

WATERFRONT ITEMS PETER IN TROUBLE

German Liner Nicomedia Arrives From China.

Press Comments On Regicide Offered for Sale.

CARRIER DOVE FROM BAY CITY

SERVIAN KING GETS ANGRY

Kitsap Leaves Out For Puget Sound With Her Guests—Why the Accident on the Telegraph Hurt no One—Odds and Ends.

Editor of Paris "Argus" Collects Caustic Clippings Concerning Monarch, and Then Attempts to Make the King Purchase Them.

The handsome new steamer Kitsap reached this port Saturday night, with her guests, and crossed out at 7:30 yesterday morning, for the Sound. Invitations issued to about 20 passengers to make the trip up the coast on the steamer. Among those who accepted were: Mr. and Mrs. Willis, Mr. and Mrs. Joseph Supple, Miss Gladys Barnes, Mr. and Mrs. L. A. Starr, Mr. and Mrs. D. McDonald and Captain Thomas Craig. On reaching Port Townsend she will be joined by the steamers Reliance and Sentinel, a couple of other craft belonging to the Kitsap County Navigation Company, and the trio will proceed to Seattle in a group. On Monday afternoon or Tuesday morning the trial trip for speed will probably be made. The course will lay between Seattle and Tacoma. If the steamer makes more than 18 miles an hour Joseph Supple, the builder, will receive a handsome bonus from the owners. Those who have looked over the steamer say they are confident that she will make fully 20 miles an hour.

BELGRADE, July 22.—There seems to be no end to the annoyances which the unfortunate King Peter of Serbia is going through. One of the latest has its origin in Paris. At the moment of the assassination of King Alexander and Queen Draga an enterprising press cutting agency, the "Argus de la Presse" of Paris, offered to make cuttings of all the comments on King Peter's accession to the throne of Serbia. As might be imagined, these ran into hundreds of thousands. The director of the "Argus" had them artfully pasted into handsome morocco bound volumes and came personally to Belgrade to present them to his majesty, and at the same time present his little bill, amounting to about \$10,000. Unfortunately for the director of the "Argus," most of the cuttings were far from being pleasant reading for King Peter, and he flatly refused either to take delivery of them or to pay the bill.

The "Argus de la Presse" has exhausted every means of pressure, but in vain, and as a last resort it arranged to sell the now famous volumes by public auction. But this does not suit King Peter, and the Servian minister in Paris has lodged an energetic protest with the prefect of police, and M. Lepine has issued orders forbidding the sale.

Old Chronic Sores.

As a dressing for old chronic sores there is nothing so good as Chamberlain's Salve. While it is not advisable to heal old sores entirely, they should be kept in a good condition for which this salve is especially valuable. For sale by Frank Hart and leading druggists.

A Tragic Finish.

A watchman's neglect permitted a leak in the great North Sea dyke, which a child's finger could have stopped, to become a ruinous break, devastating an entire province of Holland. In like manner Kenneth McIver, of Vanceboro, Me., permitted a little cold to go unnoticed until a tragic finish was only averted by Dr. King's New Discovery. He writes: "Three doctors gave me up to die of lung inflammation, caused by a neglected cold; but Dr. King's New Discovery saved my life." Guaranteed best cough and cold cure, at Charles Rogers' drug store. 50c and \$1.00. Trial bottle free.

The steamer Cascades arrived in from San Francisco yesterday morning at 7 o'clock and proceeded directly to the metropolis.

The oil tanker George Loomis came down from Portland, and left out for San Francisco at 9 o'clock yesterday morning.

Morning Astorian, 65 cents per month.

For once no one was hurt by the blowing out of a cylinder head—an accident which is usually attended with fatal results. But when a mishap of this sort occurred on the steamer Telegraph no one knew anything about it but the engineer, and he coolly started to get the craft in shape for making the return run to Portland with the remaining engine. That no one was hurt or killed is due to the inventive genius of Captain U. B. Scott, owner of the steamer. Realizing that there were too many casualties from this source he invented what he calls a protector, which was placed in front of the cylinder heads on both engines. The intention was to have this protector catch the cylinder heads when they were blown off. How well it did the work expected of it is shown by the pile of broken iron lying in a heap against the protector. Had it not been for this device the broken missiles would have been dashed with full force through the galley and killed or injured those who might be in their way.

The four-masted schooner Carrier Carrier Dove has arrived from San Francisco, and will load lumber at St. John's; the report that her charter has been turned over to the Old Oregon Lumber Company, at Warrenton, turns out to have been a mistake. She and the schooner W. F. Jewett, left up river yesterday morning early, on the hawsers of the Harvest Queen, which had come down with the schooner San Buenaventura, lumber laden for San Francisco.

The German trans-Pacific liner Nicomedia arrived in from China at 11 o'clock yesterday morning, and went on to Portland last night. She had a normal trip over, and is deeply laden with general cargo.



THE WELL DRESSED MAN

Is not always the man who spends the most money on his clothes; but it is THE MAN WHO KNOWS how to buy clothes who combines purse with quality; he who trades with a store in which he places implicit confidence.

If you want to dress well, leave it to us—we will not let you buy an ill-fitting garment—We owe our great success to a long line of satisfied customers We Are Still Closing Out Our Two-Piece Suits

P. A. STOKES



"Good Clothes for Men Who Know."

Sermon Yesterday

Rev. C. C. Rarick of the First Methodist church yesterday morning spoke on the subject "What is the Trinity?" taking his text from first John 5:7:

"For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost; and these three are one."

He said in part: "By the Trinity is meant the union of three persons in one God-head; the Father, the Son, and the Holy Ghost. The history of all human opinion concerning the Supreme One, is in a large sense, a record of the struggle of speculation towards this mystery—for it is a mystery and must so remain to us."

"The word Trinity is not used in the Scriptures. It is found only in creeds and in theological literature. Nor is it purely a Christian doctrine and known only from the Bible. The idea of a threeness of some sort in the Supreme Deity is one of the most widespread of religious notions among men. The ancient Hindoos, Persians and Egyptians all had it. It is also found in Central Asia, largely in China and Japan. Ancient philosophers in Greece and Rome taught it. It is in the mythology of the Scandinavians and Gauls and of some of the nations of aboriginal America."

"It is objected that the doctrine is absurd and contradictory, involving an impossible conception. That is enough against it, if the objection can be supported. But no mind knows that God is not there and could not be, and yet in his nature be but one. That he could not be three and only one in the same sense is certain, for the predication is in absolute contradiction, but it is not so certain that he could not be three in one sense and only one in another. This is all that is claimed by the most thorough Trinitarian."

"It is not difficult to believe that 'there are three that bear record in heaven, and these three are one.' And to believe this we are not required to believe any mystery. In fact, the Bible does not require you to believe in any mystery at all. It only holds up facts as objects of faith and with the mystery or manner we have no concern. Let me illustrate: You believe in the sun, but whether he stands still in the midst of his system, or not only revolves on his axis, but rejoiceth as a giant to run his course, you cannot comprehend, nor can you tell by what natural mechanical power he is upheld. He is upheld; we cannot deny the fact. But how? It cannot be accounted for so as to satisfy the rational inquirer. You believe there is such a thing as light, whether flowing from the sun or some other luminous body; but you cannot comprehend either its nature or the manner when it flows. Again, here are three candles yet there is but one light. Explain this and I will explain the three-one-God. The mystery lies in the manner of it, but of the manner you believe nothing at all, nor does God require it. It would be absurd for any one to reject what God has revealed because he cannot comprehend what he has not revealed."

"Now let us look for our practical answer to this question. We will find that the doctrine involves no absurdity or contradiction. Independent of the Scriptures it has reason and analogy on its side. Take for example the sun. We find that it is three in one. There is the round orb, the light, the heat. Each of these we call the sun. When we speak of its diameter we mean the orb, when we say the sun is bright we mean the light, when we say the sun is warm we mean the heat. The orb is the sun, the light is the sun, the heat is the sun. They all mean different things and still there is but one sun.

"Man himself is an example of a

trinity in his own person. He has a soul, a rational mind and a body, and we call each by the same name man.

"There is the judgment, the memory and the imagination—three faculties, each of which we call mind. The office of each is distinct. The imagination invents ideas, the memory retains them and the judgments compares and decides. Yet there are not three minds but one mind."

"What do the Scriptures say upon this subject? The first and most usual appellation of Deity in the original Scriptures is 'Elohim.' This word is in the plural number. We know this not only from its form but by its being often joined with other words in the plural number. The first instance occurs in the very first sentence of the Bible—'In the beginning God (Gods) created, etc.', all through the Bible it stands as if we should read, 'Gods created the heaven and the earth,' 'Gods spake and it was one,' 'Gods sent his holy prophets, etc.', and yet the word is not plural in signification. Repeatedly and solemnly in the Old Testament God declares that Jehovah is his name alone. God said to Moses, 'I will send mine angel' (to guide you through the wilderness), beware of him, obey his voice, provoke him not, for my name is in him.' And in the New Testament, he whom the people tempted in the wilderness is declared to be the Christ. When David by the Spirit says, 'Thy throne O God, is forever and ever,' 'When Isaiah by the same Spirit says, 'His name shall be wonderful, counselor, the mighty God,' when Malachi gives the incommunicable name 'Jehovah' to 'the messenger of the covenant,' we cannot hesitate in saying, 'The Sent of God' is no other than God himself."

"We find the same respecting the Holy Spirit. The Spirit is truth, but Christ is 'the truth.' The Spirit quickens the dead soul into life, but Christ is 'the life.' The Spirit points the way but Christ is 'the way.' The Spirit testifies of the 'seed of the woman' which shall bruise the serpent's head, and that 'incorruptible seed' is Christ himself."

"No fact is more clearly set forth in the Scriptures than that God is one. He condescended to reveal himself in the threefold character of Father, Son and Holy Ghost. In the wondrous plan of salvation the Son performs certain definite offices distinct from those of the Father, and the Holy Spirit accomplishes a work peculiarly his own."

"But this could not be accomplished until God should become as man with men. His loving authority may have been all that was necessary to present to angels. Before man he must go much further. Man's strong will needs to be made loyal to God and righteousness. His intellectual powers need to be clarified that he may perceive God's way and will. This done his redemption is complete. But to do this he must go even further than to reveal himself as Father and Redeemer. He cannot accomplish his plan of redemption until he comes in the third form—God, the Holy Ghost. Sin has rendered man sluggish in heart. He is dead to spiritual harmonies. God needs not only to live with men but to live in them. God, the Holy Ghost in the heart, the soul is vitalized, the sensibilities inflamed, the conscience quickened; sin, then, is hated, all the desires are purified, intensified, sanctified. When the Holy Ghost comes into the soul the whole man glows with new life. The 'old man,' the 'old body of sin' is destroyed. 'Old things are passed away.' He is a new creature in Christ Jesus."

"Such a trinity of God—the sovereign Father, the self-sacrificing Redeemer, the Holy Inspirer—one God adopting himself in this threefold way to man's triple nature, and new creating the whole of that nature, is reasonable for belief and in accordance with the entire revelation of God. It is the most practical as well as the most profound of doctrines, and necessary to the one end and aim of all creation and all revelation—the redemption of man."

NATURE'S WARNING.

Astoria People Must Recognize and Heed It.

Kidney ills come quietly—mysteriously. But nature always warns you through the urine.

Notice the kidney secretions. See if the color is unhealthy—If there are settlements and sediment, Passages too frequent, scanty, painful. It's time then to use Doan's Kidney Pills, To ward off Bright's disease or diabetes.

William M. Spayd, living on Winter street, southeast corner of D street, Salem, Ore., says: "It is just about three years since I recommended Doan's Kidney Pills through our local papers. I said that words could not express my good opinion of Doan's Kidney Pills or describe the remarkable effects they had on me. My kidneys had been a source of annoyance for a number of years and I suffered from backache and pain across my loins. I couldn't go out and split a piece of kindling wood without my back paining me. The kidney secretions were irregular and my rest at night was disturbed on account of their frequency and there was a sealding pain in passing. I was advised to try Doan's Kidney Pills and procured a supply. By the time I had used a little over one box I was entirely free from the backache and the action of the kidney secretions was regulated so that I could rest the whole night without being disturbed. My kidneys were toned up and strengthened and my health was improved in every way. Three boxes of Doan's Kidney Pills made me feel like a new man. I am always glad to express my gratitude for what they did for me."

Plenty more proof like this from Astoria people. Call at Charles Rogers' drug store and ask what his customers report. For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States. Remember the name—Doan's—and take no other.

A Hard Lot

of troubles to contend with, spring from a torpid liver and blocked bowels, unless you awaken them to their proper action with Dr. King's New Life Pills; the pleasantest and most effective cure for Constipation. They prevent Appendicitis and tone up the system. 25c at Charles Rogers' drug store.

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O. G. Higbee, Danville, Ill., writes, Dec. 2, 1901: "About two years ago I was laid up for four months with rheumatism. I tried Ballard's Snow Liniment; one bottle cured me. I can cheerfully recommend it to all suffering from like affliction. 25c, 50c and \$1.00. Sold by Hart's drug store."

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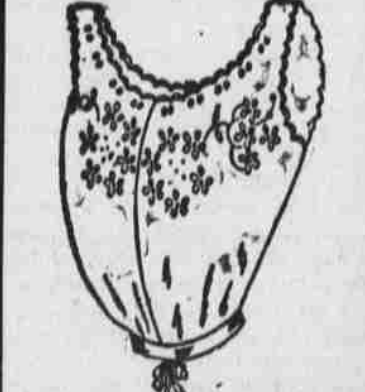
The pith of life, after all, is a good feed. The good things of this life are not as a rule easily found, so that it is a pleasure to find so close at hand a first-class up-to-date establishment, where one gets those good things at every meal, like the Palace Restaurant, on Commercial street. The home of the bon vivant.

Only 82 Years Old.

"I am only 82 years old and don't expect even when I get to be real old to feel that way as long as I can get Electric Bitters," says Mrs. E. H. Brunson, of Dublin, Ga. Surely there's nothing else keeps the old as young and makes the weak as strong as this grand tonic medicine. Dyspepsia, torpid liver, inflamed kidneys or chronic constipation are unknown after taking Electric Bitters a reasonable time. Guaranteed by Charles Rogers, druggist. Price 50 cents.

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