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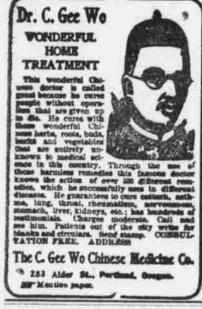
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DEMOCRATS CEAIM ELECTION

Republicans Claim That Harlan Will Be Elected by 20,000 Majority-Indications, However, Point to the Election of Judge, Dunne, Democrat.

Chicago, April 1.-Chicago's mayorality and aldermanic campaign closed tonight, with many meetings in all wards of the city and a large demo-John Maynard Harlan, son of Judge Harlan, of the supreme court of the United States, republican candidate, young to heed, stooped to pick up someand Judge Edward F. Dunne of the Cook county circuit court, democratic nominee.

The managers of the democratic party assert that Dunne will have from 50,000 to 75,000 plurality, while the republican leaders maintain that Harlan will be elected by a margin of 20,-

THE DOG'S COLD NOSE

its Origin, According to the Los Book of Nuab's Ark.

"The true story of the dog's cold nose has been handed down to us sallors from the log book of the ark," says a sailor in the New York Times. "Mrs. Noah went down one morning to the potato bin in the lower hold for the vegetables required for the noonda? meal. Her favorite collie dog. Nip. followed her, as was his daily custom While Mrs. Noah was sorting out the tubers the ark collided with a small snag, which punctured a small hole in her side close to where the lady stood. Seeing that immediate action was necessary, she took off her woolen petticost and apron and stuffed them into the hole, but the pressure of the water forced the things out, and so she put them back again and sat on them, call ing loudly for assistance. But no one seemed to hear her, as the animals were making such a noise. In her po sition she leaned back so that the backs of her arms were pressed up against the cold sides of the vessel; hence the backs of women's arms are always cold. The water was coming in fast, and she began to fear for the safety of the ark, so she jumped up and, grabbing Nip, put his nose into the hole and bade him stay there until she went to the fore batch and shoutstopped the leak. The water outside was very cold, and Nip got a cold nose,

THE INFERNAL REGIONS.

How They Are Depicted in Buddhism and Islamiam.

hell and 136 lesser hells. In these presence, hells, according to the sculptures of the Buddhist temples, men are ground turned and followed her. She went to to powder and their dust turned into the saloon up the road, and before ants and fleas and spiders. They are reaching it I saw a man asleep on the pestled in a mortar. The hungry eat porch, though I could not see who he redhot iron balls. The thirsty drink molten fron.

Islamism says of the infernal re-Bolling water shall be poured on their shall be beaten with maces of iron."

In the Scandinavian mythology, the told that "in Nastrond there is a vast piercing, as full of despair, as had face the north. It is formed entirely child was run down. I saw him strugof the backs of serpents, wattled to gling with something that had fastened gether like wickerwork. But the sersend forth floods of venom, in which and walked toward her home. wade all those who commit murder or forswear themselves."

The Bride's Pie.

The "wedding cake" of today was formerly called the "bride's pie" and in some regions was regarded as so essential an adjunct to the marriage celebration that there was no prospect of happiness without it. It was always circular in shape, covered with a strong crust and garnished with sweetmeats. It was the proper thing for the bridegroom to walt on the bride in serving the cake; hence the term "bridegroom."

Frightful Suffering Relieved. Suffering frightfully from the viru lent poisons of undigested food, C. G. Grayson, of Lula, Miss., took Dr. King's New Life Pills, "with the result," he writes, "that I was cured." All stomach and bowel disorders give way to their tonic- laxative properties. 25c at Chas. Rogers' drug store, guaranteed.

The great American desert is the home of queer people and queer things generally. With us the rattlesnake is the most dreaded of reptiles, but out there they have what they call the Gila monster, that is more terrible than the rattler. Its bite is almost certain death, and men have been known to end their lives with a revolver rather than endure the agony resulting from a Gila bite. When I went out there I had never heard of a Glia, but after I had seen one and its effect I never wanted to see another.

One afternoon while riding past a house, or, rather, hut, belonging to one of the herders of a ranch near by I heard a clatter and, turning, saw a man come galloping down the road. A child about two years old had just come out of the house and was toddling across the road. The horseman paid no attention to it. I thought he didn't see the little fellow, but he did, for cratic mass meeting in the auditorium. just before reaching him he gave a whoop, cutting at him at the same time with his quirt. The child, too thing that pleased its baby fancy. The horseman rode straight over him. The boy's mother came to her door

just in time to see what had occurred. With a shrick she rushed to her child, picked him up and ran with him into the house. I would have followed to administer to her, but there were others with her, and, to tell the truth, I had no heart for the work. The man rode on to a saloon farther up the road, where he dismounted and went inside.

I have never felt so ashamed of myself for omitting to do what honor seemed to call for as in this case. In the east I would not hesitate to protect a lady from a ruffian, yet here was a woman whose child had been purposely trampled before her eyes, and I did not raise a hand to avenge her. But what could I do? Any interference on my part must result either in my death or that of the man who had committed the outrage.

I reported the matter to the owner of the ranch, who told me that the boy's father was in his employ and was then away berding cattle. There was a feud between him and the man, a worthless and desperate vagabond who had ridden down the child to avenge some fancied injury. When the father returned one or the other would doubtless bite the dust.

"And if the father falls there will be two victims instead of one," I re-

"We can't help that out here," replied my informant. "There's too little law to cover such cases.

The next morning while riding over the plain I came upon the child's mother. She carried a stick and a coarse bag and was evidently looking for something. I did not see her face, for ed for heip. A carpenter's mate heard her back was turned. Suddenly I saw her and came down into the hold with ber raise the stick and strike at somea soft pine plug, released poor Nip and | thing on the ground. In a few mo ments she picked up what resembled a young alligator, holding it by the tip Cord wood, mill wood, box wood, any and hence all healthy dogs have a cold of the tail, dropped it in the bag, tied up the bag's mouth and carried her burden away, holding it apart from her. Then she turned and came toward me. I would have liked to ask her what she had been about, but there was a look in her face that decided The infernal regions of Buddhism me not to question her, and she passed are horrible. They comprise a great on without seeming to be aware of my

Curiosity got the better of me, and I was. The woman drew near him stealthily, pausing occasionally, with her eye fixed on him, till at last, comgions: "They who believe not shall ing upon him from a point where he have garments of fire fitted for them. | could not see her, she untied the mouth of her bag, held it above him, and the heads and on their skins, and they alligator thing it contained fell on his

breast. The man started up and on seeing mythology of Odin and Thor, we are what had awakened him gave a cry as and direful structure, with doors that been given by the woman when her upon one of his hands and finally throw pents' heads are turned toward the in- it from him. It crawled away, and I side of the hall, and they continually saw it no more. The woman turned

I had seen the dreaded Gila monster The woman had learned that her ene-In the past Christian clergymen my was asleep on the saloon porch and, loved to describe hell. The present going out on the plain, had found a tendency, however, is to avoid discus- Gila. When attacked the monster sion of this place-to dwell upon the feigned to be dead. She had therefore gentler and more lovely side of Chris no difficulty in carrying out her purpose. She knew that when her husband returned the man who had run down his child would expect to die or kill his adversary. Her husband, net knowing of the outrage, would be taken unawares. She had resolved on her own method of foiling their enemy and avenging her child.

I was surprised to learn that the child had not been killed. It had not seemed to me that there was one chance in a thousand for its survival. Perhaps it was that the horse-one of the noblest and kindest of dumb brutes -tried not to touch it; perhaps it was good luck; perhaps an interposition of Divine Providence. Be this as it may. the child, though severely injured, lived.

But the man who had sought to kill it-day after day, night after night, we heard the maniacal cries in his delirium and agony. It was a terrible but deserved retribution. One day he found relief, and the next the child he had sought to kill toddled out, and

all who saw him rejoiced that it was his would be murderer and not he who had succumbed.

S. MARSHALL PHELPS.

Biped Lobsters.

The word "lobster" as a slang term of ridicule and opprobrium is generally regarded as of recent origin. On the contrary, it would seem to go back at least to the seventeenth century. In John Baldwin Buckstone's play. "The Green Bushes," produced in London about seventy years ago, the scenes are laid at the time of the Irish rebellion of 1798. One of the characters mentions the English soldiers derisively as "lobsters," referring no doubt to the uniforms of the "redcoats." Eden Philipotts in his novel, "The Farm of the Dagger," published last year, makes an American prisoner of the war of 1812 speak of the British soldiers as "lobsters." A fanciful etymologist might easily find a connection between the present day slang use of "lobster" and the sixteenth century word "lob," denoting a sluggish and stupid person, which occurs in Shakespeare and contemporary plays and poems, usually as a synonym for "lubber." But the earliest known instance of the derisive use of the slang term is the coupling of "lobsters and tatterdemalions," meaning soldiers and vagrants, by Tom Brown (1673-1704). Brown is the satirist who made the much quoted impromptu adaptation of an epigram by Martial, directing it against his instructor and beginning. "I do not like thee, Dr. Fell."-Philadelphia Press

The Dramming of Grouse. Who has not heard the drumming of ruffed grouse while in the woods during the spring months? It is the most common sound of wooing, heard from every thicket at every hour of the day. There is still a misconception as to how the drumming is done. The general belief is that the bird produces the sound by working its wings rapidly, using them to strike its body or a log. It is true that the ruffed grouse, like most chickens, flaps its wings in the excitement of its love song, but that the drumming is produced in that manner is a myth. I have often watched a cock which, standing on a log and drumming for dear life, apparently did not move a feather, though I must state that the drumming was not so loud as if the wings had been flapped. Flapping the wings evidently fills with air the lungs and throat of the bird, but is not an indispensable agency in producing the drumming. If the ruffed grouse could work its wings as quickly as the closing strophe of the drumming it would be the swiftest motor in existence.-Country Life In America.

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