

14

it to

nla

100.

78



	i
emocratic Ticket	
For Congressman,	
J. E. SIMMONS.	
Of Multnomah County.	
Statistics and a second second	
STATE.	
For Supreme Gourt Justice,	100
THOMAS O'DAY.	j
Of Multnomah County.	1
ate Dairy and Food Commissioner	1
S. M. DOUGLAS	
Of Lane County.	
1.5 UNRUCCIOL ON TRACKY	1
COUNTY.	
For Representatives,	
J. V. BURNS.	
J. N. LAWB.	
For County Commissioner,	
B. F. ALLEN.	1
For Sheriff,	1
GEORGE W. MORTON.	
For Treasurer,	
ISAAC BERGMAN.	1
For School Superintendent,	6
H. S. LYMAN.	
For Coroner,	
W. C. A. POHL.	
Administrer fürstpris Inni ett	
ASTORIA PRECINCT.	1
For Justice of the Peace,	
A. R. CYRUS.	2
For Constable,	
C. C. UTZINGER.	
GONG TO THE FAIR.	
at to Do If You Desire Practica	1
Information.	
you contemplate visiting the St	
is Exposition, to secure reliable in-	
nation as to milroad service, the est rates and the best routes. Also	
to the local conditions in St. Louis	
els, etc., etc.	
you will write the undersigned	
ing what information you desire same will be promptly furnished	
we do not have it on hand, will	1
ure it for you if possible, and with-	
any expense to you. Address	
B. H. TRMBULL.	
mmercial Agent, 142 Third street, Portland, Ore	
Portiand, Ore	1

ale and a part

16.1