may we feel towards the search," Is a well arranged summary of "New United States History," by J. H. the events of the chapter with refer-Larned and published by Houghton, Mifflin & Co. in their usual neat and serv- ing upon the subject if the student so icable style. The history proceeds along desires. the lines laid down in the preface, viz: This makes the book of particular

the relation between cause and effect, events."

events, concludes with the succession of

things that have gone to the making of which the story is told. We hear oc-

"Topics and Suggested Reading and Re-

The training of pupils, not so much in value to classes or clubs studying histhe art of historical investigation as in tory without an instructor. The book the thinking historically, that history contains no illustrations, which, in this presented as it should be, cultivates the day of over-illustrating and when judgment by leading the pupil to see through them many erroneous impressions are conveyed, is refreshing to say as cause and effect appear in human the least, and valuable, we fondly believe. The book, however, is embellished

The book is in short terse paragraphs with many accurate and valuable maps, with many new departures from the with making it easy to refer to and not giving it a systematic arrangement without the feeling of dragging its weary length along. The work begins with Leif Ericson, and in actual historic them to our text book commission.

Bast chapter is devoted to "Epochs of Progress and Change," dealing with wa-terways, railroads. Irrigation and many with the scenes and type of people of