

BAR, BAY AND RIVER

Senator Leaves for the Bay City With Big Business.

CAUBRIAN KING ENTERS PORT

Lively Times on Bay and Bar Yesterday—Schooner Campbell in Winter Quarters—Alesia in From Asia—Waterfront Notes.

The steamship Senator arrived down from Portland early yesterday morning, San Francisco bound, with a big list of passengers, among whom was Mrs. Mary H. Leinenweber, of this city, who has been spending a few days at the metropolis with friends, and will put in the balance of the winter season with other friends at the Bay City and at Oakland. The Senator left out at 11:30 a. m.

Captain Thomson, of the British ship Claverdon, reports his fine vessel ready for sea and Falmouth, England, with her big load of grain; but he will probably have to wait for the high tides of Tuesday next, to permit his present draft of 24 feet to safely pass the Columbia bar.

The steamship Breakwater came down from Portland yesterday morning at an early hour and left out for Coos Bay almost immediately. She had a good passenger list and plenty of freight.

The Portland-Asiatic steamship Alesia came in from the Orient yesterday morning about 8 o'clock, and after due examination by the customs and immigration officials, went on her way to Portland. She had a fair run over and an uneventful trip. She was flying very light for a vessel of her tonnage on a long voyage like hers.

The Daisy Freeman arrived in from San Francisco yesterday morning at 7:50 o'clock, and went direct to the Tongue Point mill docks where she will load lumber for the return trip.

The steamer Yosemite was among the early arrivals in this port yesterday. She went to the Tongue Point mill for a short stay and then went on up the river and will load lumber for the outward voyage.

The fine oil tank Atlas went to sea yesterday morning bound for the lower coast of California.

The British bark Alexander Black went up to Portland yesterday morning and will load wheat for the United Kingdom.

The French bark La Perouse, a well known visitor in these waters, arrived in yesterday morning from San Francisco, and will go on to the metropolis to load wheat for Europe.

The British steamship St. Hugo came down from Portland yesterday morning early, grain laden for Liverpool, and will take the first available bar outward.

The schooner Alvena, from San Francisco, arrived in yesterday morning, and is awaiting orders for her loading.

The schooner Jno. A. Campbell has gone into winter quarters at Tongue Point, and will stay there until she is hailed out for a load of some sort. The extraordinary cessation of the lumber transport business in which she has always figured so prominently hereabout, accounts for her retirement; and as the Oakland and Alameda waterfronts in San Francisco bay were so congested with idle vessels of her class, she was despatched here for her term of desuetude.

The steamer Nome City came down from Portland yesterday noon, bound for the Bay City and went seaward later in the day.

The fine and lively schooner Irene came down the river from Goble, yesterday, and is ready to skip over the bar the first thing this morning, all lthings being as well prepared as she is.

The revenue cutter McCullough is due in this port at any hour. The last heard of her she was cruising off San Francisco. The customs authorities at this port are in possession of her pay-roll and prepared to pay her men off when they shall arrive; and it would seem this fact ought to bring her here in a hurry. She will be welcome when she does arrive.

The handsome tender Armeria,

Captain Gregory, went to sea early yesterday morning and cruised until she found and picked up the truant gas buoy that broke from its moorings near the lightship the other night. She brought it in to the buoy station, where it will be repaired and then reset.

The British steamship Amazon cleared from this port yesterday, wheat laden for Birkenhead, England, for orders, and will sail today if possible.

TO QUICKLY CURE A COUGH OR COLD

A never failing home remedy for coughs and colds is made from the following formula to be mixed at home: Two ounces of glycerine, one-half ounce of Concentrated oil of pine, one-half pint of good whiskey, mix and shake thoroughly; use in doses of a teaspoonful to a tablespoonful every four hours. This, if followed up, will cure any cough that is curable or break up an acute cold in 24 hours. The ingredients all can be gotten at any drug store. Concentrated oil of pine comes put up for medicinal use only in half ounce vials enclosed in small, tin screw-top cases designed to protect it from heat and light. The bulk oil and the patent medicine imitations sometimes put up in wooden boxes should be avoided as they contain resin and other impurities that produce nausea and permanent kidney trouble. To get the right article be sure it is the "Concentrated" oil of pine as this is really the only soluble pine preparation known to science and is the result of the experiments made in the pine forests of Maine where camps were established for the treatment of throat and lung diseases and where so many remarkable cures were effected.

NEW TO-DAY

Holden House—Room and board. \$5.00 per week and up. Corner Ninth and Duane. 2-7-7t.

New Arrivals
Spring styles of the famous Knox Hats at the store of Herman Wise.

Ladies
Order your spring suits of Guy R. Osborne, the up-to-date ladies' tailor, 179 Eleventh street.

The Palace Restaurant.
The ever-increasing popularity of the Palace Restaurant is evidence of the good management, and the service, at this popular dining room. For a long time the reputation of the house has been of the best and it does not wane as time progresses. The system used, that of furnishing the finest the market affords, and all can be obtained, in season, is a plan that will always win, coupled as it is with the best of cooking and prompt service. A common saying nowadays is "Get the Palace habit."

Guy R. Osborne, up-to-date ladies' tailor, with Carl Franseen, tailor, 179 Eleventh street.

New Mattress Factory.
Have your old furniture and mattresses made new. 95 Ninth street.

You Don't Need to Send to Portland
C. H. Orkowitz, 137 Tenth street, can cover your umbrellas just as good as they can any place on the northwest coast.

New Grocery Store.
Try our own mixture of coffee—the J. P. B. Fresh fruit and vegetables. Badollet & Co., grocers. Phone Main 1281.

Ladies' tailoring neatly done, also cleaning, pressing and repairing, at Guy R. Osborne's, 179 Eleventh St., phone 3711. 2-5-4t.

A. V. Allen has just received his new line of white and gold Haviland China Call and see it. 2-6-3t.

The Commercial.
One of the coziest and most popular resorts in the city is the Commercial. A new billiard room, a pleasant sitting room and handsome fixtures all go to make an agreeable meeting place for gentlemen, there to discuss the topics of the day, play a game of billiards and enjoy the fine refreshments served there. The best of goods are only handled, and this fact being so well known, a large business is done at the Commercial, on Commercial street, near Eleventh.

ANNUAL INSPECTION AND MUSTER

MID-WINTER "GET TOGETHER" AT PRESBYTERIAN CHURCH—SPEECHES, SONGS, AND REFRESHMENTS.

A very interesting and most enjoyable social was held at the Presbyterian Church last evening. As the slogan at the head of this story says it was a "Get Together" affair in good earnest. The plea for and exemplification of the broader acquaintance.

The address by Mayor Wise on "Good Citizenship in General" was full of sound sense and witty sayings, in fact such a one as only Mayor Wise can deliver.

This was followed by the male chorus and then Manager John H. Whyte of the Chamber of Commerce read an interesting address on "Churches and the New Astoria." He said "Churches and the New Astoria is my Text" Continuing, Mr. Whyte said:

"While some people have no pretext for living, others arise to the dignity of the most sublime context, and still others have a text thrust upon them

"A text is quite often only a pretext for saying something else and many a text is ridiculous when considered without context. An occasion or an opportunity is necessary before one can have even a pretext for speaking.

"As this is a social and a sociable occasion, the amenities would probably best be observed by leaving the discussion of the at-the-present-time unsolvable mysteries of our religion with the functions of the pulpit where they more properly belong, understanding that knowledge is the truth and that only the truth is eternal.

"It is probably a fact that but few if any of us live up to that measure of the truth which we already understand, although it would be difficult for any of us to explain why we do not do so, for all of us have doubtless experienced supreme moments when we have determined to do so and each of us would probably state different reasons why we have not done so.

"Every man is made up of a spiritual and an animal part, a God-part and a flesh-part. Thus the Christ lived among men and exemplified that the spiritual part may entirely control the other part.

"And because of this lesson of the Christ, the human race is exalting itself, is with each cycle becoming better and better.

"Religion changes through the processes of evolution and we do not believe in many respects what our forefathers believed, nor can we. Truth clothed in rags today sits on a throne tomorrow arrayed in royal robes. The heretic of yesterday becomes the hero; the leader of triumphant hosts on tomorrow. Our grandfathers heard their ministers preach of a hell of burning brimstone in which the sinner who was not baptized burned and suffered forever, though was not consumed. Now probably most of us believe that human suffering does not and could not appease divinity. Probably most of us now believe with Tolstoi that no human creature has a right to approach any other human creature except love, and such truth comes from God. The philosophers of our own generation—and they tower like mountains over the graves of those who lie in the valleys of the past—who have delved deepest in social and political economy, would probably be a unit in telling us that who imprisons another enslaves himself. We only benefit the world as we replace wrong ideas and conceptions with better.

"Inasmuch as we all find great difficulty in living up to the ideals we set before us, we should cultivate the greatest amount of mercy and charity for those who are judged to fall still further below the standard. Reformation and not destruction is now considered the highest aim of society. But a law is a fixed principle and can not be violated without consequent suffering and confusion, else the sun and the moon and the stars might not stay in their places and water might run up hill. Neither is ignorance of the law any excuse for violating it. Christ, I believe, never violated any law in the manifestations of the so-called miracles, but merely demonstrated that he understood more of the law than the people round about him. And if we but understood the truth as Christ understood it I believe we could do whatever he did.

"I am grateful to the cause of truth

that we very seldom here nowadays discussion among representatives of various denominations as to which church is the true church, as to which church it was the Christ, or the disciple of Christ really founded, for they have never profited anything and never will. I would rather see the zealous followers of good and truth striving to make the children, the men and the women around them better. I believe that a church library, a church gymnasium, or a church swimming pool will do more good than the most able efforts of the most uncompromising doctrinaire. I believe that Brother Gilbert did more good last summer by taking the small boys of his church for an outing up Saddle Mountain than he would have done had he remained in the city and preached at those boys twice each day. Religion is worth nothing to us excepting as we live it; as we practice it.

"In the course of the evolution of religion it is not now considered that a long, sad face is the sign of a good man. The nearer one is to God the happier he should be and he should be able to radiate that happiness with continuous smiles of joy. Heaven is more likely a condition that a place, a condition of supreme happiness and harmony with God.

"In all nations among all peoples, the priests of religion have been the leaders of the people. Show me the man who controls the belief of a people and I will show you the real ruler of those people. Regardless of the criticisms that are to be heard constantly leveled against the churches of America, I feel very sure that the American churches are now doing more good for the American people than they have done at any time in American history, and that they are doing more good for the world in general than the churches of all other nations combined. I believe that the churches of Astoria are doing more good for the people of Astoria than they ever have done. Denominationalism is the life of true religion, for through it the whole truth will the sooner be learned.

"But the positive opinions about the doctrines in most instances have given away to that broader, better feeling, the attitude and position of the student and scholar, that after all it is better to be an earnest seeker after truth, an honest man open to conviction, that it is to assert without reason that one individual opinion is the truth, the whole truth and nothing but the truth, and that another individual opinion, just as eminent in every respect, founded just as thoroughly on logic, is false, wholly false and nothing but falsity. The great task of the preacher, of every Christianity, is to banish suffering in all its forms, whether poverty or disease, or that ignorance of truth called sin.

"The thing called doctrine has no more to do with making a man good or bad than the thing called politics. A man is good or bad despite whether or not he believes in sprinkling or immersion, and some the good Christians I know do not believe in either. Only the fool says there is no God. Each one of us must form our own opinion about God in our own way.

"Mathematics is the only exact science. It is difficult to demonstrate some so-called sciences because of the number of theories involved. But all truth can be demonstrated when it is fully comprehended.

"Every man, woman and child in Astoria ought to attend the church which comes the nearest conforming to his opinion. Every minister who has a positive conviction should expound his beliefs according to his ability and opportunity.

"The churches of Astoria are a living, breathing force for good. The usefulness of any church depends upon its minister more than all other things combined. To illustrate, the acknowledged leading minister of one town may be a Baptist, of another a Methodist, or still another a Presbyterian, and so on.

"But one thing seems quite positive, that the predominating influence of religion, of the church in America today using that word in the general sense which would include all denominations, is owing to the tolerant spirit of all the denominations. And from this time on, because of the power of education which of itself springs from religion, the denominations will tend to approach closer, and closer together. The mysteries of life, of mind, of soul, of intelligence, all spiritual attributes the God-part of man, is the only subject worthy of the attention of our highest intellects.

"No city, no community can prosper without churches. The best citizens will not settle with their families where there are no churches. The first information sought by a prospective newcomer is about his church and the second about the schools,

IT'S SO!



What's so? That P. A. Stokes has the largest and best assorted stock of men's and boys' clothing in Astoria. Don't be a doubter. Come in and be convinced.

Suits, style, fit and finish perfect. Quality best.

Overcoats—All styles and lengths.

Underwear—Nice warm woollens

\$2

Sweaters, V-neck, high collar and coat styles

\$3 up

Hats
Furnishings
Shoes

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Agents for Dutchess Trousers
10c a Button, \$1 a Rip
Pant Satisfaction—That's All

P. A. Stokes
Leader in Nobby Clothes.

Your Regular Custom

Is what we want and we will try to merit it by selling you good, clean Groceries, and giving you prompt service and Courteous Treatment.

HILL'S BROS. HIGH GRADE COFFEE IS THE BEST

Acme Grocery Co.
The Up-to-Date Grocers.

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THE GEM

C. F. WISE, Prop.

Choice Wines, Liquors and Cigars
Hot Lunch at All Hours.

Merchants Lunch From 11:30 a. m. to 1:30 p. m. 25 Cents

Corner Eleventh and Commercial.

ASTORIA OREGON

most of them know wherever there is a church there also will be a school. The church means enlightenment.

"I wish that every church in Astoria may prosper. Thus would Astoria prosper all the more."

At the conclusion of Mr. Whyte's address which was heartily applauded the Rev. Mr. Gilbert said he always had an idea that Mr. Whyte should have been a minister and now he was sure of it.

The Glee Club rendered "Astoria" and then City Attorney Abercrombie talked about "Sociability and City Building." It was expected he would begin his remarks with "Your honor, and gentlemen of the jury," but he didn't—the ladies' hats probably not looking familiar to him in his official capacity. However, his remarks were timely and delivered in the straightforward and convincing way that is characteristic of Mr. Abercrombie's conversation. He said sociability was the foundation of the nation—

without it Astoria would never be anything but a flag station.

He pleaded for unselfishness in social affairs and decried the social exclusiveness which is the bane of all church so-called sociability.

Refreshments were served by the ladies and a general good time was the feature of the evening.

Surely Pastor Gilbert and his good wife can congratulate themselves upon the big success of the "Get Together."

REASON ENTHRONED.

Because meats are so tasty they are consumed in great excess. This leads to stomach troubles, biliousness and constipation. Revise your diet, let reason and not a pampered appetite control, then take a few doses of Chamberlain's Stomach and Liver Tablets and you will soon be well again. Try it. For sale at Frank Hart and leading druggists.