

# The Grant County News,

Saturday Morning, Nov. 22, 1879.

**NOTICE.**—Simple announcements of births, marriages and deaths, will be inserted without charge. Obituary notices will be charged for according to their length.

**CANYON CITY LODGE, NO. 34,** A. F. and A. M., holds its regular communications on the Saturday evening of or next preceeding the full moon in each month, at seven and half o'clock P. M.

**HOBAN LODGE, No. 22, I. O. O. F.,** meets every Thursday evening at their Lodge Room in Canyon City. Visiting brothers are invited to attend. By Order of N. G.

**MOUNTAIN VIEW LODGE, No. 33, I. O. O. F.,** Prairie City, Oregon, meets every Saturday Evening. Members of the order are invited to attend. By order of the N. G.

## COUNTY NEWS.

### FACTORY MEETING.

There will be a meeting of the citizens of Grant County at the "Ingle School House," at Mt. Vernon, on Monday, December 1st, 1879, at 1 O'clock, for the purpose of getting the sentiments of the people in relation to the building of a Woolen Factory in this Valley and to affect a permanent organization for that purpose. Let every farmer in the valley be there, if possible. The citizens of towns should try and be on hand early. **MANY CITIZENS.**

The new mill at John Day is rapidly nearing completion under the supervision of Mr. I. F. Beals. It will have two run of excellent burrs that will be operated by a water head of about 45 feet. The pen tube is 21 feet long and extends into the water in the pit about 21 inches. Mr. Nanson informs us that he has the mill so constructed that the grist is taken from the wagon and passed to a ruffer and elevated to the second story then spouted down to the way-hopper and on through the sifter and from there elevated into the garners; leaving the garners it enters into the burrs and is then elevated into a fine bolting chest constructed by Messrs. Stevens, Miller and Beals Jr. There is one separator and three reels in the mill. The way-hopper constructed by Mr. Sanger is said to be a fine piece of workmanship. The grinding capacity of the mill will be twenty-five barrels per day, 10 hours.

**GOING EAST.**—Mr. W. A. Jacobs took his departure for Massachusetts via Winnemucca on last Saturday's stage. He will return in the Spring but not alone. Mr. Jacobs is an industrious and honest man, and we, in connection with his many friends here, wish him a pleasant trip and a safe and speedy return home; also that his fair young bride will be well pleased with her future home in the far west. Much joy, old boy.

**GRANT COUNTY.**—On the 6th of next month we will begin giving the description of Grant County. We have delayed a few weeks to ascertain the cost of a map cut, and as it will cost nearly \$100, we will now proceed without the aid of a map. All persons desiring extra papers during the time should send the addresses in next week.

The young ladies of John Day valley are very much exercised over the communication from Harney, that appeared last week, and request us to ask our correspondent who the "cattle kings" are so that they may not make a mistake and get a "cow-boy" instead of a "cattle king."

The Ladies of the M. E. Church will give their annual Thanksgiving Supper, Nov. 27th, at Masonic Hall. Supper to commence at 5 P. M.

Tickets \$1. Children under twelve years old half price. Let all attend.

Mr. STEVENS, and M. Fitz Gerald, of Fort Harney, arrived in the city last Sunday. Mr. Stevens returned on Monday.

A standing joke in the Hawkeye: "Al Wilkins sells boots and shoes." We hope Burdette doesn't expect Al to give his boots and shoes away, when he well knows that genial Al has to depend on artificial hands for support. That's right, old boy, sell your boots and shoes.

Mr. LAURANCE, of the firm of Laurance & Shearer, of Prairie City, made us a pleasant call last Tuesday. Mr. Shearer has been below selecting a choice stock of goods and our patrons up the valley can now find as fine a stock of goods at their store as there is in the county.

Rev. P. S. KNIGHT, for 15 years pastor of the Congregational Church at Salem, this State, will deliver a lecture in Keosauqua, Iowa, on the last of this month. His subject is "The Free Northwest. Where is it? What is it? What of it?"

In another column you will find a new advertisement of Mr. A. Hachency. "Toney" has a fine stock of goods and notions on hand and people will find it to their interest to inspect his goods. Read the Ad.

The fall fights have set in. Peigg and Darby had a round last Monday night. After Darby had spilt considerable blood on the side-walk he very wisely said he had enough of it.

SAM SIMS is fitting up the rooms in the old post-office building, which will be used as a residence by Mr. Bonham and family.

Mr. BONHAM is preparing to build a blacksmithshop on the vacant lot opposite Wood & Church's Livery Stable.

Rev. A. EADS will preach at the M. E. Church, in this city, to-morrow night.

PUN. MESSERAN & Co. have just received an excellent stock of goods; read their new advertisement.

LADIES, Mrs. James Cleaver has a new advertisement in the News this week. Peruse it for she has a nice stock of goods on hand.

At the Thanksgiving Supper next week it would be a good idea to take up a side collection for the purpose of obtaining money to build about 30 feet of side-walk this side of the M. E. Church. It would be a paying investment; for if people could be assured that they would be safe to attend church and not have to wade through obscene matter for a distance of twenty or thirty feet the congregations would be larger.

**BLACK LIST.**—Next week we will publish the "Sentinel Black List" and if there are any of our patrons who don't wish their name published they can leave the amount with us this week and we will forward the same to E. S. McComas free of expense.

CANYON CITY, Nov. 21st, 1879.

**EDITOR NEWS.**—I would like to ask your Harney correspondent, whoever he or she may be, and hope that no offence will be taken, who the "cattle kings" are if there is such a great distinction between them that the "cow-boys" have to stand in the shade; and we also thank you for your invitation to come over, but it is too late in the season; you will have to wait until next spring then we will be glad to entertain your cattle kings as best we can, (that is if they are willing to come over here) for we can flirt plenty and remain at home.

If there are any very good looking officers over there they may come and give us a call and we will promise not to flirt with them then "brag" of it. As it is late I will stop with the expectation of an answer for the special benefit of the rest of the young ladies of this place, and hope they will thank me for my trouble. **IGNORANCE.**

Subscribe now for the News.

H. STANISLAWSKY, Practical Watch-maker and Jeweler, is located at Canyon City, Oregon. Watches, Clocks and Jewelry repaired at short notice and warranted. n32f.

## Indian Pow-Wow.

The following is from the Silver State, and we publish it for our patrons to judge for themselves; we believe they know the facts in the case:

A man whom the Putes say was a contractor at the Malheur Reservation before it was deserted by the Indians, arrived in the northern part of the county several days ago. He spent some time at McDermit, where the citizens suspected him of being a horse thief,

### SPYING AROUND THE POST,

Endeavoring to ascertain how the military treated the Indians, and if they furnished them any rations. He was ordered by decent people to leave the place, and, it is said, narrowly escaped by a hasty retreat, contact with the toe of a boot. He told the Indians, so they say, that he had instructions to compel them to go to the Malheur Reservation, and, if necessary, to enforce his orders, could bring two or three companies of soldiers to assist him. Runners were sent out by the Indians to all parts of the county to inform those who were working and hunting of the arrival of

### THE MALHEUR EMISSARY,

And to have them to come to Winnemucca forthwith. The sub-chiefs, and many of their bands came from far and near, and Naches arranged for a big talk in the court room, which he requested a few friends, among them the writer to attend. A large number of Indians congregated at the Court-house at the hour appointed for the pow waw. Naches acted as interpreter, and the Malheur man was asked by whom he was authorized to talk with the Indians relative to their removal to this reservation. He produced a letter from Agent Rinehart to Naches and Jerry, informing them that they must go to the Reservation for maintenance of which a large appropriation had been made, and where large quantities of provisions, clothing and blankets were now awaiting their arrival. He said he was also authorized by the War Department to treat with the Indians, and inform them they must go to the Malheur Agency, and finally stated that he had full authority from the Interior Department to act as its representative.

### CAPTAIN CHARLEY,

A fine looking young savage, was the first Indian who spoke. He stood outside the railing, inside of which the sub-commissioned representative of the War and Interior Departments was seated, and delivered himself of the following speech. "I live in Paradise Valley. I have plenty to eat, plenty to wear. My people live at peace with the whites. There are many of them at work, and we do not want to go to Malheur to starve. I am done."

### CAPTAIN JIM

Next stepped forward and said: "I have lived with the whites at Unionville since I was a boy. I and my people live at peace with the whites, and we do not want to go to Malheur."

I have a house, a stove, plenty to eat and wear, and if the Indian Agent will go with me to my house, I will board him free for a year, or while he wants to stay."

### CAPTAIN GEORGE,

Of Little Humboldt, was next introduced by Naches. He said: "I have raised my children in Paradise Valley. My people get plenty of work to do, and get pay for doing it. They do not want to leave. I have as good clothes as the Agent, and am satisfied to stay where I live. The whites treat us like their own people. I don't want to go Malheur. I will live and die in Paradise. You (addressing the Agent) have contracts from which you want to make money starving the Indians"

### CAPTAIN BUENA VISTA JOHN

Said: "I was raised right here on the Humboldt. I lived here before the whites came. I then went naked, and sometimes hungry. Now I have all the clothes I want to wear, and all the meat I want to eat. I cannot go to Malheur. If we must go to a reservation, we will go to Truckee or Walker river, in our own country, and among our own people. I have never been at Malheur. My father was never at Malheur. I have four good wives;

you, my friend, have none. I will give you one. I live with the whites, and get along without trouble; you, my friend had better go home. When we cannot live where we were born, we will send for you. Any Indian you can find naked will go with you."

### CAPTAIN CHARLEY,

Who was introduced as a half-breed Piute and Shoshone, said: "I have live in Quin River, Paradise, Pleasant Valley and other places. I have scouted with soldiers, hunting bad Indians and worked on ranches. I have been to reservations and know that Indian troubles originate at those places. There is always trouble among Indians at reservations. At Malheur all the Indians went naked in the Summer, and the sick and the blind who could not work, were starved. We, who work for white men, get good wages, wear good clothes and have plenty to eat. The Indians at Malheur were starving when the Bannocks went there a year ago. That is why they went on the war-path. We, who remain peaceable, had no blankets or shirts, and we came back here. As a scout I found out how Indians are treated at Malheur and Fort Hall. Here I have plenty, and here I intend to stay. If any white men here say we make trouble, he speaks with a forked tongue. Agents make money. They lie to the Indians and cheat them. Then the Indians fight and get killed. If we do wrong, put us in jail and punish us as you do white men, but do not put us on reservations to starve."

### OLD WINNEMUCCA

Next stood at the railing, inside of which and within a foot of him the official was seated. The old chief is a natural orator, as in fact all the Indians who spoke seemed to be. He emphasized his words with gestures, and said: "My friend, you remember last Summer, when the Bannocks surrounded us, we went to save you, but you went away from us. I wanted to ride behind you, but you would not let me. When my horse gave out I said, 'Take me on.' You said you could not wait for me, and you went off and left me. We saved your life, but you would not help us. Leggin's party saved you, but you sent him to Yakima. If we go back with you, you will cause us trouble. You bring Leggin and my boy, Lee, who helped save your life, back; then come and talk to us. We think you want us to go because you can get contracts. We think you do not tell the truth. We had nothing to do with Oitz' band. Bring Leggin and my boy back to Malheur. We cannot go with you. I can hardly walk."

### SACHES,

Who had been acting as interpreter, said: "I spend much of my time doing what I can for my people. I try to keep them sober and encourage them to work. You take my people to Malheur to starve them. While scouting, I saw you when surrounded with hostile Bannocks and Oitz' band, which had been starved at Malheur, I saw Oitz take your hair in his hand, when water ran out of your eyes. I saved your life, but you would not help me. I heard you read paper two ways, and we cannot trust you. You told me you are a high officer. Now, when white men who are my friends hear you, you deny it. You take my word for it, my people will not go with you. You let them alone. They live in peace here. You come to my camp and I'll board you for nothing."

The Agent said: "You never came to my house but what you got something to eat."

"That's so," said Naches, "but you always made me pay for it."

At the conclusion of the talk, a vote was taken to ascertain how many Indians were in favor of going to the reservation, and it resulted unanimously against the proposition.

### WHAT THE WHITES SAY ABOUT IT.

The Indians from different places who attended the pow-wow, brought letters from prominent men where they reside, showing that they are opposed to the removal of the Indians to Malheur. One of those letters which expresses the sentiment of the whites, in almost every part of the county, is from John Byres, Justice of the Peace in Paradise Valley, and reads as follows:

"Captain John, the bearer of this note, has heard from some source that a move is being made to remove himself and other Putes to the Malheur Reservation. Now at the request of Captain John and all the Putes in this valley, and also with the hearty sanction of all the citizens of this valley, I hereby state that neither Putes or whites want this thing undertaken or carried out. The Indians here without exception, are good to work and to do work for their living and it would certainly be unjust to remove them to any reservation to starve, and perhaps make them break out and go on the war-path, in fact they say they will not emigrate."

CHICAGO, Nov. 15.—The Mexican Veterans escorted by the Lackay Zouaves marched to the residence of Col. Grant this morning and presented their compliments to General Grant. Leonard Sweet acted as spokesman, and alluded to Grant's meritorious services in the Mexican war, which he said have been generally overlooked. General Grant made no formal reply, but received the Veterans cordially.

NEW YORK, Nov. 15.—It is announced on Wall street that Commodore Garrison has deposited in the bank of New York Jay Gould's check for the purchase of a controlling interest in the Missouri Pacific railway.

CINCINNATI, Nov. 14.—At Pomeroy, Ohio, Wm. Tucker sued the Board of Education and recovered \$35 damages for depriving his daughter of the privileges of the public schools. The board had decided that all pupils should study drawing. Tucker notified the teacher that his daughter must not study that branch and the board expelled her in consequence. If this decision stands, the studies arranged by the board will not be compulsory upon the pupils.

WASHINGTON, Nov. 15.—Returns of Nov. 1st, show an increase in the wheat crop of 26,000,000 bushels over last year. This great increase is the result of a very large yield in all the States bordering on the Ohio and Missouri rivers. Northwestern States show little variation from last year. Kansas and California both decline in yield. Texas, of all the Southern States, is the only one that falls off in yield this year.

## NEW ADVERTISEMENTS.

### Notice for Publication.

LAND OFFICE AT LA GRANDE, OREGON, November 10th, 1879. Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and secure final entry thereof at the expiration of thirty days from the date of this notice, viz: ELI C. OFFICER, of Grant County, Oregon, for the N<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> & NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> & SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Sec. 6, T 13, SR 27 E, and names the following as his witnesses, viz: J. N. Brackett, of Grant County, and M. Dustin, of Grant County.

HENRY W. DWIGHT, Register.

## LADIES ATTENTION.

Mrs. James F. Cleaver has just received from San Francisco a well selected supply of **WINTER HATS.**

A fine assortment of Jewelry and Toys for the Holidays.

She always keeps a full stock of Embroideries, Laces, Corsets and Ladies Underwear, Etc, at prices that DEFY COMPETITION. Orders accompanied with cash filled promptly and satisfaction guaranteed.

Prairie City, Nov. 21st, 1879.

## MILLINERY AND DRESSMAKING.

M. L. & G. H. Douthit would respectfully inform the people of Canyon City and vicinity that they are prepared to do sewing of all kinds.

**CUTTING AND FITTING** a speciality. Also that they will soon have on hand a full assortment of Millinery goods, and small articles, such as buttons, thread, embroidery, dress-trimmings, etc. Your patronage is politely solicited.