Daily Astorian.

Telephone Main 661.

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All communications intended for publication should be directed to "Editor Astorian." Business communications of all kinds and remittances must be addressed to "The Astorian Publishing Co."

The Astorian guarantees to its advertisers the largest circulation of any newspaper published on the Columbia river.

Advertising rates can be had on application to the business manager.

NOTICE TO SUBSCRIBERS.

Mr. A. Leberman is now in charge of the circulation department of The Morning Astorian, and is authorized to collect and receipt for all subscriptions.

We must build mills.

Grover Cleveland is the only living ex-president of the United States. He is in excellent health and takes much outdoor exercise.

The San Francisco lawyer who declined to accept any fee for his administration of the estate of a wealthy man who died and left all his property to charity is guilty of unprofessional conduct.

The Oregonian is devoting considerable space to the subject, "How Good Bread Is Made." We would suggest that the Portland paper drop the discussion and take up the question, "How to Distinguish Bad Bread."

The Astorian owes an apology to the papers of Portland for stating that the Glenmorganshire did not draw twenty-three feet when she came down the river. The Astorian was misinformed. It is interesting to note, however, that the big carrier waited fully eleven days for the heavy tides that she might make the river trip in safety. She was in Portland harbor seventeen days, though five or six days were sufficient to give her dispatch. Thus, through the kindness of nature, the vessel was enabled to reach deep water.

For five minutes on the afternoon of the funeral of the late President McKinley this nation was at a standstill. Not a telegraphic message was sent, and in the larger cities all the electric street-cars were stopped. The New York Herald says that, supposing our population to be one individual, the aggregate period of silence and mourning would be 400,000,000 minutes, or 6,666,666 hours, or 277,777¾ days, or 39,-635½ weeks. Could the aggregate time given by the entire population to its five minutes of hushed solemnity have been passed by a single individual, therefore, he would have stood in silent mourning no less than 771 years, seven months and about one week.

The department of agriculture has issued a report on the general agricultural conditions in the Pacific coast region. It says that, although the tendency for the past twenty-five years has been toward a gradual reduction in the area of individual farms and ranches, they are still of a size much larger than the average farm of the East or even of the Middle West. It is particularly true in California. Another distinctive feature, especially in the great valley areas of California, is the use of machinery of great capacity, which means an economy of human labor, but often, also, means a waste of grain. Every effort is made to combine several operations into one. Transportation of the enormous quantity of Pacific coast wheat has been reduced to a science. A large saving is made by loading ships directly from the cars, trains being run from the wheat fields to tidewater at a very few hours' notice. In Washington and Oregon, however, the wheat is run through an elevator, where it is reached and mixed with other grades of wheat to bring it to the required standard grade, after which it is resacked and loaded on the vessels or cars for final shipment. About 27,450,000 bushels of wheat are exported annually from the Pacific coast, with a total value of about $20,-000,000. Of the 2,000,000 barrels of flour annually shipped from Pacific coast ports during the past ten years, nearly one-half is cleared at San Francisco. The report says it has taken about 36,-000,000 bushels of wheat to supply the foreign markets with Pacific coast wheat and flour. Of this amount California ports furnished more than twenty million bushels. Another bulletin on irrigation in California, based on investigations of exports and special agents, urges that the state should ascertain the volume of available irrigation water, define all rights to use, whether already acquired or to be acquired hereafter, and provide an efficient system of water administration. Recommendations to this end are the creation of a state board of control of waters, making unappropriated waters state property, limitation of all appropriations to actual beneficial use and attachment of all rights to waters to land irrigation.

SOME FACTS AND FIGURES.

Unquestionably, if Astorians appreciated what a truly good thing the lumber business is, there would be half a dozen large mills at the mouth of the Columbia at the present time. The great trouble with the people of this city has been due to ignorance of the situation, and it will be the aim of The Astorian to thoroughly explain matters, with the hope that the greatest resources of Clatsop county will be developed.

Astoria has a wonderful advantage over Portland as a lumbering center, yet that city has several large mills, while Astoria is unable to supply the local demand for lumber. It seems strange that Portland, handicapped as she is, should secure so many mills while Astoria, with her great advantages, secured none; but the situation is easily explained. While the people at the mouth of the Columbia have been inactive, those of Portland have been interesting local and outside capital and have succeeded in getting mills.

Since January 1 of the present year 267,000,000 feet of timber have been cut below Kalama. Figures compiled by millmen—to be exact, by M. J. Kinney and H. F. Prael—show that the cost of towing that timber to Portland averaged 75 cents a thousand feet, while the cost of towing to Astoria would have averaged only 30 cents a thousand feet. The difference in the charge of towing, then, was more than $120,000. To this loss must be added the cost of taking vessels to Portland, as well as the loss occasioned by the delay. Perhaps the total would aggregate a quarter of a million dollars.

Despite this great cost to Portland mills over the cost that would result to Astoria mills, the concerns in the metropolis continue to do business at a profit. There is likewise a reason for this condition of affairs. The lumber shipped East by the Portland mills must be of first quality, no matter what the cost. The inferior lumber is shipped to the Orient. The first-class lumber must be logged below Kalama, for the trees which grow further up the river are inferior to the timber nearer the river's mouth. Thus, the Portland millmen are enabled to do business at a profit.

There can be no question that the sawmill business is most profitable, else the Portlanders, heavily handicapped as they are, would certainly not remain in it.

The effect of the establishment of one large mill here would be wonderful so far as the city's growth and prosperity are concerned. A mill that would cut 150,000 feet of lumber daily would have a waiting market in the Orient. Would large ocean steamships, such as the Oceana, which repeatedly grounded coming down the river, go to Portland, at great additional expense, if they could load at Astoria? Could Portland millmen, who are required to pay 45 cents more a thousand feet for lumber than Astoria millmen, compete with local mills for the Oriental trade or that of the Eastern states? Competition would be out of the question except in one event—that the Portland mills be removed to Astoria. The opening of the local situation would force them to the mouth of the river, insuring the rapid growth of this city.

If Astoria is to grow, the lumber resources of the county must be developed. We must not longer "wait for Hammond," but, as Mr. Whipple points out, must help ourselves.

We must build mills.

GOVERNMENT PROPOSALS.

Proposals for Fresh Beef and Mutton: Office Chief Commissary, Vancouver Barracks, Wash., Sept. 4, 1901. Sealed proposals for furnishing and delivering fresh beef and fresh mutton for six months beginning January 1, 1902, will be received here at at offices of commissaries at Fort Stevens, Oregon; Boise Barracks, Idaho; Forts Casey, Canby, Flagler, Lawton, Walla Walla, Wright and Vancouver Barracks, Washington, until 11 a. m., Oct. 1, 1901, and then opened. Iformation furnished upon appilcation. Envelopes containing proposals should be endorsed "Proposals for Fresh Beef and Fresh Mutton," and addressed to commissary of post to be supplied, or to Col. F. E. Nye, A. C. G., Chf. Comy.

MAUD MULLER.

(Revised Version.)

Maud Muller on a summer's day,
Set a hen in a brand new way.

(Maud, you see, was a city girl,
Trying the rural life a whirl.)

She covered a box with tinsel gray,
Lined it snugly with new mown hay.

Filled it nicely with eggs, and then
Started to look for a likely hen—

Out of the flock selected one;
And then she thought her work was done.

It would have been, but this stubborn hen
Stood up and cackled "Ka-doot!" and then

Maud Muller came, and in hurt surprise
Looked coldly into the creature's eyes.

Then tied its legs to the box. "You bet."
Said she. "I know how to make you set."

But still it stood, and worse and worse,
Shrieked forth its wrongs to the universe.

Kicked over the box with its tinsel gay,
And ignominiously flaped away.

Then a bad boy over the barnyard fence,
Tee-heed, "Say, Maud, there's a difference

"'Tween hens, you know, and it is that
On says, 'Ka-doot' and one says 'Ka-dit!'"

Then Maud recalled that the ugly brute
She tried to set had said "Ka-doot!"

And ever since that heroic day,
She blushed in an embarrassed way.

To think of the bobble she made once when
She tried to set a gentleman hen!

—Toronto Star.

NEW RELIGION IN OLD ASIA.

Disciples of Beha Growing Strong There as Well as in America.

Milwaukee Sentinel.

The recent advent in Wisconsin of a missionary to preach the doctrines of Babism, the new Asiatic religion, will give some interest to the following article on Babism from "The Ethnic Religions and Their Expansion," in North American Review:

Prayers are to be said three times a day. The worshiper is to turn his face toward "the Most Holy Religion," by which Acre is apparently interested. All congregational prayer is abolished, except in the case of the burial service. The Babi year, which, as we have said, contains nineteen months of nineteen days each, begins on the Persian New Year's day. The year contains 365 days in all, five intercalary days being added. Fasting from sunrise to sunset is ordained during the last month of the year.

Mendicity is prohibited in the following terms: "The most hateful of mankind before God is he who sits and begs; take hold of the robes of means, relying on God, the Cause of causes." The use of knives and forks in eating, instead of the hands, is enjoyed. Cleanliness is insisted on.

Marriage is enjoined on all. Wives who for a period of nine months have had no news of their husbands are permitted to marry again, but if they are patient it is better, "since God loves those who are patient." If quarrels arise between a man and his wife, he is not to divorce her at once, but must wait for a whole year, so that, perhaps, he may become reconciled to her. The kings of the earth are exhorted to adopt and spread the new faith. The sacred books are to be read regularly, but never so long as to cause weariness. Enemies are to be forgiven, nor must evil be met with evil.

Beha died in 1891, at the age of 77, in Acre, which town he had never been permitted to leave. He was here visited by the faithful who regarded Acre as an object of pilgrimage, and also by inquiries. He was regarded by the faithful as God Almighty himself, and the respect and reverence they paid him were unbounded. He had four sons, of whom the two eldest were Abbas Efendi and Aga Mohammad Ali.

On the death of Beha, Abbas Efendi, as the oldest son, became the spiritual head of the Behais, though it appears that his claims to the position were not admitted by all, for he found, at the first a rival in the person of a certain Aga Mirza Jan of Kashan, who had been the amanuensis of Beha. This rivalry did not, however, have any appreciable effect on the position of Abbas Efendi, who receives, at any rate from the vast majority of the Behais of today, a veneration equal to that accorded to his father.

Aga Mohammad Ali, since his father's death, has lived a life of retirement and seclusion. It is known that he was unable to approve the course adopted by his brother, Abbas Efendi, but he has always strenuously avoided an open quarrel with him, and has refused to give written answers to the large number of Babis who were anxious to know his views. His main object has been to avoid any further division in the Babi church.

In conclusion, a few words must be said in regard to the whereabouts and conditions of the Babis at the present day. It is impossible to obtain reliable statistics as to their actual numbers, but one million is probably near the mark. The majority inhabit the large towns of Persia, such as Teheran, Ispahan, Yuzd and Kerman. Persecutions are nowadays of rare occurrence, though the Babis can never feel really secure within Persian territory. Three years ago, Teheran alone was said to contain upward of ten thousand Babis, and no doubt their numbers have greatly increased in the interval. It is hard to say precisely what degree of caution they consider requisite, or to what extent they are known as Babis to the authorities and the populace in general. Certain it is that many distinguished persons are known by all to belong to no apparent inconvenience. The Babis are law-abiding citizens and ply their business on an equal footing with Mussulmans. No Babi, however, who is known to be such, is allowed to enter a mosque. They have no place of worship of their own, but hold their meetings, generally after sundown, in the houses of various members of the community.

The present writer has attended many of these gatherings and has always come away deeply impressed by the simplicity, earnestness and courtesy of the Babis. At these meetings a practical example of the Babi principle of equality is to be seen. Here we find, side by side, a learned doctor, an officer, a merchant and a servant, sitting, as the Persians say, "on four knees" intent on discussing the latest news of the Babis in other parts of the world; listening to the recitation of a poem by some Babi poet, or hearing the contents of the latest 'lawh" from Acre. During the reading of these latter the strictest silence prevails and pipes and cigarettes are for the time discarded. In Turkish and Russian territory the position of the Babis is one of comparative immunity. Askabad in Transcaspia is a very important center, and it is there perhaps that the followers of Beha enjoy the greatest freedom.

From the latest information it would appear that no less than 3000 Americans now subscribe to the new faith. The propaganda first began in 1893 at the world's congress of religions in Chicago, when a certain Babi came to the United States on business, gave a course of fifteen lecturers on Mohammedanism and the various movements which had grown out of it. In the course of these "lessons" he continually referred to the teachings of the Bab, and in a short time he is said to have secured over one hundred "believers." He next proceeded to New York city, where he published his lecturers. Such were the beginnings of Babism in the United States.

Of the consequent history of the movement in America it is at present hard to speak. At all events it seems that here, too, the division between Abbas Efendi and Aga Mohammad Ali has been at work, and that the first Babi missionary, Kheirallah, belongs to the party of the latter. The followers of Abbas Efendi, who believes him in all sincerity and devotedness of faith to be the encarnation of God, are known as the Sabiks, or the "Firm," while those who deny his claims have received from their opponents the name of Nakizis, "Adversaries." The principal Babi centers in the states are as follows: Chicago, about 1000; Kenosha, Wis., from 400 to 500; New York city, about 400; Washington, Baltimore, Philadelphia; Wilmington and Bellevue, Del.; Newark, Fanwood and Hoboken, N. J.; Brooklyn and Ithaca, N. Y.; Detroit, Mich.; Boston, Cincinnati, San Francisco and Denver.

Babism, though still, as it were, in its infancy, is said to count today over 1,000,000 adherents, and the possibilities of its future success are infinite, for, in spite of internal schisms and external disabilities, there is no falling off either in the religious zeal of ..daaIA either in the number of fresh converts or in the religious fervor of believers.

STREET NOTICE.

Notice is hereby given that the Common Council of the City of Astoria intends to establish the grade on Seventeenth street from the south line of Commercial street to the south line of Franklin avenue, so that the grade of said portion of said street will be at the following heighth above the base of grades established by ordinance No. 71 of the City of Astoria, to-wit:

At the intersection of Seventeenth street with Commercial 19 feet above the base of grades; at the intersection of Seventeenth street with Duane street 24 feet above the base of grades; at the intersection of Seventeenth street with Exchange street 35 feet above the base of grades; at the intersection of Seventeenth street with Franklin avenue 60 feet above the base of grades on the north side and 62 feet on the south side of the crossing. All of said portion of said street to be level east and west and on a straight and even slope north and south between the points designated.

This notice is published in the Morning Astorian for ten days in persuance to a resolution of the Common Council declaring its determination to establish said grade and ordering said notice, adopted on the 3rd day of September, 1901. H. E. NELSON,
Auditor and Police Judge of the City of Astoria.

R. W. Pursell, Kintersville, Pa., says he suffered 25 years with piles and could obtain no relief until DeWitt's Witch Hazel Salve effected a permanent cure. Counterfeits are worthless. CHAS. ROGERS, Druggist.

Brooklyn Eagle: Street Car Conductor—So, you think you ought to ride for half fare? Little Edith—Yes, sir—I'm a twin.

Sid Darling, 1012 Howard street, Port Huron, Mich., writes: "I have tried many piles and laxatives, but DeWitt's Little Early Risers are far the best pills I have ever used!" They never gripe. CHAS. ROGERS, Druggist.

Tom—And you say she is a great belle? Jack—You bet! Why, she actually has four silk pillows stuffed with hair from four different football players.—Philadelphia Record.

Don't wait until you become chronically constipated but take DeWitt's Little Early Risers now and then. They will keep your liver and bowels in good order. Easy to take. Safe pills. CHAS. ROGERS, Druggist.

Detroit Free Press: Mr. Perkins—I had to do five men's work. Mr. Simpson—Gracious! In your office? Mr. Perkins—No, not at the summer resort.

Henry Braydon, Harris, N. C., says: "I took medicine 20 years for asthma but one bottle of One Minute Cough Cure did me more good than any thing else during that time. Best Cough Cure." CHAS. ROGERS, Druggist.

"You don't have to go to meet trouble," groaned the man with the swollen jaw. "There are some kinds of toothache that will jump at the chance to get at you!"—Chicago Tribune.

Norris Silver, North Stranford, N. H.: "I purchased a bottle of One Minute Cough Cure when suffering with a cough doctors told me was incurable. One bottle relieved me, the second and third almost cured. Today I am a well man." CHAS. ROGERS, Druggist.

Philadelphia Record: "Are your mother's slippers felt?" asked the visitor. "Are they felt?" echoed the youngster who had just returned from the woodshed; "well, I should think they were."

Many physicians are now prescribing Kodol Dyspepsia Cure regularly having found that it is the best prescription they can write because it is the one preperation which contains the elements necessary to digest not only some kinds of food but all kind and it therefore cures indigestion and dyspepsia no matter what its cause. CHAS. ROGERS, Druggist.

Philadelphia Press: Mrs. Potts—I can't see why you always stay late at your office these nights. I don't think you gain anything by it. Jack Potts (absently)—That's so, but I won't always be a looser. Luck will change.

George W. Lane, Pewamo, Mich., writes: "Your Kodol Dyspepsia Cure is the best remedy for indigestion and stomach troubles that I ever used. For years I suffered from dispepsia, at times compelling me to stay in bed and causing me untold agony. I am completely cured by Kodol Dyspepsia Cure. In recommending it to friends who suffer from indigestion I always offer to pay for it if it fails. Thus far I have never paid." CHAS. ROGERS, Druggist.

A report from Supt. J. C. Gluck, Reform School, Pruntytown, W. Va., Oct. 18, 1900: "After trying all other advertised cough medicines we have decided to use Foley's Honey and Tar exclusively in the West Virginia Reform School. I find it the most effective, and absolutely harmless."—Hart's Drugstore.

In Zante, one of the Ionian islands, there is a petroleum spring which has been known for nearly 2000 years. It is mentioned by Herodotus.

Chas. R. Wessmar, Evanston, Ill., writes: "My boy, 2½ years old, had a severe cold which refused to yield to any treatment until we tried Foley's Honey and Tar. He was completely cured before using one bottle." Take none but Foley's.—Hart's Drugstore.

Animal collectors working in South Africa for European and American zoological concerns command high salaries. Their white assistants, even, are paid at the rate of $2000 per annum.

The number of emigrants who left Italy in 1900 was 152,208. Of these only 22,606 came to America. Austria got 44,916 of them; Germany, 48,295; France 24,900; Switzerland, 27,129, etc.

After exposure or when you feel a cold coming on, take a dose of Foley's Honey and Tar. It never fails to stop a cold if taken in time.—Hart's Drugstore.

Irkutsk, Siberia, is a city of padlocks. There are more padlocks on the shutters and doors of an Irkutsk shop than can be found in an English city of 200,-000. There are as many as three padlocks on some shop doors, and every lower-story shutter bears from one to five. The padlocks weigh from one pound to fifteen pounds. The popular size is five pounds, and two and one-halfhalf inches thick.

When suffering from hacking cough, take a dose of Foley's Honey and Tar. The soreness will be relieved and a warm, grateful feeling and healing of the parts affected will be experienced.—Hart's Drugstore.

He rubbered hard to see the stage,
But only saw a hat;
Next day he heard the play was bad,
And he was glad of that.

J. Odgers of Frostburg, Md., writes: "I had a very bad attack of kidney complaint and tried Foley's Kidney Cure which gave me immediate relief, and I was perfectly cured after taking two bottles." Be sure you take Foley's.—Hart's Drugstore.

The devil possess no one who does not desire him.—Sister Teresa.

Backache should never be neglected. It means kidney disorder which, if allowed to run too long, may result in Bright's disease, diabetes or other serious and often fatal complaints. Foley's Kidney Cure makes the kidneys well.—Hart's Drugstore.

Men are born to hardship. It is the alloy which gives firmness to their metal.—When the Land Was Young.

S. A. Ingalls, Crown Point, N. Y., writes: "My wife suffered from kidney trouble for years. She was induced to try Foley's Kidney Cure and in less than a week after she began using it, she was greatly improved and three bottles cured her."—Hart's Drugstore.

Professional saints are very tiresome people. Amateur sinners are much more interesting.—Casting of Nets.

Mrs. T. Briddleman, of Parshallville, Mich., was troubled with salt rheum for thirteen years and had tried a number of doctors without relief. After two applications of Manner Salve, her hands became better and in a short time she was entirely cured. Beware of substitutes.—Hart's Drugstore.

To learn the worth of man's religion, do business with him.—Aphorisms and Reflections.

TOT CAUSES NIGHT ALARM.

"One night my brother's baby was taken with croup," writes Mrs. J. C. Snider, of Crittenden, Ky. "It seemed it would strangle before we could get a doctor, so we gave it Dr. King's New Discovery, which gave quick relief and permanently cured it. We always keep it in the house to protect our children from croup and whooping cough. It cured me of a chronic bronchial trouble that no other remedy would relieve." Infallible for coughs, colds, throat and lung troubles. 50c and $1.00. Trial bottles free at Hart's Drugstore.

Rules of grammar cannot give us a mastery of language, rules of rhetoric cannot make us eloquent, rules of conduct cannot make us good.—Aphorisms and Reflections.

A DEEP MYSTERY.

It is a mystery why women endure backache, headache, nervousness, sleeplessness, melancholy, fainting and dizzy spells when thousands have proved that Electric Bitters will quickly cure such troubles. "I suffered for years with kidney trouble," writes Mrs. Phebe Cherley, of Peterson, Ia., "and a lame back pained me so I could not dress myself, but Electric Bitters wholly cured me, and, although 73 years old, I now am able to do all my housework." It overcomes constipation, improves appetite, gives perfect health. Only 50c at Hart's Drugstore.

A poet may be a good companion, but, so far as I know, he is even the worst of fathers.—D'ri and I.

SHE DIDN'T WEAR A MASK.

But her beauty was completely hidden by sores, blotches and pimples till she used Bucklen's Arnica Salve. Then they vanished as will all eruptions, fever sores, boils, ulcers, carbuncles and felons from its use. Infallible for cuts, corns, burns, scalds and piles. Cure guaranteed. 25c at Hart's Drugsore.

"He was spirited away, you say?" said Gillersleeve to Sterlingworth. "That was about it. They got him drunk and carried him off."—Detroit Free Press.

OLD SOLDIER'S EXPERIENCE.

M. M. Austin, a civil war veteran, of Winchester, Ind., writes: "My wife was sick a long time in spite of good doctor's treatment, but was wholly cured by Dr. King's New Life Pills, which worked wonders for her health." They always do. Try them. Only 25c at Hart's Drugstore.

"Uncle Tom, what is charity?" "Charity, Tommy, is finding good excuses for the faults of people we don't like."—Detroit Free Press.

A never failing cure for cuts, burns, scalds, ulcers wounds and sores is DeWitt's Witch Hazel Salves. A most soothing and healthy remedy for all skin affections. Accept only the genuine. CHAS. ROGERS, Druggist.

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VIA

GREAT NORTHERN RAILWAY

SHORTEST AND QUICKEST LINE TO St. Paul, Duluth, Minneapolis, Chicago and All Points East.

DAILY TRAINS; FAST TIME; SERVICE AND SCENERY UNEQUALED.

Through Palace and Tourist Sleepers, Dining and Buffet Smoking Library Cars.

Tickets to points East via Portland and the Great Northern Ry., on sale at O. R. & N. Ticket Office, Astoria, or Great Northern Ticket Office

122 THIRD STREET, PORTLAND.

For rates, folders and full information regarding Eastern trip, call on or address

A. B. C. DENNISTON,
City Pass. and Ticket Agent, Portland

SOUTHERN PACIFIC COMPANY — EAST via SOUTH

Leave	Depot, Fifth and I Streets	Arrive
*7:30 p.m. / *8:30 a.m.	Overland Express Trains for Salem, Roseburg, Ashland, Sacramento, Ogden, San Francisco, Mojave, Los Angeles, El Paso, New Orleans and the East.	*9:15 a.m. / *7:00 p.m.
	At Woodburn (daily except Sunday), morning train connects with train for Mt. Angel, Silverton, Brownsville, Springfield, and Natron, and evening train for Mt. Angel and Silverton.	
‖7:30 a.m.	Corvallis passenger.	‖5:50 p.m.
‖4:50 p.m.	Sheridan passenger.	‖8:25 a.m.

*Daily. ‖Daily except Sunday.

Rebate tickets on sale between Portland, Sacramento and San Francisco. Net rates $17 first class and $11 second class, including sleeper.

Rates and tickets to Eastern points and Europe. Also Japan, China, Honolulu and Australia. Can be obtained from J. B. Kirkland, Ticket Agent, 134 Third Street.

YAMHILL DIVISION.

Passenger depot foot of Jefferson St. Leave for Oswego daily at 7:20, *9:40 a. m.; 12:30, 1:55, 3:25, 5:15, 6:25, 8:05, 11:30 p. m., and 9:00 p. m. on Sunday only. Arrive at Portland daily at *6:35, 8:30, *10:50 a. m.; 1:35, 3:15, 4:30, 6:20, 7:40, 10:00 p. m.; 12:40 a. m. daily except Monday; 8:30 and 10:45 a. m. on Sundays only.

Leave for Dallas daily except Sunday at 4:30 p. m. Arrive at Portland at 9:30 a. m.

Passenger train leaves Dallas for Airlee Mondays, Wednesdays and Fridays at 2:45 p. m. Returns Tuesdays, Thursdays and Saturdays.

*Except Sunday.

R. KOEHLER, Manager.
C. H. MARKHAM,
Gen. Frt. and Pass. Agt.

LUXURIOUS TRAVEL

The "Northwestern Limited" trains, electric lighted throughout, both inside and out, and steam heated, are without exception, the finest trains in the world. They embody the latest, newest and best ideas for comfort, convenience and luxury ever offered the travelling public, and altogether are the most complete and splendid production of the car builders' art.

These splendid Trains Connect With.......

The Great Northern
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The Canadian Pacific

AT ST. PAUL FOR CHICAGO and the EAST.

No extra charge for these superior accommodations and all classes of tickets are available for passage on the trains on this line are protected by the Interlocking Block System.

W. H. MEAD, General Agent. H. L. SISLER, Traveling Ag't.
Portland, Oregon.

Kodol Dyspepsia Cure

Digests what you eat.

This preparation contains all of the digestants and digests all kinds of food. It gives instant relief and never fails to cure. It allows you to eat all the food you want. The most sensitive stomachs can take it. By its use many thousands of dyspeptics have been cured after everything else failed. It is unequalled for all stomach troubles.

It can't help but do you good

Prepared only by E. C. DeWitt & Co., Chicago
The $1. bottle contains 2½ times the 50c. size.
For Sale by CHAS. ROGERS, Druggist.

ASTORIA AND COLUMBIA RIVER RAILROAD.

LEAVE	PORTLAND	ARRIVE
8:00 a m / 7:00 p m	Portland Union Depot For Astoria and Way Points	11:10 a m / 9:40 p m
	ASTORIA	
7:45 a m / 6:10 p m	For Portland and Way Points	11:30 a m / 10:30 p m
	SEASIDE DIVISION	
*8:15 a m / 11:35 a m / *5:50 p m	Astoria for Warrenton, Flavel, Fort Stevens, Hammond and Astoria	7:40 a m / 4:00 p m / *10:45 a m
6:15 a m / 2:30 p m / *9:30 a m	Seaside for Warrenton, Flavel, Hammond, Fort Stevens and Astoria	12:30 p m / 7:00 p m / *9:25 a m

* Sunday only.

All trains make close connection at Goble with all Northern Pacific trains to and from the East and Sound points.

J. C. MAYO,
Gen'l Freight and Passenger Agent.

WHITE COLLAR LINE

..Portland - Astoria Route..
STR. "TAHOMA."

Daily Round Trips except Sunday.

TIME CARD

Leave Portland .... 7 a. m.
Leave Astoria .... 7 p. m.

Through Portland connection with steamer Nahcotta from Ilwaco and Long Beach points.

White Collar Line tickets interchangeable with O. R. & N. Co. and V. T. Co. tickets.

Telephone Dock: Telephone 111.

THE DALLES-PORTLAND ROUTE

STR. "BAILEY GATZERT."

DAILY ROUND TRIP EXCEPT MONDAY

Vancouver, Cascade Locks, St. Martin's Springs, Hood River, White Salmon, Lyle and The Dalles.

TIME CARD

Leave Portland .... 7 A. M.
Arrive The Dalles .... 3 P. M.
Leave The Dalles .... 3:30 p. m.
Arrive Portland .... 10 P. M.

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OREGON SHORT LINE AND UNION PACIFIC

Depart	TIME SCHEDULES From Portland	Arrive
Chicago Portland Special 9:00 a. m. via Huntington	Salt Lake, Denver, Ft. Worth, Omaha, Kansas City, St. Louis, Chicago and East.	4:30 p. m.
Atlantic Express 9:00 p. m. via Huntington	Salt Lake, Denver, Ft. Worth, Omaha, Kansas City, St. Louis, Chicago and East.	8:10 a. m.
St. Paul Fast mail 6 p. m. via Spokane	Walla Walla, Lewiston, Spokane, Minneapolis, St. Paul, Duluth, Milwaukee, Chicago and East	7:00 a. m.

72 hours from Portland to Chicago. No Change of Cars.

OCEAN AND RIVER SCHEDULE
—From Astoria—

	All sailing dates subject to change. For San Francisco every five days.	
7 a. m. Daily except Sun.	Columbia River To Portland and Way Landings.	4 a. m. exc. Monday

Steamer Nahcotta leaves Astoria on tide daily, except Sunday, for Ilwaco, connecting there with trains for Long Beach, Tioga and North Beach points. Returning arrives at Astoria same evening.

G. W. LOUNSBERRY, Agent, Astoria.

A. L. CRAIG,
General Passenger Agent,
Portland, Oregon.