## SNOW BLINDNESS.

## The Way This Terrible Affliction Affects Its Victims.

Snow blindness is an addiction little known through description, though not very difficult to describe, for here the strongest adjectives need few qualifications. The pain does not follow immediately upon the straining which seems to be its cause. After a long day of haze the traveler finds when he gets into camp that his eyes are a litthe itchy and that they water if he comes too near a fire or any source of heat. Later they feel as if there were a trace of smoke in the tent, then as if a grain or two of sand had got under the eyelids and finally as if the eye sockets were lined with sandpaper. Every movement of the eye causes pain, and then the pains begin to come without a provoking roll of the eyeball. At first there is a dull ache, grow ing gradually sharper until toward morning of a sleepless night it throbs through the eyes every few seconds, with twinges comparable to, but not equaled by, the shooting pains of toothsche. It is the only affliction with the pain of which the ordinary Eskimo cries out. The severity of the attack diminishes toward the end of the first twenty-four hours. For the larger part of that time the sufferer usually keeps his tent, moaning and occasionally crying out sharply, lying on his face, with both hands covering his closed eyes to keep out the faintest possible light. On the second or perhaps third day he is able to travel, but is very nearsighted and sees everything double. In a week or so, if the weather is hazy or he has no goggies, the same individual may have another attack, but the first attack of the year is the most severe apparently. Every attack weakens the faith; and also provided that the land eyes and predisposes to further attacks, which-so at least the Eskimos believe accepted for less than \$5.00 per acre, -finally lead to total blindness, an affliction rather common among the Eskimos.

Keeping the eyes from strain and, if and described as follows: possible, focusing them continually on some dark object, such as a black dog in one's team, is believed by the natives to be the chief safeguard. The same view is held by many of the royal northwest mounted police, whose duties within the arctic and on the plains of the northwest frequently ex- | 29 and 30, pose them to snow blindness. Nothing perhaps could more clearly bring out the trying nature of the affliction than the fact that one or more suicides among the policemen on spring duty in the northwest are attributed to inability to bear the pain of snow blindness. Occasionally the police employ the amusing but apparently rather effective device of painting the nose black and tance, 420 feet; description, following amusing but apparently rather effective trying to focus the eyes upon it. The 'low water line of slough. type of nose may have something to do with the effectiveness of this scheme. -V. Stefansson in Harper's Magazine.

### Why We Sleep.

meander corner between sections 28 The well known explanation that the and 29, said corner being 174.24 feet uffiness of the atmosphere in a church is the cause of sleepiness in members of the congregation is, ac-(Paris), "insufficient." If this hypothe- the United States meanders. sis were tenable, argues our authority, It is manifest that the congregation, or those members of it who react readily to a soporific agent, would go to sleep before the sermon began. Now, it is notorious that the sleeping is done during the sermon. The true explanation is that the auditor unconsciously hypnotizes himself or herself by concentrating the gaze for a long period on a single object, whether the countenance | meanders. of the preacher or the pulpit or what not. The more desperate the effort to beed the sermon the surer this effect of self hypnotization. Those who sleep during the sermon are consequently the very members of a congregation who are entitled to the highest praise for their conscientious effort to follow the words of the preacher .-- Current Literature.



One System That Won.

"He who breaks the bank today will be broken by the bank tomorrow," was a favorite saying of M. Blanc, founder of the casino at Monte Carlo. There have been many systems that were called infallible invented for the parpose of breaking the bank from the D'Alembert to the Rosslyn and Labouwhere, but only one of them all has ever given the keepers of the bank a moment's real anxiety. This was the discovery of a keen eyed old lady who observed that if the croupier spun with certain numbers opposite him certain other numbers inevitably won. As a matter of fact, it was all very simple. The roulette wheel had become warped and was not quite round and thus invariably stuck at easily ascertainable figures. This little discovery put 300,-900 francs into the pockets of the old indy and her accomplices before M. Blanc bought the secret for 70,000 25.0 acres. francs.-Westminster Gazette.

Some German Composers. In answer to a correspondent "Men-

estrel" gives a list showing the "erentiveness" of some German composers, Franz Abt. according to the figures published, "erented 2:010 compositions, of which 1,079 were chormon, 106 ducts and 1.134 songs. Johann Sebastian Bach is credited with 1,102 compositions, of which 225 were for the orgap and 611 were choruses. Beethoven's compositions are placed at 439; Brahms, 538; Handel, 397; Haydn, 575; Liszt, 955; Mozart, when he was thirty-five years old, had written 626 compositions; Raff, 610; Rubinstein, 550; carrier. Schubert, thirty-one years old, 791; When we except Czerny and Diabelli, who wrote for pedagogical purposes,

sections. Course, S. 46 deg. 00 min. W.; discording to the Revue Scientifique tance, 764 feet; description, following

north of quarter corner between said

Course, S. 23 deg. 00 min. W.; distance, 132 feet; description, following the United States meanders.

Course, S. 61 deg. 30 min. W.; dis-tance, 330 feet; description, following the United States meanders.

Course, S. 76 deg. 30 min. W .; distance, 297 feet; description, Following the United States meanders.

Course, W.; distance, 99 feet; de-scription, following the United States

Course, N. 43 deg. 30 min. W.; distance, 1353 feet; description, follow-ing the United States meanders.

Course, N. 75 deg. 14 min. W.; distance, 911 feet; description, following

w water line. Course, N. 83 deg. 07 min. W.; distance, 1240 feet: description, following low water line.

Course, S. 78 deg. 42 min. W.; distance, 905 feet; description, to section line between sections 29 and 30.

Course, N. 1 deg. 04 min. E.; distance, 1015 feet; description, following sectional line to place of beginng containing 144.4 acres.

Also in section 30, beginning at the same initial point:

Course, S. 73 deg. 30 min. W.; distance, 1425 feet; description, following low water line.

Course, S. 89 deg. 50 min. W.; distance, 440 feet; description, following

low water line. Course, S. 54 deg. 12 min. W.; distance, 680 feet; description, following w water line.

Course, N. 89 deg. 24 min. E.; distance, 1151 feet; description, following low water line.

Course, S. 79 deg. 20 min. E.; distance, 1210 feet; description, to section line.

Course, N. I deg. 04 min. E.; dis-1015 feet; description, following line between sections 29 and 30 to point of beginning, containing

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G. G. BROWN, Clerk State Land Board. Dated this 9th day of June, 1908.

Mozari and Schubert rank highest for prolific work. The statistician did not consider in his list the compositions intended for the stage.

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