| INDEPENDENT THEATRES. <br> Lyric Theatre Opened in Cincinatt to Large Crowd. <br> CINCINNATTI, Nov, 13.-The new theatres under the Shubert managedity was new Lyric Theatre in Hopper and Margaret Clark in "Happyland. <br> A fashlonable and enthuslastic beautiful crowded the house. Which is as near fireproot as possible and toated within half a block of Fountain Shubert aumear clusively at the new theatre. | CITY ADVERTISEMENTS. <br> as the time and place of the meeting of the sald board of equalization. All objections to sald assessment must be presented In writing. <br> OLOF ANDERSON, <br> Auditor and Police Judge of the City of Asteria. <br> Dated Astoria, Oregon, November 9th., 1906. <br> 10t-10-11 |  | CLASSIFIED ADVERTISING. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | hRLP WANTED. | ROFESSIONAL CARDS. | VE OF AMEHECA'H FABTEAT BTEAMEGH <br> Commeneches Monday, May is <br> TEAMER TELEGRAPH <br> WiIt Make found Trije Daity Kxcept <br> Portland, Astoria <br> and Wuy Ports: |
|  |  | CITY ADVERTISEMENTS. <br> ordinance No, 71 of the Clity of Astorla, to-wit: <br> At the intersection of 2nd street and Exchange street at 189 feet above the base of grades; at the South line of Exchange street at 186 feet above the base of grades at the North line of Exchange street and at the Intersection of and street and the South line of Duane street, and alsoo the center line of Duane street at 170 feet above the base of grades and between the polnts above designated the slope shall be graduat. | WANTED - ENERGETIC, TRUST worthy man or woman to work in oregon, representing large manufacfuring company. Salary $\$ 50$ to $\mathbf{8 9 0}$ per month, pald weekly. Expenses advanced, J. H. Moore, Antorla, Ore, | Attornyys at law. |  |
|  |  |  |  |  |  |
|  |  |  |  | CHAS. H. ABERCROMBE, <br> Attornay-at-Law. <br> General Practitioner, Notary Publle. Roomin 38-ss-Phone Mala 2081 . <br> Page Block, Cor. Commersial \& Itth St. |  |
|  | EqUALIZATION. $\qquad$ <br> Eight Street From Center Line Kensington Avenue, to a Point 55 Feot South of the North Line of Niagara Avenue. |  | $\frac{\text { advanced, J. H. Moore, Antorta, Ore, }}{11-11-1}$ |  | Kteamer Telegraph from Fortand to Astoria. |
|  |  |  | Wanted-manager forbranch office we wish to tocate here th Astoria, Address, referencen, The Morris wholesale House, Chectmati. O. 11-11-t? |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Omce Mansel, Bld. Phone Black 2085 578 Commerctal St., Aatorta, Ore. |  |
|  |  |  | vation, far from old orchards. Cash aivanced weekly. Choice of territory Address Washington Nurmery Company, Toppenish, Washington." ${ }^{\text {" }}$ <br> 0.25 ti |  | Leave Portland <br> Astoris.. <br>  colion mina |
|  |  |  |  | DR. VAUGHAN, Dentist <br> Pythian Building, Antoria, Oregon. |  |
|  |  |  | girla wanted por office work between the ages of 17 and 20 years. Address K 20, Astortan of |  |  |
|  |  |  |  |  | Portland Landing . . Alder 8t. Dock Astoria Landing - . Callender Dock <br> E. B. scott, Agent, Portiand Callender Navigation Co., agent Astoria. PHONE 2211 MAIN. |
|  |  |  |  | Dr. W. C. LOGANDENTISI78 Commerenal St., Shanahan Building |  |
|  | committee of the counch to sit wita the board of assessors to examine. correct and equalize the same, and that Friday, the 23 rd day of November, A D. 1906, at the hour of 2 o'clock p. m., in the councll chambers of the city hall, has been fixed as the time and place of the meeting of sald board of equalization. All objections to satd assessment must be presented in writing. <br> OLOF ANDERSON, |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | WANTHD-Tw GOOD subscrip. tion sollctiors to work. First class proposition, good pay. Apply Astorian offce. | BUSINESS DIRECTORY |  |
|  |  |  |  |  |  |
| via A. \& C. R. R. is Popular. <br> Travel from this city to Portland on Sunday at the low round trip rate of $\$ 2.50$ is on the increase and many enjoy that day in the metropolis each week. Thls rate will be continued throughout the winter and the volume of travel toward Portland every Sunday would Indicate that the public appreciates it. <br> 11-8-t? | ting. <br> olor anderson | street and srd street 196 feet base of grades on the North side and 199 feet above the base of grades on |  | FIRST.CLASS MEAL <br> for 15 e; nice cake, coffee, pie, or doughnuts, 5c, at U. S. Restaurant. 434 Bond St. | THE SAVOY <br> Popular Coneert Hall. <br> Good musle. All are woleome. Oepuer Beventh and Astor, |
|  | Audtor and Pollce Judge of the City of Astorla. <br> Dated Astorla, Oregon, November 9th., <br> 1906. <br> 10t $10-11$ |  | remt. |  |  |
|  |  | the South side; and at the Intersection of Exchange street and 2nd street at 186 feet above the base of grades on the North side and 189 feet above the base of grades on the South alde and between the points above deslgnated the slope to be even or gradual. OLOF ANDERSON, Audtor and Police Judge of the City of Astorla, | FOR RENT-STORE BUILDNG AT Alderbrook, with shelving, countera, bins, etc.; wareroom and barn. Good living room up stairs, fine opportunity for right party, Rent, $\$ 25$ per month. Inquire at 100 12th $8 t$. <br> 10.13-4 |  |  |
|  |  |  |  |  |  |
|  | NOTICE OF MEETING OF BOARD of EqUALIZATION. $\qquad$ |  |  | BEST 15 CENT MEAL. <br> You can always find the best 15 -cent meal in the city at the Rising Sun Restaurant. <br> 612 CotmercialSt. | mimse, hlovors and ctoars. |
|  |  |  |  |  | ert hall <br> or St.] |
|  | West of the East Line of 42nd Street to the West Line of 44th Street.$\qquad$ | Notice.NOtice is hereby given, that |  |  |  |
|  |  |  |  |  |  |
|  | spectal assessment roll number 134 . ade for the purpose of defraying the sts and expenses of Improving Bond ret from a polnt 15 feet west of East line of 4ind strent to the | the Common Council of the City of Astoria has declared its determination and intention to establish the grade on No. 152 Suoml Avenue. Aporn Apply to Irving Avenue from the West line of and intention to establish the grade on <br> Ictor Alrola. <br> 11-4-t? Irving Avenue from the West line of |  |  | - leading amusement house. <br> ency for Edison Phonographe and Moulded Recorda. |
|  |  |  | FOR RENT-Two ROOMS NICELYfurninhed, over A. V. Allen's raceryHtore. |  |  |
|  |  |  |  | egon Restaurant | Moulded Recorde. $\qquad$ <br> P. A. Peterson, Prop. |
|  |  |  |  | NEW AND FIRST-ClASS DININGROOM. ALL THE BEST THE |  |
| J. A. GIlbaugh \& co., Undertakers and Embalmers. Phone Main 2111. Cor. 12 and Duane. 11-4-tif | and numbered specla! assessment roll number 134. and that the committee |  | NICELY FURNISHED FRONT ROOM for rent with fire, $\mathbf{2} 2.00$ per week. Apply 267 9th St. $11-11 \cdot t$ |  | $06006000 \cdot 500000000000 \mathrm{~g}$ |
|  | on streets and publlic ways has been appointed a committee of the councll to sit with the board of assessors to |  |  | OPEN day and night. <br> Corner Ninth and Astor streete Phone Black 2184. |  |
|  |  |  | FOR RENT-TWO FURNISHED |  | IHE COHNOONK BHR 416 BOND ST., |
|  |  |  |  |  |  |
| There is money in Alameda Avenue rom Columbla to Itwaco A venue Fund Day warrants numbered 21497 to 1509 inclusive. Interest will cease afthis date. THOMAS DEALEY, City Treasurer. <br> Astoria, Ore, Nov, 13, 1906. <br> 11-14-10t | oard of equallizition. All objections ta sald assessment must be presented writing. <br> OLOF ANDERSON | South side and between said points so designated the street shall be on a traight and even slope. <br> OLOF ANDERSON. <br> Auditer and Police Juige of the City |  |  |  |
|  |  |  |  | HOTEL PORTLAN |  |
|  | oLof ANDERSON. <br> uditor and Police Judge of the city of Astorta, <br> ated Astorla, Oregon, November 9th., <br> 1906. <br> 10t-10-11 |  |  |  | thes the Fineet Lise of ! |
|  |  |  |  |  |  |
| OF EQUALIZATION. | CITY notices. |  |  |  |  |
|  |  |  |  | Unprecedonted Success of DR. ©. GEE WO | Cigar |
| 14th Street, From the South Line of Franklin Avenue to the North Line of Grand Avenue. |  |  |  |  |  |
|  | Notice is hereby given that the Common Councll of the Cley of Astorla has declared its determina- | Your experience with it has no doubt lead to much vexation, possibly pro fanity. Broke your fingernail trying to | NOTICE FOR BIDS. <br> Hids are hereby asked for the |  | CALL AND SEE US <br> $000000000000000 \cdot 0000006$ |
| NOTICE IS HEREBY GIVEN THAT spectal aseessment roll number 135 , made for the purpose of defraying the costs and expences of Improving 14th street, from the South line of Frank- |  |  |  |  |  |
|  | seventh street in Adair's Port of Up. per Astorla, from the North line of Duane street to the North llne of Commerclal street. Sald sewer thall | (e) | terlor fintsh of the new Court Houne Bids to include witing and plumbing. | Chinese doctor <br> Who is known throughout the Unlted | aleBohemlan |
|  |  |  | but not hesting. Sald bullding to be completed in accordaice with the plans and specifications on flle in the |  |  |
|  |  | , | plans and specifications on fle in the county clerk's office. All materlals now on hand and pald for by the county to be considered by the biddern. Bla- | 4andetsidesish hin wonderful curen. No poisons nor drugs used. He guaranteea to cure catarrh, asthma, lung and | Lader Beer" |
|  |  |  |  |  |  |
|  | on the proper grade to admit of gufficlent dralnage, and in matters of detall sald sewer shall be constructed according to the plans and speclfcatlons therefor to be prepared by | Japanese goods. | to be constdered by ders to enclose certifled check in the sum of 5 per cont of thelr hid that they will enter into contract when pro- | plaints and all chronic dineases. <br> SUCCESSFUL HOME TREATATENT <br> If you cannot call write for mymptom | La^er Beer" |
|  |  | INEXPENSIVE |  |  | HE <br> BEER <br> FOR |
|  |  |  | they will enter into contract when provision for payment in made. Blds to be flled with the county clerk on or betore December 15, 1906. The court | If you cannot call write for symptom biank and circular, inclosing 4 cents in |  |
|  | cfflcatlons therefor to be prepared by the City Surveyor as herelnafter provided and any matter of construction and dralnage found necessary to make the Improvement safe or substantial, shall be done by the contractor, whether speciffed or not, wlthout extra charge. | JAPANESE FIXINGS, MADE OF BAMBOO, LIGHT, STRONG, HAND MADE, TABLES, STANDS, CHAIRS, WHAT-NOTS, BOOKCASES, SHELVING, ETC. | before Deciember 15, 1906. The court reserves the right to reject any or all blds. By order of the County Court. <br> J. C. CLINTON, <br> County Clerk <br> Astorla, Oregon, November 9, 1906. <br> 11-10-36t | THE C. GEE WO MEDICINE CO. 1023 First St. Corner Morrison, PORTLAND, OREGON. Please mention the Astorian |  |
|  |  |  |  |  | $\begin{aligned} & \text { EALTHY } \\ & \text { VEALTHY } \\ & \text { AND } \end{aligned}$ |
|  |  |  |  | The American <br> Collection Agency <br> No fee charged unless collection ia made. We make collections in all parta of the United States. 413 Kanass Avo. TOPEKA, KANSAS. ANTHONY P. WILSON, Attorney |  |
|  | tra charge. | Yokohama Bazaar 625 Commercial St., Astoria. | Astoria, Oregon, November 9. 1906. <br> $11-10-36 t$ |  | draught and in bottlea <br> dender manitary conaltionan and <br> pety aged rikil herin daoria. |
|  |  |  | NICK PAPAZGERES, THE GREEK <br> has just recelved a new diving mnchine from the old country. Dives from 25 to 30 fathoms in khallow water; wtays down half a day at a time. Leave orders at 417 Bond St. Market, or D. 'Falangos, Clifton. |  |  |
|  |  |  |  |  |  |
|  |  | $\xrightarrow{\text { WOOD }}$ Cord wood, mill wood, box wood, any |  |  |  |
|  |  |  |  |  |  |
|  |  |  | ratea reasonable; good accommodation for trnnaienta. 14th |  |  |
|  |  |  |  |  |  |
|  |  |  <br> NO MAttER Where located Properties and Business of all kinds sold quickly for cath in all parts of the United Statea. Don't wait. Write today deseribing what you have to sell and give cash price on same. <br> IF YOU WANT TO BUY <br> any kind of Business or Real Fstate anywhere, at any price, write me your money. <br> DAVID D. TAFF, <br> THE LAND MAN <br> TOPEKÁ, ${ }^{415}$ Kansas Avenue. | $\frac{\text { and Commercinl. }}{\text { music teacher. }}$ |  |  |  |
|  | Notice. <br> notice is hereby given that the Common Councll of the Clity of Astoria has declared Its detormination and Intention to reerestablish the grade on 2 nd street in that part of the Clity of Astoria lald out and recorded by John McClure from the South line of Exchange street to the center line of Duane street, so that sald grade when so re-ostablished wind be at the following elevations above the base of grades as established by |  |  |  |  |  |
|  |  |  | WANTED - THREE MUSIC PUPILS Inquire at Antorian office. <br> MANDGALIN LLESSONS GIVEN-MRS $\pi \mathrm{n}$ stew H t 197 zeventh strant <br> huuse muveks. <br> FREDRECKSON BROS.-We make a specialty of house moving, carpenters contractors, general jobbing; prompt attention to all orders. Corner Tenth and Duane. tf |  |  |
|  |  |  |  | C. F. WISE, Prop. <br> Comer Elevent h and Commercial |  |
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