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PATS HIMSELF ON THE BACK

General Reyes Expresses the Opinion That He Will Continue to Be Good.

IS OPPOSED TO HOSTILITIES

Believes the Independence of Panama and the Building of Canal Is Best Thing for Civilization.

Paris, March 26.—General Reyes has left Paris for Bordeaux, whence he will sail today for Colombia. Before his departure the general received a correspondent of the Associated Press and outlined the plans he would follow when he reached Colombia, concerning the Panama controversy. He said:

"I have been opposed to war throughout and I feel that I accomplished a great deal in avoiding actual hostilities. I return with the same pacific spirit, feeling that it is for the benefit of civilization. There will be no recourse to war and I am also desirous of avoiding placing any obstacle in the way of building the canal and otherwise carrying out the canal project which will result to the benefit of Columbia by increasing business activity in that region and inducing the investment of American capital.

"Concerning the differences between the United States and Colombia, and Colombia and Panama, I hope and believe they can be arranged in a manner honorable to all concerned. The matter of adjustment is a question for the future, but it will be my policy if I accept the presidency to seek an honorable adjustment. Secretary Hay's suggestion of a plebiscite in Panama seems to be a good plan. I do not doubt that some way of arriving at a settlement will be found."

The general gave the impression that he was likely to accept the presidency. The inauguration will take place on August 7.

MOTHER CHARGES SON.

Brought Into Court Charged With Being Incurable.

New York, March 26.—Harold A. Duryea, 17 years old, of 464 State street, was in the Myrtle avenue court before Magistrate O'Reilly this morning at the instance of his mother, Mary Duryea, who charged her son with being incurable. With Duryea appeared his 16-year-old wife, Elizabeth, as a witness.

The young couple were married several months ago without the consent of their parents. They had lived together, it is said, at a hotel in Clark street. They later sought the blessing of their parents but in vain, the culmination of which was the separation by the supreme court.

The couple went to live with their respective parents, but finally disobeyed the decree and lived together again. It is claimed.

Duryea in the court this morning was reprimanded by Magistrate O'Reilly, and ordered to remain at home until he is of age, when he can do as he pleases.

The lad said he loved the girl, and could not remain away.

"Why, Judge," he said, "I am capable of earning a decent livelihood as any man. I make good wages, and she loves me. What more do we need to be happy?"

The magistrate told Duryea that all he said was feasible as far as love was concerned, but he was bound to either hold him or demand a promise from him that he will remain with his parents.

"I will promise to do so, led by my present feeling, Judge," exclaimed Duryea, "but I am maddly in love, and of weak will."

Magistrate O'Reilly paroled Duryea in the custody of his mother until April 14.

ANOTHER CUT IN RATES.

Trans-Atlantic Lines Are Now Retaliating Against the Cunards.

New York, March 26.—Another cut has been made in west-bound steerage rates, this time by lines carrying Hungarian immigrants to New York. The rates are reduced by five continental steamer lines, in one instance from \$34 to \$24.50. These companies apparently are aiming at the Cunard line, which has invaded the Mediterranean field and will establish a line next month, with, as stated, the cooperation of the Austrian authorities.

SUNDAY MORNING THOUGHTS

FOR USE DURING THE WEEK

MUTUAL KINDNESS.

Dear ties of mutual succor bind
The children of our feeble race,
And, if our brethren were not kind,
This earth were but a weary place.
We lean on others as we walk
Life's twilight path with pitfalls strewn:
An 'twere an idle boast to talk
Of treading that dim path alone.

Amid the snares misfortune lays
Unseen, beneath the steps of all,
Blest is the Love that seeks to raise
And stay and strengthen those who fall;
Till, taught by him who, for our sake,
Bore every form of Life's distress,
With every passing year we make
The sum of human sorrows less.
—William Cullen Bryant.

VALUE OF THE SABBATH.

The workingman sees clearly that legislation defining the number of hours that shall constitute a day's work is definitely in his interest. It serves the higher ends of living and delivers him from slavery from the greed of capital. Can he not also see that the legislation that gives him rest one day of the seven is quite as definitely in his interest? It is a boon for which he should not cease to be grateful. If he will rightly use it the very best ends of living will be served by it. The workingman can not afford, for the sake of either his physical or moral welfare, or allow the Sabbath to be taken from him. But let him know that when he joins in his desecration as a sacred day, he does his best to

do away with it entirely. As a holiday it will never be allowed with such frequency to interrupt business and to stop the wheels of industry. With the sanction of religion back of it and as the expression of the divine will, it may live but as mere human expedient, it is doomed.—Parish Advocate.

EVIL OF WRONG THINKING.

Wrong thinking is indicative of weakness; it is, indeed, a species of insanity, for a wrong thinker is continually tearing down and wrecking his own mental and physical structure. The right thinker is the only sane thinker, and he is the happiest as well as the most successful man. He knows better than to keep constantly tripping himself up with the adverse thought which produces destructive conditions.

We all know the disastrous effects of wrong thinking. We know by experience how it cripples us mentally and physically. Physicians are well aware that anger poisons the blood and that fear, anxiety, fretting and all other inharmonious thoughts seriously interfere with the normal action of all the bodily functions. They are also alive to the fact that anxiety or apprehension of impending disaster, if of long duration, is liable to bring on paralysis. It is an established fact that a mother is not only seriously affected by her own thought, but that it affects her infant to such an extent that the same symptoms and conditions from which the mother suffers are reproduced in the body of the infant. Selfishness, jealousy and envy long in-

dued in tend to produce serious liver troubles and certain forms of dyspepsia. Lack of self-control and habitual indulgence in violent passions shatter the nervous system, lessen the will power and induce grave disorders. Worry is one of the greatest enemies of the human race; it carves its deep furrows wherever it goes; it carries gloom and unhappiness with it; it delays or prevents the process of digestion and assimilation.

Wrong thinking, whatever its nature, leaves indelible scars on mind and body alike. It affects character and material prospects equally. Every time you grumble or find fault; every time you lose your temper; every time you do a mean, contemptible thing, you suffer a loss which can not be repaired. You lose a certain amount of power, of self-respect and of an uplifting and up building character force. You are conscious of your loss, too, which tends to weaken you still further.

A business man will find that every time he gets out of sorts, flies into a rage, or "goes all to pieces," when things go wrong, he is not only seriously injuring his health, but is also crippling his business. He is making himself repellent; he is driving away success conditions.

A man who wants to do his best must keep himself in good mental trim. If he would achieve the highest success he must be a correct thinker. He can not think discord and bring harmonious conditions into his business. His wrong thought will honeycomb and undermine his prospects in life.—Success.

Pauline Wants Decree.

New York, March 26.—Divorce proceedings have been instituted here by Pauline Hall, the actress, against George B. McClellan, the well known theatrical manager, whom she married in 1892.

Former Treasurer Guilty.

Boston, March 26.—Wallace S. Hall,

Ex-Inspector Acquitted.

Manila, March 25.—W. D. Ballan-

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"WHAT'S BRED IN THE BONE WILL OUT IN THE FLESH"

Is true of mankind as well as lower animals. We do not expect blooded stock from common sires, physical giants from dwarfs and midgets, nor well-developed, robust children from tainted ancestors and sickly parents. It is contrary to the laws of nature and heredity, which are inviolable, unchangeable and fixed.

Children not only inherit the features, form and disposition of their parents, but the mental and physical qualities, infirmities and diseases as well. That certain diseases are transmitted from parents to children, are bred in the bone and handed down from one generation to another, can not be denied, for we see evidences of it every where and every day.

SCROFULA, a disease almost as fatal as Consumption, is a disease of the blood, is bred in the bone and will out in the flesh in the form of glandular swellings, deep abscesses and sores, boils and eruptions. It affects the eyes and ears, weakens the digestion and destroys the red corpuscles and solids of the blood, resulting in emaciation, stunted growth and poorly nourished bodies.

RHEUMATISM is handed down from gouty ancestors and rheumatic parents. The acid poisons in the blood that cause the sharp, shooting pains in muscles and joints have been there may be from birth, and exposure to bad weather, night air, or cold, easterly winds only hastens the attack by exciting the acid blood. The blood must be purified and the poisons filtered out of the system in order to get relief from this painful disease.

CATARRH is something more than a cold in the head; the poison extends into the Throat and Lungs, attacks the Stomach, Kidneys and Bladder, and every part of the system. We inherit a predisposition or tendency to Catarrh, just like other blood diseases; it is bred in the bone and can not be reached with sprays and salves, but requires constitutional treatment and a thorough cleansing of the disease-tainted blood.

CONTAGIOUS BLOOD POISON is responsible for more suffering than all other diseases combined, and none is so surely transmitted from parent to child. Fearful ulcers and sores and disgusting skin eruptions often break out in infancy, and those whose blood is tainted with this awful poison are handicapped from birth, and unless the poison is eradicated carry the taint through life.

CANCEROUS ULCERS and old sores seem to pursue some families through generations, and in spite of washes, salves and ointments, continue to spread and grow because the taint is in the blood; is bred in the bone and grounded in the flesh.

Nothing but a real blood remedy like S. S. S. can reach these deeply rooted, inborn diseases. It goes to the fountain source of the trouble, uproots the old taint, drives out the poisons that have been lurking in the blood for years, and tones up the weakly constitution.

S. S. S. reaches diseases of this character that no other medicine does or can. It has been tested in thousands of cases during the nearly fifty years of its existence, and its reputation as a cure for chronic blood troubles is firmly established.

S. S. S. is guaranteed purely vegetable and suited to old and young and persons of delicate constitution. If you have inherited a predisposition or tendency to some family taint, the sooner you begin a course of S. S. S. the quicker and more certain the cure. The disease may develop in childhood or later on in life, but is sure to make its appearance sometime, "for what is bred in the bone will out in the flesh," as sure as you live.

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