

DEMOCRATS IN TROUBLE

Not Anxious to Be Compelled to Vote for Citizen Candidates Again This Fall.

STRAIGHT-OUTS ARE ANGRY

Think They See Where the Other Wing is Trying to Force a Citizen Ticket Upon Them.

Civil war is again brewing within the ranks of the democracy of Clatsop county. Old-time democrats are up on their hind legs, while the "citizen" wing of the party has also assumed a defiant attitude. There are breakers on the political sea and the party ship is leaking fore and aft. Indeed, it is predicted that she will founder.

The old-line democrats are angry because of the evident effort now being made to deliver the organization into the hands of the "citizens." When the county election was approaching earlier in the year there came a persistent demand that democrats should be known by their right name. This demand was voiced by the majority of the real workers of the party—the men who had rammed the charge home and then stood beside the gun. The call for the county convention was issued by the citizen committee, which was the only working organization which the democracy could boast at that time, but when the clans gathered at the court house the out-and-out democrats took charge.

It was a memorable convention. Men who had been active in support of the citizen movement renounced their allegiance to the organization and spoke up for a straight ticket. Other "citizens" insisted upon the nomination of a ticket. Things were designated by their right names during the discussion, and when finally the proposal was voted upon the straight-outs were found to be in the majority. Thereupon they shook each other by the hand and congratulated themselves upon their deliverance from the name "citizen." Even that bulwark of citizen politics, Hon. A. M. Smith, voted with the straight-outs. The straight-outs solemnly averred they would continue to wear the name "democrat," regarding the vote in the convention as a permanent return to the old-time standard.

And now they observe the unmistakable handwriting on the wall. It is the purpose of the devotees of the "citizen" pastime to nominate a citizen ticket this fall for city offices, and there is wrath in consequence. Yesterday the call for the city convention was issued. It is signed by the "citizen committee," but no meeting of the committee was held. A few of the citizen enthusiasts got together, fixed the date and issued the call. No objection is found with the irregularity, however, but the kick is registered because the democratic committee has not issued the call for the democratic convention. The straight-outs want to do business under and in the name of the democracy, and the determination to force a citizen ticket upon them is openly denounced. Straight-out stalwarts declare they will support the republican nominees in preference to voting for any more "citizens," and it is evident that there will be "something doin'." Whether or not the straight-

outs will manifest enough antagonistic interest to go to the convention and try to vote down the citizen movement remains to be seen. However, it was stated yesterday by the old-timers that they would probably allow the citizen wing to proceed with nominations, and then let this wing rustle up the necessary votes.

When the county convention was held the assertion was made the democracy could not win under its right name. "The people of this county will support a citizen, but they will not support a democratic ticket," declared the citizen element. The result of the election showed that it made absolutely no difference to voters whether the name "democrat" or the name "citizen" was employed. The democrats elected two legislative candidates and carried the city for all of their candidates except one—which is more than can be said of any citizen ticket ever nominated. The democrats are satisfied with this showing and want to nominate democratic candidates for city offices.

The local citizen movement has more significance than the ordinary Astorian has any idea of. Western democrats are planning the organization of a new western party. They hope to launch the new organization within a few years, so that it will be in fighting trim by 1908. The new western party will perhaps be known as the "citizen" party, although the name has not yet been determined upon. Mr. Bryan will, it is said, lend his assistance to the movement, which will be confined strictly to the western states. It will be a vigorous organization, advocating principles that would not "go" in the east and south, where the democratic party will continue to do business at the old stand and under the old name. The new western party will strive to secure representation in congress and there work with the democrats from the south and those who manage to get to Washington from the northern states. To successfully launch this new party there must be local organizations sailing throughout the west under some other name than "democrat," and here in Astoria, so the narrative goes, it is hoped to have such an organization at the time of the launching.

The citizen convention has been called for Saturday night at 8 o'clock, at the court house. Candidates for the council in the Second and Third wards will be named, as well as a candidate for city attorney. George W. Morton will be renominated for councilman in the Second ward, while H. M. Lornsten is spoken of for the Third ward's representative. City Attorney Smith was unable to state last evening if he would seek renomination, but he probably will do so. The republicans will renominate John Nordstrom in the Third ward, but thus far no one has been mentioned publicly as a candidate for councilman in the Second ward. J. A. Eakin and C. H. Abercrombie are mentioned for city attorney.

Notice.

Notice is hereby given that the registration books of the city of Astoria for the election to be held in this city on Wednesday, the 14th day of December, 1904, will be opened at the auditor's office in the A. O. U. W. building on Tuesday, the 8th day of November, and will close on Saturday, the 10th day of December, 1904, at 4 o'clock p. m. All persons must register in order to be entitled to vote.

OLOF ANDERSON,

Auditor and Police Judge of Astoria, Oregon.

Dated October 28, 1904.

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MR. PALMER'S LAST SERMON

Evangelist Finishes Series of Successful Religious Meetings in Churches of Astoria.

MANY HAVE BEEN CONVERTED

"Temple of Character," Subject of Last Night's Address, Attracted a Large and Appreciative Audience.

Dr. Ray Palmer delivered a farewell sermon last evening at the Methodist church to a very appreciative audience, closing the most successful series of revival meetings held in Astoria since Evangelist Holdredge was here nine years ago. A large number have been converted, many backsliders reclaimed, the churches have been revived, and many who had no church habits have been attracted by Dr. Palmer's masterly sermons and have become interested in his great subjects.

The subject of last evening's address was, "The Temple of Character." Shorn of its wealth of sparkling gems of wit, humor, pathos and anecdote used in illustration, the following is a synopsis of the sermon:

The four fundamental cornerstones of every great character are:

1. Self-control. Not to be swayed by passion or caprice, to be led astray by false ambition, or destroyed by temper. Self-control is a golden key to unlock the vaults of heaven and earth.
2. Self-appreciation. Not pride, but to appreciate the worth and possibilities and purpose of one's better self. "To thyself be true and you will be false to none." Every man is a child of God, destined for immortality.
3. High aim in life. Any work, however humble, may be done with a high and pure purpose and to the glory of God, and is honorable. A man who is ashamed of honest toil is a failure. The crime is not in making a failure of any work, but in having a low aim. Illustrative of choosing a vocation, Dr. Palmer used the following: The father of a young hopeful left his son in a room with a bible, an apple and a dollar. The article which most attracted the lad's attention should determine whether he should be made a preacher, a farmer or a financier. The father returned to find the boy sitting on the bible, eating the apple and handling the dollar. He decided: "Son, you are a regular hog; you want everything in sight—you are cut out for a politician."
4. Appreciation for others. There can be no great character without due appreciation for others. Jealousy is one of the most common sins of the race. To be great you must be generous, glad of success in others, big-hearted. Envy and jealousy narrow the soul.

On this foundation we may erect the seven pillars of the temple of a great character. They are:

1. Strong personality, which depends not upon beauty of face or form

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Best baking-powder spices coffee flavoring extracts soda

moneyback; some don't. They have their reasons both ways.

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For my next

- - Ad. - -

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or upon wealth, but upon beauty of soul, the natural strength of a good, pure life and purpose.

2. Endurance. Fortitude, to bear a cross patiently, to cheerfully bear and forbear, perseverance in well-doing, are attributes of this pillar.

3. Earnestness. No success without enthusiasm. No time for frivolity and useless pastime. If all Christians were in earnest the world would be won for Christ.

4. Temperance. Not only in the use of strong drink, but in all things, though the former is the foe of all good. The saloon is the mother of all evil and the child of the devil. In Texas, Kentucky, Kansas and Missouri there are hundreds of counties without a saloon, and many counties in Oregon will soon be likewise.

5. Responsibility. It is hard to get people to feel responsibility for any good work. The life which shirks responsibility is not worth living. Daniel Webster said, "the greatest thought my mind ever entertained is my personal responsibility to God."

6. Purity. Purity of heart, mind and body. There are people who are pure. Every man has not his price. Purity of life is essential to good character.

7. Charity. Love for all people, for the good in them and that may be done for them, regardless of their faults, is a sterling virtue, of which Christ is our great example.

Crown these pillars with the golden dome of sunshine. Bring brightness, cheerfulness, warmth and joy into home, church and the whole social realm. Long-faced Christians are not orthodox. Sunshine is natural, wholesome and holy.

Then hang high the bells of hope. Look on the bright side of life. Optimism, not pessimism, makes life better and happier. Bring to the erring and to the sorrowful the knowledge that God is love and that He will forgive. All is joy in heaven.

And thus is the temple of character built. "Know ye not that ye are the temple of the living God?"

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The children's shoe question is a puzzler to you, no doubt. Let us solve it for you. Buy "District 76" for girls and boys. Prices from \$1.00 to \$2.00

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If these shoes were not the best obtainable we would not handle them. A full line of wet weather goods, rubber boots, rubbers, mackintoshes, slickers, oil hats, etc.

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In trimmings we offer the latest in all over laces, appliques, medallions, braids, Persian trimmings, etc.

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Just received a new lot of plain and crushed velvet belts. All the new shades.

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Millinery

Our millinery department offers the season's newest novelties in pattern and "Gage" hats.

A leader for this week—Street Hats 25c.

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We are showing some new arrivals in Cravenette Rain Coats, Skirts, Furs and Suits.

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