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BOYS

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> The Shoe with a Sole that Don't Wear Out

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Astoria Chinese Boy Tells of New Experiences.

MANY BOATS WERE AT CANTON

Novel Sights and Scenes That Are Concisely Told by a Fifteen-Year-Old Chinese Boy, One of Astoria's School Pupils, Tong Chan Sing.

The following article was the subject of a composition read by Tong Chan Sing, a Chinese pupil of the Shively school and a member of Mrs. Barry's class at the exercises given on Friday

On December 27, 1900, I left here for China, first to Portland and then to Seattle remaining there for about six or seven hours, and took the train to Vancouver on the midnight of 29th, we arrived at Vancouver. We walked to the dock where our steamer lay and the next morning, at 12 o'clock we started for Victoria, where we arrived on the morning of Jan. 1st. 1901. About noon time we steamed out into the ocean.

Our ship itself is a wonder; It is made of steel; It is nearly 500 fts. long and it is so wide that it would fill a 50 ft. street. It is as high as a six-story house and it has as many rooms as a large hotel; it has its parlors and kitchens, its sleep room's and bathrooms' and it contains a butcher's shop, a bakery, a carpenter's shop and all'sorts of machinery. When we go through the workshops of

he basement the engineer shows us the

great machines which by means of steam noiselessly but steadily forces the ship on over one of the longest ocean routes in the world. He tells us that his engines are as strong as 10,000 horses and there are 32 Chinese people who are divided in gangs of eight. Each gang works for six hours. In about 3 to 5 days we get seasick and we can hardly get up from our bed. The waiter brings in our food every day for about 4 days and now we can up and walk around, and the Captains tells us we will meet us in a little while, and we wait and see the Empress of China coming toward the steamer passing by us, and that is the first steamer we meet after being Il days out in the ocean. A few days later we are near Japan, which they call the land of the forest and flowers. Now we are in Japan. We steam in the boats, and a net attached to the end of a long bamboo. I dropped a nickle to the bag but it missed it and dropped into the river and the father dived in for it in a moment he came up with the nickle in his hand. We still steam in until we see the city of Yokohama and many war vessels and fishing junks are lying in the bay. We stay here 24 hours and when we go on shore we must meet jinrikish as first we are searched at a little house near the wharf for opnin. and tobacco, and then we take a jinrikish a ride through the city. What a beautiful city! but the stores are low. We went into a teahouse, we had to take off our shoes before we could step in side. What a funny looking table

saw bamboo walls to divide each room. After we are through we walk down the main street and see children flying Kites all over and we asked a man why they are flying kites every where, He said, "Today is the children's Flying Kites Day." We passed many theaters

with a sign attached to a long bamboo

We stayed there over night and in the morning, about 6 o'clock, we can hardly sleep because the people are going to work, Men, women, and children walking through the street in their wooden shoes Click, clack, all morning. So we get up and ate our breakfasts in a hurry in order to get time to visit the great garden of Yokohama. It is a large one and MARRIED "WOMEN HONORED has many flowers with a temple in the middle and presently now we leave here and go back to the wharf to our steamer. We left here to Kobe and then to Nagasaki. We stayed only 3 hours in each of these cities; they are much like Yokobama, and from Shanghai it takes two days . Our steamer is anchored at the mouth of the river and we are taken to the city by the steam boat, and it takes I hour from the mouth of the river to the city of Shanghai. It is a large city but they speak altogether different from us.

We saw large silk markets and Hotels and Opuin houses. This city has buildings about 4 or 5 stories high.

It has nice clean roads and large parks. Now we take a walk to one of the large parks. We meet a man standing at the gate we tell him to get a cup of tea ready for us at a certain place and when we reach it, the ten is all ready for us.

After we are through we meet a gardener and then he shows us different places and diferent flowers. After we are through here we will go back to one of the large silk markets and buy several feet of it, they are valuable and we saw many other silk goods. Now it is about time for us to go back to the launch, and take an hour ride back to our ocean vessel. Soon we are ready for Hong Kong. We sail out to the China sea; it is a rough one too, but now we see many fishing junks on our way. On the 21st, morning we arrive at Hong Kong and the sailors shoot off some firecrackers to show that we are safe at Hong Kong. I saw many trading boats going up and down the river. Our steamer is anchored in the middle of the river. In the distance I saw a steamer coming out to bring us a shore. Our baggage is put up from the hold and we go around to fine it so that we can bring it to the shore with us on the same steamer.

After we are on shore I saw many Coolies who are people holding long poles they are to carry our baggage at a low price for a long distance.

Hong Kong is a large city controlled by England. Nearly every hour there is an ocean steamer coming in and going out. As I was walking to the Hotel I saw many people selling fruits, vegetable, fishs, books,etc. out in the street Our hotel is 5 stories high. And as we walk through the street we see people with long White, Red, Yellow, or Blue cloth tied around their heads they are Hindus policemen. I stayed here I week and saw many queer things that I never saw before one thing that caught my attention was five to ten blind ladies walking in a string one leading and the rest following and they had a bell tied to some part of the body so to notefy the people that they are blind. After spending a week in Hong Kong we take a steam boat to Canton. We only stay 4 hours at Canton and then take a flat boat house to our home which was called Sai Chue about 27 miles from Canton. At Canton I saw forests of masts they are flat boats going in and out through about one foot long high and we have the freight carries and there are many to sit on the floor. I looked around and them. After they are raised they are and if a son kills his father or mother, brought to the markets to sell.

> the marsh field to be fed and in the che." This is the very worst punishnight they are brought back to the boat. ment as the criminal dies by inches. Now we sailed all night up the Si river These laws have been recently changed. and the next morning we are in Sai Chue. I stayed here for one year and China. two months I went to a china school to learn and read and write. The boys we returned to Hong Kong and stayed must learn to read and write, for five days; and then, saying goodand be must commit to memory many thousands of verses during his school life. At about the age of 17 and 18 he in Astoria in the middle of June, 1902. is ready to take his first public examination and he goes to the capital of the district in which he lives. He finds Oregon, U. S. A. thousands of other boys there. The gov- ka wttheiupingaolvo,ctalheoaY ernment officials are in charge of the examination. At a firing of a cannon the boys go into the great hall and sit down at the tables to write essays and poems. The examination lasts three days and it is so strict that only two or three students in a hundred are able to pass. After passing this test, there is another examination at the capital of the province and the students who are suc-cessful there have a right to go to like it; we pay him

Discovery of Document in Tomb of Pharoah.

Remarkable Document Discloses Hitherto Unknown Facts Regarding Exalted Position Held by Gentler Sex in Period Three Centuries Before Christ.

TOLEDO, O., Dec. 21.-A marriage contract over 2000 years old, discovered in a tomb near Cairo, Egypt, and now in the collection of the Museum of Art, Toledo, Ohio, has, it is announced today, been deciphered by the Egyptologists at the University of Strussburg, Germany, and found to be from a historic standpoint one of the most important documents brought to light in recent years, George W. Stevens, director of the Toledo Museum, says:

"The papyrus determines two matters of great importance. It establishes the period of an Egyptian Pharaoah, whose time of reign has been hitherto unknown, and gives us documentary evidence of the exalted financial position accorded to married women in Egypt three centuries before Christ-a position almost undreamed of and unhoped for by the most enthusiastic new women of these modern days. The lost Pharaoh whose period of reign is established, is Khabbasha, and the time 341 B. C.

"From the translation it is established that in case the wife repudiated the husband, she allowed him to take back half his dower. This is the reverse of modern customs, especially in European countries, where the wife is expected to contribute the dot or dower. The Egyptian husband not only received nothing from the bride, but had to put up a bonus to make himself a matrimonial possibility. The document shows that in case of a separation he was allowed by his wife to take but one-third of the monies they should have acquired together during the time they were mar-

Fekin to be examined for a still higher

If a boy commits a crime his father, his elder brother, and his teacher are sometimes punished as well as himself; for of the children it is said that if they had been tought properly they would not have broken the laws. All cities and villages have jails and the punishments connected with them are among the most cruel of the world. For small offenses the criminal must wear about his neck a frame of heavy boards called Daum-gar. The frame is about three feet square or about the size of the top of an ordinary kitchen table. It is made in pieces so that it can be open and made to fit a man's neck in the hole in the center.

The common gar is about 25 pounds, but there are many made of iron, which weigh as much as 90 pounds. You would find that the frame extended out so far beyond your neck that you would have the counties. These boats have a small to rely upon others to feed you. You cannon in front and back to protect could not lie down with such a frame fasthem from the pirate which often rob tened abut your neck and if a fly or a bee happened to light on your face you dispatch boats on the rivers. It is said could dislodge it by shaking your on the Pearl river in Southern China at head. Upon the tops of the gar, on each the city of Canton there are 300,000 side of the hole, are pasted strips of people living in boats. Among the queer paper describing the criffic committed by boats I saw on the Pearl river are those the wearer, the people stop and read devoted to the raising of geese and duck them as the criminal passes through eggs by keeping them in baskets of the street. The worst crimes that can chuff in rooms heated with charcoal to be committed I find are those by chiltemperature equal to that which they dren against parents. The punishment would have if fowls were sitting upon for striking parents in China is death, he is condemned to execution by a slow In the day time they are let out to process known by the people as "Ling-And opium is forbidden to come into

> After spending a year in the country, bye to our friends, we sailed back to our good old home in America, and arrived TONG C. SING.

Dec. 17, 1907, Shively School, Astoria,

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