## CLASSIFIED ADVERTISING.


U.S.Lightship No. 50

TAYLOR, YOUNG 2 CO.

| Notice-Bids are hereby asked for publishing proceedings of the County price per inch or square and style of type. <br> All bids to be filed on or before February 1. 1908. Court reserving the right to reject any and all bids. <br> By order of the County Court.1.11-7. <br> C.C. CLINTON, <br> County Clerk. |
| :---: |
| NOTICE-Bids are hereby asked for the redecking, replacing defeetive piling or any piling gone, repiacing any defective atringers or caps. Also sway braces and proper railing of the Youngs Bay draw bridge. Turnouts to be made when new piles are driven. <br> Planking to be 3 in. 18 feet long ans laid dingonally. Bidders to state amount and dimensions required. All of the oun be used, to be used. And all lumber that can not be used to be aaved and to be taken care of by the Supervisor. <br> Court reserves the right to purchase <br> the material if considered cheaper by <br> the court. <br> Work to be done first-elass and to be <br> socepted by the county road master. <br> Court reeerves the right to reject any <br> or all bida. Bids to be filed with the <br> By order of the County Court. <br> 1-11.18t. <br> J, C. OLINTON, County Clerk. |

$\frac{\text { PROFESSIONAL CARDS. }}{\text { ATTORNEYS-AT-LAW }}$
CHARLES H. ABERCROMBIE


| DETMISTS. |  |
| :---: | :---: |
| DR. VAUGHAN,DhVTIBTPythian Builing Astoris, Orygoz. |  |
|  | C. LOGAK |
| OSTEOPATES. |  |
| DR. RHODA C HICTS OBTEOPATB |  |
| Ompe Mansell Bid. Phone Black $\mathbf{3 0 5 5}$ 578 Commerclal 8t. Aatoria, Ora. |  |

$\frac{\text { BUSINESS DIRECTORY. }}{\text { RESTAURANTS }}$


Hasty Messenger Co.

$$
\begin{aligned}
& 433 \text { Commercial St. } \\
& \text { NIGHT OR DAY SERVICE. } \\
& \text { Phone Main 3721. } \\
& \hline
\end{aligned}
$$ massaging.

| Massaging <br> ag all its branches; warm bathe if necessary; thorough competoncy is assureel. <br> MRS. M. HEYNO, <br> 87 W. Bond Streel. Astoria. |
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transportation.
PABBENGERS. FREIQHT.


Steamer - Lurline
Night Boat for Portland and
Way Landings.

| Leaves Astoria daily except Sundag at |
| :--- |
| $7 \mathrm{p} \cdot \mathrm{m}$. |

First cabin winter nte, , 8 s5 up. Superior aceommodetion avaliable.
Safety speed and comfort combined.
Write for partioulark Jamen गinle
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Por Night.
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ASTORIA. OREGON


