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ASTURIA'S LEADERS SPEAK


12th day of thin month, the repreennt
tive repubbicuns of Oregon are to a
embile at Portland at the behent ave reppobicuns of Oregon are to
emble at Portand at the beliest
State Cinairman Frank C. Baker. State Cinirman Yrank C. Baker.
The meeting lass been called in the
tirect intereat of the whole party and direst interest of the whole party and
not of any faction, at teast thin is the
interpretation put upon it throughout interpretation put upon it throughout
the state, and in the abmence of the ofd
and formal convention, the pending asand formal convention, the pending as-
embby in of emential importance, not
only to the organization as the domi-
nant factor in Oregon politios, but to nant factor in Oregon politios, but to
the state at large by ramon of the su
preme foree iulierent in tiep party in the preme fores inlierent in the party in tu
launeling and perpetuating of policies of
government that sthall best nerre an





IV CTII CuIralile

| Knights of Pythiss Attend Service at First Congregational. $\qquad$ <br> CHURCHES WELL ATTENDED $\qquad$ <br> Rev. Layson Preaches on "Beheading of John the Baptist," and Rev. Rydquist on "Angels and Children"-Union Services at Baptist Church. $\qquad$ |
| :---: |
|  |  |
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 tievons specalations of the ancient ao-
hist have been supplanted by the phil-
oppy that reegnizas, not only fuman
orals, but the divinity of God, and orophy that reognizer, not ouly human
moraks, but the divinity of Goo, and
the eternity of the soul. Like a beautl.
ful stream, rippling orer the mokes and hie elernity of the soul. Like a beauti-
ful stream, rippling orer the rocks and
the eragg and pebble in its chanel,
dowing by every door, singing over again and again the same swinget over
of nutiting lore, gladdening gall hearts;
and along the course of this true goo. pel of friendship, charity and legevo-.
lence spring frechi and fragrant flowers
of beauty, innoenne and truth, to adorn
the live of all The lives of all believers and lend as
tanting perfume to the works of faith

Sermon to Kaighte of Pythias.
"The day of Chivalry not pareed" "The day of Chivalry not paseed"
The First Congregationat ehureb suss The First Congregational church was rowded to fisten to the sermon of the
Fatior, Luther D. Mahone, on "Some are mome and love. Suchi, my friends
ane serets of the Knights "It hass been property said that every goverument of the earth is founded up-
on wome religlon. A syten of morals
baved apoon some religion, Sinding upan Pythiss," He wail in part:
"Seret mocieties were old and es. haved uporn some reiigion, binding upon
every individua, in necesary to consti-
tuee the state. While the Knights of tute the state. While the Knights of
Pytthins is not specifeally religious, yet
it oppooses atheimm, and demands that it adherents believe in a divine ruler.
it teacies that death does not end all;It teacies that death does not end all,--
the immortality of the sool. It teaches the immortality of the sool. It teachess
that over and above the noive and din the present day progress that the
rue knight will always be ready to
保 out an open hand and heart for reach out an open hand and heart for
be resees of a brother that has been
overtaken in the misfortues of life.
"The speaker emphasized the faet tha "The speaker emphassized the fact that
he days of chivaliry are not passed. Thile chivalry had its crusades so have or the right. The story of Damon ments upon their situathon and what it vas beautifully dyoratod with flags
ad bunting avad the choir rendered some oplendid music for the oceasion."
Among the discourses from Astorian pulpits yesterday, the sermon of Rev.
W. H. Iaymon, pattor of the First Prevbyterian church, last erening, upon the
mbject of "John the Paptist, was pec-
liarly intereating to to the many auditors Mr. Lawsor in dealing with this list
Iragic eecestastical history, said, in
"Herod was a grand son of Herod the ireat, who rebuilt the temple. It was
his Herod whio cansed the crown of thorns to be placed on the head of
Jeens and a royal mole placed on him,
because Jesus would not work a mir. cle when in his presence.
ife, dangtiter of Aretas, king ow of Ar
in and took the wife of lity hin and took the wife of bis half
rother Philip and daughter of Alt another half brother, Herodias (Continued on page 8 .)

## Three Rules

There is a rule in life to live by,
Also a rule of three to
flgure by
But when it comes to ladies' and gentlemen's tailoring

## Rule-ofz is the Man

## Roelofsz

oid Library Room, 185 nth Street
$\qquad$


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## The

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