|  |  |  |  | SHEET MUSIC <br> SALE <br> ANY SHEET OF age music in EITHER SHOW WINDOW OR ON OUR SALE COUNTER IN THE STORE AND ANY TW EDITION FOR <br> 24c <br> 45 C WORTH FOR a4c. <br> monday till saturday night. <br> J. N. GRIPFIN <br> Books Souveniers Stationery |
| :---: | :---: | :---: | :---: | :---: |
|  |  | butidings twenty years old in which STARVING TO DEATH. |  |  |
|  |  |  |  | LEE WILLARD COIIPANY <br> TONIGHT <br> "Mabel Heath" <br> Or" "A Pather's Iron Will" SATURDAY MATINEE, "OUR BOYS" <br> SUNDAY matinee $\qquad$ Sunday night the farewell performance OUR BOYS |
|  |  |  | Oreatesi Strengh, Reasondblefrices <br> CLOSSET \& DEVERS <br> PORTLAND,OREGON. | Summer Prices; 15c, 25c and 35c |
|  |  |  |  | he Art of Fine Plumbing |
|  |  |  |  |  |
|  |  |  |  | TV' |
| min |  |  |  | - |
|  |  |  |  |  |
|  |  |  | $x$ | I, A. Montgomery, Astoria. |
| Stemememe |  |  |  |  |
|  |  |  |  |  |
|  |  |  | 000000000000000000: | : THE U..........................7: |
|  |  |  |  |  | THE UNION GAS ENGINE COMPANY : |
|  |  |  |  | Marine and Stationary Gas and Gasoline Engines. FROM OUR NEW WORKS WRIS US FOR PRICES AND ILLUSTRATED |
|  |  |  |  |  |
|  |  |  |  | F. P. Kendall, General Sales Agent, |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | Weinhard's ${ }_{\text {deer }}^{\text {LAGER }}$ |
|  |  |  |  |  |
|  |  |  |  | First National Bank of Ast |
|  | \% |  | COLONIALHOTEL |  |
|  |  | 边 |  | , |
|  |  |  |  |  |
|  |  |  |  | Capital \$100,000 |
|  |  | $\underbrace{}_{\text {atem }}$ |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  | Sherman Transter Co. QHENRY sHERMAN, Manager |
|  |  |  |  |  |  |
|  |  |  |  | quenty sherman, Manager <br> Jacks, Carriages-Buggage Checked and Transferred - Trucka ard Furnitua Wagons-Pianos Moved, Boxed and Slipped. |  |
|  |  |  |  |  |  |
|  |  |  |  | : 433 Commerctal street |  |

